

TERRILL L. HILL
MAYOR - COMMISSIONER

MARY LAWSON BROWN
VICE MAYOR - COMMISSIONER

RUFUS J. BOROM
COMMISSIONER

JUSTIN R. CAMPBELL
COMMISSIONER

JAMES NORWOOD, JR.
COMMISSIONER



CITY of Palatka FLORIDA

Regular meeting 2nd and 4th Thursdays each month at 6:00 p.m.

TERRY K. SUGGS
CITY MANAGER

BETSY JORDAN DRIGGERS
CITY CLERK

MATTHEW D. REYNOLDS
FINANCE DIRECTOR

JAMES A. GRIFFITH
INTERIM CHIEF OF POLICE

MICHAEL LAMBERT
CHIEF FIRE DEPT.

DONALD E. HOLMES
CITY ATTORNEY

AGENDA CITY OF PALATKA December 10, 2015

CALL TO ORDER:

- a. **Invocation** - The Reverend Ben Tippett, Senior Pastor; Victory Christian Fellowship
- b. **Pledge of Allegiance**
- c. **Roll Call**

APPROVAL OF MINUTES – 11/12/15

1. PUBLIC RECOGNITION/PRESENTATIONS

- a. **PROCLAMATION** – Mayor E. L. "Punk" Walker Memorial Days – Dec. 3 – 10, 2015
- b. **VOLUNTEER RECOGNITION** – Herman Mietz – Holiday Christmas Lights
- c. **COMMUNITY SERVICE RECOGNITION: Veteran's Memorial Fountain Rehabilitation**
Sponsors: Pentair Aquatics, Intermatic, Zodiac Pool Systems, Home Depot, Sunrise Rotary Club
Volunteers: Alex Sharp, Tim Brown (City of Palatka), Jason Brown (St. Johns Auto Body), Doug, Victoria & Jeff Van Horn (All About Pool Supplies); Gary Gresham (Preston Electric)
- d. **EMPLOYEE OF THE QUARTER** – Code Enforcement Officer Laura Jones and
PPD Officer Mylinh Reeves – Palatka Pride Events Coordination
- e. **EMPLOYEE RECOGNITION: FGFOA Certificate of Achievement for Excellence in Financial Reporting** – City of Palatka Finance Dept.; Matt Reynolds, Finance Director
- f. **STUDENT OF THE MONTH – December, 2015** – Mayor Hill & Commissioner Norwood

Caitlyn Mayberry	Browning Pearce Elementary School
Elle Herrington	Browning Pearce Elementary School
Josie Bergen	C. L. Overturf, Jr. 6th Grade Center
Gage White	Children's Reading Center Charter School
Justin Winkle	E. H. Miller School
Joseph Blount	James A. Long Elementary School
l'Monie Sapp	Jenkins Middle School
Rachel Stillword	Kelley Smith Elementary School
Austin Kiste	Mellon Elementary School
Angelo Martinez	Moseley Elementary School
Kennedy Rainge	Palatka High School
Brianna Allender	Peniel Baptist Academy
Elizabeth Cribbs	Putnam Academy of Arts and Sciences
Denae Wells	Putnam Edge High School

2. PUBLIC COMMENTS – (limited to 3 minutes – no action will be taken on topics of discussion)

3. CONSENT AGENDA

- *a. **Adopt Resolution No. 2015-11-82** authorizing the renewal of the Employee Assistance Contract (EAP) benefits contract with Vanessa Townsend & Associates for a one year term beginning 1/1/16
- *b. **Adopt Resolution No. 2015-11-83** authorizing the following Nominal Lease renewals eff. 1/1/2016:
 1. Palatka Duplicate Bridge Club Lease on a portion of the Cooper Building
 2. Heart of Putnam Food Pantry, Inc. Lease on a portion of the Cooper Building
 3. Keep Putnam Beautiful Lease on office space at 205 N. 2nd Street
 4. Palatka Art League Lease on the Tilghman House
- *c. **Adopt Resolution No. 2015-11-84** authorizing execution of FEMA 1840-06-R Grant Agreement Modification to amend the Phase II project budget to \$399,973.00 (\$99,993.00 City share)

201 N. 2ND STREET • PALATKA, FLORIDA 32177

PHONE: (386) 329-0100

www.palatka-fl.gov

FAX: (386) 329-0106

AGENDA - CITY OF PALATKA

December 10, 2015

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3. **CONSENT AGENDA (Continued)**
 - *d. **Adopt Resolution No. 2015-11-85** authorizing execution of Certificate of Acceptance of Dept. of Justice Edward Byrne Memorial Justice Assistance Grant (JAG) Subgrant Contract No. 2016-JAGC-PUTN-2-H3-003 in the amount of \$13,235 for PPD 2016 PUTNAM JAG
 - *e. **Adopt Resolution No. 2015-11-86** authorizing submission of a SJRWMD Fiscal Year 2016 Cost Share Application for the Booker Park regional storm water pond project
 - *f. **Adopt Resolution No. 2015-11-87** authorizing submission of a SJRWMD Fiscal Year 2016 Cost Share Application for the South Historic District storm water treatment improvement project
 - *g. **Adopt Resolution No. 2015-11-88** authorizing the Mayor and City Clerk to execute and attest a Memorandum of Understanding with FDEP for a water taxi dock facility at Dunns Creek State Park.
 - *h. **Accept resignation of Charlie Douglas** from Palatka Planning Board eff. immediately (with regrets)
 - *i. **Reappoint Tony "Skip" Harwell and Earl Wallace to the Palatka Planning Board** for three-year terms to expire December 31, 2018 (incumbents; sole applicants)
 - *j. **Recommend appointment of Commissioner Rufus Borom to the Putnam County Better Place Plan Oversight Committee** for the remainder of a two-year term expiring December 31, 2016
 - *k. **Adopt 2016 Palatka City Commission Meeting/Event Schedule** for Calendar Year 2016
- * 4. **REQUEST to authorize execution of Palatka Housing Authority's Annual Forms:** Determination of Exemption & Categorical Exclusion, 24CRF 58.34(a) and 58.35(b) on behalf of Palatka Housing Authority's Site Improvements FY 2016-2020 CFP AMP 11, 12 & 15, and certifying its consistency with the City's Comprehensive Plan – John Nelson, Executive Director – *Staff Recommendation to table to a time certain of January 14, 2016*
- * 5. **PUBLIC HEARING/RESOLUTION** electing to use the Uniform Method of Collection for non-ad valorem assessments for Fire Assessments – Adopt
- * 6. **RESOLUTION** setting forth policy regarding Public Notice of Land Use Changes - Adopt
- * 7. **RESOLUTION** authorizing execution of Program Site Use Agreement with The First Tee of North Florida, Inc. to designate the Palatka Golf Club as an official Program Site – Adopt
- * 8. **RESOLUTION** setting City of Palatka Community Development & Sustainability Priorities - Adopt
9. **DISCUSSION** – Consultant/lobbyist services
10. **COMMISSION DISCUSSION:**
 - *a. **State of Florida Audit**
11. **CITY MANAGER & ADMINISTRATIVE REPORTS**
 - a. **Police Chief Search Update**
12. **COMMISSIONER COMMENTS**
13. **ADJOURN**
*Attachment **Separate Cover

ANY PERSON WISHING TO APPEAL ANY DECISION MADE BY THE CITY COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED AT SUCH MEETING WILL NEED A RECORD OF THE PROCEEDINGS, AND FOR SUCH PURPOSE MAY NEED TO INSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED FS 286.105

PERSONS WITH DISABILITIES REQUIRING ACCOMMODATIONS IN ORDER TO PARTICIPATE IN THIS MEETING SHOULD CONTACT THE CITY CLERK'S OFFICE AT 329-0100 AT LEAST 24 HOURS IN ADVANCE TO REQUEST ACCOMMODATIONS.

Upcoming Events:

Dec. 24 – 25 – City offices closed to observe Christmas
Jan. 1, 2016 – City offices closed to observe New Year's Day
Jan. 18 - City Offices closed to observe ML King Jr. Day
Feb. 2 – 3 – FLC Legislative Action Day - Tallahassee

Board Openings:

General Empt. Pension Board – 1 Commission Appointee
Board of Zoning Appeals – 3 vacancies (at-large)
Planning Board – 1 Vacancy (at large)
Tree Committee – 1 Vacancy (at large)



CITY COMMISSION AGENDA ITEM

SUBJECT:

- a. PROCLAMATION** - E. L. "Punk" Walker Memorial Days; Flags at Half Staff
- b. VOLUNTEER RECOGNITION** - Herman Mietz - Christmas Lights
- c. COMMUNITY SERVICE RECOGNITION:** Veterans Memorial Fountain Repairs:
Sponsors: Pentair Aquatics, Intermatic, Zodiac Pool Systems, Home Depot, Sunrise Rotary Club. Volunteers: Alex Sharp, Tim Brown (City of Palatka), Jason Brown (St. Johns Auto Body), Doug, Victoria and Jeff VanHorn (All About Pool Supplies); and Gary Gresham, Preston Electric Co.
- d. EMPLOYEE OF THE QUARTER** - Laura Jones & Mylinh Reeves, Pride of Palatka Event Coordinators
- e. FGFOA** Certificate of Achievement for Excellence in Financial Reporting - City of Palatka Finance Department; Matt Reynolds, Finance Director

SUMMARY:

- a. A Proclamation follows this Summary. Services will be held at Masters Funeral Home on 12/5/15 at 10:00 a.m., followed by burial at Oak Hill Cemetery East.
- b. Herman Mietz was nominated by Jonathan Griffith for his help with the Christmas Lighting Project on St. Johns Avenue.
- c. Through a cooperative effort and donations, citizens and organizations worked together to repair and the Veteran's Memorial Fountains at the Palatka Riverfront Park, which are again operating, five years after vandals rendered them inoperable. This was done at little actual cost to the City of Palatka, and saved the taxpayers tens of thousands of dollars in repairs.
- c. Police Chief James Griffith nominated Code Enforcement Officer Laura Jones, and Police Officer Mylinh Reeves for their work on Palatka Pride during the past quarter. They organized two clean-ups and coordinated the Fall Festival at Hank Bryan Park on behalf of the City. They also planned and participated in the clearing of the derelict properties at North 8th & Bronson Streets in November.
- d. See Press Release following this summary for information concerning the FGFOA Certificate of Achievement for Excellence in Financial Reporting.

RECOMMENDED ACTION:

ATTACHMENTS:

Description

- Proclamation
- FGFOA Award

Type

Backup Material
Backup Material

REVIEWERS:

Department

City Clerk

Reviewer

Driggers, Betsy

Action

Approved

Date

12/3/2015 - 4:17 PM

CITY OF PALATKA



Proclamation

WHEREAS, Former Palatka Mayor, Trusted Pharmacist and Decorated WWII Air Force Veteran Eugene L. Walker passed from this life on December 2, 2015 at the age of 91. “Punk,” as he was affectionately known, was a native Palatkan, born June 20, 1924. He attended area schools, graduated from Palatka High School in 1942, joined the Air Force in Feb. 1943 after one term of college, and during WWII flew 35 missions over Germany in B-17s as a bombardier/navigator. Upon returning to the United States, Punk Walker married his high school sweetheart, Pat Tanner, in 1946 and returned to the University of Florida, graduating in 1949 with a Bachelor of Pharmacy Degree; and

WHEREAS, Punk Walker returned to Palatka to began his career as a pharmacist at Moore’s Drug Store, went on to purchase both Ackerman-Stewart Drug Store, the 2nd oldest drug store in Florida, and City Drug Store; co-founded Palm Pharmacy in 1963; and most recently practiced at Eckerd Drugs, where he was commended for 50 years of service as a licensed pharmacist, and in January 2000 was featured by Eckerd’s as Pharmacy Innovator of the Month; and

WHEREAS, Punk Walker served as Mayor of Palatka from January, 1966 through December, 1969, and again from July 8, 197 through December, 1987 for a total of 19 years. During that time he lead the drive to complete the purchase of the land that is now the J. C. Godwin Riverfront Park, strove to maintain racial harmony in Palatka during a time of great turmoil, worked tirelessly to improve housing for the poor, and was instrumental in convincing FDOT to build the current Veteran’s Memorial Bridge. He helped convince the BOCC to turn county-wide emergency rescue services over to the City of Palatka, whose Fire Department provided those services until 1992. He helped to reorganize the Police Department, devising a Salary Advancement Plan which was studied and used as a model by many other major metropolitan cities all over the United States; and

WHEREAS, Mayor Punk Walker won the respect and admiration of the employees and citizens alike of the City of Palatka through his wise counsel, good governing and negotiation skills. Afterwards he continued to serve his community, often providing sound political advice. In 2008 he published a memoir entitled “Whistlin’ Dixie – The Life and Times of a Small Town Mayor Who Worked to Make a Big Time Difference,” which includes tales of his interactions with Babe Ruth, Lawton Chiles, Walt Disney, Martin Luther King, Bobby Kennedy, Lyndon Johnson and Richard Nixon.

NOW, THEREFORE, I, Terrill L. Hill, Mayor of the City of Palatka, together with the members of the Palatka City Commission do hereby proclaim December 3rd through 10th, 2015 as a period of mourning to honor the passage of

THE HONORABLE EUGENE L. “PUNK” WALKER, MAYOR, CITY OF PALATKA

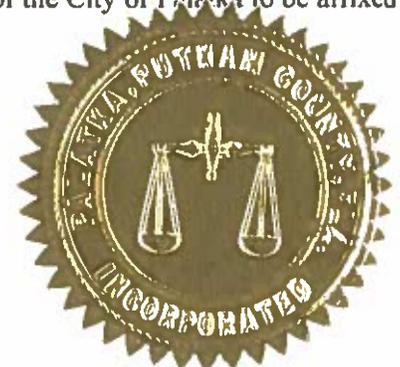
and hereby order all flags posted by all city departments to be flown at half-staff throughout the week, and ask that all citizens, government offices and other entities through the City equally honor this declaration of mourning.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Seal of the City of Palatka to be affixed this 10th Day of December, in the Year of Our Lord Two Thousand Fifteen.

Commissioners:
Mary Lawson Brown
Rufus Borom
Justin Campbell
James Norwood, Jr.

PALATKA CITY COMMISSION

By: Terrill L. Hill, MAYOR





Government Finance Officers Association
203 N. LaSalle Street - Suite 2700
Chicago, IL 60601

Phone (312) 977-9700 Fax (312) 977-4806

10/06/2015

NEWS RELEASE

For Information contact:
Stephen Gauthier (312) 977-9700

(Chicago)--The Certificate of Achievement for Excellence in Financial Reporting has been awarded to **City of Palatka** by the Government Finance Officers Association of the United States and Canada (GFOA) for its comprehensive annual financial report (CAFR). The Certificate of Achievement is the highest form of recognition in the area of governmental accounting and financial reporting, and its attainment represents a significant accomplishment by a government and its management.

An Award of Financial Reporting Achievement has been awarded to the individual(s), department or agency designated by the government as primarily responsible for preparing the award-winning CAFR. This has been presented to:

Finance Department, City of Palatka

The CAFR has been judged by an impartial panel to meet the high standards of the program including demonstrating a constructive "spirit of full disclosure" to clearly communicate its financial story and motivate potential users and user groups to read the CAFR.

The GFOA is a nonprofit professional association serving approximately 17,500 government finance professionals with offices in Chicago, IL, and Washington, D.C.



Government Finance Officers Association
203 N. LaSalle Street - Suite 2700
Chicago, IL 60601

Phone (312) 977-9700 Fax (312) 977-4806

October 6, 2015

The Honorable Terrill Hill
Mayor
City of Palatka
201 N. 2nd Street
Palatka FL 32177

Dear Mayor Hill:

We are pleased to notify you that your comprehensive annual financial report for the fiscal year ended **September 30, 2014** qualifies for a Certificate of Achievement for Excellence in Financial Reporting. The Certificate of Achievement is the highest form of recognition in governmental accounting and financial reporting, and its attainment represents a significant accomplishment by a government and its management.

An award for the Certificate of Achievement has been mailed to:

Matthew D. Reynolds
Finance Director

We hope that you will arrange for a formal presentation of the Certificate and Award of Financial Reporting Achievement, and that appropriate publicity will be given to this notable achievement. A sample news release is enclosed to assist with this effort. In addition, details of recent recipients of the Certificate of Achievement and other information about Certificate Program results are available in the "Awards Program" area of our website, www.gfoa.org.

We hope that your example will encourage other government officials in their efforts to achieve and maintain an appropriate standard of excellence in financial reporting.

Sincerely,
Government Finance Officers Association

Stephen J. Gauthier, Director

Technical Services Center

SJG/ds



CITY COMMISSION AGENDA ITEM

SUBJECT:

Adopt Resolution No. 2015-11-82 authorizing the renewal of the Employee Assistance Program (EAP) benefits contract with Vanessa Townsend & Associates for a one-year term beginning January 1, 2016

SUMMARY:

Attached is the proposed renewal of an Agreement with Dr. Vanessa Townsend & Associates, PA (Formerly Dr. Stephen Dingfelder and Associates) for the administration of the City of Palatka Employee Assistance Program, which expires 12/31/15. The cost to renew this contract is \$2,982.00, based upon a cost of \$21.00 per full-time employee. There has been no increase in the cost of this benefit since 2012.

This benefit has been offered to City of Palatka employees as part of its Safety Program since 2004. The renewal of this Agreement has been endorsed by your Safety Committee each year. At its November 18, 2015 meeting your Safety Committee again unanimously endorsed the renewal of this program. It is a valuable benefit and utilized by employees for self-referral for counseling services. Department Heads can also utilize this program by referring employees experiencing problems for treatment before they become performance problems. This is a valuable and timely benefit

RECOMMENDED ACTION:

Authorize execution of the resolution authorizing renewal of the EAP Contract with Dr. Vanessa Townsend and Associates for the calendar year beginning January 1, 2016.

ATTACHMENTS:

Description	Type
▢ Resolution	Resolution
▢ EAP Contract Renewal CY 2016	Exhibit

REVIEWERS:

Department	Reviewer	Action	Date
City Clerk	Driggers, Betsy	Approved	11/18/2015 - 4:25 PM
City Clerk	Driggers, Betsy	Approved	11/18/2015 - 4:25 PM
City Manager	Suggs, Terry	Approved	12/1/2015 - 3:33 PM
Finance	Reynolds, Matt	Approved	12/3/2015 - 11:58 AM

City Clerk

Driggers, Betsy

Approved

12/3/2015 - 2:12 PM

RESOLUTION No. 2015-11-

**A RESOLUTION OF THE CITY OF PALATKA, FLORIDA,
AUTHORIZING THE CITY MANAGER AND CITY CLERK TO
EXECUTE AND ATTEST AN EMPLOYEE ASSISTANCE PROGRAM
ADMINISTRATION AGREEMENT WITH DR. TOWNSEND &
ASSOCIATES, PA FOR THE CALENDAR YEAR 2016**

WHEREAS, the Palatka City Commission wishes to make certain valuable benefits available to its employees as part of its employee benefit package; and

WHEREAS, as part of its Employee Safety Program, the City of Palatka has provided Employee Assistance Program (EAP) benefits for outpatient psychological services to its full-time employees free of charge since 2004 through an EAP Administration Agreement with Dr. Vanessa Townsend & Associates, PA (formerly Dr. Stephen Dingfelder & Associates); and

WHEREAS, Dr. Townsend has proposed a renewal Agreement to administer the City of Palatka Employee Assistance Program for a flat annual fee of \$2,982.00, or \$21.00 per full-time employee, which represents no increase in cost to the City for this service; and

WHEREAS, during its November, 2015 meeting, the City of Palatka Safety Committee voted unanimously to recommend renewal of this contract for the calendar year 2015.

NOW, THEREFORE, BE IT RESOLVED by the City Commission of the City of Palatka, Florida, that the City Manager and City Clerk are hereby authorized to execute and attest the Employee Assistance Program (EAP) Agreement with Dr. Townsend & Associates, PA in the amount of \$2,982.00 for EAP program administration services through December 31, 2016.

PASSED AND ADOPTED by the City Commission of the City of Palatka, Florida this 10th day of December, 2015.

CITY OF PALATKA

By: Its MAYOR

ATTEST:

CITY CLERK

APPROVED AS TO FORM

AND CORRECTNESS:

CITY ATTORNEY

Vanessa Townsend, Psy.D.
Licensed Psychologist

Steven P. Dingfelder, Ph.D.
Licensed Psychologist

Michael Meehan, LCSW
Licensed Clinical Social Worker

Melanie Nuskowski, Ph.D.
Licensed Psychologist



David Bortnick, Ph.D. Psy D., ABN
Licensed Psychologist

Stuart Townsend, Psy.D.
Licensed Psychologist

Ralph Wyman, LMHC
Licensed Mental Health Counselor

Jane Echterling, Ph.D.
Licensed Psychologist

Dr Townsend & Associates

Comprehensive Counseling Services

November 18, 2015

Ms. Betsy Driggers
City of Palatka
201 North 2nd Street
Palatka, FL 32177

Dear Ms. Driggers:

Please find enclosed the EAP Contract for January 1, 2016 through December 31, 2016 for the City of Palatka. Please note that there continues to be NO increase to cost. I would appreciate it if you would provide the Contract to the City Manager for his signature.

We have enjoyed providing an Employee Assistance Program for the City of Palatka Employees and look forward to continuing our relationship. I hope this letter finds you, your staff and family enjoying the Holiday Season.

Sincerely,

Vanessa Townsend, Psy.D.

Vanessa Townsend, Psy.D.
Licensed Psychologist

VT/eh

9 ST. JOHNS MEDICAL PARK DRIVE, ST. AUGUSTINE, FL 32086 (904)797-2705
6910 OLD WOLF BAY ROAD, PALATKA, FL 32177 (386)328-4955
www.drtownsendandassociates.com

Vanessa Townsend, Psy.D.
Licensed Psychologist

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Michael Meehan, LCSW
Licensed Clinical Social Worker

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Stuart Townsend, Psy.D.
Licensed Psychologist

Jill Meehan, LCSW
Licensed Clinical Social Worker

Ralph Wyman, LMHC
Licensed Mental Health Counselor

Pamela Erkelens, LMHC
Licensed Mental Health Counselor

Dr Townsend & Associates

Comprehensive Counseling Services

AGREEMENT

This Agreement is made and entered into this 1st day of January, 2016 between the City of Palatka and Dr. Townsend & Associates, P.A..

Whereas the City of Palatka wishes to provide outpatient psychological services to its full-time employees or family members. Whereas, the Provider wishes to provide EAP services for all full-time employees or family members of the City of Palatka.

Now therefore, the Provider and the City of Palatka do hereby mutually agree to the following:

THE PROVIDER:

Will administer the EAP to the City of Palatka full-time employees or family members who have personal problems. These problems include, but are not limited to alcohol and drug misuse, marital problems, excessive stress, anxiety/panic disorder, and parenting issues.

Will provide the following specific services on behalf of the City of Palatka :

- A. Help in the development and implementation of an EAP policy and procedure.
- B. Assist those employees or families who are self-referred, as well as those who are performance/supervisory referred. Referrals will be assisted in identifying their problem(s) and providing them with short-term intervention (three (3) free visits per employee) or referring them to an appropriate outside agency for assistance.
- C. Offer those individuals who need additional counseling beyond their initial free visits the option of utilizing their insurance benefits. Each employee will be responsible for their co-payment and annual deductible. Exceptions to this can be made by the City of Palatka as it sees fit.

9 ST. JOHNS MEDICAL PARK DRIVE, ST. AUGUSTINE, FL 32086 (904)797-2705
6910 OLD WOLF BAY ROAD, PALATKA, FL 32177 (386)328-4955
www.drtownsendandassociates.com

- D. Provide consultation services, at the request of The City for supervisory level management within the City of Palatka.
- E. Assure reasonable measures of confidentiality regarding the treatment of the City of Palatka employees via the EAP.
- F. Provide necessary follow-up of the employee or their family.
- G. Visit with the City of Palatka Director of Human Resources/Labor Relations as requested.
- H. Provide follow-up refresher training for supervisors at least once each year, as requested.
- I. Provide an appropriately qualified/licensed therapist to work in the diagnosis, evaluation, treatment, and if necessary, the referral of employees and/or their families.
- J. Provide monthly reports and a summary annual report of the progress of the services provided to the City of Palatka.

THE CITY OF PALATKA WILL:

- A. Assist the Provider in delivering the EAP services to its employees.
- B. Provide on at least a once a year basis a letter to employees and their families indicating the existence of and support for the EAP. This letter shall be sent to the employees' home address.
- C. Provide all materials, supplies and clerical staff for the preparation and distribution of pre-program and ongoing program publicity.
- D. Assemble its supervisors/managers and provide a training area which has the necessary audio/visual equipment for the training programs that are to be offered through this Contract.
- E. Assure each employee that this program will maintain his/her confidentiality.
- F. Provide agreed upon reimbursement to Provider.

COMPENSATION:

The services and assistance offered through this Contract will be provided to The City of Palatka for a fee of \$2,982.00 per Contract year (based on 142 full-time employees at \$21.00 each). This Contract shall remain in force for a period of one year from January 1, 2016 to December 31, 2016. This Contract may be canceled by either party with 60 days written notice.

The above is agreed to by:

City Manager
The City of Palatka

Vanessa Townsend, Psy.D.
Dr. Townsend & Associates, P.A.

Date

Date



CITY COMMISSION AGENDA ITEM

SUBJECT:

Adopt Resolution No. 2015-11-83 authorizing the following nominal lease renewals and setting forth terms; One-year leases effective January 1, 2016:

1. Palatka Duplicate Bridge Club Lease on a portion of the Cooper Building
2. Heart of Putnam Food Pantry Lease on a portion of the Cooper Building
3. Keep Putnam Beautiful Lease on office space at 205 N. 2nd Street
4. Palatka Art League Lease on The Tilghman House

SUMMARY:

Attached you will find renewal leases for the following four agencies, which all expire 12/31/15:

1. Palatka Duplicate Bridge Club. This lease is for a portion of the Cooper Building, located at the corner of S. 13th Street & Crill Avenue (521 S. 13th St.). This Club shares the building with Heart of Putnam Food Pantry.
2. Heart of Putnam Food Pantry. This is a lease for a portion of the Cooper Building, located at the corner of S. 13th Street & Crill Avenue. (521 S. 13th St.). This agency shares this building with the Duplicate Bridge Club.
3. Keep Putnam Beautiful – A lease for office space at 205 N. 2nd Street (City Hall Annex Building). The market value of this lease is an in-kind donation by the City of Palatka to Keep Putnam Beautiful and is considered part of this Agency's funding for their operation.
4. Palatka Art League – This lease is for the League's use of the Tilghman House. This is a renewal of the lease for the premises only, and does not include the adjoining vacant lot, which is currently used for parking.

These are nominal leases, or \$1.00/year leases granted to organizations who 1) serve a public purpose and 2) whose membership is open to the public. These are all renewals. Terms are 1 year.

It is Staff's recommendation to renew these leases for a period of one year.

All leases stipulate the lessor shall carry premises liability insurance and name the City of Palatka as an additional co-insured. With the exception of the Keep Putnam Beautiful lease, these nominal leases contain a premises repair and maintenance clause.

RECOMMENDED ACTION:

Adopt the resolution authorizing the renewal of these four nominal leases for a period of one year, from January 1, 2016 through December 31, 2016

ATTACHMENTS:

Description	Type
▫ Resolution renewing 4 nominal leases	Resolution
▫ Duplicate Bridge Club Lease	Exhibit
▫ Heart of Putnam Food Pantry Lease	Exhibit
▫ Keep Putnam Beautiful Office Lease	Exhibit
▫ Palatka Art League Lease (Tilghman House)	Exhibit

REVIEWERS:

Department	Reviewer	Action	Date
City Clerk	Driggers, Betsy	Approved	11/19/2015 - 5:11 PM
City Clerk	Driggers, Betsy	Approved	11/19/2015 - 5:11 PM
City Manager	Suggs, Terry	Approved	12/1/2015 - 3:34 PM
Finance	Reynolds, Matt	Approved	12/3/2015 - 12:07 PM
City Clerk	Driggers, Betsy	Approved	12/3/2015 - 3:41 PM

RESOLUTION No. 2015-11

**A RESOLUTION OF THE CITY OF PALATKA, FLORIDA,
AUTHORIZING THE RENEWAL AND EXECUTION OF
NOMINAL LEASE AGREEMENTS ON CITY-OWNED REAL
PROPERTY WITH PALATKA ART LEAGE, KEEP PUTNAM
BEAUTIFUL, PALATKA DUPLICATE BRIDGE CLUB AND
HEART OF PUTNAM FOOD PANTRY, INC; AND
PROVIDING LEASE TERMS**

WHEREAS, the City of Palatka is a municipality duly organized and chartered under the laws of the State of Florida; and

WHEREAS, the City of Palatka owns certain real property which is currently leased under “Nominal” lease agreements to certain non-profit organizations that 1) serve a public purpose and 2) whose membership is open to the public; and

WHEREAS, said leases will expire on December 31, 2015; and

WHEREAS, The Palatka City Commission desires to renew said Nominal Leases effective immediately, or upon their expiration date, through December 31, 2016 at a nominal rate of One and 00/100 Dollar (\$1.00) per year.

NOW THEREFORE, BE IT RESOLVED by the City Commission of the City of Palatka, Florida, as follows:

SECTION 1: That the following leases be renewed for the terms stated herein:

1. Palatka Duplicate Bridge Club – for a portion of The Cooper Building located at the corner of S. 13th Street & Crill Avenue (521 N. 13th Street) from 1/1/16 through 12/31/16 (see Exhibit “A” attached hereto)
2. Heart of Putnam Food Pantry, Inc. – for a portion of The Cooper Building located at the corner of S. 13th Street & Crill Avenue (521 N. 13th Street), from 1/1/16 through 12/31/16 (see Exhibit “B” attached hereto);
3. Keep Putnam Beautiful, Inc. – for office space located at 205 N. 2nd Street (City Hall Annex) from 1/1/16 through 12/31/16 (see Exhibit “C” attached hereto);
4. Palatka Art League – for the Tilghman House, located at 324 River Street, from 1/1/16 through 12/31/16 (see Exhibit “D” attached hereto)

SECTION 2: That the City Manager and City Clerk are hereby authorized to execute and attest the leases herein described and attached hereto as Exhibits “A,” “B,” “C,” and “D.”

