

**TERRILL L. HILL**  
MAYOR - COMMISSIONER

**MARY LAWSON BROWN**  
VICE MAYOR - COMMISSIONER

**RUFUS J. BOROM**  
COMMISSIONER

**JUSTIN R. CAMPBELL**  
COMMISSIONER

**JAMES NORWOOD, JR.**  
COMMISSIONER



**BETSY JORDAN DRIGGERS**  
CITY CLERK

**MATTHEW D. REYNOLDS**  
FINANCE DIRECTOR

**JAMES A. GRIFFITH**  
INTERIM CHIEF OF POLICE

**MICHAEL LAMBERT**  
CHIEF FIRE DEPT

**DONALD E. HOLMES**  
CITY ATTORNEY

*Regular meeting 2nd and 4th Thursdays each month at 6:00 p.m.*

**AGENDA**  
**CITY OF PALATKA WORKSHOP MEETING**  
April 20, 2015; 5:30 p.m.

**CALL TO ORDER/Reading of Workshop Meeting Call – Mayor Hill**

- a. Invocation
- b. Pledge of Allegiance
- c. Roll Call

1. **PUBLIC COMMENTS** – (limited to 3 minutes – no action will be taken on topics of discussion)
2. **INTRODUCTION** and meeting purpose **Mayor Hill**
3. **HISTORY** of City Parks & Recreation Program Transfer to BOCC **Jonathan Griffith**
4. **EXISTING** City Recreation Programs **Jason Shaw**
5. **OVERVIEW** of past City Recreation Programs **Sweet Owens**
6. **DISCUSSION**
7. **ADJOURN**

ANY PERSON WISHING TO APPEAL ANY DECISION MADE BY THE CITY COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED AT SUCH MEETING WILL NEED A RECORD OF THE PROCEEDINGS, AND FOR SUCH PURPOSE MAY NEED TO INSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. FS 286.105

PERSONS WITH DISABILITIES REQUIRING ACCOMMODATIONS IN ORDER TO PARTICIPATE IN THIS MEETING SHOULD CONTACT THE CITY CLERK'S OFFICE AT 329-0100 AT LEAST 24 HOURS IN ADVANCE TO REQUEST ACCOMMODATIONS.

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**March 24, 2015**

**TO COMMISSIONERS: MARY LAWSON BROWN, RUFUS BOROM,  
JUSTIN CAMPBELL AND JAMES NORWOOD, Jr.:**

You are hereby notified that a Workshop Meeting is hereby called to be held on Monday, April 20, 2015, commencing at 5:30 p.m. This called workshop will be held at the regular meeting place of the Palatka City Commission at Commission Chambers, 201 N. 2<sup>nd</sup> Street, Palatka.

The purpose of the Workshop is to discuss Recreation Programs.

*/s/ Terrill L. Hill*

Terrill L. Hill, MAYOR

We acknowledge receipt of a copy of the foregoing notice of a workshop meeting on the 24<sup>th</sup> day of March, 2015.

*/s/ Mary Lawson Brown*

COMMISSIONER

*/s/ Justin Campbell*

COMMISSIONER

*/s/ James Norwood, Jr.*

COMMISSIONER

*/s/ Rufus Borom*

COMMISSIONER

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