PASSED AND ADOPTED by the City Commission of the City of Palatka, Florida, this 10th day of December, 2015.

PALATKA CITY COMMISSION

BY: _____

It's MAYOR

ATTEST:

CITY CLERK

**APPROVED AS TO FORM AND
CORRECTNESS:**

CITY ATTORNEY

8. **Delivery, Acceptance and Surrender of Premises.** Lessor represents that the premises are in fit condition for use as a meeting place for duplicate bridge. Lessee agrees to accept the premises on possession as being in a good state of repair and in sanitary condition. Lessee's acceptance of possession of the premises shall be deemed as acknowledgement by Lessee that the premises are in good state of repair. Surrender of the premises to the Lessor at the end of the lease term, if the lease is not renewed, requires the building be in the same or better condition as when Lessee took possession, allowing for reasonable use and wear and damage by acts of God, including fire and storms.
9. **Hazard and Liability Insurance.** Lessee agrees to maintain hazard and liability insurance coverage's on the building and its grounds with a single limit of \$1,000,000.00. A certificate of insurance will be provided annually with the City named as co-insured.
10. **Termination.** This lease may be terminated by mutual agreement of both parties. This lease shall be terminated upon the vacating or abandonment of the premises by Lessee, or by the Lessee's failure to observe or perform any of the covenants, conditions or provisions of the Lease to be observed or performed by the Lessee, where such failure should continue thirty (30) days after written notice of violation has been provided by Lessor to Lessee
11. **Holding Over.** If Lessee remains in possession of the Premises or any part thereof after the expiration of the term of this Lease, and without renewing the Lease, and with the express written consent of Lessor, such occupancy shall be a tenancy from month to month upon all the terms and conditions written in this lease.
12. **Entry by Lessor.** Lessor reserves and shall have the right to enter the Premises at any and all times upon three (3) days written notice to Lessee (except in the event of an emergency in which event no notice shall be required) to inspect the same, to supply any service to be provided by Lessor to Lessee hereunder, or to show the premises to prospective purchasers or tenants. Lessor shall have the right to reasonably post a sign with the consent of the Lessee, which said consent shall not be unreasonably withheld.
13. **Manner of Giving Notice.** Notices given pursuant to the provisions of this lease, or necessary to carry out its provisions, shall be in writing or mailed, postage prepaid, and addressed to such person. Lessor's address for this purpose shall be City Hall, 201 N. 2nd Street, Palatka, Florida 32177, or such other address as may be designated to the Lessee in writing. Notices to Lessee may be addressed to Lessee at the leased premises or such other place as they may designate in writing.
14. **Effect of Lessor's Waiver.** Lessor's waiver or breach of one covenant or condition of the Lease is not a waiver of breach of others, or subsequent breach of the one waived.
15. **Assignment of Lease:** Lessee shall not assign (except to a corporate entity owned and controlled by Lessee), transfer, mortgage, pledge, hypothecate or encumber this Lease or any interest therein and shall not permit or suffer the same to occur by reason of the operation of the law, and shall not sublet the Premises or any part thereof, or permit or suffer any other person (the employees, agents, servants and invitees of Lessee excepted) to occupy or use the Premises, or any portion thereof, except that Lessee shall have the right to assign this Lease or sublet the Premises in whole or in part to its control corporation. It is further provided that if the Lessee desires to assign or sublet the Premises in whole or in part, except as otherwise provided herein, Lessee shall first make a written request to Lessor for approval of any such assignment or subletting.
16. **Time of Essence:** Time is of the essence to this Lease.

17. **Non Discrimination:** The Lessee is prohibited from discriminating against any person for reason of race, creed, color, or national origin.

18. **Effect of Eminent Domain Proceedings.** Eminent Domain proceedings resulting in the condemnation of a part of the premises leased herein that leave the rest usable by Lessee for the purpose of the business for which the premises are leased will not terminate this lease, unless Lessor, at its option, terminates it by giving written notice of termination of the Lease. The effect of such condemnation, should such option be exercised, will be to terminate the Lease as to the portion of the premises condemned and leave it in effect as to the remainder of the lease term. All compensation awarded in the eminent domain proceeding, as a result of such condemnation, shall be Lessor's. Lessee hereby assigns and transfers to Lessor and claims it may have to compensation for damages as a result of such condemnation.

19. **Option to Renew.** Lessor grants to the Lessee an option to renew this lease for another term equal to the term hereof at a rental equal to the rental reserved herein. The other terms, covenants, and conditions of the renewal lease will remain the same as those herein. To exercise such option Lessee must give sixty (60) day written notice to Lessor and receive the Lessor's concurrence.

Executed at Palatka, Putnam County, Florida, this ____ day of _____, 20__.

(Seal)

Attest:

CITY OF PALATKA

City Clerk

By: _____
Terry K Suggs, City Manager

(Seal)

Palatka Duplicate Bridge Club, Inc.

Witness as to Lessee

By: _____
(Signature)

Witness as to Lessee

Name &
Title: Pamela E. Gill, Manager
(Please Print)

STATE OF FLORIDA
COUNTY OF PUTNAM

I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally appeared Pamela E. Gill, who is the Manager of the Palatka Duplicate Bridge club, to me known to be the person(s) described in and who executed the foregoing instrument and acknowledged before me the execution of same. (ID type & # _____)

WITNESS my hand and official seal in the County and State last aforesaid this ____ day of _____ 20__.

My Commission Expires:

Notary Public, State of Florida

(Seal)

LEASE AGREEMENT

This Lease Agreement, dated this _____ day of _____, 20____, is made and executed in duplicate by and between the **City of Palatka**, a municipal corporation existing under the laws of the State of Florida, herein called Lessor, and the **Heart of Putnam Food Pantry, Inc, P. O. Box 74, Palatka, FL 32178**, a non-profit corporation existing under the laws of the State of Florida, herein called the Lessee.

1. **Description of Premises.** Lessor leases to Lessee, and Lessee hires from Lessor, as herein provided, the premises located within the building known as the Cooper Building and comprising an area of 30 feet by 50 feet on the South side of the building. The building is located at 521 S. 13th Street, on the Northeast corner of the intersection of 13th Street and Crill Avenue in the City of Palatka, Florida, and more particularly described as:
That part of Block 211 of the City of Palatka, lying North of Crill Avenue
2. **Term.** The term of this lease is twelve months beginning January 1, 2016 and ending December 31, 2016.
3. **Rent.** The total rent under this lease is one and no/100 (\$1.00) dollar. Lessee agrees to pay Lessor one dollar payable at City Hall on or before January 1, 2015.
4. **Use of Premises.** The premises leased to be used by Lessor solely as office space for the American Red Cross and its related operations.
5. **No Waste, Nuisance or Unlawful Use.** Lessee shall not commit or allow to be committed any waste on the premises, create or allow any nuisance to exist on the premises, or use or allow the premises to be used for any unlawful purpose.
6. **Payment of Utilities.** Lessee shall pay all utility cost assessed to the building at the end of each month. Failure to keep payments of utilities current will be considered a violation of this Lease.
7. **Repairs and Maintenance.** Lessee, at Lessee's sole expense, shall perform all routine repairs and maintenance required at the Leased Premises during the term of this lease, and shall maintain and keep the interior and exterior of its leased portion of the building in good repair. All such repairs and maintenance shall be accomplished in a fashion that is in compliance with all applicable codes and regulations, including but not limited to, applicable building codes. All non-routine repairs and maintenance required at the leased premises shall be accomplished by the Lessor at Lessor's expense. The Lessor, in Lessor's sole discretion, shall determine if a non-routine repair is required at the Leased Premises. For purposes of this paragraph, "routine" repair shall be defined as any single repair/maintenance, the cost of which will not exceed the amount of One Thousand dollars (\$1,000.00). Any/All major renovations or substantial modifications to the leased premises may be accomplished only with the written consent of the Lessor and then, unless otherwise agreed in writing, at the sole expense of the Lessee. For purposes of this paragraph, "major renovation or substantial modification" shall be defined as any significant change in, addition to, or demolition of the Leased Premises, including but not limited to, addition of rooms, change of interior floor plan, change in interior ceiling, change in sub-floor, or any other modification which changes the basic structural components of the leased premises. Lessor shall have the right, after reasonable notice, to inspect the building as to its condition and make recommendations to the Lessee. Deficiencies shall be corrected within a reasonable period of time as established by the Lessor.

8. **Delivery, Acceptance and Surrender of Premises.** Lessor represents that the premises are in fit condition for use as office space for the Palatka, Putnam County Office of the American Red Cross Northeast Florida Chapter. Lessee agrees to accept the premises on possession as being in a good state of repair and in sanitary condition. Lessee's acceptance of possession of the premises shall be deemed as acknowledgement by Lessee that the premises are in good state of repair. Surrender of the premises to the Lessor at the end of the lease term, if the lease is not renewed, requires the building be in the same or better condition as when Lessee took possession, allowing for reasonable use and wear and damage by acts of God, including fire and storms.
9. **Hazard and Liability Insurance.** Lessee agrees to maintain hazard and liability insurance coverage's on the building and its grounds with a single limit of \$1,000,000.00. A certificate of insurance will be provided annually with the City named as co-insured.
10. **Termination.** This lease may be terminated by mutual agreement of both parties. This lease shall be terminated upon the vacating or abandonment of the premises by Lessee, or by the Lessee's failure to observe or perform any of the covenants, conditions or provisions of the Lease to be observed or performed by the Lessee, where such failure should continue thirty (30) days after written notice of violation has been provided by Lessor to Lessee.
11. **Holding Over.** If Lessee remains in possession of the Premises or any part thereof after the expiration of the term of this Lease, and without renewing the Lease, and with the express written consent of Lessor, such occupancy shall be a tenancy from month to month upon all the terms and conditions written in this lease.
12. **Entry by Lessor.** Lessor reserves and shall have the right to enter the Premises at any and all times upon three (3) days written notice to Lessee (except in the event of an emergency in which event no notice shall be required) to inspect the same, to supply any service to be provided by Lessor to Lessee hereunder, or to show the premises to prospective purchasers or tenants. Lessor shall have the right to reasonably post a sign with the consent of the Lessee, which said consent shall not be unreasonably withheld.
13. **Manner of Giving Notice.** Notices given pursuant to the provisions of this lease, or necessary to carry out its provisions, shall be in writing or mailed, postage prepaid, and addressed to such person. Lessor's address for this purpose shall be City Hall, 201 N. 2nd Street, Palatka, Florida 32177, or such other address as may be designated to the Lessee in writing. Notices to Lessee may be addressed to Lessee at the leased premises or such other place as they may designate in writing.
14. **Effect of Lessor's Waiver.** Lessor's waiver or breach of one covenant or condition of the Lease is not a waiver of breach of others, or subsequent breach of the one waived.
15. **Assignment of Lease:** Lessee shall not assign (except to a corporate entity owned and controlled by Lessee), transfer, mortgage, pledge, hypothecate or encumber this Lease or any interest therein and shall not permit or suffer the same to occur by reason of the operation of the law, and shall not sublet the Premises or any part thereof, or permit or suffer any other person (the employees, agents, servants and invitees of Lessee excepted) to occupy or use the Premises, or any portion thereof, except that Lessee shall have the right to assign this Lease or sublet the Premises in whole or in part to its control corporation. It is further provided that if the Lessee desires to assign or sublet the Premises in whole or in part, except as otherwise provided herein, Lessee shall first make a written request to Lessor for approval of any such assignment or subletting.
16. **Time of Essence:** Time is of the essence to this Lease.

17. **Non Discrimination:** The Lessee is prohibited from discriminating against any person for reason of race, creed, color, or national origin.

18. **Effect of Eminent Domain Proceedings.** Eminent Domain proceedings resulting in the condemnation of a part of the premises leased herein that leave the rest usable by Lessee for the purpose of the business for which the premises are leased will not terminate this lease, unless Lessor, at its option, terminates it by giving written notice of termination of the Lease. The effect of such condemnation, should such option be exercised, will be to terminate the Lease as to the portion of the premises condemned and leave it in effect as to the remainder of the lease term. All compensation awarded in the eminent domain proceeding, as a result of such condemnation, shall be Lessor's. Lessee hereby assigns and transfers to Lessor and claims it may have to compensation for damages as a result of such condemnation.

19. **Option to Renew.** Lessor grants to the Lessee an option to renew this lease for another term equal to the term hereof at a rental equal to the rental reserved herein. The other terms, covenants, and conditions of the renewal lease will remain the same as those herein. To exercise such option Lessee must give sixty (60) day written notice to Lessor and receive the Lessor's concurrence.

Executed at Palatka, Putnam County, Florida, this ___ day of _____, 20__.

(Seal)

Attest:

CITY OF PALATKA

City Clerk

By: _____
Terry K. Suggs, City Manager

(Seal)

HEART OF PUTNAM FOOD PANTRY, INC.

Witness as to Lessee

By: _____
(Signature)

Name &
Title: Jarred Dollar, Chairman/Director
(Please Print)

Witness as to Lessee

STATE OF FLORIDA
COUNTY OF PUTNAM

I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally appeared _____, who is the _____ of the Heart of Putnam Food Pantry, Inc., to me known to be the person(s) described in and who executed the foregoing instrument and acknowledged before me the execution of same.
(ID Type and # _____).

WITNESS my hand and official seal in the County and State last aforesaid this ___ day of _____, 20__.

My Commission Expires:
(Seal)

Notary Public, State of Florida

LEASE AGREEMENT

This Lease Agreement, dated this _____ day of _____, 20____, is made and executed in duplicate by and between the **City of Palatka**, a municipal corporation existing under the laws of the State of Florida, herein called "Lessor," and **Keep Putnam Beautiful, Inc.**, whose mailing address is 205 N. 2nd Street, Palatka FL 32177, a non-profit corporation existing under the laws of the State of Florida, herein called the "Lessee."

1. **Description of Premises.** Lessor leases to Lessee, and Lessee hires from Lessor, as herein provided, office space inside the building located at 205 N. 2nd Street, Palatka, Florida.
2. **Term.** The term of this lease is one year beginning January 1, 2016.
3. **Rent.** The total rent under this lease is One and no/100 (\$1.00) dollars. Lessee agrees to pay Lessor such amounts in installments of one dollar per year payable at City Hall beginning January 1, 2015 and payable on January 1 of each succeeding year throughout the term of this lease.
4. **Use of Premises.** The premises leased to be used by Lessor solely for use as an office to conduct the business of Keep Putnam Beautiful and other functions of Keep Putnam Beautiful.
5. **No Waste, Nuisance or Unlawful Use.** Lessee shall not commit or allow to be committed any waste on the premises, create or allow any nuisance to exist on the premises, or use or allow the premises to be used for any unlawful purpose.
6. **Repairs and Maintenance.** Lessee, at its expense, shall maintain and keep the interior of its leased portion of the building in good repair. Lessor shall have the right, after reasonable notice, to inspect the building as to its condition and make recommendations to the Lessee. Deficiencies shall be corrected within a reasonable period of time as established by the Lessor.
7. **Delivery, Acceptance and Surrender of Premises.** Lessor represents that the premises are in fit condition for use as office space. Lessee agrees to accept the premises on possession as being in a good state of repair and in sanitary condition. Lessee's acceptance of possession of the premises shall be deemed as acknowledgement by Lessee that the premises are in good state of repair. Surrender of the premises to the Lessor at the end of the lease term, if the lease is not renewed, requires the building be in the same or better condition as when Lessee took possession, allowing for reasonable use and wear and damage by acts of God, including fire and storms.
8. **Hazard and Liability Insurance.** Lessee agrees to maintain, at Lessee's expense, personal injury/death coverage in an amount of not less than \$1,000,000; property damage liability insurance coverage in an amount of not less than \$250,000. Said policies shall name the City of Palatka as an additional insured, and a certificate of insurance will be provided annually with the City named as co-insured. The Lessor shall not be responsible

for lessee's loss of lessee's property at the premises and if lessee desires to insure against this risk, lessee shall do so at lessee's sole expense.

9. **Termination.** This lease may be terminated if, in lessor's sole discretion, the lessee ceases to serve a purpose which the lessor determines to be public in nature.
10. **Holding Over.** If Lessee remains in possession of the Premises or any part thereof after the expiration of the term of this Lease, and without renewing the Lease, and with the express written consent of Lessor, such occupancy shall be a tenancy from month to month upon all the terms and conditions written in this lease.
11. **Entry by Lessor.** Lessor reserves and shall have the right to enter the Premises at any and all times upon three (3) days written notice to Lessee (except in the event of an emergency in which event no notice shall be required) to inspect the same, to supply any service to be provided by Lessor to Lessee hereunder, or to show the premises to prospective purchasers or tenants. Lessor shall have the right to reasonably post a sign with the consent of the Lessee, which said consent shall not be unreasonably withheld.
12. **Manner of Giving Notice.** Notices given pursuant to the provisions of this lease, or necessary to carry out its provisions, shall be in writing or mailed, postage prepaid, and addressed to such person. Lessor's address for this purpose shall be City Hall, 201 N. 2nd Street, Palatka, Florida 32177, or such other address as may be designated to the Lessee in writing. Notices to Lessee may be addressed to Lessee at the leased premises or such other place as they may designate in writing.
13. **Effect of Lessor's Waiver.** Lessor's waiver or breach of one covenant or condition of the Lease is not a waiver of breach of others, or subsequent breach of the one waived.
14. **Assignment of Lease:** Lessee shall not assign (except to a corporate entity owned and controlled by Lessee), transfer, mortgage, pledge, hypothecate or encumber this Lease or any interest therein and shall not permit or suffer the same to occur by reason of the operation of the law, and shall not sublet the Premises or any part thereof, or permit or suffer any other person (the employees, agents, servants and invitees of Lessee excepted) to occupy or use the Premises, or any portion thereof, except that Lessee shall have the right to assign this Lease or sublet the Premises in whole or in part to its control corporation. It is further provided that if the Lessee desires to assign or sublet the Premises in whole or in part, except as otherwise provided herein, Lessee shall first make a written request to Lessor for approval of any such assignment or subletting.
15. **Time of Essence:** Time is of the essence to this Lease.
16. **Non Discrimination:** The Lessee is prohibited from discriminating against any person for reason of race, creed, color, or national origin.
17. **Effect of Eminent Domain Proceedings.** Eminent Domain proceedings resulting in the condemnation of a part of the premises leased herein that leave the rest usable by Lessee for the purpose of the business for which the premises are leased will not terminate this lease, unless Lessor, at its option, terminates it by giving written notice of termination of the Lease. The effect of such condemnation, should such option be exercised, will be to terminate the Lease as to the portion of the premises condemned and leave it in effect as to the remainder of the lease term. All compensation awarded in the eminent domain

proceeding, as a result of such condemnation, shall be Lessor's. Lessee hereby assigns and transfers to Lessor and claims it may have to compensation for damages as a result of such condemnation.

18. **Option to Renew.** At the expiration of the term of this lease it may be renewed upon the mutual agreement of the parties.

Executed at Palatka, Putnam County, Florida, this ____ day of December, 2013.

(Seal)

Attest:

CITY OF PALATKA

City Clerk

By: _____
Terry K. Suggs, City Manager

(Seal)

KEEP PUTNAM BEAUTIFUL, INC.

Witness as to Lessee

By: _____
(Signature)

Witness as to Lessee

Name &
Title: **Marcia Marinello, Exec. Director**
(Please Print)

STATE OF FLORIDA
COUNTY OF PUTNAM

I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally appeared _____, who is the _____ of Keep Putnam Beautiful, Inc., to me known to be the person(s) described in and who executed the foregoing instrument and acknowledged before me the execution of same. (ID type & # _____).

WITNESS my hand and official seal in the County and State last aforesaid this ____ day of December, 20____.

My Commission Expires:

Notary Public, State of Florida

(Seal)

LEASE AGREEMENT

This Lease Agreement, dated this 10th day of December, 2015, is made and executed in duplicate by and between the **City of Palatka**, a municipal corporation existing under the laws of the State of Florida, herein called "Lessor," and the **Palatka Art League, Inc.**, P.O. Box 722, Palatka FL 32178, a non-profit corporation existing under the laws of the State of Florida, herein called the "Lessee."

1. **Description of Premises.** Lessor leases to Lessee, and Lessee hires from Lessor, as herein provided, the premises located within the building known as the Tilghman House, located at 324 River Street, Palatka, Florida.
2. **Term.** The term of this lease is one year beginning January 1, 2016.
3. **Rent.** The total rent under this lease is One and no/100 dollar (\$1.00). Lessee agrees to pay Lessor such amounts in installments of one dollar per year payable at City Hall beginning January 1, 2015 and payable on January 1 of each succeeding year throughout the term of this lease.
4. **Use of Premises.** The premises leased to be used by Lessor solely for the regularly scheduled meetings of the Palatka Art League and other functions of the Palatka Art League.
5. **No Waste, Nuisance or Unlawful Use.** Lessee shall not commit or allow to be committed any waste on the premises, create or allow any nuisance to exist on the premises, or use or allow the premises to be used for any unlawful purpose.
6. **Payment of Utilities.** Lessee shall directly pay all utility cost assessed to the building at the end of each month. Failure to keep payments of utilities current will be considered a violation of this Lease. The City will invoice the Lessee monthly for security alarm services on a monthly basis, and Lessee shall pay the invoice within ten (10) days of receipt.
7. **Repairs and Maintenance.** Lessee, at Lessee's sole expense, shall perform all routine repairs and maintenance required at the Leased Premises during the term of this lease, and shall maintain and keep the interior and exterior of the building in good repair. All such repairs and maintenance shall be accomplished in a fashion that is in compliance with all applicable codes and regulations, including but not limited to, applicable building codes. All non-routine repairs and maintenance required at the leased premises shall be accomplished by the Lessor at Lessor's expense. The Lessor, in Lessor's sole discretion, shall determine if a non-routine repair is required at the Leased Premises. For purposes of this paragraph, "routine" repair shall be defined as any single repair/maintenance, the cost of which will not exceed the amount of One Thousand dollars (\$1,000.00). Any/All major renovations or substantial modifications to the leased premises may be accomplished only with the written consent of the Lessor and then, unless otherwise agreed in writing, at the sole expense of the Lessee. For purposes of this paragraph, "major renovation or substantial modification" shall be defined as any significant change in, addition to, or demolition of the Leased Premises, including but not limited to, addition of rooms, change of interior floor plan, change in interior ceiling, change in sub-floor, or any other modification which changes the basic structural components of the leased premises. Lessor shall have the right, after reasonable notice, to inspect the building as to its condition and make recommendations to the Lessee. Deficiencies shall be corrected within a reasonable period of time as established by the Lessor.

8. **Delivery, Acceptance and Surrender of Premises.** Lessor represents that the premises are in fit condition for use as a meeting place for the Palatka Art League. Lessee agrees to accept the premises on possession as being in a good state of repair and in sanitary condition. Lessee's acceptance of possession of the premises shall be deemed as acknowledgement by Lessee that the premises are in good state of repair. Surrender of the premises to the Lessor at the end of the lease term, if the lease is not renewed, requires the building be in the same or better condition as when Lessee took possession, allowing for reasonable use and wear and damage by acts of God, including fire and storms.
9. **Hazard and Liability Insurance.** Lessee agrees to maintain, at Lessee's expense, personal injury/death coverage in an amount of not less than \$1,000,000; property damage liability insurance coverage in an amount of not less than \$250,000.00. Said policies shall name the City of Palatka as an additional insured certificate of insurance will be provided annually with the City named as co-insured. The Lessor shall not be responsible for lessee's loss of lessee's property at the premises and if lessee desires to insure against this risk, lessee shall do so at lessee's sole expense.
10. **Termination.** This lease may be terminated if, in lessor's sole discretion, the lessee ceases to serve a purpose which the lessor determines to be public in nature.
11. **Holding Over.** If Lessee remains in possession of the Premises or any part thereof after the expiration of the term of this Lease, and without renewing the Lease, and with the express written consent of Lessor, such occupancy shall be a tenancy from month to month upon all the terms and conditions written in this lease.
12. **Entry by Lessor.** Lessor reserves and shall have the right to enter the Premises at any and all times upon three (3) days written notice to Lessee (except in the event of an emergency in which event no notice shall be required) to inspect the same, to supply any service to be provided by Lessor to Lessee hereunder, or to show the premises to prospective purchasers or tenants. Lessor shall have the right to reasonably post a sign with the consent of the Lessee, which said consent shall not be unreasonably withheld.
13. **Manner of Giving Notice.** Notices given pursuant to the provisions of this lease, or necessary to carry out its provisions, shall be in writing or mailed, postage prepaid, and addressed to such person. Lessor's address for this purpose shall be City Hall, 201 N. 2nd Street, Palatka, Florida 32177, or such other address as may be designated to the Lessee in writing. Notices to Lessee may be addressed to Lessee at the leased premises or such other place as they may designate in writing.
14. **Effect of Lessor's Waiver.** Lessor's waiver or breach of one covenant or condition of the Lease is not a waiver of breach of others, or subsequent breach of the one waived.
15. **Assignment of Lease:** Lessee shall not assign (except to a corporate entity owned and controlled by Lessee), transfer, mortgage, pledge, hypothecate or encumber this Lease or any interest therein and shall not permit or suffer the same to occur by reason of the operation of the law, and shall not sublet the Premises or any part thereof, or permit or suffer any other person (the employees, agents, servants and invitees of Lessee excepted) to occupy or use the Premises, or any portion thereof, except that Lessee shall have the right to assign this Lease or sublet the Premises in whole or in part to its control corporation. It is further provided that if the Lessee desires to assign or sublet the Premises in whole or in part, except as otherwise provided herein, Lessee shall first make a written request to Lessor for approval of any such assignment or subletting.

- 16. **Time of Essence:** Time is of the essence to this Lease.
- 17. **Non Discrimination:** The Lessee is prohibited from discriminating against any person for reason of race, creed, color, or national origin.
- 18. **Effect of Eminent Domain Proceedings.** Eminent Domain proceedings resulting in the condemnation of a part of the premises leased herein that leave the rest usable by Lessee for the purpose of the business for which the premises are leased will not terminate this lease, unless Lessor, at its option, terminates it by giving written notice of termination of the Lease. The effect of such condemnation, should such option be exercised, will be to terminate the Lease as to the portion of the premises condemned and leave it in effect as to the remainder of the lease term. All compensation awarded in the eminent domain proceeding, as a result of such condemnation, shall be Lessor's. Lessee hereby assigns and transfers to Lessor and claims it may have to compensation for damages as a result of such condemnation.
- 19. **Option to Renew.** At the expiration of the term of this lease it may be renewed upon the mutual agreement of the parties.

Executed at Palatka, Putnam County, Florida, this ____ day of _____, 20 ____.

(Seal)

Attest:

CITY OF PALATKA

City Clerk

By: _____
Terry K. Suggs, City Manager

(Seal)

PALATKA ART LEAGUE, INC.

Witness as to Lessee

By: _____
(Signature)

Witness as to Lessee

Name & Title: _____
(Please Print)

**STATE OF FLORIDA
COUNTY OF PUTNAM**

I **HEREBY CERTIFY** that on this day before me, an officer duly qualified to take acknowledgments, personally appeared _____, who is the President of the Palatka Art League, Inc., to me known to be the person(s) described in and who executed the foregoing instrument and acknowledged before me the execution of same. (ID type & # _____)

WITNESS my hand and official seal in the County and State last aforesaid this _____ day of _____ 20 ____.

My Commission Expires:
(Seal)

Notary Public, State of Florida



CITY COMMISSION AGENDA ITEM

SUBJECT:

Adopt Resolution No. 2015-11-84 authorizing the execution of FEMA 1840-06-R Grant Agreement Modification to amend the Phase II project budget to \$399,973.00 (\$299,980.00 Federal share, \$99,993.00 City share)

SUMMARY:

This project is currently being closed out. During the closeout the City notified FEMA of cost overruns associated with utility conflicts and unforeseen conditions. FEMA has proposed the attached contract modification to cover 75% of those costs.

See attached a Grant Agreement Modification to amend the budget from \$326,845.50 to \$391,409.00 (\$293,557 Federal share, \$87,852 City share).

RECOMMENDED ACTION:

Adopt the resolution authorizing the execution of FEMA 1840-06-R Grant Agreement Modification to amend the Phase II project budget to \$399,973.00 (\$299,980.00 Federal share, \$99,993.00 City share)

ATTACHMENTS:

Description	Type
▢ Resolution FEMA 1840 Mod 3	Resolution
▢ Contract Modification	Cover Memo

REVIEWERS:

Department	Reviewer	Action	Date
Grants & Projects	Griffith, Jonathan	Approved	11/30/2015 - 8:18 AM
City Clerk	Driggers, Betsy	Approved	11/30/2015 - 1:05 PM
City Manager	Suggs, Terry	Approved	12/1/2015 - 3:33 PM
Finance	Reynolds, Matt	Approved	12/3/2015 - 11:58 AM
City Clerk	Driggers, Betsy	Approved	12/3/2015 - 2:12 PM

RESOLUTION No.

**A RESOLUTION OF THE CITY OF PALATKA, FLORIDA,
AUTHORIZING THE EXECUTION OF FEMA 1840-06-R GRANT
AGREEMENT MODIFICATION TO AMEND THE PHASE II
PROJECT BUDGET TO \$399,973.00**

WHEREAS, on October 14, 2010 the City of Palatka (the **City**) entered into and agreement with the State of Florida Division of Emergency Management for drainage improvements along St. Johns Avenue from the intersection of 18th Street to 16th Street then South along 16th Street to Oak Street and then East along Oak Street to the intersection of 15th Street (the **PROJECT**); and

WHEREAS, the total phase II **PROJECT** cost was \$391,409; and

WHEREAS, cost overruns were experienced due to unforeseen conditions and utility conflicts; and

WHEREAS, FEMA has proposed a contract modification to increase the phase II budget by \$8,564.00 to cover cost overruns; and

WHEREAS, the **City** deems it reasonable and necessary to execute a modification to the the FEMA 1840-06-R Subgrant Agreement for the St. Johns avenue and 15th Street drainage improvements project.

NOW, THEREFORE, BE IT RESOLVED by the City Commission of the City of Palatka, Florida:

1. That the City Manager is hereby authorized to execute a modification to the the FEMA 1840-06-R Subgrant Agreement extending the project timeframe and amending the total project cost from \$419,947 to \$428,473.00 for the St. Johns avenue and 15th Street drainage improvements project.
2. That the revenues of the City of Palatka Better Place Plan Fund for the Fiscal Year 2013-2014 Budget is amended as follows:

REVENUES:		Last	Recommended	As
<i>Revenue Number</i>	<i>Description</i>	Approved	Amendments	Amended
101-00-334-1-3004	FEMA ST JOHNS 18TH TO 16TH AND OAK	\$ -	\$ 6,423	\$ 6,423
TOTAL REVENUES AMENDED:		\$ -	\$ 6,423	\$ 6,423

3. That the expenditures of the City of Palatka Better Place Plan Fund for the Fiscal Year 2013-2014 Budget is amended as follows:

EXPENDITURES:

<u>Expenditure</u> <u>Number</u>	<u>Description</u>	Last Approved	Recommended Amendments	As Amended
101-18-519-8-8121	FEMA ST JOHNS 18TH TO 16TH AND OAK	\$ -	\$ 8,564	\$ 8,564
TOTAL EXPENDITURES AMENDED:		\$ -	\$ 8,564	\$ 8,564

PASSED AND ADOPTED by the City Commission of the City of Palatka, Florida this 8th day of May, 2014.

CITY OF PALATKA

By: Its MAYOR

ATTEST:

CITY CLERK

**APPROVED AS TO FORM
AND CORRECTNESS:**

CITY ATTORNEY

Contract Number: 11HM-3H-04-64-02-007

Project Number: 1840-06-R

**MODIFICATION TO SUBGRANT AGREEMENT BETWEEN
THE DIVISION OF EMERGENCY MANAGEMENT AND
CITY OF PALATKA**

This Modification Number Three is made and entered into by and between the State of Florida, Division of Emergency Management ("the Division"), and the City of Palatka ("the Recipient") to modify Contract Number 11HM-3H-04-64-02-007, dated January 5, 2010 ("the Agreement").

WHEREAS, the Division and the Recipient have entered into the Agreement, pursuant to which the Division has provided a subgrant to the Recipient under the Hazard Mitigation Grant Program of \$314,932.00, in Federal Funds; and

WHEREAS, the Division and the Recipient desire to modify the Agreement; and

WHEREAS, the Agreement expired on April 30, 2015; and

WHEREAS, the Division and the Recipient desire to reinstate and to extend the terms of the Agreement, and increase the Federal Funding by \$6,423.00 under the Agreement.

NOW, THEREFORE, in consideration of the mutual promises of the parties contained herein, the parties agree as follows.

1. The Agreement is hereby reinstated and extended as though it had never expired.
2. Paragraph 3 of the Agreement is hereby amended to read as follows:

(3) PERIOD OF AGREEMENT

This Agreement shall begin January 5, 2010 and shall end December 31, 2015; unless terminated earlier in accordance with the provisions of paragraph (12) of this Agreement.

3. The Agreement is amended to increase the Federal Funding by \$6,423.00, for the maximum amount payable under the Agreement to \$321,355.00 (Three Hundred Twenty-One Thousand, Three Hundred Fifty-Five Dollars and No Cents).
4. The Budget and Scope of Work, Attachment A to the Agreement, are hereby modified as set forth in 3rd Revised Attachment A to this Modification, a copy of which is attached hereto and incorporated herein by reference.
5. All provisions of the Agreement being modified and any attachments in conflict with this Modification shall be and are hereby changed to conform with this Modification, effective on the date of execution of this Modification by both parties.

6. All provisions not in conflict with this Modification remain in full force and effect, and are to be performed at the level specified in the Agreement.
7. Quarterly Reports are due to the Division no later than 15 days after the end of each quarter of the program year and shall be sent each quarter until submission of the administrative close-out report. The ending dates for each quarter of the program year are March 31, June 30, September 30 and December 31.

IN WITNESS WHEREOF, the parties hereto have executed this Modification as of the dates set out below.

RECIPIENT: CITY OF PALATKA

By: _____

Name and Title: _____

Date: _____

**STATE OF FLORIDA
DIVISION OF EMERGENCY MANAGEMENT**

By: _____

Name and Title: Bryan W. Koon, Director

Date: _____

Attachment A
(3rd Revision)
Budget and Scope of Work

STATEMENT OF PURPOSE:

The purpose of this Scope of Work is to provide protection to St. Johns Avenue in Palatka, Florida; funded through the Hazard Mitigation Grant Program (HMGP) **DR-1840-06-R**, as approved by the Florida Division of Emergency Management (Division) and the Federal Emergency Management Agency (FEMA).

The Recipient, the City of Palatka agrees to administer and complete the project per engineering designs and construction plans as submitted by the Recipient and subsequently approved by the Division and FEMA. The Recipient shall complete the work in accordance with all applicable Federal, State and Local Laws, Regulations, and Codes.

PROJECT OVERVIEW:

As a Hazard Mitigation Grant Program project, the Recipient, the City of Palatka proposes to improve drainage and provide protection to St. Johns Avenue, in Palatka, Florida 32177.

Phase I – Consists of a study that shall be conducted to determine modifications needed to improve and upgrade the existing drainage system. Phase I will provide funding for completion of design, permitting and geotechnical surveying process for this proposal. Phase I has been completed.

Phase II – Consists of the construction of the proposed project which shall include installation of a stormwater collection system on St. Johns Avenue to collect and convey stormwater in a closed pipe system as well as construction of a new trunk sewer and collection system in 16th Street, which will parallel the existing system in 15th Street. The 16th Street trunk will turn east at Carr Street, and connect back into the existing trunk sewer at the intersection of Carr Street and 15th Street.

The stormwater collection system will be designed to convey the runoff from a 10-year design storm event. It is anticipated this project will eliminate flooding on St. Johns Avenue between 19th Street and 15th Street and will also eliminate the flooding at Oak Street and 15th Street for any storm event smaller than a 10-year event.

Project Location: St. Johns Avenue, Palatka, Putnam County, Florida 32177; Latitude: 29.648056, Longitude -81.645833 (central point).

TASKS & DELIVERABLE:

A. Tasks

- 1) The Recipient shall procure the services of a qualified and licensed Florida contractor and execute a contract with the selected bidder to complete the scope of work as approved by the Division and FEMA. The Recipient shall select the qualified, licensed Florida contractor in accordance with the Recipient's procurement policy as well as all federal and state laws and regulations. All procurement activities shall contain sufficient source documentation and be in accordance with all applicable regulations.

The Recipient shall be responsible for furnishing or contracting all labor, materials, equipment, tools, transportation and supervision and for performing all work per sealed

engineering designs and construction plans presented to the Division by the Recipient and subsequently approved by the Division and FEMA.

The Recipient and contractor shall be responsible for maintaining a safe and secure worksite for the duration of the work. The contractor shall maintain all work staging areas in a neat and presentable condition.

The Recipient shall ensure that no contractors or subcontractors are debarred or suspended from participating in federally funded projects.

The selected contractor shall have a current and valid occupational license/business tax receipt issued for the type of services being performed.

The Recipient shall provide documentation demonstrating the results of the procurement process. This shall include a rationale for the method of procurement and selection of contract type, contractor selection and/or rejection and bid tabulation and listing, and the basis of contract price.

The Recipient shall provide an executed "Debarment, Suspension, Ineligibility, Voluntary Exclusion Form" for each contractor and/or subcontractor performing services under this agreement.

Executed contracts with contractors and/or subcontractors shall be provided to the Division by the Recipient.

The Recipient shall provide copies of professional licenses for contractors selected to perform services. The Recipient shall provide a copy of a current and valid occupational license or business tax receipt issued for the type of services to be performed by selected contractor.

- 2) The Recipient shall monitor and manage the Phase I portion of this project in accordance with the Hazard Mitigation Grant Program application and supporting documentation as submitted to the Division and subsequently approved by the Division and FEMA. The Recipient shall ensure that all applicable state, local and federal laws and regulations are followed and documented, as appropriate.

Phase I consists of fees; for conducting survey, drainage study, engineering, design, public notices, and/or permitting associated with the modification(s) needed to upgrade the drainage. Verification of upstream and downstream impacts shall be necessary for determining project eligibility.

Notify the public of the intent to locate the proposed action in the floodplain or/and wetland. The notice shall be published at least once in a local newspaper of general circulation. The public shall be given at least fifteen (15) days to comment. The recipient shall meet federal requirements of notification. Compliance shall be submitted with deliverables.

The Recipient shall monitor and manage the installation to improve the drainage and provide flood protection

The project shall be implemented in accordance with sealed engineering designs and construction plans previously presented to the Division by the Recipient and subsequently approved by the Division and FEMA. The Recipient shall ensure that all applicable state, local and federal laws and regulations are followed and documented, as appropriate.

The project consists of the general construction and furnishing of all materials, equipment, labor and fees to minimize recurring flooding and reduce repetitive flood loss to structures and roadways.

The recipient shall fully perform the approved project, as described in the submitted documents, in accordance with the approved scope of work, budget line item, allocation of funds and applicable terms and conditions indicated herein. The recipient shall not deviate from the approved project terms and conditions.

Construction activities shall be completed by a qualified and licensed Florida contractor. All construction activities shall be monitored by a qualified engineer. The Recipient shall complete the project in accordance with all required permits. All work shall be completed in accordance with applicable codes and standards.

Upon completion of the work, the Recipient shall schedule and participate in a final inspection of the completed project by the local municipal or county official, or other approving official, as applicable. The official shall inspect and certify that all installation was in accordance with the manufacturer's specifications. Any deficiencies found during this final inspection shall be corrected by the Recipient prior to Recipient's submittal of the final inspection request to the Division.

Upon completion of Task 2, the Recipient shall submit the following documents with sufficient supporting documentation, and provide a summary of all contract scope of work and scope of work changes, if any. Additional documentation for closeout shall include:

Phase I

- a) Have an engineer's plan that clearly shows the engineer's estimate of the pre and post-mitigation effects of the proposed project and the relationship of the damages to be mitigated (commensurate with the level of funding requested). This includes, but is not limited to, the existing and proposed hydrology and hydraulics for the level of event being mitigated.
- b) Demonstrate mitigation effectiveness, in part, by showing the physical location(s) and elevation(s) of the infrastructure/structures that is being damaged and the Federal Emergency Management Agency (FEMA) Special Flood Hazard Areas on the same plan.
- c) Meet all required environmental laws and policies. All environmental permits and approvals/concurrences must be obtained. A public notice must be published to notify interested parties of the proposed activity. Notices must be published in a manner that anyone that may be affected or interested in this project has access to the posting. The comment period expired and all comments addressed prior to initiating any construction activities.
- d) Refine the cost estimate.

Phase I – Deliverables conditions have been met and Phase II – Construction is approved.

Phase II

- e) Signed and Sealed As-built project plans (drawings) by a Professional Engineer two hard copies and electronic version (via email or CD); and
- f) Letter of completion:
 1. Affirming that the project was completed in conformance with the approved project drawings, specifications, and scope; and
 2. Certifying Compliance with all applicable codes.
- g) Letter from the Recipient confirming that no ancestral or historically relevant cultural resources were discovered within the project area, or, if discovered, documentation from the State Historic Preservation Officer (SHPO) and the Seminole Tribe of Florida's Tribal

Historic Preservation Office (THPO) confirming that construction can continue after discovery.

- h) Copy of the Environmental Resource Permit (ERP) from the St. Johns River Water Management District (SJRWMD) and a copy of the "As-Built Certification and Request for Conversation to Operation Phase." If no permit is required, official no permit required (NPR) from the SJRWMD must be submitted in lieu of the permit
 - i) Proof of compliance with Project Requirements and Conditions contained herein;
- 3) During the course of this agreement the Recipient shall submit requests for reimbursement. Adequate and complete source documentation shall be submitted to support all costs (federal share and local share) related to the project. In some cases, all project activities may not be fully complete prior to requesting reimbursement of costs incurred in completion of this scope of work; however, a partial reimbursement may be requested.

The Recipient shall submit an Affidavit signed by the Recipient's project personnel with each reimbursement request attesting to the completion of the work, disbursements or payments were made in accordance with all agreement and regulatory conditions, and that reimbursement is due and has not been previously requested.

The Recipient shall maintain accurate time records. The Recipient shall ensure invoices are accurate and any contracted services were rendered within the terms and timelines of this agreement. All supporting documentation shall agree with the requested billing period. All costs submitted for reimbursement shall contain adequate source documentation which may include but not be limited to: cancelled checks, bank statements, Electronic Funds Transfer, paid bills and invoices, payrolls, time and attendance records, contract and subcontract award documents.

Construction Expense: The Recipient shall pre-audit bills, invoices, and/or charges submitted by the contractors and subcontractors and pay the contractors and subcontractors for approved bills, invoices, and/or charges. Recipient shall ensure that all contractor/subcontractor bills, invoices, and/or charges are legitimate and clearly identify the activities being performed and associated costs.

Project Management Expenses: The recipient shall pre-audit source documentation such as payroll records, project time sheets, attendance logs, etc. Documentation shall be detailed information describing tasks performed, hours devoted to each task, and the hourly rate charged for each hour including enough information to calculate the hourly rates based on payroll records. Employee benefits shall be clearly shown.

The Division shall review all submitted requests for reimbursement for basic accuracy of information. Further, the Division shall ensure that no unauthorized work was completed prior to the approved project start date by verifying vendor and contractor invoices. The Division shall verify that reported costs were incurred in the performance of eligible work, that the approved work was completed, and that the mitigation measures are in compliance with the approved scope of work prior to processing any requests for reimbursement.

Review and approval of any third party in-kind services, if applicable, shall be conducted by the Division in coordination with the Recipient. Quarterly reports shall be submitted by the Recipient and received by the Division at the times provided in this agreement prior to the processing of any reimbursement.

The Recipient shall submit to the Division requests for reimbursement of actual construction and managerial costs related to the project as identified in the project application, sealed engineering designs, and construction plans. The requests for reimbursement shall include:

- a) Contractor, subcontractor, and/or vendor invoices which clearly display dates of services performed, description of services performed, location of services performed, cost of services performed, name of service provider and any other pertinent information;
- b) Proof of payment from the Recipient to the contractor, subcontractor, and/or vendor for invoiced services;
- c) Clear identification of amount of costs being requested for reimbursement as well as costs being applied against the local match amount;

The Recipient's final request for reimbursement shall include the final construction project cost. Supporting documentation shall show that all contractors and subcontractors have been paid.

B. Deliverables

Mitigation Activities consist of project design, drainage improvements, providing protection and alleviating flooding on St. Johns Avenue, in Palatka, Florida.

Provided the Recipient performs in accordance with the Scope of Work outlined in this Agreement, the Division shall reimburse the Recipient based on the percentage of overall project completion.

PROJECT REQUIREMENTS AND CONDITIONS:

C. Engineering:

- 1) The Recipient shall submit to the Division an official letter stating that the project is 100% complete and ready for the Division's Final Inspection of the project.
- 2) The Recipient shall submit a final copy of the completed project's As-built drawings and all necessary supporting documentation, and provide a summary of all contract scope of work changes, if any.
- 3) The Recipient shall provide a copy of the Notice of commencement, and any local official Inspection Report and/or Final approval, as applicable.
- 4) The Recipient shall submit a certified letter of completion from Engineer of Record. The recipient's Engineer of Record shall provide a formal certificate or letter affirming that the project has been completed in conformance with the approved project drawings, specifications, scope, and applicable codes.
- 5) If the Recipient is not the current title holder of the affected properties, the Recipients shall provide documentation confirming the property acquisition and easement rights were obtained voluntarily. If condemnation or eminent domain is used to obtain easement rights, FEMA shall not pay for any associated costs or payments to the property owner. Furthermore, FEMA shall not consider it an eligible contribution to the non-Federal cost share requirement and shall not financially participate in that component of a project if land or easements are obtained involuntarily.

D. Environmental:

- 1) The Recipient shall follow all applicable state, local and federal laws regulations and requirements, and obtain (before starting project work) and comply with all required permits and approvals. Failure to obtain all appropriate federal, state, and local environmental permits and clearances may jeopardize federal funding. If project work is delayed for a year or more after the date of the categorical exclusion (CATEX), then coordination with and

project review by regulatory agencies shall be redone.

- 2) Any change, addition or supplement to the approved Scope of Work that alters the project (including other work not funded by FEMA, but done substantially at the same time), regardless of the budget implications, shall require re-submission of the application to FEMA through the Division for National Environmental Policy Act (NEPA) re-evaluation before starting project work.
- 3) The Recipient shall monitor ground disturbing activities during construction, and if any potential archeological resources are discovered, shall immediately cease construction in that area and notify the Division and FEMA.

If human remains or intact archaeological deposits are uncovered, work in the vicinity of the discovery shall stop immediately and all reasonable measures to avoid or minimize harm to the finds shall be taken. The Recipient shall ensure that archaeological discoveries are secured in place, that access to the sensitive area is restricted, and that all reasonable measures are taken to avoid further disturbance of the discoveries.

The Recipient's contractor shall provide immediate notice of such discoveries to the Recipient. The Recipient shall notify the Florida Division of Historic Resources, the Division's State Environmental Liaison Officer and FEMA within 24 hours of the discovery. Work in the vicinity of the discovery may not resume until FEMA and the Division have completed consultation with SHPO, Tribes, and other consulting parties as necessary.

In the event that unmarked human remains are encountered during permitted activities, all work shall stop immediately and the proper authorities notified in accordance with ***Florida Statutes, Section 872.05***.

- 4) Construction vehicles and equipment used for this project shall be maintained in good working order to minimize pollutant emissions.
- 5) Best management practices shall be used during project work to minimize soil erosion, sediment migration and turbidity with special focus on work in or around wetlands and other sensitive areas.
- 6) The Recipient must obtain an Environmental Resource Permit (ERP) from the St Johns River Water Management (SJRWMD) prior to any ground disturbing activities. The Recipient shall also provide a copy of the "As-Built Certification and Request for Conversation to Operation Phase" for verification of compliance. If no permit is required, the Recipient must submit verification from the SJRWMD of no permit required (NPR).
- 7) An Environmental Resource Permit shall be obtained prior to any construction activities. Verification of compliance and copies of all permits shall be provided at project closeout. .

E. Programmatic:

- 1) A change in the scope of work *must* be approved by the Division and FEMA in advance regardless of the budget implications.
- 2) The Recipient must notify the Division as soon as significant developments becomes known, such as delays or adverse conditions that might raise costs or delay completion, or favorable conditions allowing lower costs or earlier completion.
- 3) The Recipient must "obtain prior written approval for any budget revision which would result in a need for additional funds" [44 CFR 13(c)], from the Division and FEMA.
- 4) Any extension of the Period of Performance shall be submitted to FEMA, 60 days prior to the expiration date. Therefore, any request for a Period of Performance Extension shall be

in writing and submitted along with substantiation of new expiration date, and a new schedule of work, to the Division a minimum of seventy (70) days prior to the expiration date, for Division processing to FEMA.

- 5) The Recipient must avoid duplication of benefits between the HMGP and any other form of assistance, as required by Section 312 of the Stafford Act, and further clarification in 44 CFR 206.191.

This is FEMA Project Number **1840-06-R**, is funded under HMGP-1840-DR-FL.

The project began January 5, 2010, for Pre-Award Costs awarded by FEMA on **September 29, 2010**; the Agreement was executed on November 10, 2010; and the Period of Performance (POP) for this project shall end on **December 31, 2015**.

FINANCIAL CONSEQUENCES:

If the Recipient fails to comply with any term of the award, the Division shall take one or more of the following actions, as appropriate in the circumstances:

- 1) Temporarily withhold cash payments pending correction of the deficiency by the Recipient;
- 2) Disallow all or part of the cost of the activity or action not in compliance;
- 3) Wholly or partly suspend or terminate the current award for the Recipient's program;
- 4) Withhold further awards for the program; or
- 5) Take other remedies that may be legally available.

SCHEDULE OF WORK

Phase I

Design, Engineering, Permitting, Survey	20	Months
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Phase II

State Contracting Process:	3	Months
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Bidding and contracting:	6	Months
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Construction:	27	Months
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Weather Delays:	3	Months
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Final Inspection:	4	Months
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Total Period of Performance:	63	Months
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BUDGET

Line Item Budget*

<u>Phase I</u>	<u>Project Cost</u>	<u>Federal Share</u>	<u>Local Share</u>
Fees: Pre-Award**:	\$3,000.00	\$2,250.00	\$750.00
Fees: Design, Permit, Survey	\$25,500.00	\$19,125.00	\$6,375.00
<u>Phase I Sub-total:</u>	<u>\$28,500.00</u>	<u>\$21,375.00</u>	<u>\$7,125.00</u>
<u>Phase II</u>			
Materials:	\$356,909.00	\$267,682.00	\$89,227.00
Labor:	\$34,500.00	\$25,875.00	\$8,625.00
Fees:	\$8,564.00	\$6,423.00	\$2,141.00
<u>Phase II Sub-total:</u>	<u>\$399,973.00</u>	<u>\$299,980.00</u>	<u>\$99,993.00</u>
Total Project Cost:	\$428,473.00	\$321,355.00	\$107,118.00

**Any line item amount in this Budget may be increased or decreased 10% or less without an amendment to this Agreement being required, so long as the overall amount of the funds obligated under this Agreement is not increased.*

***This project has a Pre-Award, approved by FEMA in the amount of \$3,000 project Costs with a start date of **January 5, 2010**.*

Funding Summary

Federal Share :	\$321,355.00	(75%)
Local Share:	\$107,118.00	(25%)
Total Project Cost:***	\$428,473.00	(100%)

****The project cost is inclusive of administrative cost.*



CITY COMMISSION AGENDA ITEM

SUBJECT:

Adopt Resolution No. 2015-11-85 authorizing the Mayor and City Clerk to execute and attest Acceptance of Dept. of Justice Edward Byrne Memorial Justice Assistance Grant (JAG) Subgrant Contract No. 2016-JAGC-PUTN-2-H3-003 in the amount of \$13,235 for the PPD 2016 PUTNAM JAG Project

SUMMARY:

On September 10th the Palatka City Commission adopted Resolution No. 2015-11-62 authorizing the Palatka PD to submit an application for the 2015 Edward Byrne Memorial Justice Assistance Grant (JAG) Program/Countywide Grant Funds in the amount of \$13,250 to be used for the purchase of new computer equipment, digital cameras for evidence collection and body cameras for use by the Palatka PD.

The application as successful and FDLE's Office of Criminal Justice Grants has delivered a grant contract, which should now be accepted by the City Commission. Acceptance requires the signature of the Mayor.

RECOMMENDED ACTION:

Adopt the resolution authorizing execution of Dept. of Justice Edward Byrne Memorial Justice Assistance Grant (JAG) Subgrant Contract No. 2016-JAGC-PUTN-2-H3-003 in the amount of \$13,235 for PPD 2016 PUTNAM JAG

ATTACHMENTS:

Description	Type
▫ Resolution	Resolution
▫ JAG Grant Contract	Exhibit

REVIEWERS:

Department	Reviewer	Action	Date
City Clerk	Driggers, Betsy	Approved	12/3/2015 - 2:13 PM
City Clerk	Driggers, Betsy	Approved	12/3/2015 - 2:14 PM
City Manager	Suggs, Terry	Approved	12/4/2015 - 10:17 AM

RESOLUTION NO. 2015 -11-

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF PALATKA, FLORIDA, AUTHORIZING THE MAYOR AND CITY CLERK TO EXECUTE AND ATTEST ACCEPTANCE OF FDLE DEPT. OF JUSTICE EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT (JAG) SUBGRANT CONTRACT NO. 2016-JAGC-PUTN-2-H3-003 IN THE AMOUNT OF \$13,235 FOR THE PROJECT ENTITLED “PPD 2016 PUTNAM JAG,” TO BE UTILIZED TO PURCHASE COMPUTER EQUIPMENT, DIGITAL CAMERAS FOR EVIDENCE COLLECTION, AND BODY CAMERAS TO BE USED BY OFFICERS OF THE PALATKA POLICE DEPARTMENT

WHEREAS, on July 16, 2015 the Florida Department of Law Enforcement announced the availability of grant funds for law enforcement use by the City of Palatka Police Department; and

WHEREAS, On September 10, 2015 the Palatka City Commission adopted Resolution No. 2015-11-62 authorizing execution of the Palatka Police Department’s application for grant FDLE Dept of Justice JAG funds in the amount of \$13,325 for the purchase and acquisition of new computer equipment, digital cameras for evidence collection, and body cameras for law enforcement operations; and

WHEREAS, the City of Palatka has been notified that the Florida Dept. of Law Enforcement has awarded the City an Edward Byrne Memorial Justice Assistance Grant (JAG), Subgrant Contract NO. 2016-JAGC-PUTN-2-H3-003 in the amount of \$13,325.00, which was approved under Florida’s State JAG award 2015-MY-BX-1066 from the Dept. of Justice; and

WHEREAS, the Grant Award Contract requires the signature of the Mayor; and

WHEREAS, the Palatka City Commission deems it reasonable and in the best interest of the citizens to authorize execution of the Certificate of Acceptance of Subgrant Award for JAG Contract No. 2016-JAGC-PUTN-2-H3-003. .

NOW, THEREFORE, BE IT RESOLVED by the City Commission of the City of Palatka, Florida that the Mayor and City Clerk are hereby authorized to execute and attest the Certificate of Acceptance of Subgrant Award for JAG Contract No. 2016-JAGC-PUTN-2-H3-003 for FDLE Dept. of Justice Assistance Grant (JAG) in the amount of \$13,325.00 for the project entitled PPD 2016 PUTNAM JAG, said grant funds to be used to purchase new computer equipment, digital cameras for evidence collection, and body cameras for use by the officers of the Palatka Police Department.

PASSED AND ADOPTED by the City Commission of the City of Palatka, Florida, on this 10th day of December, 2015.

CITY OF PALATKA

By: **Its MAYOR**

ATTEST:

CITY CLERK

**APPROVED AS TO FORM
AND CORRECTNESS:**

CITY ATTORNEY



Florida Department of
Law Enforcement

Richard L. Swearingen
Commissioner

NOV 13 2015

The Honorable Terrill Hill
Mayor
City of Palatka
201 North 2nd Street
Palatka, FL 32177 3639

Business Support
Office of Criminal Justice Grants
Post Office Box 1489
Tallahassee, FL 32302-1489
(850) 617-1250
www.fdle.state.fl.us

Rick Scott, *Governor*
Pam Bondi, *Attorney General*
Jeff Atwater, *Chief Financial Officer*
Adam Putnam, *Commissioner of Agriculture*

Re: Contract No. 2016-JAGC-PUTN-2-H3-003

Dear Mayor Hill:

The Florida Department of Law Enforcement is pleased to award an Edward Byrne Memorial Justice Assistance Grant (JAG) subgrant to your unit of government in the amount of \$ 13,235.00 for the project entitled, PPD 2016 PUTNAM JAG. This subaward is approved under Florida's state JAG award 2015-MU-BX-1066 from the Department of Justice. These funds shall be utilized for the purpose of reducing crime and improving public safety and the criminal justice system.

Enclosed is a copy of the approved subaward application with the referenced contract number and standard conditions. This subaward is subject to all administrative and financial requirements, including timely submission of all financial and performance reports and compliance with all standard conditions.

Information from subawards and performance reports are provided to the Department of Justice (DOJ) Performance Measurement Tool (PMT) and Federal Funding Accountability and Transparency Act (FFATA) to meet federal transparency requirements. Contract and grant information is also provided to the State of Florida, Department of Financial Services (DFS) via the Florida Accountability Contract Tracking System (FACTS). This grant agreement and all correlating information including general contract, performance, amendment/modification information and a copy of the grant document is provided to FACTS to meet requirements under Chapter 2013-54 and 2013-154 Laws of Florida. If this agreement contains confidential or exempt information not subject to disclosure under Chapter 119, F.S., please contact the Office of Criminal Justice Grants (OCJG) for guidance on how to request exemption.

Please complete and return the enclosed Certificate of Acceptance and Certification of Conflict of Interest forms within 30 calendar days from the date of award. Completion of the Certificate of Acceptance constitutes official acceptance of the subaward and must be received by the Department prior to reimbursement of any project expenditures.

Some costs require prior written approval from OCJG and DOJ before beginning project activities. If your subaward contains any such items or those listed on the Bureau of Justice Assistance (BJA) Controlled Expenditures List, a grant adjustment and written request with justification will be required. A correlating special condition on your subgrant award in the Subgrant Information Management ON-Line (SIMON) system may also be included.

We look forward to working with you on this project. Please contact Senior Management Analyst Supervisor Randall Smyth at (850) 617-1250 if you have any questions or we can be of further assistance.

Sincerely,

Petrina Tuttle Herring
Bureau Chief

PTH/ar

Enclosures

**State of Florida
Office of Criminal Justice Grants
Florida Department of Law Enforcement
2331 Phillips Road
Tallahassee, Florida 32308**

CERTIFICATE OF ACCEPTANCE OF SUBGRANT AWARD

The subgrantee, through its authorized representative, acknowledges receipt and acceptance of subgrant award number 2016-JAGC-PUTN-2-H3-003, in the amount of \$ 13,235.00, for a project entitled, PPD 2016 PUTNAM JAG, for the period of 10/01/2015 through 09/30/2016, to be implemented in accordance with the approved subgrant application, and subject to the Florida Department of Law Enforcement's Standard Conditions and any special conditions governing this subgrant.

This subaward requires that no recipient or subrecipient, or entity that receives a contract or subcontract with any funds under this award, may require any employee or contractor to sign an internal confidentiality agreement or statement that prohibits or otherwise restricts, or purports to restrict, the reporting of waste, fraud or abuse in accordance with the law to a department or agency authorized to receive such information. This is not intended to contravene requirements applicable to classified, sensitive or exempt information.

In accepting this award, the subgrantee certifies that it neither requires nor has required employees or contractors to sign such internal confidentiality agreements or statements.

(Signature of Subgrantee's Authorized Official)

(Print Name and Title of Official)

(Name of Subgrantee)

(Date of Acceptance)

**State of Florida
Office of Criminal Justice Grants
Florida Department of Law Enforcement
2331 Phillips Road
Tallahassee, Florida 32308**

CERTIFICATION OF CONFLICT OF INTEREST

Subgrantee: City of Palatka

Award Number: 2016-JAGC-PUTN-2-H3-003

Decisions related to use of these grant funds must be free of undisclosed personal or organizational conflicts of interest, both in fact and in appearance.

The subgrantee, through its authorized representative, certifies the unit of government above is compliant with OMB Uniform Grant Guidance (2 CFR Part 200), Section 200.112 and OJP Financial Guide, Section 3.20 regarding Conflict of Interest and will notify FDLE Office of Criminal Justice Grants, in writing, of any potential conflict of interest in accordance with this agreement.

The recipient also agrees to disclose in a timely manner, in writing, all violations of state or federal criminal law involving fraud, bribery or gratuity violations potentially affecting this subaward.

(Signature of Subgrantee's Authorized Official)

(Print Name and Title of Official)

(Date)

SUBGRANT AWARD CERTIFICATE

Subgrantee: City of Palatka

Date of Award: 11/12/2015

Grant Period: From: 10/01/2015 TO: 09/30/2016

Project Title: PPD 2016 PUTNAM JAG

Grant Number: 2016-JAGC-PUTN-2-H3-003

Federal Funds: \$ 13,235.00

State Agency Match:

Local Agency Match: \$ 0.00

Total Project Cost: \$ 13,235.00

CFDA Number: 16.738

Award is hereby made in the amount and for the period shown above of a subgrant under Part E of Title I of the Omnibus Crime Control and Safe Streets Act of 1968 as amended Subpart 1 of such part (42 U.S.C. 3751-3759); the Consolidated Appropriations Act, 2008, Public Law 110-161; and Public Law 109-162, Title XI, Department of Justice Reauthorization, Subtitle B, Improving the Department of Justice's Grant Programs, Chapter 1, Assisting Law Enforcement and Criminal Justice Agencies, Section 1111. Merger of Byrne Grant Program and Local Law Enforcement Block Grant Program, to the above mentioned subgrantee and subject to any attached or special conditions.

This award is subject to all applicable rules, regulations, and conditions as contained in the Office of Justice Programs (OJP) Financial Guide, Common Rule for State and Local Governments, or OMB Uniform Grant Guidance (2 CFR Part 200), in their entirety. It is also subject to the attached standard conditions and such further rules, regulations and policies as may be reasonably prescribed by the State or Federal Government consistent with the purposes and authorization of P.L. 90-351, as amended, and P.L. 100-690.

This award is a cost-reimbursement agreement for satisfactory performance of eligible activities. Requests for reimbursement may be submitted quarterly or monthly as designated in the Financial Section of the agreement. Requests for reimbursement will be processed in conjunction with receipt and review of programmatic performance reports to determine successful completion of minimum performance for deliverables. Expenditures must be supported with documentation and verified during annual monitoring. Failure to comply with provisions of this agreement, or failure to meet minimum performance specified in the agreement will result in required corrective action up to and including project costs being disallowed, withholding of federal funds and/or termination of the project, as specified within the terms of the agreement and OMB Uniform Guidance 200.338 - 200.342.

This grant shall become effective on the beginning date of the grant period provided that within 30 days from the date of award, a properly executed Certificate of Acceptance of Subgrant Award is returned to the Department.



Authorized Official
Petrina Tuttle Herring
Bureau Chief

11/12/2015

Date

This award is subject to special conditions (attached).

**State of Florida
Office of Criminal Justice Grants
Florida Department of Law Enforcement
2331 Phillips Road
Tallahassee, Florida 32308**

SPECIAL CONDITION(S) / GENERAL COMMENT(S)

Grantee: Office of Criminal Justice Grants

Grant Number: 2016-JAGC-PUTN-2-H3-003

Grant Title: PPD 2016 PUTNAM JAG

In addition to the general conditions applicable to fiscal administration, the grant is subject to the following Special Condition(s)/General Comment(s):

Ref# S31187: Agencies using JAG funds to purchase body worn camera (BWC) equipment or to implement BWC programs should, as a best practice, have policies and procedures in place related to equipment usage, data storage, privacy, victims, access, disclosure, training, etc. Officers, prosecutors, defenders, victims, and privacy advocates and community groups should be consulted early in the BWC policy development to guide and inform policy and procurement decisions. Prior to the drawdown of federal funds for BWC equipment or programs, the Palatka Police Department must provide certification or documentation from the Chief Official that this condition has been satisfied.

Application for Funding Assistance

Florida Department of Law Enforcement
Justice Assistance Grant - County-wide

Section 1: Administration

Subgrant Recipient

Organization Name: City of Palatka

County: Putnam

Chief Official

Name: Terrill Hill

Title: Mayor

Address: 201 North 2nd Street

City: Palatka

State: FL **Zip:** 32177 3639

Phone: 386 329-0100 **Ext:**

Fax:

Email: thill@palatka-fl.gov

Chief Financial Officer

Name: Matthew Reynolds

Title: Finance Director

Address: 201 North 2nd Street

City: Palatka

State: FL **Zip:** 32177

Phone: 386-329-0115 **Ext:** 212

Fax: 386-329-0106

Email: mreynolds@palatka-fl.gov

Application for Funding Assistance

Florida Department of Law Enforcement
Justice Assistance Grant - County-wide

Section 1: Administration

Implementing Agency

Organization Name: Palatka Police Department

County: Putnam

Chief Official

Name: James Griffith

Title: Interim Chief of Police

Address: 110 North 11th Street

City: Palatka

State: FL **Zip:** 32177-3639

Phone: 386-329-0115 **Ext:** 215

Fax: 386-329-0159

Email: jgriffith@palatka-fl.gov

Project Director

Name: George Newcomb

Title: Captain

Address: 110 North 11th Street

City: Palatka

State: FL **Zip:** 32177-3639

Phone: 386 329-0115 **Ext:** 229

Fax:

Email: mnewcomb@palatka-fl.gov

Application for Funding Assistance

Florida Department of Law Enforcement
Justice Assistance Grant - County-wide

Section 2: Project Overview

General Project Information

Project Title: PPD 2016 PUTNAM JAG
Subgrant Recipient: City of Palatka
Implementing Agency: Palatka Police Department
Project Start Date: 10/1/2015 **End Date:** 9/30/2016

Problem Identification

The City of Palatka is the largest city in Putnam County and the county seat. Palatka has a diverse population of approximately 11,000 residents. Palatka is centrally located in the county and is the business hub for the county. On a daily basis, the population swells to an estimated 45,000 or more.

The City of Palatka Police Department deals with crime at a level that requires the use of technology whenever possible to enhance the ability to prevent and solve crime. The Palatka Police Department utilizes computerized crime reporting, digital evidence as well as electronic traffic citations and crash reports. The department utilizes numerous forms of technological equipment to gather, store and analyze crime data. All crime data is stored in information systems. The information systems are accessible through our department network and through computer aided dispatch. The information systems are utilized by officers on a daily basis to access data necessary to perform their duties. Access to crime information is essential if the agency is going to continue to respond properly to ever changing crime trends and problems. Essential pieces of equipment necessary for officers and staff on a daily basis are lap top computers and computer tablets. The laptops and computer tablets are utilized by officers in the field to compile, store and analyze data as well as access the department network. Every year, the department has a need to replace existing outdated or inoperable laptop computers and computer tablets. The department is currently in need of new computers, laptop models and tablets to be used by department staff.

The agency also utilizes digital audio and video recording systems (body cameras) to document citizen encounters, record incident/crime scenes containing evidence and in some cases record statements from witnesses, victims and suspects of crimes. The department is currently in need of additional body camera systems to fully equip sworn officers working in the field.

The Palatka Police Department has limited funding to continue to maintain and improve on our technological needs listed above.

The Palatka Police Department will use grant funds to pay for laptop computers and computer tablets to be used by operational staff working investigations, patrol and crime prevention and administrative staff to collect crime data, document crime data, access the department network systems. The grant funds will also be used to purchase body cameras to be used by operational staff while working calls for service and investigations to document citizen encounters.

Project Summary (Scope of Work)

The Palatka Police Department proposes to utilize the funds obtained from the Edward Byrne Memorial Justice Assistance Grant to purchase necessary technological equipment and software for use by officers and staff for the collection, storage and use of crime data and evidence while working in the field on patrol or on specific investigations.

Application for Funding Assistance

Florida Department of Law Enforcement
Justice Assistance Grant - County-wide

Technological equipment will also be used to document citizen encounters by officers conducting investigations and working traffic in the field.

The equipment and software to be purchased will be laptop computers, computer tablets with accompanying operations system software (Windows system) and audio/video recording systems (body cameras).

The laptop computers are utilized in car by officers to document crime data, access the department network and other data bases such as criminal history data bases, David, CJJIS. The laptops can also use the data to perform crime analysis efficiently in the field. The computer tablets can be used similar to the laptop computers, but are even more mobile (small, lightweight and in no way connected to the vehicle) and can perform many tasks such as voice communication and photography directly to the system from almost anywhere in the field, on patrol or at specific crime scenes.

The crime data collected, stored and analyzed utilizing the laptop computers and computer tablets will assist our agency in successfully identifying crime trends in Palatka that will allow us to respond in a timely and effective manner as well as to prepare comprehensive criminal cases for prosecution. The audio/video recording system will allow us to document citizen encounters and collect data and evidence from incidents/crime scenes. All the technological equipment will allow us to operate in a more efficient manner.

This project requests federal grant funding for a law enforcement or criminal justice technology related project and may be subject to review and approval by the State Information Technology (IT) Point of Contact. By utilizing funds for this project, the subrecipient and implementing agency agree to conform to all state and national standards for technology and information sharing systems that connect to, and/or interface with state and national systems, and/or reside on the state Criminal Justice Network (CJNet). These standards include, but are not limited to, the FBI CJIS Security Policy and any rules, regulations or guidance enacted by the Criminal and Juvenile Justice Information System (CJJIS) Council under F.S. 943.06.

The ADP hardware and software procurement will comply with existing federal, state, and local laws and regulations, specifically City of Palatka purchasing procedures, Appendix 13.

The City of Palatka decided on a purchase versus lease program based on a cost analysis and useful life expectancy evaluation. It was found that the cost to purchase was less over the expected useful life span of the equipment. There was no cost effective lease program available from most of the financing outlets for the specific equipment with such a small quantity of units to make it cost effective.

Application for Funding Assistance

Florida Department of Law Enforcement
Justice Assistance Grant - County-wide

Section 2: Project Overview

Section Questions:

Question: What percentage of the total cost of this project is being funded by sources other than this award?

Answer: 0

Question: What is the name of the jurisdiction(s) your agency provides service to. (e.g., City of Miami, Orange County, State of Florida)

Answer: City of Palatka, Putnam County Florida

Question: What is the combined population of the jurisdiction(s) your agency provides services to (according to the most recent census)?

Answer: 10200

Question: What is the address of the location being used to provide services for this project?

Answer: 110 North 11th Street
Palatka, FL 32177

Question: Describe your agency. (e.g., non-profit, community based, government)

Answer: government, police department

Question: Have you verified that the subgrantee has an active and current registration in SAM.gov?

Answer: Yes

Question: What is the Operating Capital Outlay threshold used by the subgrantee? If the implementing agency is a sheriff's office, indicate the sheriff's office's threshold instead.

Answer: \$1,000.00

Question: Does the subgrantee receive a single grant in the amount of \$750,000 or more from the U.S. Department of Justice?

Answer: No

Question: Does the implementing agency receive a single grant in the amount of \$750,000 or more from the U.S. Department of Justice?

Answer: No

Question: In your organization's preceding completed fiscal year, did your organization (the subgrantee) receive at least (a) 80 percent or (b) \$25,000,000 of your annual gross revenues in U.S. federal contracts, subcontracts, loans, grants, subgrants, and/or cooperative agreements?

Answer: No

Question: If you answered yes above, does the public have access to information about the compensation of the executives in your organization (the subgrantee) through periodic reports filed under section 13(a) or 15(d) of the Securities Exchange Act of 1934 (15 U.S.C. 78m(a), 78o(d)) or section 6104 of the Internal Revenue Code of 1986? If answer to Part 1, above, was "no," answer N/A.

Answer: No

Application for Funding Assistance

Florida Department of Law Enforcement
Justice Assistance Grant - County-wide

Section 3: Performance

General Performance Info:

Performance Reporting Frequency: Quarterly

Federal Purpose Area: 01 - Law Enforcement (Includes Task Forces)

State Purpose Area: 1G - General Questions

Objectives and Measures

Objective: General Questions - General Questions for All Recipients

Measure: General 01

Will your organization be using the crimesolutions.gov website during the grant period regardless of JAG funding? Crimesolutions.gov provides information on several crime reduction and prevention programs and practices.

Goal: No

Measure: General 02

Will your organization be using the The National Training and Technical Assistance Center (NTTAC) during the grant period, regardless of JAG funding? The NTTAC serves as BJA's training and technical assistance center. You can find resources, tools, webinars, and TTA support on a variety of criminal justice issues and initiatives.

Goal: No

Measure: General 03

Will your organization be using the NCJP.org website during the grant period, regardless of JAG funding? NCJP.org contains resources to support strategic planning, program development, and implementation of evidence-based policy and practice.

Goal: No

Measure: General 04

Will your organization be using the Evidence-Based Policing Matrix during the grant period regardless of JAG funding? The Evidence-Based Policing Matrix provides information on evidence-based practices for law enforcement.

Goal: No

Measure: General 05

Will your organization be using the What Works in Reentry Clearinghouse during the grant period regardless of JAG funding? The clearinghouse provides research on the effectiveness of reentry programs and practices.

Goal: No

Measure: General 06

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Section #3 Page 1 of 3

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Application for Funding Assistance

Florida Department of Law Enforcement
Justice Assistance Grant - County-wide

Section 3: Performance

Will your organization be using Research to Practice during the grant period regardless of JAG funding? Research to Practice promotes the dissemination of research on drug courts to practitioners and policymakers.

Goal: No

Measure: General 07

Will your organization be using any other resources during the grant period regardless of JAG funding? If yes, please describe them.

Goal: No

Measure: General 08

During the grant period, will your agency conduct or sponsor (with or without JAG funds) a survey or focus group of citizens on any of the following topics? Enter all that apply from the following list: Public satisfaction with police services; public satisfaction with prosecution services; public satisfaction with public defender/indigent defense services; public satisfaction with courts; public perceptions of crime/disorder problems; personal crime experiences of citizens; none of the above; unsure/don't know.

Goal: No

Measure: General 09

During the grant period, which of the following community activities will your organization be involved in, with or without JAG funds and how often will they each occur (yearly, monthly, etc.)? Choose from the following list: Hosting community meetings; attending community meetings; distributing a newsletter, e-mail, or other bulletin; attending community events; conducting social media activities; conducting outreach to minority populations; other (please describe)

Goal: Attending Community Meetings (monthly), Attending Community Events (monthly), Conducting outreach to minority populations (monthly)

Measure: General 10

Law Enforcement Agencies ONLY: In which of the following ways has your agency fostered community involvement in the last year? Enter all that apply from the following list: Citizen Review Board or other review board with citizen representation, Citizen's Police Academy, Internships for university or high school students, Volunteer Program, Auxiliary police officer program, Police Cadet Program, k-12 school programs, Youth Athletic Programs, Other (please Describe), None of the above, Unsure/Don't know.

Goal: Volunteer Program, K-12 Programs, Youth Athletic Program participation

Measure: General 11

Identify the goal(s) you hope to achieve with your funding. If you have multiple goals, describe each goal separately.

Application for Funding Assistance

Florida Department of Law Enforcement
Justice Assistance Grant - County-wide

Section 3: Performance

Goal: Utilize professional technological equipment to gather crime information and evidence to assist in successfully combating crime in Palatka.
Body cameras will allow officers to document citizen encounters and record evidence from crime scenes, witnesses, victims and suspects.

Measure: General 12
Are the subrecipient and implementing agency aware that they will be required to report on the status of the identified goals during each reporting period?

Goal: Yes

Measure: General 13
Describe any barriers you may encounter which may prevent you from achieving your identified goal(s).

Goal: N/A

Measure: General 14
Are you aware that the Office of Criminal Justice Grants encourages recipients to report on any noteworthy accomplishments, success stories, or program results that they would like to showcase?

Goal: Yes

State Purpose Area: 3E - Equipment, Supplies, and Technology Enhancements

Objectives and Measures

Objective: Equipment - Questions for all recipients purchasing Equipment, Supplies, and Technology Enhancements.

Measure: Equipment 1
Do the Subrecipient and Implementing agencies understand that they will be required to submit an itemized account of all items purchased during each reporting period as part of their performance reporting?

Goal: Yes

Application for Funding Assistance

Florida Department of Law Enforcement
Justice Assistance Grant - County-wide

Section 4: Financial

General Financial Info:

Note: All financial remittances will be sent to the Chief Financial Officer of the Subgrantee Organization.

Financial Reporting Frequency for this Subgrant: Quarterly

Is the subgrantee a state agency?: No

FLAIR / Vendor Number: 596000401

Budget:

Budget Category	Federal	Match	Total
Salaries and Benefits	\$0.00	\$0.00	\$0.00
Contractual Services	\$0.00	\$0.00	\$0.00
Expenses	\$8,800.00	\$0.00	\$8,800.00
Operating Capital Outlay	\$4,435.00	\$0.00	\$4,435.00
Indirect Costs	\$0.00	\$0.00	\$0.00
-- Totals --	\$13,235.00	\$0.00	\$13,235.00
Percentage	100.0	0.0	100.0

Project Generated Income:

Will the project earn project generated income (PGI) ? No

Application for Funding Assistance

Florida Department of Law Enforcement
Justice Assistance Grant - County-wide

Section 4: Financial (cont.)

Budget Narrative:

Expenses - \$8,800.00

(8) Lap top computers (including operation system software) for Operations Division personnel @ approximately \$800.00 each plus shipping = \$6,400.00 (Specifications: Intel Core i7 processor, 8 GB memory, 500 GB drive/storage, 14 inch display with Windows 7 and Office 2013).

(4) Body Cameras for Patrol Division personnel @ \$600.00 each plus shipping = \$2,400.00

(The laptop computers and body cameras each have a limited one year warranty.)

Operating Capital Outlay - \$4,435.00

(4) Computer Tablet (includes operating system software) for Operations and Administrative personnel @ approximately \$1,108.75 each plus shipping = \$4,435.00 (Specifications: Intel Core i5 processor, 4 GB memory, 128 GB drive/storage and 12 inch display with Windows 8 and Office 2013).

(The computer tablets will come with a limited one year warranty)

Total = \$13,235.00

The City of Palatka will pay all costs over the federal award.

Application for Funding Assistance

Florida Department of Law Enforcement
Justice Assistance Grant - County-wide

Section 4: Financial

Section Questions:

Question: If the budget contains salaries and benefits, will this project result in a net personnel increase, or continue to fund a prior federally grant funded net personnel increase?

Answer: No

Question: If Expenses or Operating Capital Outlay are included in your budget, what will be the method of procurement for those items? (e.g., competitive bid, sole source, state term contract)

Answer: Competitive Bid for Lap top computers and computer tablets. Sole source for body cameras

Question: If indirect cost is included, explain the indirect cost plan. Provide documentation of approval.

Answer: N/A

Question: If contractual services in the budget are based on unit costs, provide a definition and breakdown of cost for each service. Include the methodology for the unit cost plan and when it was approved.

Answer: N/A

Application for Funding Assistance

Florida Department of Law Enforcement
Justice Assistance Grant - County-wide

Section 5: Standard Conditions

Insert Standard Conditions Page here.

Application for Funding Assistance

Florida Department of Law Enforcement
Justice Assistance Grant - County-wide

Section 6: Signatures

In witness whereof, the parties affirm they each have read and agree to the conditions set forth in this agreement, have read and understand the agreement in its entirety and have executed this agreement by their duty authorized officers on the date, month and year set out below.

Corrections on this page, including Strikeovers,
whiteout, etc. are not acceptable.

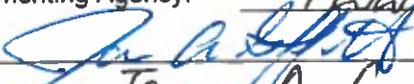
**State of Florida
Department of Law Enforcement
Office of Criminal Justice Grants**

Signature: 
Typed Name and Title: Petrina T. Herring, Bureau Chief
Date: 11/12/2015

**Subgrant Recipient
Authorizing Official of Governmental Unit
(Commission Chairman, Mayor, or Designated Representative)**

Typed Name of Subgrant Recipient: City of Palatka
Signature: 
Typed Name and Title: Terrill L. Hill, Mayor
Date: 08/31/15

**Implementing Agency
Official, Administrator or Designated Representative**

Typed Name of Implementing Agency: Palatka Police Department
Signature: 
Typed Name and Title: James A. Grifflin, Interim Chief
Date: 08/31/15

Application for Funding Assistance

Florida Department of Law Enforcement
Justice Assistance Grant - County-wide

Section 7: Certifications and Authorizations

Insert Certifications and Authorizations here.



CITY COMMISSION AGENDA ITEM

SUBJECT:

Adopt Resolution No. 2015-11-86 authorizing the submission of a St. Johns River Water Management District Fiscal Year 2016 Cost Share Application for the Booker Park regional storm water pond project

SUMMARY:

The St. Johns River Water Management District (SJRWMD) is receiving applications for Fiscal Year 2016 cost share projects. As you are aware the City has plans to improve upon and expand the recreation area at Booker Park. The facility is located adjacent to a St. Johns River wetland and multiple existing outfalls that drain approximately a 100+ acre developed area. It is typical for no treatment to be provided on developed sites within the area.

Staff is proposing the submission of an application for funding to construct a regional storm water pond. The pond and/or bio retention system is to be integrated into the overall design of Park to be a physical attribute. This project has a scope overlap with the recently submitted Florida Recreation Acquisition and Development Program (FRDAP) grant. It is expected that a treatment pond will be necessary for the Booker Park expansion envisioned in the FRDAP grant. The project would divert the currently untreated water into Booker Park treatment system. The system would be designed to be expandable so the City and SJRWMD could increase the volume if and when development in the 100+ acre watershed deemed it necessary. The City and district could then implement a storm water credit system to facilitate development within this area. Thereby, reducing the amount of area needed on private land for storm water retention and making infill development and redevelopment easier.

The project would be 100% REDI funded by SJRWMD.

RECOMMENDED ACTION:

Adopt a resolution authorizing the submission of a St. Johns River Water Management District Fiscal Year 2016 Cost Share Application for the Booker Park regional storm water pond project.

ATTACHMENTS:

Description	Type
▫ Grant Resolution	Resolution

REVIEWERS:

Department	Reviewer	Action	Date
Grants & Projects	Griffith, Jonathan	Approved	12/2/2015 - 9:48 AM
City Clerk	Driggers, Betsy	Approved	12/2/2015 - 10:56 AM
City Manager	Suggs, Terry	Approved	12/2/2015 - 2:07 PM
Finance	Reynolds, Matt	Approved	12/3/2015 - 12:08 PM
City Clerk	Driggers, Betsy	Approved	12/3/2015 - 2:18 PM

RESOLUTION NO. 2015

A RESOLUTION AUTHORIZING THE SUBMISSION OF A ST. JOHNS RIVER WATER MANAGEMENT DISTRICT FISCAL YEAR 2016 COST SHARE APPLICATION FOR THE BOOKER PARK REGIONAL STORMWATER POND PROJECT

WHEREAS, the St. Johns River Water Management District (SJRWMD) is receiving applications for Fiscal Year 2016 cost share projects; and

WHEREAS, the City desires to improve its storm water system in and around the Booker Park area by developing a regional storm water pond to treat the surrounding area (the Project); and

WHEREAS, the current storm water systems discharge directly into wetlands of the St. Johns River waterway an impaired water body and the project results in a water treatment and natural system benefit; and

WHEREAS, Booker Park currently uses potable water for irrigation purposes; and

WHEREAS, the Project will create an alternative water supply for Booker Park providing a water conservation benefit; and

WHEREAS, it is in the best interest of the City of Palatka to go forward with the application.

NOW THEREFORE, be it resolved that the Mayor and City Clerk are hereby authorized to execute and attest the SJRWMD Cost Share Application for the Booker Park regional storm water pond project.

PASSED AND ADOPTED by the City Commission of the City of Palatka, Florida this 10th day of December, 2015.

CITY OF PALATKA

BY: _____
Its Mayor

ATTEST:

City Clerk



CITY COMMISSION AGENDA ITEM

SUBJECT:

Adopt Resolution No. 2015-11-87 authorizing the submission of a St. Johns River Water Management District Fiscal Year 2016 Cost Share Application for the South Historic district storm water treatment improvement project

SUMMARY:

The St. Johns River Water Management District (SJRWMD) is receiving applications for Fiscal Year 2016 cost share projects. This project proposes to

The CRA has budgeted for traffic calming improvements on River Street and for the modeling, leak detection and design of the potable water system in multiple areas; one of which is the South Historic District. The project scope aligns with the scope of the traffic calming project that has been budgeted and should assist with those costs. Both projects require excavation and road/curb work. This project shall replace the existing storm water pipe with ex filtration pipe and divert the water from three outfalls to a baffle structure. This treatment scenario more resembles the natural system and will eliminate the untreated discharge currently in this area.

The project would be 100% REDI funded by SJRWMD.

RECOMMENDED ACTION:

Adopt a resolution authorizing the submission of a St. Johns River Water Management District Fiscal Year 2016 Cost Share Application for the South Historic district storm water treatment improvement project

ATTACHMENTS:

Description	Type
▫ Grant Resolution	Resolution

REVIEWERS:

Department	Reviewer	Action	Date
Grants & Projects	Griffith, Jonathan	Approved	12/2/2015 - 9:48 AM
City Clerk	Driggers, Betsy	Approved	12/2/2015 - 10:55 AM
City Manager	Suggs, Terry	Approved	12/2/2015 - 2:07 PM
Finance	Reynolds, Matt	Approved	12/3/2015 - 12:08 PM
City Clerk	Driggers, Betsy	Approved	12/3/2015 - 2:18 PM

RESOLUTION NO. 2015

A RESOLUTION AUTHORIZING THE SUBMISSION OF A ST. JOHNS RIVER WATER MANAGEMENT DISTRICT FISCAL YEAR 2016 COST SHARE APPLICATION FOR THE SOUTH HISTORIC DISTRICT STORMWATER TREATMENT IMPROVEMENT PROJECT

WHEREAS, the St. Johns River Water Management District (SJRWMD) is receiving applications for Fiscal Year 2016 cost share projects; and

WHEREAS, the City desires to improve its storm water system in and around the South Historic District area by implementing pretreatment prior to the multiple outfalls located along River Street (the Project); and

WHEREAS, the current storm water systems discharge directly into the St. Johns River waterway an impaired water body and the project results in a water treatment and natural system benefit; and

WHEREAS, it is in the best interest of the City of Palatka to go forward with the application.

NOW THEREFORE, be it resolved that the Mayor and City Clerk are hereby authorized to execute and attest the SJRWMD Cost Share Application for the South Historic District storm water treatment project.

PASSED AND ADOPTED by the City Commission of the City of Palatka, Florida this 10th day of December, 2015.

CITY OF PALATKA

BY: _____
Its Mayor

ATTEST:

City Clerk



CITY COMMISSION AGENDA ITEM

SUBJECT:

Adopt Resolution No. 2015-11-88 authorizing the Mayor and City Clerk to execute and attest a Memorandum of Understanding between the State of Florida Department of Environmental Protection and City of Palatka for a water taxi dock facility at Dunns Creek State Park.

SUMMARY:

Per the joint participating part agreements with the Florida Department of Transportation for water taxis, the City must develop docking facilities at five (5) locations. Dunns Creek State Park is one of those locations. The park currently has no docking facilities. The City has met with Florida Department of Environmental Protection (FDEP) representatives to discuss the project. In order to proceed with development of the dock facility a Memorandum of Understanding was proposed. This document grants the City and its agents access to the site and establishes the City's and states respective roles in developing, approving, constructing and inspecting the dock facility.

RECOMMENDED ACTION:

Adopt the resolution authorizing the Mayor and City Clerk to execute and attest a Memorandum of Understanding between the State of Florida Department of Environmental Protection and City of Palatka for a water taxi dock facility at Dunns Creek State Park.

ATTACHMENTS:

Description	Type
▢ MOU Resolution Dunns Creek	Resolution
▢ Dunns Creek MOU	Backup Material
▢ Draft Plan	Backup Material

REVIEWERS:

Department	Reviewer	Action	Date
Grants & Projects	Griffith, Jonathan	Approved	11/30/2015 - 8:50 AM
City Clerk	Driggers, Betsy	Approved	11/30/2015 - 1:11 PM
City Manager	Suggs, Terry	Approved	12/1/2015 - 3:32 PM
Finance	Reynolds, Matt	Approved	12/3/2015 - 11:56 AM
City Clerk	Driggers, Betsy	Approved	12/3/2015 - 12:34 PM

RESOLUTION NO. 2015-__

A RESOLUTION AUTHORIZING THE MAYOR AND CITY CLERK TO EXECUTE AND ATTEST A MEMORANDUM OF UNDERSTANDING BETWEEN THE STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION AND CITY OF PALATKA FOR A WATER TAXI DOCK FACILITY AT DUNNS CREEK STATE PARK.

WHEREAS, the City of Palatka and the Florida Department of Transportation entered into a Joint Participating Agreement on February 18, 2011; and

WHEREAS, the City is responsible for the development of two (2) water taxis and five (5) stops; and

WHEREAS, Dunns Creek State Park is a water taxi stop location; and

WHEREAS, the Florida Department of Environmental Protection (FDEP) owns and manages the park; and

WHEREAS, FDEP has proposed a Memorandum of Understanding to allow the City to construct the dock facility at the park; and

WHEREAS, it is in the best interest of the City of Palatka to execute the Memorandum of Understanding.

NOW, THEREFORE, BE IT RESOLVED by the City Commission of the City of Palatka, Florida:

1. That the Mayor and City Clerk are hereby authorized to execute and attest the Memorandum of Understanding between the State of Florida Department of Environmental Protection and City of Palatka for a water taxi dock facility at Dunns Creek State Park.

PASSED AND ADOPTED by the City Commission of the City of Palatka, Florida this 10th day of December, 2015.

CITY OF PALATKA

BY: _____
Its Mayor

ATTEST:

City Clerk

**APPROVED AS TO FORM
AND CORRECTNESS:**

CITY ATTORNEY

MEMORANDUM OF UNDERSTANDING
BETWEEN
STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION,
DIVISION OF RECREATION AND PARKS and
CITY OF PALATKA, FLORIDA,
FOR
A WATER TAXI DOCK FACILITY
AT DUNNS CREEK STATE PARK

This MEMORANDUM OF UNDERSTANDING (“MOU”) is hereby made and entered into on this _____ day of _____ 201_, by and between the State of Florida Department of Environmental Protection (“DEP”), Division of Recreation and Parks (“DRP”) and the City of Palatka, a political subdivision of the State of Florida (“CITY”).

WHEREAS , the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida (“Board of Trustees”) Lease No. 4345 grants management authority to DRP for Dunns Creek State Park (“Park”); and

WHEREAS, DRP and CITY desire to foster a cooperative relationship by working together to support and implement the development and creation of a water taxi dock facility (“Dock Facility”) in the Park, and to set forth and define responsibilities in regards to Dock Facility development, design and management pursuant to this MOU.

NOW THEREFORE, in consideration of the faithful and timely performance of and compliance with all the responsibilities and conditions stated herein, and in consideration of the mutual benefits flowing from each to the other, DRP and CITY have entered into this MOU to authorize its officers, employees, agents, authorized representatives, and contractors to enter the Park and perform work in that area depicted in Exhibit “A” attached hereto and made a part hereof, and subject to the following:

1. COORDINATION WITH DRP: All activities under this MOU shall be coordinated through an on-site pre-construction meeting and periodic communication with the manager of the Park (“Park Manager”) or DRP. Project specifics, including but not limited to, access, staging areas, refueling operations, safety, hours of operation, and protection of resources, and shoreline stabilization efforts, shall all be identified at the meeting and approved by the parties to this

MOU. Issues arising from such meetings or thereafter shall be resolved by mutual agreement between the parties.

2. EXTENT OF AGREEMENT: This MOU authorizes CITY, its officers, employees, agents, authorized representatives, and contractors access and use of the Park for the creation of a Dock Facility until the construction is completed and approved by DRP.

3. RIGHT OF INSPECTION: DRP or its authorized agents shall have the right at any time to inspect the works and operation pertaining to this MOU. These inspections shall not interfere in CITY's daily operations or compromise the safety of CITY's officers, employees, agents, authorized representatives, and contractors.

4. RESPONSIBILITIES OF CITY:

- A. CITY agrees to obtain the funding for and be solely responsible for all costs and expenses for the design and construction of the Dock Facility, in a manner that is consistent with the recreation and resource program of the Park. CITY shall not be obligated to fund the construction of anything over and above what the CITY deems necessary for the docking of the water taxis at the Park. Further, CITY agrees that the Dock Facility, once constructed will become the sole property of the Board of Trustees, and shall be operated as part of the Park.
- B. In an effort to protect natural and cultural resources, CITY shall follow all of the specialized instructions as put forth by the Park Manager at the on-site pre-construction meeting. CITY agrees that Park Manager has the authority to temporarily halt construction if Park Manager observes conditions that are unsafe for the public or could potentially damage natural resources or recreational facilities.
- C. CITY agrees that all of the design plans, and other design elements related to the Dock Facility shall first be approved by Park Manager in writing, prior to finalization of the design plans.
- D. CITY shall also have its contractor work cooperatively with the Park Manager and DEP's Bureau of Design and Construction during the construction phase.
- E. CITY shall provide to DRP a copy of the water taxi service operational plan and a copy of the site plan.

- F. CITY shall be responsible for obtaining all required regulatory permits, if any. CITY shall contact Aaron Sarchet in DEP's Northeast District office at (904) 256-1654 to discuss whether regulatory authorization is needed from DEP.
- G. CITY shall contact the State of Florida Department of State, Division of Historical Resources ("DHR") to determine if a certified archaeological monitor is required to be on-site for all ground-disturbing activities. Further, CITY shall provide written confirmation to the Park Manager that the aforementioned determination from DHR has been obtained. Should an on-site monitor be required, CITY shall provide one at CITY's sole cost and expense. DHR may be contacted directly at (850) 245-6333.
- H. Prior to construction, CITY shall work with Putnam County to develop and implement a no wake zone at the Piney Bluffs Landing area of Dunns Creek. If a no wake zone is not approved by the appropriate regulatory agency within sixty (60) days of such request by CITY, the CITY shall be allowed to commence with construction.
- I. CITY shall have its contractor provide a copy of a current commercial liability insurance policy and commercial automobile liability insurance covering operations under this MOU to the Park Manager two weeks prior to the beginning of construction. Limits of liability for personal injury and property damage will not be less than \$300,000 each occurrence, combined single limit. Such insurance policies shall name DRP and the Board of Trustees as additional insured parties. CITY warrants and represents that such liability insurance offers protection applicable to CITY's officers, employees, agents and contactors. CITY shall be responsible for any loss due to failure to obtain adequate insurance coverage and CITY's failure to maintain such a liability insurance policy in the amounts set forth herein shall constitute a breach of this MOU. Additionally, CITY shall comply with all laws requiring workers' compensation insurance. A copy of the workers' compensation policy shall be provided to the Park Manager.

5. RESPONSIBILITIES OF DRP:

- A. DRP shall assume all responsibility for the maintenance and management of the Dock Facility upon completion of construction and approval of DRP. DRP shall have

exclusive possession of the Dock Facility during the term of Board of Trustees' Lease No. 4345.

- B. DRP shall provide public access to the site once construction is complete and approved by DRP.
- C. DBP shall provide water taxi access to the dock once construction is complete.
- D. DRP shall be responsible for advising CITY, or its contractors of any specialized Park instructions.
- E. The Park Manager shall review final construction plans in a timely and reasonable manner not to exceed thirty (30) days and provide a letter of approval to CITY.

6. INTEREST: CITY agrees that the rights herein granted by this MOU are permissive rights only and shall not vest any real property rights or interest in CITY to the Dock Facility or conflict with the conservation, protection and enhancement of the Park. CITY shall implement applicable Best Management Practices in compliance with paragraph 18-2.004(1)(d), Florida Administrative Code, for all the activities conducted under this MOU, which have been selected, developed, and approved by DRP or other applicable land managing agencies for the protection and enhancement of the Park.

7. ASSIGNMENT: This MOU is personal to CITY and may not be transferred or assigned without the prior written approval of DRP; however, both parties recognize and agree that some or all of the activities permitted under this MOU may be performed by CITY or CITY's contractors under a separate agreement. Such performance by CITY's contractors does not create or impose any duty or responsibility between the original parties to this MOU, nor does it relieve CITY of any duty, responsibility, or liability under this MOU.

8. COMPLIANCE WITH LAWS: This MOU is contingent upon and subject to CITY obtaining all applicable permits, compliance with all applicable regulations, ordinances, rules, laws of the State of Florida or the United States or any political subdivision or agency of either.

9. TERMINATION: In the event that the scheduled improvements are not constructed, or not accepted as provided herein, either party may terminate this MOU by giving notice to the other party specifying the termination date, by certified mail with a return receipt requested ninety (90) calendar days prior to date specified in the notice. In the event that this MOU is terminated by CITY, all rights inuring to CITY or its successors shall cease upon the effective

date of the letter of termination with the exception of those activities necessary to demobilize and remove personnel and equipment, but CITY's obligations and responsibilities under paragraph 10. of this MOU shall survive termination.

10. REMOVAL OF EQUIPMENT: Upon termination or expiration of this MOU, the removable equipment and removable improvements placed on the Park by CITY that have not become a permanent part of the premises and are not desired by the Park, shall be removed by CITY, at its sole cost and expense, within thirty (30) calendar days after the termination or expiration of this MOU. Further, CITY shall restore the Park to substantially the same or better condition than it was upon the effective date of this MOU.

11. LIABILITY: Each party is responsible for all personal injury and property damage attributable to the negligent acts or omissions of that party and the officers, employees and agents thereof. Nothing herein shall be construed as an indemnity or a waiver of sovereign immunity enjoyed by any party hereto, as provided in Section 768.28, Florida Statutes, as amended from time to time, or any other law providing limitations on claims.

12. FORCE MAJEURE: Neither party shall be responsible for any inability or failure to comply with the terms of this MOU due to causes beyond its control and without the negligence or malfeasance of such party. These causes shall include, but not be restricted to: power failures, theft, faulty machinery, fire, storm, flood, earthquake, explosion, acts of the public enemy, war, rebellion, insurrection, mutiny, sabotage, epidemic, quarantine restrictions, labor disputes, embargoes, acts of God, acts of the United States or any other government, including the failure of any government to grant export or import licenses or permits.

13. GOVERNING LAW: This MOU shall be governed by and interpreted according to the laws of the State of Florida.

14. PARTIAL INVALIDITY: If any term, covenant, condition, or provision of this MOU shall be ruled by a court of competent jurisdiction to be invalid, void, or unenforceable, the remainder shall remain in full force and effect and shall in no way be affected, impaired or invalidated.

15. NOTICE: All notices given under this MOU shall be in writing and shall be delivered by certified U.S. Mail or overnight courier to the addresses set forth below or in event of an address change, to the address requested in writing by such party.

If to DRP: **Attn: Larry Fooks, District 3 Bureau Chief
1800 Wekiva Circle
Apopka, Florida 32712**

If to CITY: **Attn: Jonathan Griffith, Project Manager
City of Palatka
201 North Second Street
Palatka, Florida 32177**

16. SUBJECT TO AVAILABILITY OF FUNDS: DRP's PERFORMANCE AND OBLIGATION TO PAY UNDER THIS MOU IS CONTINGENT UPON ANNUAL APPROPRIATION BY THE LEGISLATURE.

The parties have caused this MOU to be executed on the day and year first above written.

**STATE OF FLORIDA DEPARTMENT
ENVIRONMENTAL PROTECTION,
DIVISION OF RECREATION AND PARKS**

By: _____
Sine A. Murray, Environmental Administrator
Office of Park Planning

Approved for Form and Legality

By: _____
DEP Attorney

**CITY OF PALATKA
BY ITS CITY COMMISSION**

By: _____
Terrill Hill, Mayor
201 North Second Street
Palatka, FL 32177

(OFFICIAL SEAL)

Approved for Form and Legality

By: _____
City Attorney

ATTEST:

Clerk (SEAL)

EXHIBIT "A"

DUNNS CREEK STATE PARK

Piney Bluff Landing Day-use Area

PROGRAM

- Picnic Pavilions (3 Medium, 1 Large)
- Medium Restroom
- Multipurpose Building
- Boardwalk and Fishing Deck (Shoreline Protection)
- Boat Docking (4 Boats)
- Canoe and Kayak Launch
- Parking (65 Standard)
- Overflow/Overized Parking
- Landscaping and Biotention

The conceptual site plan carefully locates the proposed facilities in order to emphasize views of the creek and provide universal access for recreational activities. A restroom, picnic pavilions, and a connection to interpretive trails are all located within a short walking distance from two parking areas. A large picnic pavilion is included for group picnics and special events and one parking area includes a drop-off area for canoes and kayaks. A walking path, provides universally accessible connections to each amenity. The proposed boardwalk would span much of the length of the waters edge, provide access to Dunns Creek and protect the vulnerable shoreline. The boardwalk offers areas for boat docking, canoe and kayak launching, picnicking and fishing. A proposed multipurpose structure for possible use as a concession and visitor center is sited on an elevated location with clear visibility from the creek and from points within Piney Bluff. As a focal point, this structure should emphasize the park's desired architectural style.

The site plan shows a central area with three picnic pavilions and one restroom. To the left is a boardwalk and fishing area with boat docking. A shaded picnic area and a sunny picnic area are also shown. Parking areas include a drop-off zone for kayaks and a large overflow parking area. A multipurpose building is located near the center. The plan also shows a connection to an interpretive trail and an unpaved road leading to a campground.

Scale: 0 50 100 200 ft
 Horizontal Distance
 Distance of location on site



Timber
Division

This drawing contains proprietary information which is the property of Birmingham Marine Industries, Inc. and shall not be copied, reproduced or made available to third parties without prior written permission from Birmingham Marine Industries, Inc. All trademarks and registered trademarks (TM) and (R) are registered trademarks of Birmingham Marine Industries, Inc.

CITY OF PALATKA
WATER TAKI

Palatka, FL

PROPOSED
DUNN'S CREEK DOCK

JOB # PS

Checked By: _____ Date: _____

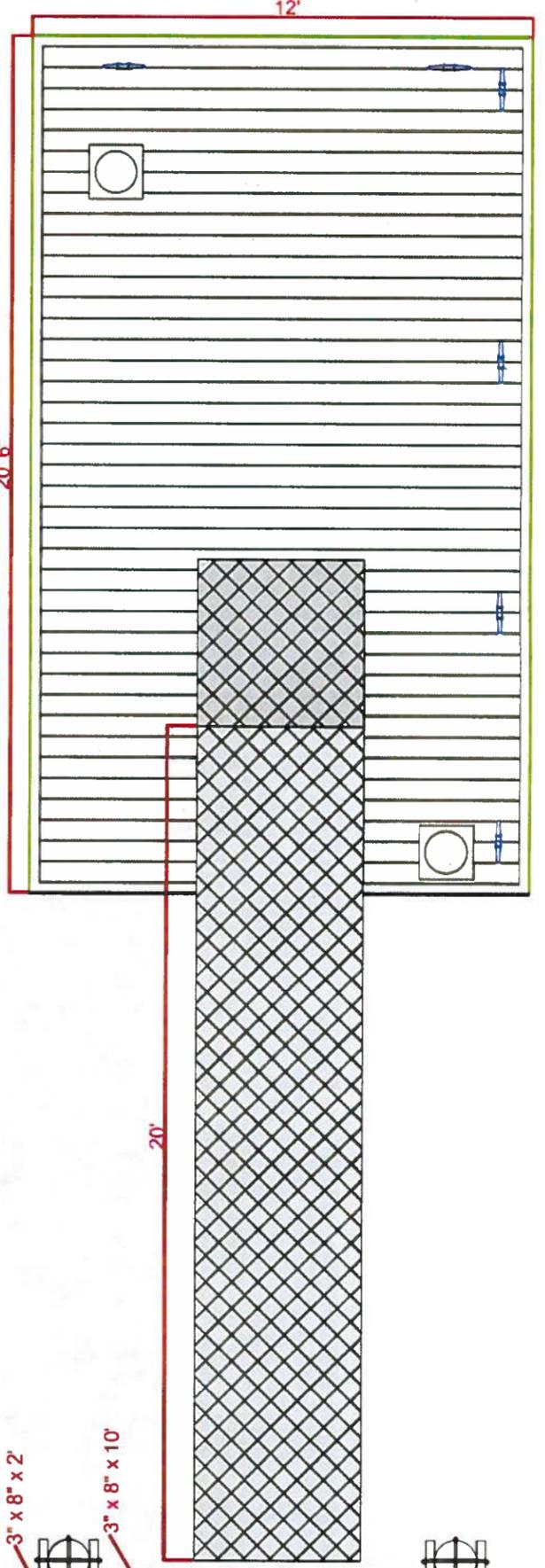
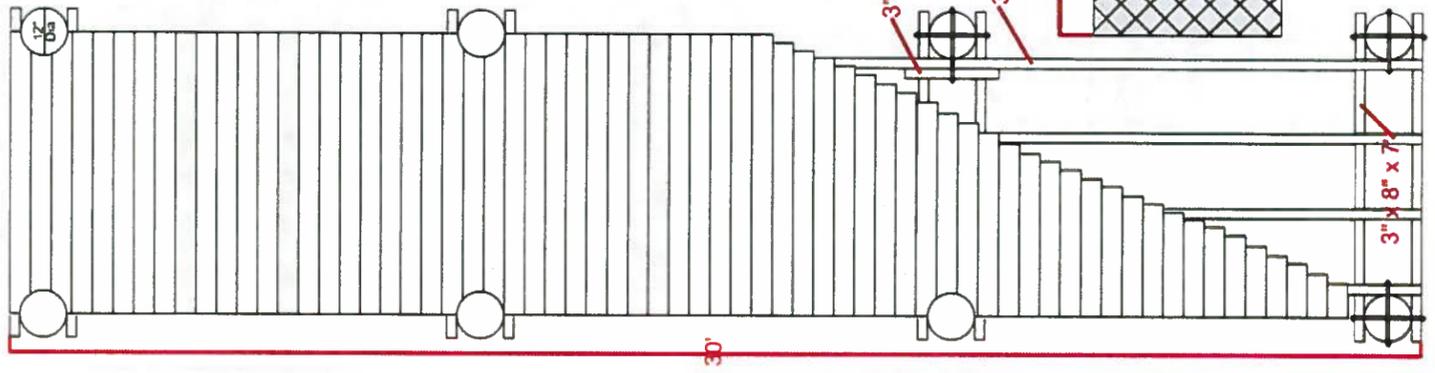
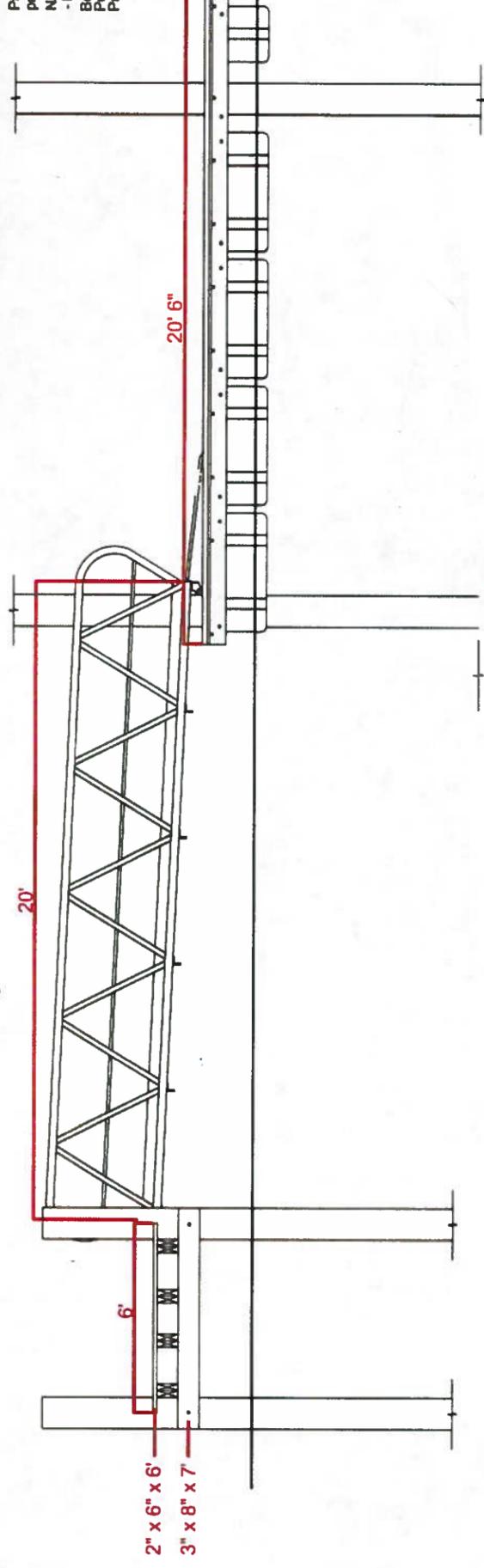
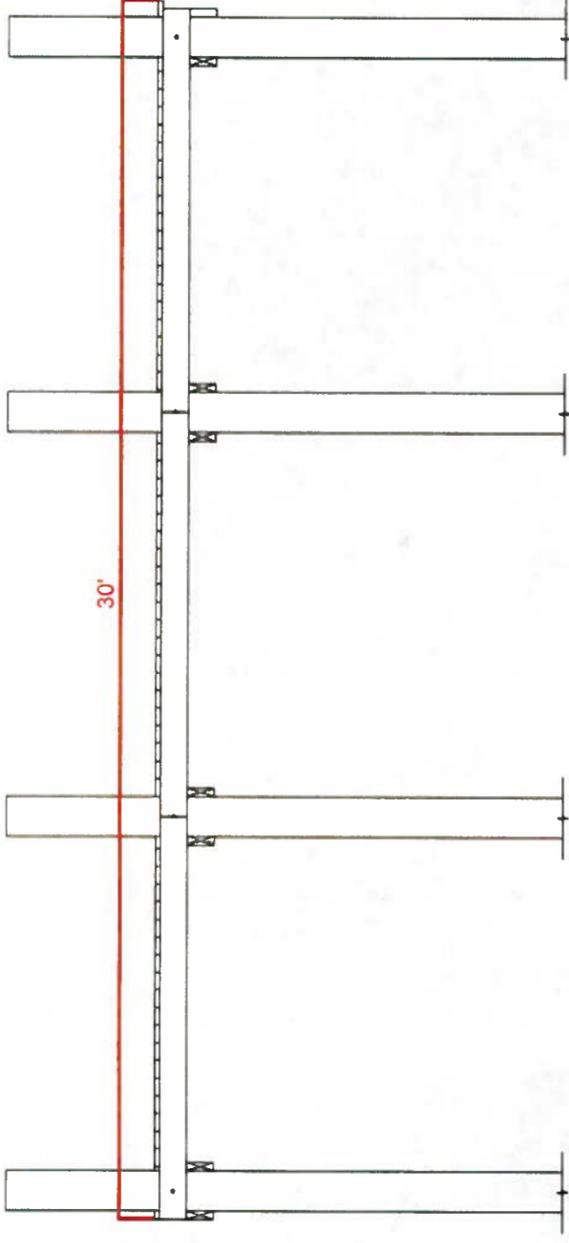
Revisions:

Drawn by: T.S.G.
Scale: Not To Scale
Date: March 12, 2015
M#: ML-160240
Sheet: 1 Of 1

LEGEND
□ INTERIOR PILE GUIDE
— 1 1/2" HDG CLEATS
— VINYL FENDERING
↗ WIND DIRECTION AND SPEED



Prevailing wind direction and speed provided by Palatka FBO- 230° @ 9 Knots
NAVDB88 Tidal data provided by NOAA
- MHW 0.143, MLW 0.013
Boat Passenger Capacity:
Pontoon- 49 + 2 crew
Pride of Palatka- 49 + 2 crew





CITY COMMISSION AGENDA ITEM

SUBJECT:

Accept resignation of Charlie Douglas from the Palatka Planning Board effective immediately (with regrets)

SUMMARY:

Palatka Planning Board member Charles (Charlie) Douglas has resigned his appointment to the Palatka Planning Board citing business conflicts. His letter of resignation follows this summary.

RECOMMENDED ACTION:

Accept the resignation of Charles "Charlie" Douglas from the Palatka Planning Board, effective immediately, with regrets.

ATTACHMENTS:

Description	Type
▫ Letter of Resignation	Exhibit

REVIEWERS:

Department	Reviewer	Action	Date
City Clerk	Driggers, Betsy	Approved	12/3/2015 - 3:43 PM

DOUGLAS HEDSTROM & COSSEY, P.A.

ATTORNEYS AND COUNSELORS AT LAW

November 3, 2015

City of Palatka Planning Board
201 N. 2nd Street
Palatka, FL 32177

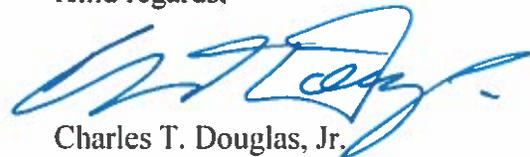
Dear Planning Board Members,

I have thoroughly enjoyed serving with you on the Planning Board during the last couple of years. We have considered many projects that will positively shape our community.

As you know, I am a lawyer. Our law firm represents clients with various legal needs, including real estate and zoning matters. The attorney for the Planning Board has concluded that it is a conflict or may create the appearance of a conflict for me or other members of the firm to represent clients in front of the Board, even if I recuse myself from discussion and vote. As a result, my continued participation on the Planning Board would require the entire law firm to turn away clients on matters that could come before the Board. I respect the Board attorney's opinion, and accordingly request that you accept my resignation.

I look forward to appearing in front of you in the future and advocating causes on behalf of my clients. I wish you all well as you continue to make the City of Palatka a better place for generations to come.

Kind regards,

A handwritten signature in blue ink, appearing to read "C. T. Douglas, Jr.", is written over the typed name.

Charles T. Douglas, Jr.



CITY COMMISSION AGENDA ITEM

SUBJECT:

Reappoint Earl Wallace and Tony "Skip" Harwell to the Palatka Planning Board for three-year terms to expire December 31, 2018 (incumbent members)

SUMMARY:

Earl Wallace and Anthony "Skip" Harwell's terms on the Palatka Planning Board expire on December 31. They have both indicated their willingness to serve an additional three-year term and have submitted their respective applications for reappointment to the Palatka Planning Board. They have both met attendance requirements and are members in good standing. Mr. Crowe concurs on these reappointments.

RECOMMENDED ACTION:

Reappoint Earl Wallace and Tony "Skip" Harwell to the Palatka Planning Board for three-years term to expire December, 2018.

ATTACHMENTS:

Description	Type
▫ E. Wallace Application	Backup Material
▫ T Harwell Application	Backup Material

REVIEWERS:

Department	Reviewer	Action	Date
City Clerk	Driggers, Betsy	Approved	12/2/2015 - 10:41 AM
Meeting Minutes	Driggers, Betsy	Approved	12/1/2015 - 4:02 PM
City Manager	Suggs, Terry	Approved	12/2/2015 - 2:06 PM
Finance	Reynolds, Matt	Approved	12/3/2015 - 11:57 AM

TERRILL L. HILL
MAYOR - COMMISSIONER

MARY LAWSON BROWN
VICE MAYOR - COMMISSIONER

RUFUS J. BOROM
COMMISSIONER

JUSTIN R. CAMPBELL
COMMISSIONER

JAMES NORWOOD, JR.
COMMISSIONER



CITY of Palatka FLORIDA

Regular meeting 2nd and 4th Thursdays each month at 6:00 p.m.

TERRY K. SUGGS
CITY MANAGER

BETSY JORDAN DRIGGERS
CITY CLERK

MATTHEW D. REYNOLDS
FINANCE DIRECTOR

JAMES A. GRIFFITH
INTERIM CHIEF OF POLICE

MICHAEL LAMBERT
CHIEF FIRE DEPT

DONALD E. HOLMES
CITY ATTORNEY

CITY OF PALATKA BOARD REAPPOINTMENT REQUEST

I wish to apply for reappointment to the City Planning Board.
I understand that I will continue to serve in a volunteer capacity on this advisory board.

MEMBER:	<u>H. Earl Wallace, II</u>	# of years' prior service: <u>28 yrs.</u>
Residence	<u>126 Spring Creek Drive</u>	Phone: <u>386-328-0086</u>
(911 Address)	<u>San Mateo, Florida 32187</u>	Fax: _____
Business Name	<u>H. Earl Wallace, II Land Surveyor</u>	Phone: <u>386-328-3233</u>
& Address	<u>224 N. 6th Street, Palatka, FL 32177</u>	Fax: _____

(City Residents or business/property owners will be given preference when board member residency is not specified by statute or city ordinance)

Preferred Mailing Address: 224 N. 6th Street, Palatka, Florida 32177

E-mail: _____ **Daytime Phone:** 386-328-3233

AGREEMENT: By filing this document, I am indicating my desire to be reappointed to the advisory board upon which I currently serve. I also agree and understand that this document becomes a part of the official records of the City of Palatka, and I hereby certify that all the information contained herein is true, to the best of my knowledge. I also understand that, if appointed, the State of Florida may require me to file a financial disclosure with the Putnam Co. Supervisor of Elections each year covering my term of appointment.

H. Earl Wallace, II

11/17/2015

SIGNATURE OF APPLICANT

DATE

Chairman/Director: *Please return this form, together with a copy of this member's attendance record, to Betsy Driggers, City Clerk, 201 N. 2nd Street, Palatka, Florida.*

CHAIRMAN/DIRECTOR'S COMMENTS (if any) _____

Chairman's/Director's Signature _____

TERRILL L. HILL
MAYOR - COMMISSIONER

MARY LAWSON BROWN
VICE MAYOR - COMMISSIONER

RUFUS J. BOROM
COMMISSIONER

JUSTIN R. CAMPBELL
COMMISSIONER

JAMES NORWOOD, JR.
COMMISSIONER



CITY of Palatka FLORIDA

Regular meeting 2nd and 4th Thursdays each month at 6:00 p.m.

TERRY K. SUGGS
CITY MANAGER

BETSY JORDAN DRIGGERS
CITY CLERK

MATTHEW D. REYNOLDS
FINANCE DIRECTOR

JAMES A. GRIFFITH
INTERIM CHIEF OF POLICE

MICHAEL LAMBERT
CHIEF FIRE DEPT

DONALD E. HOLMES
CITY ATTORNEY

CITY OF PALATKA BOARD REAPPOINTMENT REQUEST

I wish to apply for reappointment to the PALATKA PLANNING BOARD Board.
I understand that I will continue to serve in a volunteer capacity on this advisory board.

MEMBER: ANTHONY HARWELL # of years' prior service: _____
Residence 322 MADISON ST Phone: 386-530-1226
(911 Address) 322 MADISON ST Fax: _____
Business Name ANTHONY HARWELL, ARCHITECT PC. Phone: 386-530-1226
& Address _____ Fax: _____

(City Residents or business/property owners will be given preference when board member residency is not specified by statute or city ordinance)

Preferred Mailing Address: SAME AS ABOVE

E-mail: CAPTBOO@GMAIL.COM Daytime Phone: _____

AGREEMENT: By filing this document, I am indicating my desire to be reappointed to the advisory board upon which I currently serve. I also agree and understand that this document becomes a part of the official records of the City of Palatka, and I hereby certify that all the information contained herein is true, to the best of my knowledge. I also understand that, if appointed, the State of Florida may require me to file a financial disclosure with the Putnam Co. Supervisor of Elections each year covering my term of appointment.

[Signature] 12/1/2015
SIGNATURE OF APPLICANT DATE

Chairman/Director: Please return this form, together with a copy of this member's attendance record, to Betsy Driggers, City Clerk, 201 N. 2nd Street, Palatka, Florida.

CHAIRMAN/DIRECTOR'S COMMENTS (if any) _____

Chairman's/Director's Signature _____



CITY COMMISSION AGENDA ITEM

SUBJECT:

Recommend Appointment of Rufus Borom as the City of Palatka Representative to the Putnam County Better Place Plan Oversight Committee effective immediately for the remainder of a three-year term to expire December 31, 2016

SUMMARY:

The City of Palatka appoints one member to the Putnam County BOCC's Better Place Plan Oversight Committee, as specified in Putnam County BOCC Ordinance No 2002-33, levying the "Better Place" one-cent discretionary tax in Putnam County (see Page 4, Section 8, of Putnam County Ordinance #2002-33 following this Summary).

Former Commissioner Phil Leary held this appointment, but has now moved outside of Putnam County and has therefore resigned. Former Commissioner Leary recommended that a City Commission be appointed to fill this position.

Commissioner Rufus Borom has agreed to be appointed in this capacity to represent the City of Palatka.

If the Commission votes to make this recommendation, the Putnam County BOCC can take this appointment up on its next regular meeting agenda, once they have been notified in writing of the City Commission's recommendation. .

RECOMMENDED ACTION:

Staff recommends the City Commission notify the Putnam County BOCC of its desire to have Rufus Borom appointed as its representative on the Putnam County Better Place Plan Oversight Committee for the remainder of a three-year term which expires December 31, 2016.

ATTACHMENTS:

Description	Type
▫ Putnam Co. Ord #2002-33 - Better Place Plan	Attachment
▫ Putnam Co. Ord (2015) renewing Better Place Plan	Attachment

ORDINANCE NO 2002-33

AN ORDINANCE OF THE BOARD OF COUNTY COMMISSIONERS OF PUTNAM COUNTY, FLORIDA, RELATING TO TAXATION; REPEALING ORDINANCE NO. 95-51; ESTABLISHING THE BETTER PLACE PLAN; PROVIDING FOR THE LEVY OF A ONE CENT DISCRETIONARY SALES SURTAX, SUBJECT TO REFERENDUM APPROVAL, PURSUANT TO THE PROVISIONS OF SECTION 212.055(2), FLORIDA STATUTES, WHICH AUTHORIZES A LOCAL GOVERNMENT INFRASTRUCTURE SURTAX; PROVIDING FOR THE SURTAX TO BE IN EFFECT FOR 15 YEARS; PROVIDING FOR A SPECIAL REFERENDUM ELECTION; PROVIDING FOR THE FORM OF BALLOT; PROVIDING FOR THE NOTICE OF ELECTION; PROVIDING FOR DISTRIBUTION OF THE SURTAX; PROVIDING A GENERAL DESCRIPTION OF THE INFRASTRUCTURE PROJECTS TO BE FUNDED; PROVIDING FOR SEVERABILITY; PROVIDING FOR NOTIFICATIONS TO BE MADE BY THE CLERK; PROVIDING FOR FILING OF THE ORDINANCE, AN EFFECTIVE DATE AND THE COMMENCEMENT DATE OF COLLECTION OF THE SURTAX.

DEPARTMENT OF STATE
TALLAHASSEE, FLORIDA

2002 AUG - 2 PM 12:07

FILED

WHEREAS, Section 212.055(2), Florida Statutes, as amended, authorizes the Board of County Commissioners of Putnam County (the "Board") to levy by Ordinance, subject to approval by a majority of the electors of Putnam County voting in a referendum, a discretionary sales surtax of one percent (1%) throughout Putnam County, Florida, to, among other things, finance, plan, and construct infrastructure, which is defined as (i) any fixed capital expenditure or fixed capital outlay associated with the construction, reconstruction or improvement of public facilities which have a life expectancy of five or more years and any land acquisition, land improvement, design, and engineering costs related thereto and (ii) a fire department vehicle, an emergency medical service vehicle, a sheriff's office vehicle, a police department vehicle, or any other vehicle, and such equipment necessary to outfit the vehicle for its official use or equipment that has a life expectancy of at least 5 years; and

WHEREAS, the Board has determined that there is a growing necessity for additional funding of certain projects and, because of input by the public, has determined that it is in the best interest of Putnam County to call for a referendum to impose a sales surtax; and;

WHEREAS, it is the purpose of the Board in adopting this surtax to relieve existing deficiencies in infrastructure for the benefit of existing residents; and

WHEREAS, the levy of this surtax is essential to preserving the quality of life in Putnam County;

WHEREAS, it is in the public interest and serves a public purpose for County funds to be expended, and the services of County employees to be used, to advertise and explain the need for the surtax and the public benefits to be derived from the imposition of the surtax; and

WHEREAS, the Board wishes to impose this surtax, to be distributed among the County and the municipalities therein.

NOW, THEREFORE, BE IT ORDAINED by the Board of County Commissioners of Putnam County, Florida, that:

1. BETTER PLACE PLAN. There is hereby established "The Better Place Plan" for the purposes of managing growth, improving and constructing roads, protecting natural lands and waterways, targeting economic development and providing public facilities. Among other quality of life improvements, The Better Place Plan, if approved by the citizens of Putnam County, will improve roads to reduce traffic congestion and direct growth through a countywide road and infrastructure improvement plan. These improvements are itemized in the Better Place Plan Project List (the "Project List"), which is attached as Exhibit "A" hereto and incorporated herein. Amendments to this Project List may be made as is deemed necessary, by Resolution of the Board.

2. REFERENDUM. A referendum is hereby called and shall be held on September 10, 2002, at which time there shall be submitted to the electors of Putnam County, Florida, the following question:

OFFICIAL BALLOT
SPECIAL REFERENDUM ELECTION ON BETTER PLACE PLAN
ONE-CENT INFRASTRUCTURE SURTAX
SEPTEMBER 10, 2002

For The Better Place Plan. Putnam County will build roads, sidewalks, parks; improve drainage; resurface roads; improve land for public use; modernize libraries; build water/sewer systems; promote economic development; build or expand government buildings and community centers; improve law enforcement and fire protection systems and facilities, public transportation systems and waterfront assets and accessibility. State law limits the use of these revenues, which the County will place in a separate fund.

SHALL A ONE-CENT SALES TAX BE IMPOSED IN PUTNAM COUNTY FOR 15 YEARS TO FUND INFRASTRUCTURE PROJECTS?

FOR THE BETTER PLACE PLAN ONE-CENT SALES TAX _____ (YES)

AGAINST THE BETTER PLACE PLAN ONE-CENT SALES TAX _____ (NO)

3. PUBLICATION OF REFERENDUM. The Clerk of the Board, with the assistance of the Supervisor of Elections, shall publish notice of the referendum as required by law. County funds may be expended and the services of County employees may be used to publicly advertise and explain the County's need for the surtax and the County benefits to be derived therefrom.

4. LEVY OF LOCAL GOVERNMENT INFRASTRUCTURE SURTAX. A one-cent discretionary sales surtax shall be levied throughout Putnam County, Florida, beginning January 1, 2003, and ending on December 31, 2017, pursuant to the provisions of Section 212.055(2), Florida Statutes, subject to approval thereof by a majority of the electors of the County voting in the referendum on the surtax.

5. DISTRIBUTION OF LOCAL GOVERNMENT INFRASTRUCTURE SURTAX. The proceeds of the surtax shall be distributed according to one of the following methods:

1. An Interlocal Agreement between the Board and the governing bodies of the municipalities representing a majority of the County's municipal population.
2. If there is no Interlocal Agreement, distribution shall be according to the formula provided in Section 218.62, Florida Statutes.

6. USE OF THE PROCEEDS OF THE SURTAX. The proceeds of the surtax shall be used by the County, in strict accordance with state law, for the type of items described on the Project List. The County's share of the proceeds shall be accounted for in a separate Special Revenue Fund and shall not be commingled with General Fund revenue. The municipalities receiving proceeds shall use such proceeds in accordance with Section 212.055, Florida Statutes.

The County and said municipalities may pledge such proceeds for the purpose of servicing new bond indebtedness incurred pursuant to law. The County and municipalities may join together for the issuance of bonds.

The surtax imposed by this Ordinance shall be collected by the State Department of Revenue, and distributed monthly to the Board of County Commissioners and said municipalities, and shall be subject to an annual audit.

7. NOTIFICATIONS BY CLERK. The Clerk of the Board shall immediately notify the Putnam County Supervisor of Elections of the adoption of this Ordinance and transmit a certified copy of this Ordinance to the Supervisor of Elections.

The Clerk of the Board shall also notify the State of Florida, Department of Revenue. The notice shall include the date on which collection of the surtax will commence, the time period during which the surtax will be in effect and the rate thereof, a copy of this Ordinance, and such other information as the Department of Revenue may prescribe.

The Clerk of the Board shall immediately notify the State of Florida, Department of Revenue of the results of the special referendum election provided for herein.

8. OVERSIGHT COMMITTEE. Upon voter approval of the surtax, the Board shall, by Resolution, establish an Oversight Committee consisting of 15 persons not holding public office, one from each municipality (to be appointed by the respective municipality) and ten from the unincorporated area of the County. This Committee shall study the Project List with the goal of advising how to efficiently construct and complete such projects. The Committee shall prepare and present to the Board a report on the implementation, progress, status and completion of all such projects, including a summary of the financing undertaken, funds expended, and planning, design, right-of-way acquisition and construction activity as of the reporting date. Such reports shall be given within 150 days after the end of each fiscal year occurring after the effective date of the sales surtax, and shall include audited financial data as appropriate. This Committee shall have such additional responsibility and authority as is delegated by the Board in such Resolution.

9. SEVERABILITY. If any provision of this Ordinance or the application thereof to any person or circumstance is held invalid, the invalidity shall not affect other provisions or applications of the Ordinance which can be given effect without the invalid provision or application.

10. EFFECTIVE DATE OF ORDINANCE. This Ordinance shall be effective upon receipt of official acknowledgment from the Department of State that said Ordinance has been duly filed. The levy of the surtax proposed by this Ordinance shall become effective only if approved by a "yes" vote by a majority of those voting on the referendum. If a majority of those voting on the referendum do not vote "yes", the proposed levy shall not be authorized and this Ordinance shall be of no further force or effect.

11. REPEALER. Putnam County Ordinance No. 95-51 is hereby repealed in its entirety.

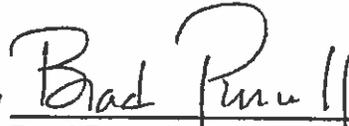
DONE, ORDERED AND ADOPTED by the Putnam County Board of County Commissioners this 23rd day of July, 2002.

BOARD OF COUNTY COMMISSIONERS
PUTNAM COUNTY, FLORIDA

ATTEST:



Tim Smith, Clerk of Courts

By 

Brad Purcell, Chairman

BETTER PLACE PLAN PROJECT LIST

Roads/Infrastructure/Transportation

Road Resurfacing
Drainage
Roadway Paving
Sidewalks/Bike Paths
Road Shoulder Widening
Public Water & Sewer Systems
Drayton Island/Ft. Gates Ferry Improvements
Stormwater Master Plan

Recreation/Quality of Life/Environment

Neighborhood Parks
Public Boat Ramp and Riverfront Improvements
Nature Trail Development
Access to Rivers, Lakes and Forests

Economic Development

Fairground Pavilion
Magnet Building
St. Johns Avenue Extension
County Entryway Enhancements
CR 309C Roadway Improvements
Capital Equipment for Drainage

Public Facilities

Main Library
Library Branch Expansions
Community Centers
Fire Station Facility Expansion
Sheriff Substations
Fire Protection Equipment
Emergency Communication System
Judicial/Courthouse Renovation
Jail Expansion
Government Complex Building
Public Transportation



329-0199

ORDINANCE NO. 2015-___

AN ORDINANCE OF THE BOARD OF COUNTY COMMISSIONERS OF PUTNAM COUNTY, FLORIDA, RELATING TO TAXATION; EXTENDING THE BETTER PLACE PLAN; PROVIDING FOR THE CONTINUED LEVY OF A ONE CENT DISCRETIONARY SALES SURTAX, SUBJECT TO REFERENDUM APPROVAL, PURSUANT TO THE PROVISIONS OF SECTION 212.055(2), FLORIDA STATUTES, WHICH AUTHORIZES A LOCAL GOVERNMENT INFRASTRUCTURE SURTAX; PROVIDING FOR THE SURTAX TO BE IN EFFECT FOR 15 YEARS; PROVIDING FOR A SPECIAL REFERENDUM ELECTION; PROVIDING FOR THE FORM OF BALLOT; PROVIDING FOR THE NOTICE OF ELECTION; PROVIDING FOR DISTRIBUTION OF THE SURTAX; PROVIDING A GENERAL DESCRIPTION OF THE INFRASTRUCTURE PROJECTS TO BE FUNDED; PROVIDING FOR SEVERABILITY; PROVIDING FOR NOTIFICATIONS TO BE MADE BY THE CLERK; PROVIDING FOR FILING OF THE ORDINANCE, AN EFFECTIVE DATE AND THE COMMENCEMENT DATE OF COLLECTION OF THE SURTAX.

WHEREAS, Section 212.055(2), Florida Statutes, as amended, authorizes the Board of County Commissioners of Putnam County (the "Board") to levy by Ordinance, subject to approval by a majority of the electors of Putnam County voting in a referendum, a discretionary sales surtax of one percent (1%) throughout Putnam County, Florida, to, among other things, finance, plan, and construct infrastructure, which is defined as (i) any fixed capital expenditure or fixed capital outlay associated with the construction, reconstruction or improvement of public facilities which have a life expectancy of five or more years and any land acquisition, land improvement, design, and engineering costs related thereto and (ii) a fire department vehicle, an emergency medical service vehicle, a sheriff's office vehicle, a police department vehicle, or any other vehicle, and such equipment necessary to outfit the vehicle for its official use or other equipment that has a life expectancy of at least 5 years; and

WHEREAS, the Board adopted Ordinance No. 2002-33 on July 23, 2002, which authorized the levy of this 1% surtax;

WHEREAS, a referendum was passed on September 10, 2002, authorizing the levy of such surtax;

WHEREAS, the Board has determined that there is a continuing necessity for additional funding of certain projects and, because of input by the public, has determined that it is in the best interest of Putnam County to call for a referendum to continue the sales surtax;

WHEREAS, it is the purpose of the Board in continuing this surtax to relieve existing deficiencies in infrastructure for the benefit of existing residents;

WHEREAS, the levy of this surtax is essential to preserving the quality of life in Putnam County; and

WHEREAS, the Board wishes to impose this surtax, to be distributed among the County and the municipalities therein.

NOW, THEREFORE, BE IT ORDAINED by the Board of County Commissioners of Putnam County, Florida, that:

1. **BETTER PLACE PLAN.** The Better Place Plan was previously established for the purposes of managing growth, improving and constructing roads, protecting natural lands and waterways, targeting economic development and providing public facilities. Among other quality of life improvements, The Better Place Plan, if continued by the citizens of Putnam County, will improve roads to reduce traffic congestion and direct growth through a countywide road and infrastructure improvement plan. The type of improvements contemplated are described in the Better Place Plan Project List (the "Project List"), which is attached as Exhibit "A" hereto and incorporated herein. Amendments to this Project List may be made as is deemed necessary.

2. **REFERENDUM.** A referendum is hereby called and shall be held on April 7, 2015, at which time there shall be submitted to the electors of Putnam County, Florida, the following question:

**OFFICIAL BALLOT
SPECIAL REFERENDUM ELECTION ON CONTINUATION OF
BETTER PLACE PLAN ONE-CENT INFRASTRUCTURE SURTAX
April 7, 2015
(VOTE FOR ONE)**

If approved, Putnam County will build roads, sidewalks, parks; improve drainage; resurface roads; improve land for public use; modernize libraries; build water/sewer systems; promote economic development; build or expand government buildings and community centers; improve law enforcement, fire protection and public transportation systems; improve waterfront assets and accessibility; and implement other public projects authorized by law. State law limits the use of these revenues, which will be placed in a separate fund.

Shall the one-cent sales tax be continued in Putnam County for an additional 15 years commencing January 1, 2018, to fund infrastructure projects?

- (YES) For The Better Place Plan One-Cent Sales Tax
- (NO) Against The Better Place Plan One-Cent Sales Tax

3. **PUBLICATION OF REFERENDUM.** The Clerk of the Board, with the assistance of the Supervisor of Elections, shall publish notice of the referendum as required by law. County funds may be expended and the services of County employees may be used to publicly advertise and explain the County's need for the surtax and the County benefits to be derived therefrom.

4. **LEVY OF LOCAL GOVERNMENT INFRASTRUCTURE SURTAX.** A one-cent discretionary sales surtax shall continue to be levied throughout Putnam County, Florida, beginning January 1, 2018, and ending on December 31, 2032, pursuant to the provisions of Section 212.055(2), Florida Statutes, subject to approval thereof by a majority of the electors of the County voting in the referendum on the surtax.

5. **DISTRIBUTION OF LOCAL GOVERNMENT INFRASTRUCTURE SURTAX.** The proceeds of the surtax shall be distributed according to one of the following methods:

1. An Interlocal Agreement between the Board and the governing bodies of the municipalities representing a majority of the County's municipal population.
2. If there is no Interlocal Agreement, distribution shall be according to the formula provided in Section 218.62, Florida Statutes.

6. **USE OF THE PROCEEDS OF THE SURTAX.** The proceeds of the surtax shall be used by the County, in strict accordance with state law, for the type of items described on the Project List. The County's share of the proceeds shall be accounted for in a separate Special Revenue Fund and shall not be commingled with General Fund revenue. The municipalities receiving proceeds shall use such proceeds in accordance with Section 212.055, Florida Statutes.

The County and said municipalities may pledge such proceeds for the purpose of servicing new bond indebtedness incurred pursuant to law. The County and municipalities may join together for the issuance of bonds.

The surtax imposed by this Ordinance shall be collected by the State Department of Revenue, and distributed monthly to the Board of County Commissioners and said municipalities, and shall be subject to an annual audit.

7. **NOTIFICATIONS BY CLERK.** The Clerk of the Board shall immediately notify the Putnam County Supervisor of Elections of the adoption of this Ordinance and transmit a certified copy of this Ordinance to the Supervisor of Elections.

The Clerk of the Board shall also notify the State of Florida, Department of Revenue. The notice shall include the date on which collection of the surtax will commence, the time period during which the surtax will be in effect and the rate thereof, a copy of this Ordinance, and such other information as the Department of Revenue may prescribe.

The Clerk of the Board shall immediately notify the State of Florida, Department of Revenue of the results of the special referendum election provided for herein.

8. OVERSIGHT COMMITTEE. Upon voter approval of the continuation of the surtax, the existing Oversight Committee shall continue to function. The role of the Committee is to review proposed projects to ensure that they are capital projects that are consistent with the intent of this Ordinance. The Committee shall prepare and present to the Board a report on such projects, including a summary of the financing undertaken and funds expended as of the reporting date. Such reports shall be given within 150 days after the end of each fiscal year and shall include audited financial data as appropriate. This Committee shall have such additional responsibility and authority as is delegated by the Board by Resolution.

9. SEVERABILITY. If any provision of this Ordinance or the application thereof to any person or circumstance is held invalid, the invalidity shall not affect other provisions or applications of the Ordinance which can be given effect without the invalid provision or application.

10. EFFECTIVE DATE OF ORDINANCE. This Ordinance shall be effective upon receipt of official acknowledgment from the Department of State that said Ordinance has been duly filed. The levy of the surtax proposed by this Ordinance shall become effective only if approved by a "yes" vote by a majority of those voting on the referendum. If a majority of those voting on the referendum do not vote "yes", the proposed levy shall not be authorized and this Ordinance shall be of no further force or effect.

DONE, ORDERED AND ADOPTED by the Putnam County Board of County Commissioners this 24th day of February, 2015.

BOARD OF COUNTY COMMISSIONERS
PUTNAM COUNTY, FLORIDA

ATTEST:

By: Karl N. Flagg
Karl N. Flagg, Chairman

By: Tim Smith
Tim Smith, Clerk of Court



EXHIBIT A**TYPES OF PROJECTS ELIGIBLE UNDER THE BETTER PLACE PLAN****Roads/Infrastructure/Transportation**

Road Resurfacing
Drainage
Roadway Paving
Sidewalks/Bike Paths
Road Shoulder Widening
Public Water & Sewer Systems
Drayton Island/Ft. Gates Ferry Improvements
Stormwater Master Plan

Recreation/Quality of Life/Environment

Neighborhood Parks
Public Boat Ramp and Riverfront Improvements
Nature Trail Development
Access to Rivers, Lakes and Forests

Economic Development

Fairground Pavilion
Magnet Building
St. Johns Avenue Extension
County Entryway Enhancements
CR 309C Roadway Improvements
Capital Equipment for Drainage

Public Facilities

Main Library
Library Branch Expansions
Community Centers
Fire Station Facility Expansion
Sheriff Substations
Fire Protection Equipment
Emergency Communication System
Judicial/Courthouse Renovation
Jail Expansion
Government Complex Building
Public Transportation



CITY COMMISSION AGENDA ITEM

SUBJECT:

Adopt 2016 Palatka City Commission meeting/event schedule

SUMMARY:

Each year the Palatka City Commission adopts a commission meeting/event calendar for planning purposes. Attached is the proposed Calendar for 2016. Some of the dates listed are tentative.

This calendar is subject to adjustment and amendment as meetings are called and sometimes dates are changed, especially when adjustments are made to the Summer Meeting Schedule and Budget Workshops associated with the TRIM calendar.

This calendar is distributed for internal and planning purposes.

RECOMMENDED ACTION:

Adopt the 2016 Palatka City Commission meeting/event calendar.

ATTACHMENTS:

Description	Type
▢ 2016 City Commission calendar	Exhibit

REVIEWERS:

Department	Reviewer	Action	Date
City Clerk	Driggers, Betsy	Approved	11/17/2015 - 5:12 PM
City Clerk	Driggers, Betsy	Approved	11/17/2015 - 5:12 PM
City Manager	Suggs, Terry	Approved	12/1/2015 - 3:32 PM
Finance	Reynolds, Matt	Approved	12/3/2015 - 11:22 AM
City Clerk	Driggers, Betsy	Approved	12/3/2015 - 12:34 PM



CITY COMMISSION AGENDA ITEM

SUBJECT:

REQUEST to authorize execution of Palatka Housing Authority annual forms:
Determination of Exemption & Categorical Exclusion, 24CRF 58.34(a) and 58.35(b) on behalf of Palatka Housing Authority’s Site Improvements FY 2016-2020 CFP AMP forms, and certifying PHA Plans consistency with the City of Palatka's Comprehensive (Consolidated) Plan - John Nelson, Executive Director, PHA - *Staff recommendation to table to a time certain of January 14, 2016*

SUMMARY:

This is an annual request that comes from the Palatka Housing Authority (PHA). The Commission is asked to authorize the Mayor’s execution of federal HUD forms as noted above.

In prior years, Thad Crowe, Planning Director, has provided a memorandum regarding his review of the PHA’s Annual/5-yr. Capital Plans and its consistency with the City's Comprehensive Plan goals and objectives. Mr. Crowe has been unable to provide that memo as he has been advised that mediated changes to this document have not been made; therefore, it is Staff’s recommendation to table this item to a time certain of January 14, 2016.

The PHA has scheduled a Public Hearing on 12/09/15 to review and hear public comments on this Plan. The Notice and Plan have been posted at City Hall on behalf of the PHA.

RECOMMENDED ACTION:

Staff recommendation to table to a time certain of January 14, 2016: Authorizing the Mayor's execution of the following documents per the Palatka Housing Authority's Request reSite Improvements FY 2016-2-2- CFP AMP:

- **Determination of Exemption & Categorical Exclusion forms; and**
- **Certify PHA Annual/5-yr Capital Plans’ Consistency with City of Palatka Adopted Comprehensive (Consolidated) Plan (FY 2016-20120**

ATTACHMENTS:

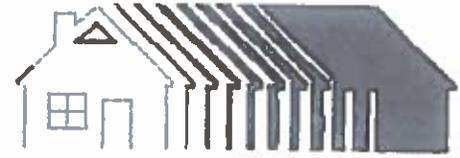
Description	Type
☐ PHA Request, 5-year Plan and Forms	Presentation

REVIEWERS:

Department	Reviewer	Action	Date
City Clerk	Driggers, Betsy	Approved	12/2/2015 - 1:24 PM

City Clerk	Driggers, Betsy	Approved	12/2/2015 - 1:25 PM
City Manager	Suggs, Terry	Approved	12/2/2015 - 2:03 PM
Finance	Reynolds, Matt	Approved	12/3/2015 - 11:57 AM
City Clerk	Driggers, Betsy	Approved	12/3/2015 - 2:12 PM

**PALATKA
HOUSING
AUTHORITY**



Serving Palatka's Housing Needs Since 1962

October 20, 2015

Mr. Terry Suggs
Palatka City Manager
201 N. 2nd St.
Palatka, FL 32177

Dear Mr. Suggs,

Attached for your review please find the Palatka Housing Authority's Annual and Five-Year Plan for 2016-2020. Please arrange for this Plan to be placed on the City Commission Agenda for the Commissioners review at their meeting on December 10, 2015.

Also attached please find the following documents for execution by Mayor Hill:

- Certification by State or Local Official of PHA Plans Consistency w/ Consolidated Plan
- Determination of Exemption & Determination of Categorical Exclusion

In accordance with HUD regulations there will be a public hearing regarding the annual plan. This hearing will be held at the Dr. James A. Long Community Center, located at 601 N. 21st St., Palatka on December 9, 2014 at 11:00 a.m. to review the plan and to hear comments. Any comments which are being made must be submitted in writing to the Palatka Housing Authority.

Any policies referenced within the Plan are available for review at the Palatka Housing Authority's main office, 400 North 15th Street.

Sincerely,

John Nelson, Jr.
President/CEO

 **COPY**

Attachments

5.2

Goals and Objectives. Identify the PHA's quantifiable goals and objectives that will enable the PHA to serve the needs of low-income and very low-income, and extremely low-income families for the next five years. Include a report on the progress the PHA has made in meeting the goals and objectives described in the previous 5-Year Plan.

- Increase the availability of decent, safe, and affordable housing
- Leverage private or other public funds to create additional housing opportunities
- Acquire or build units or developments
- Working with local government/growth management and zoning
- Banks and government donations
- Improve public housing management
- Improve voucher management
- Increase customer satisfaction
- Concentrate on efforts to improve specific management functions: (public housing finance; voucher unit inspections)
- Renovate or modernize public housing units
- Provide replacement public housing
- Provide voucher mobility counseling
- Conduct outreach efforts to potential voucher landlords
- Implement voucher homeownership program
- Implement public housing or other homeownership programs
- Provide 9 – 10 homeownership opportunities for low-income families of Putnam County

HUD GOAL II

Improve community quality of life and economic vitality

- Provide an improved living environment
- Implement measures to deconcentrate poverty by bringing higher income public housing households into lower income developments
- Implement public housing security improvements
- Designate developments or buildings for particular resident groups: elderly
- Improve marketing/public relations
- Cross training
- Interface with other organizations in each neighborhood: schools/churches
- Promote volunteerism and community service
- Increase resident involvement in programs that promote self-sufficiency

HUD GOAL III

Promote self-sufficiency and asset development of families and individuals

- Promote self-sufficiency and asset development of assisted households
- Increase the number and percentage of employed persons in assisted families
- Provide job skills and employability training services for adult residents
- Provide vocational assessment services for adult residents
- Partner with Work Source (w/MOU) to provide job training opportunities for adult residents
- Provide General Equivalency Diploma (GED) and Adult Basic Education (ABE) for adult residents
- Get residents involved in early services
- Provide life skills training for adults
- Provide training to residents in the development and operation of small businesses
- Tutoring and early childhood education
- Truancy prevention program
- Computer Lab
- Mentor Program
- Communication skills: staff/residents/community

HUD GOAL IV

Provide improved living environment

- Continue implementation of Domestic Violence Policy and procedures.
- Continue collaborative relationship with the Palatka Police Department through monthly meetings and the monitoring of case report numbers in an effort to implement security improvements throughout all public housing neighborhoods.
- Develop linkages and referrals to appropriate counseling (PHA Director of Resident Services) in addition to those currently available through the local domestic violence shelter.

6.0	<p>PHA Plan Update</p> <p>(a) Identify all PHA Plan elements that have been revised by the PHA since its last Annual Plan submission:</p> <p>Section 8 Administrative Plan:</p> <p>(a) Introduction of the Palatka Housing Authority (PHA) Housing Choice Voucher Homeownership Program which is designed to expand homeownership opportunities for voucher participants. This program will assist HCV participants to transition from rental assistance to homeownership using their voucher assistance.</p> <p>(b) Identify the specific location(s) where the public may obtain copies of the 5-Year and Annual PHA Plan. For a complete list of PHA Plan elements, see Section 6.0 of the instructions.</p> <p>(b) Locations for public viewing of PHA Annual Plan:</p> <ol style="list-style-type: none"> 1) Main administrative office of the PHA 2) Main administrative office of the City of Palatka 3) Public library 4) PHA development (Dr. James A. Long Community Center)
7.0	<p>Hope VI, Mixed Finance Modernization or Development, Demolition and/or Disposition, Conversion of Public Housing, Homeownership Programs, and Project-based Vouchers. <i>Include statements related to these programs as applicable.</i></p> <p>Development of two (2) units for public housing using replacement housing and capital improvement funds; development of Housing Choice Voucher and public housing homeownership programs.</p>
8.0	<p>Capital Improvements. Please complete Parts 8.1 through 8.3, as applicable.</p>
8.1	<p>Capital Fund Program Annual Statement/Performance and Evaluation Report. As part of the PHA 5-Year and Annual Plan, annually complete and submit the <i>Capital Fund Program Annual Statement/Performance and Evaluation Report</i>, form HUD-50075.1, for each current and open CFP grant and CFFP financing.</p> <p>See Attachment:</p> <ol style="list-style-type: none"> a) FY 2016 Capital Fund Program Annual Statement (FL057a01)
8.2	<p>Capital Fund Program Five-Year Action Plan. As part of the submission of the Annual Plan, PHAs must complete and submit the <i>Capital Fund Program Five-Year Action Plan</i>, form HUD-50075.2, and subsequent annual updates (on a rolling basis, e.g., drop current year, and add latest year for a five year period). Large capital items must be included in the Five-Year Action Plan.</p> <p>See Attachments:</p> <ol style="list-style-type: none"> a) FY 2017 -- 2020 Capital Fund Program Five-Year Action Plan (FL057b01)
8.3	<p>Capital Fund Financing Program (CFFP).</p> <p><input type="checkbox"/> Check if the PHA proposes to use any portion of its Capital Fund Program (CFP)/Replacement Housing Factor (RHF) to repay debt incurred to finance capital improvements.</p>

Housing Needs. Based on information provided by the applicable Consolidated Plan, information provided by HUD, and other generally available data, make a reasonable effort to identify the housing needs of the low-income, very low-income, and extremely low-income families who reside in the jurisdiction served by the PHA, including elderly families, families with disabilities, and households of various races and ethnic groups, and other families who are on the public housing and Section 8 tenant-based assistance waiting lists. The identification of housing needs must address issues of affordability, supply, quality, accessibility, size of units, and location.

9.0

Housing Needs of Families in the Jurisdiction By Family Type							
Family Type	Overall	Afford-ability	Supply	Quality	Access-ibility	Size	Loca-tion
Income <= 30% of AMI	1640	5	4	4	2	2	3
Income >30% but <=50% of AMI	2692	4	4	4	2	2	2
Income >50% but <80% of AMI	1121	3	3	3	2	2	2
Elderly	1046	5	5	3	3	2	2
Families with Disabilities	N/A						
White	881	2	2	2	2	2	2
African Americans	1020	5	4	3	3	3	2
Hispanic	323	5	4	2	2	3	2
Other	N/A						

9.1

Strategy for Addressing Housing Needs. Provide a brief description of the PHA's strategy for addressing the housing needs of families in the jurisdiction and on the waiting list in the upcoming year. **Note: Small, Section 8 only, and High Performing PHAs complete only for Annual Plan submission with the 5-Year Plan.**

10.0

Additional Information. Describe the following, as well as any additional information HUD has requested.

- (a) **Progress in Meeting Mission and Goals.** Provide a brief statement of the PHA's progress in meeting the mission and goals described in the 5-Year Plan.
- (b) **Significant Amendment and Substantial Deviation/Modification.** Provide the PHA's definition of "significant amendment" and "substantial deviation/modification"
 - (a) **Progress in Meeting Mission and Goals:**
The Palatka Housing Authority in partnership with the community is committed to providing safe, affordable and quality housing options for economic independence to residents of Palatka and Putnam County. We seek to create equal opportunities through education and training for residents to reach self-sufficiency and economic independence. Our efforts to progressively meet our mission and goals have been enhanced with the Homeownership program.

The Palatka Housing Authority continues working partnerships with Work Source, St. Johns River State College, local businesses, the Heart of Putnam, Meridian Behavioral Healthcare, Department of Family and others within the community to form a coalition of resources for our residents.
 - (b) **Significant Amendment** – The Palatka Housing Authority's definition of significant amendment in reference to our Five-Year Agency Plan and Annual Plan will apply if a formal vote of the Board of Commissioners is required for any changes to the PHA Five-Year Plan.
 - (c) **Substantial Deviation/Modification** – The Palatka Housing Authority has determined that a substantial deviation/modification will occur only if a formal vote of the Board of Commissioners is required for changes. In addition, any decision to demolish or dispose of a development or designate a development as "elderly only" or "disabled only", requiring a public hearing and Board of Commissioner approval, as well as HUD approval, will be considered a substantial deviation/modification to the PHA Five-Year Agency Plan.
 - (d) **Designated Housing** – The PHA has submitted an application to SAC for designation of elderly housing for the Annie M. Spell Senior Community.

11.0	<p>Required Submission for HUD Field Office Review. In addition to the PHA Plan template (HUD-50075), PHAs must submit the following documents. Items (a) through (g) may be submitted with signature by mail or electronically with scanned signatures, but electronic submission is encouraged. Items (h) through (i) must be attached electronically with the PHA Plan. Note: Faxed copies of these documents will not be accepted by the Field Office.</p> <ul style="list-style-type: none"> (a) Form HUD-50077, <i>PHA Certifications of Compliance with the PHA Plans and Related Regulations</i> (which includes all certifications relating to Civil Rights) (b) Form HUD-50070, <i>Certification for a Drug-Free Workplace</i> (PHAs receiving CFP grants only) (c) Form HUD-50071, <i>Certification of Payments to Influence Federal Transactions</i> (PHAs receiving CFP grants only) (d) Form SF-LLL, <i>Disclosure of Lobbying Activities</i> (PHAs receiving CFP grants only) (e) Form SF-LLL-A, <i>Disclosure of Lobbying Activities Continuation Sheet</i> (PHAs receiving CFP grants only) (f) Resident Advisory Board (RAB) comments. Comments received from the RAB must be submitted by the PHA as an attachment to the PHA Plan. PHAs must also include a narrative describing their analysis of the recommendations and the decisions made on these recommendations. (g) Challenged Elements (h) Form HUD-50075.1, <i>Capital Fund Program Annual Statement/Performance and Evaluation Report</i> (PHAs receiving CFP grants only) (i) Form HUD-50075.2, <i>Capital Fund Program Five-Year Action Plan</i> (PHAs receiving CFP grants only) <p>See Attachments:</p> <ul style="list-style-type: none"> a) Form HUD-50077 PHA Certifications of Compliance with the PHA Plans and Related Regulations – FL057c01) b) Form HUD-50077-CR Civil Rights Certification – FL057d01 c) Form HUD-50070 Certification for a Drug-Free Workplace – FL057e01) d) Form HUD-50071 Certification of Payments to Influence Federal Transactions – FL057f01) e) Form SF-LLL Disclosure of Lobbying Activities – FL057g01) f) Certification PHA Plans Consistency with the Consolidated Plan (FL057h01) g) Resident Advisory Board (RAB) comments – FL057i01)
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Annual Statement/Performance and Evaluation Report
 Capital Fund Program, Capital Fund Program Replacement Housing Factor and
 Capital Fund Financing Program

U.S. Department of Housing and Urban Development
 Office of Public and Indian Housing
 OMB No. 2577-0226
 Expires 8/31/2011

Part I: Summary		FFY of Grant: 2016 FFY of Grant Approval:			
PHA Name: Palatka Housing Authority		Grant Type and Number Capital Fund Program Grant No: FL29P057501-16 Replacement Housing Factor Grant No: Date of CFFP:			
Type of Grant <input checked="" type="checkbox"/> Original Annual Statement <input type="checkbox"/> Performance and Evaluation Report for Period Ending:		<input type="checkbox"/> Revised Annual Statement (revision no:) <input type="checkbox"/> Final Performance and Evaluation Report			
Line	Summary by Development Account	Total Estimated Cost		Total Actual Cost ¹	
		Original	Revised ²		Obligated
1	Total non-CFP Funds				
2	1406 Operations (may not exceed 20% of line 21) ³	73,614			
3	1408 Management Improvements	104,661			
4	1410 Administration (may not exceed 10% of line 21)	73,614			
5	1411 Audit				
6	1415 Liquidated Damages				
7	1430 Fees and Costs	125,000			
8	1440 Site Acquisition				
9	1450 Site Improvement	95,500			
10	1460 Dwelling Structures	225,253			
11	1465.1 Dwelling Equipment—Nonexpendable	28,500			
12	1470 Non-dwelling Structures	25,000			
13	1475 Non-dwelling Equipment	7,500			
14	1485 Demolition				
15	1492 Moving to Work Demonstration				
16	1495.1 Relocation Costs				
17	1499 Development Activities ⁴				
18a	1501 Collateralization or Debt Service paid by the PHA	10,000			
18ba	9000 Collateralization or Debt Service paid Via System of Direct Payment				
19	1502 Contingency (may not exceed 8% of line 20)				
20	Amount of Annual Grant: (sum of lines 2 - 19)	\$736,143	\$ 0.00	\$ 0.00	\$ 0.00
21	Amount of line 20 Related to LBP Activities				
22	Amount of line 20 Related to Section 504 Activities				
23	Amount of line 20 Related to Security - Soft Costs				
24	Amount of line 20 Related to Security - Hard Costs				
25	Amount of line 20 Related to Energy Conservation Measures				
Signature of President/CEO		Date 10/14/2015		Signature of Public Housing Director	
<i>John Helton</i>					

¹ To be completed for the Performance and Evaluation Report.
² To be completed for the Performance and Evaluation Report or a Revised Annual Statement.
³ PHAs with under 250 units in management may use 100% of CFP Grants for operations.
⁴ RHF funds shall be included here.

Annual Statement/Performance and Evaluation Report
 Capital Fund Program, Capital Fund Program Replacement Housing Factor and
 Capital Fund Financing Program

U.S. Department of Housing and Urban Development
 Office of Public and Indian Housing
 OMB No. 2577-0226
 Expires 8/31/2011

Part II: Supporting Pages		Federal FFY of Grant: 2016						
PHA Name: Palatka Housing Authority		Grant Type and Number Capital Fund Program Grant No: FL29P057501-16 CFFP (Yes/ No): Replacement Housing Factor Grant No:						
Development Number Name/PHA-Wide Activities	General Description of Major Work Categories	Development Account No.	Quantity	Total Estimated Cost		Total Actual Cost		Status of Work
				Original	Revised ¹	Funds Obligated ²	Funds Expended ²	
AMP 11,12,14,15,16	OPERATIONS	1406	5 SITES					
		11.1406		\$14,722.86				
		12.1406		\$20,332.27				
		14.1406		\$17,527.56				
		15.1406		\$14,723.26				
		16.1406		\$6,308.05				
	Total for Account 1406			\$73,614				
	MANAGEMENT IMPROVEMENTS	1408	5 SITES					
	Resident Services/Dev. Activities	11.1408		\$7,075.80				
		12.1408		\$9,771.68				
		14.1408		\$8,423.74				
		15.1408		\$7,075.80				
		16.1408		\$3,031.98				
	Subtotal Resident/Dev. Activities			\$35,379.00				
	Management Improvement Wages							
		11.1408.20		\$9,700.00				
		12.1408.20		\$13,395.70				
		14.1408.20		\$11,547.85				
		15.1408.20		\$9,700.00				

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² To be completed for the Performance and Evaluation Report.

Annual Statement/Performance and Evaluation Report
 Capital Fund Program, Capital Fund Program Replacement Housing Factor and
 Capital Fund Financing Program

U.S. Department of Housing and Urban Development
 Office of Public and Indian Housing
 OMB No. 2577-0226
 Expires 8/31/2011

Part II: Supporting Pages		Federal FFY of Grant: 2016						
PHA Name: Palatka Housing Authority		Grant Type and Number Capital Fund Program Grant No: FL29P057501-16 CFFP (Yes/No): Replacement Housing Factor Grant No:						
Development Number Name/PHA-Wide Activities	General Description of Major Work Categories	Development Account No.	Quantity	Total Estimated Cost		Total Actual Cost		Status of Work
				Original	Revised ¹	Funds Obligated ²	Funds Expended ²	
	Consultant Services	11.1408.40		\$400.00				
		12.1408.40		\$552.40				
		14.1408.40		\$476.20				
		15.1408.40		\$400.00				
		16.1408.40		\$171.40				
	Subtotal Consultant Services			\$2,000				
	Total Account 1408			\$104,661.00				
AMP 11,12,14,15,16	ADMINISTRATION	1410	5 SITES					
	Administrative Costs	11.1410		\$14,722.86				
		12.1410		\$20,332.27				
		14.1410		\$17,527.56				
		15.1410		\$14,723.26				
		16.1410		\$6,308.05				
	Total Account 1410			\$73,614.00				
	FEES & COSTS	1430						
	Fees and Costs	11.1430		\$3,000				

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Annual Statement/Performance and Evaluation Report
 Capital Fund Program, Capital Fund Program Replacement Housing Factor and
 Capital Fund Financing Program

U.S. Department of Housing and Urban Development
 Office of Public and Indian Housing
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Part II: Supporting Pages		Grant Type and Number		Federal FFY of Grant: 2016				
PHA Name: Palatka Housing Authority		Capital Fund Program Grant No: FL29P057501-16						
Development Number Name/PHA-Wide Activities		CFFP (Yes/ No):						
General Description of Major Work Categories		Replacement Housing Factor Grant No:						
Development Number Name/PHA-Wide Activities	General Description of Major Work Categories	Development Account No.	Quantity	Total Estimated Cost		Total Actual Cost		Status of Work
				Original	Revised ¹	Funds Obligated ²	Funds Expended ²	
		12.1430		\$4,143.00				
		14.1430		\$3,571.50				
		15.1430		\$3,000.00				
		16.1430		\$1,285.00				
	Subtotal Fees and Costs			\$15,000.00				
	Mod Officer & Clerk of Works Wages	11.1430.50		\$17,000.00				
		12.1430.50		\$23,477.00				
		14.1430.50		\$20,238.50				
		15.1430.50		\$17,000.00				
	Subtotal Mod/Clerk of Works Wages	16.1430.50		\$7,284.50				
				\$85,000				
	Mod Officer/Clerk of Works Benefits	11.1430.55		\$5,000.00				
		12.1430.55		\$6,905.00				
		14.1430.55		\$5,932.50				
		15.1430.55		\$5,000.00				
	Subtotal Mod/Clerk of Works Benefits	16.1430.55		\$2,142.50				
				\$25,000.00				

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Annual Statement/Performance and Evaluation Report
 Capital Fund Program, Capital Fund Program Replacement Housing Factor and
 Capital Fund Financing Program

U.S. Department of Housing and Urban Development
 Office of Public and Indian Housing
 OMB No. 2577-0226
 Expires 8/31/2011

Part II: Supporting Pages		Federal FFY of Grant: 2016						
PHA Name: Palatka Housing Authority		Grant Type and Number Capital Fund Program Grant No: FL29P057501-16 CFPP (Yes/No): Replacement Housing Factor Grant No:						
Development Number Name/PHA- Wide Activities	General Description of Major Work Categories	Development Account No.	Quantity	Total Estimated Cost		Total Actual Cost		Status of Work
				Original	Revised ¹	Funds Obligated ²	Funds Expended ²	
	Total Account 1430			\$125,000				
AMP 11,12,14,15,16	SITE IMPROVEMENTS	1450	5 SITES	\$2,000.00				
	CPTED/Landscaping	12.1450.10		\$2,762.00				
		14.1450.10		\$2381.00				
		15.1450.10		\$2,000.00				
		16.1450.10		\$857.00				
	Subtotal CPTED/Landscaping			\$10,000				
AMP 14 AND 16	Parking	1450	2 SITES	\$80.00				
		11.1450.20		\$320.00				
		14.1450.20		\$400.00				
	Subtotal Parking							
	Security Lighting/Camera	1450	5 SITES					
		11.1450		\$1,000.00				
		12.1450		\$1,381.00				
		14.1450		\$1,190.50				

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Annual Statement/Performance and Evaluation Report
 Capital Fund Program, Capital Fund Program Replacement Housing Factor and
 Capital Fund Financing Program

U.S. Department of Housing and Urban Development
 Office of Public and Indian Housing
 OMB No. 2577-0226
 Expires 8/31/2011

Part II: Supporting Pages		Grant Type and Number		Federal FFY of Grant: 2016		
PHA Name: Palatka Housing Authority		Capital Fund Program Grant No: FL290057501-16				
		CFFP (Yes/ No):				
		Replacement Housing Factor Grant No:				
Development Number Name/PHA-Wide Activities	General Description of Major Work Categories	Development Account No.	Quantity	Total Estimated Cost	Total Actual Cost	Status of Work
				Original	Funds Obligated ²	Funds Expended ²
		15.1450		\$1,000.00		
		16.1450		\$428.50		
	Subtotal Security Lighting/Camera			\$5,000.00		
	Sidewalks/Curbing	1450	5 SITES			
		11.1450		\$20.00		
		12.1450		\$27.62		
		14.1450		\$23.81		
		15.1450		\$20.00		
		16.1450		\$8.57		
	Subtotal Sidewalks/Curbing			\$100.00		
AMP 14	Fencing	14.1450	1 SITE	\$80,000.00		
	Subtotal Fencing			\$80,000.00		
	Total Account 1450			\$95,500.00		
AMP 11	DWELLING STRUCTURES	1460	1 SITE			
	HVAC	11.1460		\$90,816.00		
	Subtotal HVAC			\$90,816.00		

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Annual Statement/Performance and Evaluation Report
 Capital Fund Program, Capital Fund Program Replacement Housing Factor and
 Capital Fund Financing Program

U.S. Department of Housing and Urban Development
 Office of Public and Indian Housing
 OMB No. 2577-0226
 Expires 8/31/2011

Part II: Supporting Pages		Federal FFY of Grant: 2016						
PHA Name: Palatka Housing Authority		Grant Type and Number Capital Fund Program Grant No: FL29P057501-16 CFFP (Yes/No): Replacement Housing Factor Grant No:						
Development Number Name/PHA-Wide Activities	General Description of Major Work Categories	Development Account No.	Quantity	Total Estimated Cost		Total Actual Cost		Status of Work
				Original	Revised ¹	Funds Obligated ²	Funds Expended ²	
	Kitchen/Closet Remodel	1460	1 SITE	\$60,373.00				
	Subtotal Kitchen/Closet Remodel			\$60,373.00				
	Bath Remodel	1460	1 SITE	\$39,363.00				
	Subtotal Bath Remodel			\$39,363.00				
	Exterior Pressure Washing	1460	4 SITES	\$200.00				
	Subtotal Exterior Pressure Washing			\$200.00				
	Security Screen Doors	1460	1 SITE	\$10,000.00				
	Subtotal Security Screen Doors			\$10,000.00				
	Subtotal Windows			\$250				
AMP 11, 12, 14, 15, 16	Vacant Unit Turnaround	1460	5 SITES	\$24,001.00				
	Subtotal Vacant Unit Turnaround			\$24,001.00				
	Door Repair/Door Opening	1460	5 SITES	\$500.00				
	Subtotal Door Repair/Door Opening			\$500.00				

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Annual Statement/Performance and Evaluation Report
 Capital Fund Program, Capital Fund Program Replacement Housing Factor and
 Capital Fund Financing Program

U.S. Department of Housing and Urban Development
 Office of Public and Indian Housing
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 Expires 8/31/2011

Part II: Supporting Pages		Grant Type and Number		Federal FFY of Grant: 2016		
PHA Name: Palatka Housing Authority		Capital Fund Program Grant No: FL29P057501-16				
		CFFP (Yes/ No):				
		Replacement Housing Factor Grant No:				
Development Number Name/PHA-Wide Activities	General Description of Major Work Categories	Development Account No.	Quantity	Total Estimated Cost	Total Actual Cost	Status of Work
				Original	Revised ¹	Funds Obligated ²
						Funds Expended ²
	Kitchen/Closet Remodel	1460	1 SITE	\$60,373.00		
	Subtotal Kitchen/Closet Remodel			\$60,373.00		
	Bath Remodel	1460	1 SITE	\$39,363.00		
	Subtotal Bath Remodel			\$39,363.00		
	Exterior Pressure Washing	1460	4 SITES	\$200.00		
	Subtotal Exterior Pressure Washing			\$200.00		
	Security Screen Doors	1460	1 SITE	\$10,000.00		
	Subtotal Security Screen Doors			\$10,000.00		
	Subtotal Windows			\$250		
AMP 11, 12, 14, 15,16	Vacant Unit Turnaround	1460	5 SITES	\$24,001.00		
	Subtotal Vacant Unit Turnaround			\$24,001.00		
	Door Repair/Door Opening	1460	5 SITES	\$500.00		
	Subtotal Door Repair/Door Opening			\$500.00		

¹ To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

² To be completed for the Performance and Evaluation Report.

Capital Fund Program—Five-Year Action Plan

U.S. Department of Housing and Urban Development
Office of Public and Indian Housing
Expires 4/30/2011

Part I: Summary

PHA Name/Number	Palatka Housing Authority	Locality (City/County & State)				Revision No:
		Work Statement for Year 1 FFY 2016	Work Statement for Year 2 FFY 2017	Work Statement for Year 3 FFY 2018	Work Statement for Year 4 FFY 2019	
A.					<input checked="" type="checkbox"/> Original 5-Year Plan	
	Development Number and Name	Work Statement for Year 1 FFY 2016	Work Statement for Year 2 FFY 2017	Work Statement for Year 3 FFY 2018	Work Statement for Year 4 FFY 2019	Work Statement for Year 5 FFY 2020
	AMP 11,12,14,15,16	Operations	Operations	Operations	Operations	Operations
	AMP 11,12,14,15,16	Resident Services/Dev. Activities	Resident Services/Dev. Activities	Resident Services/Dev. Activities	Resident Services/Dev. Activities	Resident Services/Dev. Activities
	Central Office	Training and Travel	Training and Travel	Training and Travel	Training and Travel	Training and Travel
	AMP 11,12,14,15,16	Consultant Services	Consultant Services	Consultant Services	Consultant Services	Consultant Services
	AMP 11,12,14,15,16	Administrative Costs	Administrative Costs	Administrative Costs	Administrative Costs	Administrative Costs
	AMP 11,12,14,15,16	Fees and Costs	Fees and Costs	Fees and Costs	Fees and Costs	Fees and Costs
	AMP 11,12,14,15,16	CPTED/Landscaping	CPTED/Landscaping	CPTED/Landscaping	CPTED/Landscaping	CPTED/Landscaping
	AMP 11,12,14,15,16	Sidewalks/Curbing				
	AMP 14, 15	Fencing	Fencing	Fencing	Fencing	Fencing
	AMP 14	Door Repair/Door Opening	Windows	Windows	Windows	Windows
	AMP 14	HVAC	HVAC	HVAC	HVAC	HVAC
	AMP 11,12,14,15,16	Windows	Windows	Windows	Windows	Windows
	AMP 11,12,14,15,16	Vacant Unit Turnaround	Vacant Unit Turnaround	Vacant Unit Turnaround	Vacant Unit Turnaround	Vacant Unit Turnaround
	AMP 15	Bath Remodel	Bath Remodel	Bath Remodel	Bath Remodel	Bath Remodel
	AMP 11, 14, 15	Kitchen/Closet Remodel	Kitchen/Closet Remodel	Kitchen/Closet Remodel	Kitchen/Closet Remodel	Kitchen/Closet Remodel
	AMP 11, 12, 14, 15, 16	Appliances	Appliances	Appliances	Appliances	Appliances
	AMP 14, 15	Rehab/Repair	Rehab/Repair	Rehab/Repair	Rehab/Repair	Rehab/Repair
	AMP 11	Development	Development	Development	Development	Development

Capital Fund Program—Five-Year Action Plan

U.S. Department of Housing and Urban Development
Office of Public and Indian Housing
Expires 4/30/2011

Part II: Supporting Pages – Physical Needs Work Statement(s)

Work Statement for Year 1 FFY <u>2016</u>	Work Statement for Year 2 FFY 2017			Work Statement for Year: <u>3</u> FFY 2018		
	Development Number/Name	Major Work Categories	Estimated Cost	Development Number/Name	Major Work Categories	Estimated Cost
See Annual Statement	AMP 11, 12, 14, 15, 16 Subtotal 1406	1406 Operations	\$73,614 \$73,614	AMP 11, 12, 14, 15, 16 Subtotal 1406	1406 Operations	\$73,614 \$73,614
	AMP 11, 12, 14, 15, 16 Subtotal 1408	1408 Mgmt. Improve. Resident Serv/Dev. Activities	\$36,090 \$48,500 \$15,782 \$3,000 \$2,000 \$105,372	AMP 11, 12, 14, 15, 16 Subtotal 1408	1408 Mgmt. Improve. Resident Serv/Dev. Activities	\$36,090 \$48,500 \$15,782 \$3,000 \$2,000 \$105,372
	AMP 11, 12, 14, 15, 16 Subtotal 1410	1410 Administration Administrative Costs	\$73,614 \$73,614	AMP 11, 12, 14, 15, 16 Subtotal 1410	1410 Administration Administrative Costs	\$73,614 \$73,614
	AMP 11, 12, 14, 15, 16 Subtotal 1430	Fees & Costs Clerk of Work Wages Clerk of Work Benefits Fees & Costs	\$15,000 \$85,000 \$25,000 \$125,000	AMP 11, 12, 14, 15, 16 Subtotal 1430	Fees & Costs Clerk of Work Wages Clerk of Work Benefits Fees & Costs	\$15,000 \$85,000 \$25,000 \$125,000
	Subtotal of Estimated Cost		\$	Subtotal of Estimated Cost		\$

Capital Fund Program—Five-Year Action Plan

U.S. Department of Housing and Urban Development
Office of Public and Indian Housing
Expires 4/30/2011

Part II: Supporting Pages – Physical Needs Work Statement(s)

Work Statement for Year 1 FFY 2016	Work Statement for Year 2 FFY 2017			Work Statement for Year 3 FFY 2018		
	Development Number/Name	Major Work Categories 1450 Site Improvements	Estimated Cost	Development Number/Name	Major Work Categories 1450 Site Improvements	Estimated Cost
	AMP 11, 12, 14, 15, 16	CPTED/Landscaping	\$25,020	AMP 11, 12, 14, 15, 16	CPTED/Landscaping	\$25,020
	AMP 14, 15	Security Lighting	\$0	AMP 14, 15	Security Lighting	\$0
	AMP 14	Fencing	\$31,269	AMP 14, 15	Fencing	\$31,269
		Parking Area Rehab	\$0	AMP 11, 15	Mailbox Upgrade	\$0
	Subtotal 1450	Site Improvements	\$56,289	Subtotal 1450	Site Improvements	\$56,289
	AMP 14	1460 Dwelling Structures			1460 Dwelling Structures	
	AMP 11, 12, 14, 15, 16	HVAC	\$2,500	AMP 14	Roofing	\$50,000
	AMP 11, 12, 14, 15, 16	Windows	\$5,000	AMP 11, 12, 14, 15	Windows	\$20,000
	AMP 15	Vacant Unit Turnaround	\$34,817	AMP 11, 12, 14, 15, 16	Vacant Unit Turnaround	\$35,000
	AMP 11, 14, 15	Door Repair/Opening	\$10,000	AMP 11, 14, 15	Security Screen Doors	\$15,000
	AMP 11, 14, 15, 16	Bath Remodel	\$107,231	AMP 11, 14, 15	Bath Remodel	\$87,548
	Subtotal 1460	Kitchen/Closet Remodel	\$111,455	AMP 11, 14, 15	Kitchen/Closet Remodel	\$82,455
		Dwelling Structures	\$271,003	Subtotal 1460	Dwelling Structures	\$290,003
	AMP 15	1465 Dwelling Equipment			1465 Dwelling Equipment	
	Subtotal 1465	Appliances	\$21,250	AMP 14	Appliances	\$11,250
		Dwelling Equipment	\$21,250	Subtotal 1465	Dwelling Equipment	\$11,250
		Subtotal of Estimated Cost	\$		Subtotal of Estimated Cost	\$

Capital Fund Program—Five-Year Action Plan

U.S. Department of Housing and Urban Development
Office of Public and Indian Housing
Expires 4/30/20011

Work Statement for Year 1 FFY 2016	Work Statement for Year 4 FFY 2019		Work Statement for Year 5 FFY 2020			
	Development Number/Name	Major Work Categories	Estimated Cost	Development Number/Name	Major Work Categories	Estimated Cost
	AMP 11, 12, 14, 15, 16	1406 Operations	\$73,614	AMP 11, 12, 14, 15, 16	1406 Operations	\$73,614
	Subtotal 1406		\$73,614	Subtotal 1406		\$73,614
	AMP 11, 12, 14, 15, 16	1408 Mgmt. Improvements		AMP 11, 12, 14, 15, 16	1408 Mgmt. Improvements	
		Resident Serv/Dev Activities	\$36,090		Resident Serv/Dev Activities	\$36,090
		Mgmt. Improvement Wages	\$48,500		Mgmt. Improvement Wages	\$48,500
		Mgmt. Improvement Benefits	\$15,782		Mgmt. Improvement Benefits	\$15,782
		Training & Travel	\$3,000		Training & Travel	\$3,000
		Consultant Services	\$2,000		Consultant Services	\$2,000
	Subtotal 1408		\$105,372	Subtotal 1408		\$105,372
	AMP 11, 12, 14, 15, 16	1410 Administration		AMP 11, 12, 14, 15, 16	1410 Administration	
		Administrative Costs	\$73,614		Administrative Costs	\$73,614
	Subtotal 1410		\$73,614	Subtotal 1410		\$73,614
	AMP 11, 12, 14, 15, 16	1430 Fees & Costs	\$15,000	AMP 11, 12, 14, 15, 16	1430 Fees & Costs	\$15,000
		Clerk of the Works Wages	\$85,000		Clerk of the Works Wages	\$85,000
		Clerk of the Works Benefits	\$25,000		Clerk of the Works Benefits	\$25,000
	Subtotal of Estimated Cost		\$	Subtotal of Estimated Cost		\$

Capital Fund Program—Five-Year Action Plan

U.S. Department of Housing and Urban Development
Office of Public and Indian Housing
Expires 4/30/2011

Part II: Supporting Pages – Physical Needs Work Statement(s)		Work Statement for Year 4 FFY 2019		Work Statement for Year 5 FFY 2020		
Work Statement for Year 1 FFY 2016	Development Number/Name	Major Work Categories Fees & Costs	Estimated Cost	Development Number/Name	Major Work Categories Fees & Costs	Estimated Cost
	Subtotal 1430		\$125,000	Subtotal 1430		\$125,000
	AMP 11, 12, 14, 15, 16	1450 Site Improvements CPTED/Landscaping Fencing	\$25,020 \$31,269	AMP 11, 12, 14, 15, 16	1450 Site Improvements CPTED/Landscaping Fencing	\$10,000 \$31,269
	AMP 12	Mailbox Upgrade	\$0			
	Subtotal 1450	Site Improvements	\$56,289	Subtotal 1450	Site Improvements	\$41,269
	AMP 14, 15	1460 Dwelling Structures			1460 Dwelling Structures	
	AMP 11, 12, 14, 15, 16	Door Repair/Opening Windows	\$15,000 \$20,000		Windows	\$20,000
	AMP 11, 12, 14, 15, 16	Vacant Unit Turnaround	\$52,750	AMP 11, 12, 14, 15, 16	Vacant Unit Turnaround	\$40,270
	AMP 11, 12			AMP 11, 12	Roofing	\$100,000
	AMP 11, 14, 15	Bath Remodel	\$92,231	AMP 11, 14, 15	Bath Remodel	\$72,231
	AMP 11, 14, 15	Kitchen/Closet Remodel	\$93,772	AMP 11, 14, 15	Kitchen/Closet Remodel	\$73,772
	Subtotal 1460	Dwelling Structures	\$273,753	Subtotal 1460	Dwelling Structures	\$306,273
		Subtotal of Estimated Cost	\$		Subtotal of Estimated Cost	\$

Capital Fund Program—Five-Year Action Plan

U.S. Department of Housing and Urban Development
Office of Public and Indian Housing
Expires 4/30/2011

Part II: Supporting Pages – Physical Needs Work Statement(s)

Work Statement for Year 1 FFY 2016	Work Statement for Year 4 FFY 2019		Work Statement for Year 5 FFY 2020			
	Development Number/Name	Major Work Categories 1465 Dwelling Equipment Appliances	Estimated Cost	Development Number/Name	Major Work Categories 1465 Dwelling Equipment Appliances	Estimated Cost
	Subtotal 1465	Dwelling Equipment	\$10,000	Subtotal 1465	Dwelling Equipment	\$10,000
		1470 Non-Dwelling Structures Rehab/Repair	\$5,000		1470 Non-Dwelling Structures Rehab/Repair	\$0
		Subtotal 1470	\$5,000	Subtotal 1470	Non-Dwelling Structures	\$0
		1475 Non-Dwelling Equip Maintenance Vans	\$12,500		1475 Non-Dwelling Equip Maintenance Vans	\$0
		Non-Dwelling Equip	\$12,500	Subtotal 1475	Non-Dwelling Equip	\$0
	AMP 11	1499 Development		AMP 11	1499 Development	
		Development	\$1,000		Development	\$1,000
	Subtotal 1499	Development	\$1,000	Subtotal 1499	Development	\$1,000
		Total Year 4	\$736,143		Total Year 5	\$736,143
		Subtotal of Estimated Cost	\$		Subtotal of Estimated Cost	\$

**Certification by State or Local
Official of PHA Plans Consistency
with the Consolidated Plan**

**U.S. Department of Housing and Urban Development
Office of Public and Indian Housing
OMB# 2577-0226
Expires 08/30/2011**

**Certification by State or Local Official of PHA Plans Consistency with the
Consolidated Plan**

I, Terrill L. Hill the Mayor, City of Palatka certify that the Five Year and Annual PHA Plan of the Palatka Housing Authority is consistent with the Consolidated Plan of City of Palatka prepared pursuant to 24 CFR Part 91.

Signed / Dated by Appropriate State or Local Official

**Determination of Exemption and Determination of
Categorical Exclusion (not subject to Section 58.5)
24 CFR 58.34(a) and 58.35(b)**

Activity Name and Grant Number:	Site Improvements - CFP AMP 11 FL 29P05700011
Address:	Westover Manor, Lemon Heights, Madison Court Apts. Palatka, Putnam County, FL 32177
Activity Description:	CPTED/Landscaping, Water Distribution, Roof Repair, Appliances
Funding Source: CDBG HOME ESG HOPWA EDI ICDBG NAHASDA Other: CFP	
√	The activity falls into the category below, which is listed at 24 CFR 58.34(a) as Exempt.
	1. Environmental and other studies, resource identification, and development of plans and strategies
	2. Information and financial services
	3. Administrative and management activities
	4. Public services that will not have a physical impact or result in any physical changes including but not limited to services concerned with: <ul style="list-style-type: none"> ▪ Employment ▪ Crime prevention ▪ Child care ▪ Health ▪ Recreation needs ▪ Drug abuse ▪ Education ▪ Counseling ▪ Energy conservation ▪ Welfare ▪ Other _____
	5. Inspections and testing of properties for hazards or defects
	6. Purchase of insurance
	7. Purchase of tools
	8. Engineering or design costs
	9. Technical assistance and training
	10. Temporary or permanent improvements that do not alter environmental conditions and are limited to activities to protect, repair or arrest the effects of disasters or imminent threats to public safety, including those resulting from physical deterioration
	11. Payment of principal and interest on loans made or obligations guaranteed by HUD
√	The activity falls into the category listed below, which is listed at 24 CFR 58.35(b) as a Categorically Excluded activity not subject to Section 58.5.
	1. Tenant-based rental assistance
	2. Supportive Services (including but not limited to): <ul style="list-style-type: none"> ▪ Health care ▪ Housing services ▪ Permanent housing placement ▪ Day care ▪ Nutritional services ▪ Short term payments for rent/mortgage/utility costs ▪ Assistance in gaining access to government benefits/services
	3. Operating Costs: <ul style="list-style-type: none"> ▪ Maintenance ▪ Security ▪ Operation ▪ Utilities ▪ Furnishings ▪ Equipment ▪ Supplies ▪ Staff training and recruitment

4. Economic Development Activities:	<ul style="list-style-type: none"> ▪ Equipment purchase ▪ Inventory financing ▪ Interest subsidy ▪ Operating costs ▪ Other expenses not associated with construction or expansion
5. Activities to assist homeownership of existing or dwelling units under construction not assisted with Federal funds:	<ul style="list-style-type: none"> ▪ Closing costs and down payment assistance to homebuyers ▪ Interest buydowns or other actions resulting in transfer of title
6. Affordable housing pre-development costs	<ul style="list-style-type: none"> ▪ Legal consulting ▪ Developer and other site-option costs ▪ Project financing ▪ Administrative costs for loan commitments, zoning approvals, and other activities which don't have a physical impact
7. Approval of supplemental assistance (including insurance or guarantee) to a project previously approved under Part 58, if the same responsible entity conducted the environmental review on the original project and re-evaluation of the environmental findings is not required under Section 58.47	

24 CFR 58.6 Requirements

Section 1. Flood Disaster Protection Act

Are funds for acquisition (including equipment) or construction (including repair and rehabilitation) purposes?	Yes Continue	No Proceed to Section 2-Act does not apply
Is the Activity in an area identified as having special flood hazards (SFHA)? Identify FEMA flood map used to make this determination: Community Name and Number _____ Map panel number and date _____	Yes Document and Continue	No Document and Proceed to Section 2-Act does not apply
Is the Community participating in the National Insurance Program (or has less than one year passed since FEMA notification of Special Flood Hazards)?	Yes-Document and follow instructions below.	No-Federal Assistance may not be used for this project.
Flood Insurance under the National Flood Insurance Program must be obtained and maintained for the economic life of the project, in the amount of the total project cost. A copy of the flood insurance policy declaration must be kept on file.		

Section 2. Airport Runway Clear Zones (Civil) and Accident Potential Zones (Military)

Does the project involve HUD assistance, subsidy or insurance for the purchase or sale of an existing property?	Yes Continue	No—Proceed to Section 3-- Regulation does not apply.
Is the project located within 2,500 feet of a civil airport or 15,000 feet of a military airfield?	Yes Continue	No—Document and Proceed to Section 3-- Regulation does not apply.
Is the project located within an FAA-designated civilian airport Runway Clear Zone (RCA) or Runway Protection Zone, or within the military Airfield Clear Zone (CZ) or Accident Potential Zone/Approach Protection Zone (APZ), based upon information from the airport or military airfield administrator identifying the boundaries of such zones?	Yes Continue	No—Document and Proceed to Section 3— regulation does not apply.
Comply with 24 CFR Part 51, Subpart D. This may include providing a written notice to a prospective buyer or leaser of the potential hazards from airplane accidents and the potential that an airfield operator may wish to purchase the property. Maintain copies of the signed notice. For properties located in a military clear zone, make and document a determination of whether the use of the property is consistent with DOD guidelines. Notice Sample: http://www.hud.gov/offices/cpd/energyenviron/environment/compliance/qa/airporthazards.pdf		

Section 3. Coastal Barrier Resources Act

Section 58.6 also requires compliance with the Coastal Barrier Resources Act. There are no Coastal Barrier Resource Areas in Washington, Oregon, Alaska, or Idaho. Therefore, the Act does not apply.

Certification

A Request for Release of Funds (RROF) is not required for this project. The activity may be initiated without further environmental review beyond 24 CFR Part 58.6.

Name of project

CFP AMP 11

Responsible Entity Signature

Name and Title (print)

Terrill L. Hill, Mayor, City of Palatka

Date

**Determination of Exemption and Determination of
Categorical Exclusion (not subject to Section 58.5)
24 CFR 58.34(a) and 58.35(b)**

Activity Name and Grant Number: Site Improvements - CFP AMP 12
FL 29P05700012

Address: Northside Apts, Palatka, Putnam County, FL 32177

Activity Description: Playground Upkeep, Mailbox Upgrade

Funding Source: CDBG HOME ESG HOPWA EDI ICDBG NAHASDA Other: CFP

√	The activity falls into the category below, which is listed at 24 CFR 58.34(a) as Exempt.
	1. Environmental and other studies, resource identification, and development of plans and strategies
	2. Information and financial services
	3. Administrative and management activities
	4. Public services that will not have a physical impact or result in any physical changes including but not limited to services concerned with: <ul style="list-style-type: none"> ▪ Employment ▪ Crime prevention ▪ Child care ▪ Health ▪ Recreation needs ▪ Drug abuse ▪ Education ▪ Counseling ▪ Energy conservation ▪ Welfare ▪ Other _____
	5. Inspections and testing of properties for hazards or defects
	6. Purchase of insurance
	7. Purchase of tools
	8. Engineering or design costs
	9. Technical assistance and training
	10. Temporary or permanent improvements that do not alter environmental conditions and are limited to activities to protect, repair or arrest the effects of disasters or imminent threats to public safety, including those resulting

	11. Payment of principal and interest on loans made or obligations guaranteed by HUD
√	The activity falls into the category listed below, which is listed at 24 CFR 58.35(b) as a Categorically Excluded activity not subject to Section 58.5.
	1. Tenant-based rental assistance
	2. Supportive Services (including but not limited to): <ul style="list-style-type: none"> ▪ Health care ▪ Housing services ▪ Permanent housing placement ▪ Day care ▪ Nutritional services ▪ Short term payments for rent/mortgage/utility costs ▪ Assistance in gaining access to government benefits/services
	3. Operating Costs: <ul style="list-style-type: none"> ▪ Maintenance ▪ Security ▪ Operation ▪ Utilities ▪ Furnishings ▪ Equipment ▪ Supplies ▪ Staff training and recruitment

4. Economic Development Activities:	<ul style="list-style-type: none"> ▪ Equipment purchase ▪ Inventory financing ▪ Interest subsidy ▪ Operating costs ▪ Other expenses not associated with construction or expansion
5. Activities to assist homeownership of existing or dwelling units under construction not assisted with Federal funds:	<ul style="list-style-type: none"> ▪ Closing costs and down payment assistance to homebuyers ▪ Interest buydowns or other actions resulting in transfer of title
6. Affordable housing pre-development costs	<ul style="list-style-type: none"> ▪ Legal consulting ▪ Developer and other site-option costs ▪ Project financing ▪ Administrative costs for loan commitments, zoning approvals, and other activities which don't have a physical impact
7. Approval of supplemental assistance (including insurance or guarantee) to a project previously approved under Part 58, if the same responsible entity conducted the environmental review on the original project and re-evaluation of the environmental findings is not required under Section 58.47	

24 CFR 58.6 Requirements

Section 1. Flood Disaster Protection Act

Are funds for acquisition (including equipment) or construction (including repair and rehabilitation) purposes?	Yes Continue	No Proceed to Section 2-Act does not apply
Is the Activity in an area identified as having special flood hazards (SFHA)? Identify FEMA flood map used to make this determination: Community Name and Number _____ Map panel number and date _____	Yes Document and Continue	No Document and Proceed to Section 2-Act does not apply
Is the Community participating in the National Insurance Program (or has less than one year passed since FEMA notification of Special Flood Hazards)?	Yes-Document and follow instructions below.	No-Federal Assistance may not be used for this project.
Flood Insurance under the National Flood Insurance Program must be obtained and maintained for the economic life of the project, in the amount of the total project cost. A copy of the flood insurance policy declaration must		

Section 2. Airport Runway Clear Zones (Civil) and Accident Potential Zones (Military)

Does the project involve HUD assistance, subsidy or insurance for the purchase or sale of an existing property?	Yes Continue	No—Proceed to Section 3-- Regulation does not apply.
Is the project located within 2,500 feet of a civil airport or 15,000 feet of a military airfield?	Yes Continue	No—Document and Proceed to Section 3-- Regulation does not apply.
Is the project located within an FAA-designated civilian airport Runway Clear Zone (RCA) or Runway Protection Zone, or within the military Airfield Clear Zone (CZ) or Accident Potential Zone/Approach Protection Zone (APZ), based upon information from the airport or military airfield administrator identifying the boundaries of such zones?	Yes Continue	No—Document and Proceed to Section 3— regulation does not apply.
Comply with 24 CFR Part 51, Subpart D. This may include providing a written notice to a prospective buyer or leaser of the potential hazards from airplane accidents and the potential that an airfield operator may wish to purchase the property. Maintain copies of the signed notice. For properties located in a military clear zone, make and document a determination of whether the use of the property is consistent with DOD guidelines. Notice Sample: http://www.hud.gov/offices/cpd/energyenviron/environment/compliance/qa/airporthazards.pdf		

Section 3. Coastal Barrier Resources Act

Section 58.6 also requires compliance with the Coastal Barrier Resources Act. There are no Coastal Barrier Resource Areas in Washington, Oregon, Alaska, or Idaho. Therefore, the Act does not apply.

Certification

A Request for Release of Funds (RROF) is not required for this project. The activity may be initiated without further environmental review beyond 24 CFR Part 58.6.

Name of project	CFP AMP 12
Responsible Entity Signature	
Name and Title (print)	Terrill L. Hill, Mayor, City of Palatka
Date	

**Determination of Exemption and Determination of
Categorical Exclusion (not subject to Section 58.5)
24 CFR 58.34(a) and 58.35(b)**

Activity Name and Grant Number:	Site Improvements - CFP AMP 14 FL 29P05700014
Address:	Dr. James A. Long Apts, Palatka, Putnam County, FL 32177
Activity Description:	CPTED/Landscaping, Playground Upkeep, Fencing, Bath Remodel
Funding Source:	CDBG HOME ESG HOPWA EDI ICDBG NAHASDA Other: CFP

<input checked="" type="checkbox"/>	The activity falls into the category below, which is listed at 24 CFR 58.34(a) as Exempt.
	1. Environmental and other studies, resource identification, and development of plans and strategies
	2. Information and financial services
	3. Administrative and management activities
	4. Public services that will not have a physical impact or result in any physical changes including but not limited to services concerned with: <ul style="list-style-type: none"> ▪ Employment ▪ Crime prevention ▪ Child care ▪ Health ▪ Recreation needs ▪ Drug abuse ▪ Education ▪ Counseling ▪ Energy conservation ▪ Welfare ▪ Other _____
	5. Inspections and testing of properties for hazards or defects
	6. Purchase of insurance
	7. Purchase of tools
	8. Engineering or design costs
	9. Technical assistance and training
	10. Temporary or permanent improvements that do not alter environmental conditions and are limited to activities to protect, repair or arrest the effects of disasters or imminent threats to public safety, including those resulting
	11. Payment of principal and interest on loans made or obligations guaranteed by HUD

<input checked="" type="checkbox"/>	The activity falls into the category listed below, which is listed at 24 CFR 58.35(b) as a Categorically Excluded activity not subject to Section 58.5.
	1. Tenant-based rental assistance
	2. Supportive Services (including but not limited to): <ul style="list-style-type: none"> ▪ Health care ▪ Housing services ▪ Permanent housing placement ▪ Day care ▪ Nutritional services ▪ Short term payments for rent/mortgage/utility costs ▪ Assistance in gaining access to government benefits/services
	3. Operating Costs: <ul style="list-style-type: none"> ▪ Maintenance ▪ Security ▪ Operation ▪ Utilities ▪ Furnishings ▪ Equipment ▪ Supplies ▪ Staff training and recruitment

	<p>4. Economic Development Activities:</p> <ul style="list-style-type: none"> ▪ Equipment purchase ▪ Inventory financing ▪ Interest subsidy ▪ Operating costs ▪ Other expenses not associated with construction or expansion
	<p>5. Activities to assist homeownership of existing or dwelling units under construction not assisted with Federal funds:</p> <ul style="list-style-type: none"> ▪ Closing costs and down payment assistance to homebuyers ▪ Interest buydowns or other actions resulting in transfer of title
	<p>6. Affordable housing pre-development costs</p> <ul style="list-style-type: none"> ▪ Legal consulting ▪ Developer and other site-option costs ▪ Project financing ▪ Administrative costs for loan commitments, zoning approvals, and other activities which don't have a physical impact
	<p>7. Approval of supplemental assistance (including insurance or guarantee) to a project previously approved under Part 58, if the same responsible entity conducted the environmental review on the original project and re-evaluation of the environmental findings is not required under Section 58.47</p>

24 CFR 58.6 Requirements

Section 1. Flood Disaster Protection Act

Are funds for acquisition (including equipment) or construction (including repair and rehabilitation) purposes?	Yes Continue	No Proceed to Section 2-Act does not apply
<p>Is the Activity in an area identified as having special flood hazards (SFHA)?</p> <p>Identify FEMA flood map used to make this determination:</p> <p>_____</p> <p>Community Name and Number</p> <p>_____</p> <p>Map panel number and date</p>	Yes Document and Continue	No Document and Proceed to Section 2-Act does not apply
Is the Community participating in the National Insurance Program (or has less than one year passed since FEMA notification of Special Flood Hazards)?	Yes-Document and follow instructions below.	No-Federal Assistance may not be used for this project.
<p>Flood Insurance under the National Flood Insurance Program must be obtained and maintained for the economic life of the project, in the amount of the total project cost. A copy of the flood insurance policy declaration must</p>		

Section 2. Airport Runway Clear Zones (Civil) and Accident Potential Zones (Military)

Does the project involve HUD assistance, subsidy or insurance for the purchase or sale of an existing property?	Yes Continue	No—Proceed to Section 3-- Regulation does not apply.
Is the project located within 2,500 feet of a civil airport or 15,000 feet of a military airfield?	Yes Continue	No—Document and Proceed to Section 3-- Regulation does not apply.
Is the project located within an FAA-designated civilian airport Runway Clear Zone (RCA) or Runway Protection Zone, or within the military Airfield Clear Zone (CZ) or Accident Potential Zone/Approach Protection Zone (APZ), based upon information from the airport or military airfield administrator identifying the boundaries of such zones?	Yes Continue	No—Document and Proceed to Section 3— regulation does not apply.
<p>Comply with 24 CFR Part 51, Subpart D. This may include providing a written notice to a prospective buyer or leaser of the potential hazards from airplane accidents and the potential that an airfield operator may wish to purchase the property. Maintain copies of the signed notice. For properties located in a military clear zone, make and document a determination of whether the use of the property is consistent with DOD guidelines. Notice Sample: http://www.hud.gov/offices/cpd/energyenviron/environment/compliance/qa/airporthazards.pdf</p>		

Section 3. Coastal Barrier Resources Act

Section 58.6 also requires compliance with the Coastal Barrier Resources Act. There are no Coastal Barrier Resource Areas in Washington, Oregon, Alaska, or Idaho. Therefore, the Act does not apply.

Certification

A Request for Release of Funds (RROF) is not required for this project. The activity may be initiated without further environmental review beyond 24 CFR Part 58.6.

Name of project

CFP AMP 15

Responsible Entity Signature

Name and Title (print)

Terrill L. Hill, Mayor, City of Palatka

Date

**Determination of Exemption and Determination of
Categorical Exclusion (not subject to Section 58.5)
24 CFR 58.34(a) and 58.35(b)**

Activity Name and Grant Number: Site Improvements - CFP AMP 15
FL 29P05700015

Address: Rosa K. Ragsdale Apts, Palatka, Putnam County, FL 32177

Activity Description: CPTED/Landscaping, Playground Upkeep, Water Distribution, Bath Remodel, Fencing

Funding Source: CDBG HOME ESG HOPWA EDI ICDBG NAHASDA Other: CFP

√	The activity falls into the category below, which is listed at 24 CFR 58.34(a) as Exempt.
	1. Environmental and other studies, resource identification, and development of plans and strategies
	2. Information and financial services
	3. Administrative and management activities
	4. Public services that will not have a physical impact or result in any physical changes including but not limited to services concerned with: <ul style="list-style-type: none"> ▪ Employment ▪ Crime prevention ▪ Child care ▪ Health ▪ Recreation needs ▪ Drug abuse ▪ Education ▪ Counseling ▪ Energy conservation ▪ Welfare ▪ Other _____
	5. Inspections and testing of properties for hazards or defects
	6. Purchase of insurance
	7. Purchase of tools
	8. Engineering or design costs
	9. Technical assistance and training
	10. Temporary or permanent improvements that do not alter environmental conditions and are limited to activities

	11. Payment of principal and interest on loans made or obligations guaranteed by HUD
√	The activity falls into the category listed below, which is listed at 24 CFR 58.35(b) as a Categorically Excluded activity not subject to Section 58.5.
	1. Tenant-based rental assistance
	2. Supportive Services (including but not limited to): <ul style="list-style-type: none"> ▪ Health care ▪ Housing services ▪ Permanent housing placement ▪ Day care ▪ Nutritional services ▪ Short term payments for rent/mortgage/utility costs ▪ Assistance in gaining access to government benefits/services
	3. Operating Costs: <ul style="list-style-type: none"> ▪ Maintenance ▪ Security ▪ Operation ▪ Utilities ▪ Furnishings ▪ Equipment ▪ Supplies ▪ Staff training and recruitment

4. Economic Development Activities:	<ul style="list-style-type: none"> ▪ Equipment purchase ▪ Inventory financing ▪ Interest subsidy ▪ Operating costs ▪ Other expenses not associated with construction or expansion
5. Activities to assist homeownership of existing or dwelling units under construction not assisted with Federal funds:	<ul style="list-style-type: none"> ▪ Closing costs and down payment assistance to homebuyers ▪ Interest buydowns or other actions resulting in transfer of title
6. Affordable housing pre-development costs	<ul style="list-style-type: none"> ▪ Legal consulting ▪ Developer and other site-option costs ▪ Project financing ▪ Administrative costs for loan commitments, zoning approvals, and other activities which don't have a physical impact
7. Approval of supplemental assistance (including insurance or guarantee) to a project previously approved under Part 58, if the same responsible entity conducted the environmental review on the original project and re-evaluation of the environmental findings is not required under Section 58.47	

24 CFR 58.6 Requirements

Section 1. Flood Disaster Protection Act

Are funds for acquisition (including equipment) or construction (including repair and rehabilitation) purposes?	Yes Continue	No Proceed to Section 2-Act does not apply
Is the Activity in an area identified as having special flood hazards (SFHA)? Identify FEMA flood map used to make this determination: Community Name and Number _____ Map panel number and date _____	Yes Document and Continue	No Document and Proceed to Section 2-Act does not apply
Is the Community participating in the National Insurance Program (or has less than one year passed since FEMA notification of Special Flood Hazards)?	Yes-Document and follow instructions below.	No-Federal Assistance may not be used for this project.
Flood Insurance under the National Flood Insurance Program must be obtained and maintained for the economic life of the project, in the amount of the total project cost. A copy of the flood insurance policy shall be...		

Section 2. Airport Runway Clear Zones (Civil) and Accident Potential Zones (Military)

Does the project involve HUD assistance, subsidy or insurance for the purchase or sale of an existing property?	Yes Continue	No—Proceed to Section 3-- Regulation does not apply.
Is the project located within 2,500 feet of a civil airport or 15,000 feet of a military airfield?	Yes Continue	No—Document and Proceed to Section 3-- Regulation does not apply.
Is the project located within an FAA-designated civilian airport Runway Clear Zone (RCA) or Runway Protection Zone, or within the military Airfield Clear Zone (CZ) or Accident Potential Zone/Approach Protection Zone (APZ), based upon information from the airport or military airfield administrator identifying the boundaries of such zones?	Yes Continue	No—Document and Proceed to Section 3— regulation does not apply.
Comply with 24 CFR Part 51, Subpart D. This may include providing a written notice to a prospective buyer or leaser of the potential hazards from airplane accidents and the potential that an airfield operator may wish to purchase the property. Maintain copies of the signed notice. For properties located in a military clear zone, make and document a determination of whether the use of the property is consistent with DOD guidelines. Notice Sample: http://www.hud.gov/offices/cpd/energyenviron/environment/compliance/ga/airporthazards.pdf		

Section 3. Coastal Barrier Resources Act

Section 58.6 also requires compliance with the Coastal Barrier Resources Act. There are no Coastal Barrier Resource Areas in Washington, Oregon, Alaska, or Idaho. Therefore, the Act does not apply.

Certification

A Request for Release of Funds (RROF) is not required for this project. The activity may be initiated without further environmental review beyond 24 CFR Part 58.6.

Name of project

CFP AMP 15

Responsible Entity Signature

Name and Title (print)

Terrill L. Hill, Mayor, City of Palatka

Date

**Determination of Exemption and Determination of
Categorical Exclusion (not subject to Section 58.5)
24 CFR 58.34(a) and 58.35(b)**

Activity Name and Grant Number:	Site Improvements - CFP AMP 16
Address:	FL 29P05700011 Annie M. Spell Senior Community, 3310 Crill Avenue Palatka, Putnam County, FL 32177
Activity Description:	CPTED/Landscaping
Funding Source:	CDBG HOME ESG HOPWA EDI ICDBG NAHASDA Other: CFP

√	The activity falls into the category below, which is listed at 24 CFR 58.34(a) as Exempt.
	1. Environmental and other studies, resource identification, and development of plans and strategies
	2. Information and financial services
	3. Administrative and management activities
	4. Public services that will not have a physical impact or result in any physical changes including but not limited to services concerned with: <ul style="list-style-type: none"> ▪ Employment ▪ Crime prevention ▪ Child care ▪ Health ▪ Recreation needs ▪ Drug abuse ▪ Education ▪ Counseling ▪ Energy conservation ▪ Welfare ▪ Other _____
	5. Inspections and testing of properties for hazards or defects
	6. Purchase of insurance
	7. Purchase of tools
	8. Engineering or design costs

	11. Payment of principal and interest on loans made or obligations guaranteed by HUD
√	The activity falls into the category listed below, which is listed at 24 CFR 58.35(b) as a Categorically Excluded activity not subject to Section 58.5.
	1. Tenant-based rental assistance
	2. Supportive Services (including but not limited to): <ul style="list-style-type: none"> ▪ Health care ▪ Housing services ▪ Permanent housing placement ▪ Day care ▪ Nutritional services ▪ Short term payments for rent/mortgage/utility costs ▪ Assistance in gaining access to government benefits/services
	3. Operating Costs: <ul style="list-style-type: none"> ▪ Maintenance ▪ Security ▪ Operation ▪ Utilities ▪ Furnishings ▪ Equipment ▪ Supplies ▪ Staff training and recruitment

	<p>4. Economic Development Activities:</p> <ul style="list-style-type: none"> ▪ Equipment purchase ▪ Inventory financing ▪ Interest subsidy ▪ Operating costs ▪ Other expenses not associated with construction or expansion
	<p>5. Activities to assist homeownership of existing or dwelling units under construction not assisted with Federal funds:</p> <ul style="list-style-type: none"> ▪ Closing costs and down payment assistance to homebuyers ▪ Interest buydowns or other actions resulting in transfer of title
	<p>6. Affordable housing pre-development costs</p> <ul style="list-style-type: none"> ▪ Legal consulting ▪ Developer and other site-option costs ▪ Project financing ▪ Administrative costs for loan commitments, zoning approvals, and other activities which don't have a physical impact
	<p>7. Approval of supplemental assistance (including insurance or guarantee) to a project previously approved under Part 58, if :the same responsible entity conducted the environmental review on the original project and re-evaluation of the environmental findings is not required under Section 58.47</p>

24 CFR 58.6 Requirements

Section 1. Flood Disaster Protection Act

Are funds for acquisition (including equipment) or construction (including repair and rehabilitation) purposes?	Yes Continue	No Proceed to Section 2-Act does not apply
<p>Is the Activity in an area identified as having special flood hazards (SFHA)?</p> <p>Identify FEMA flood map used to make this determination:</p> <p>_____</p> <p>Community Name and Number</p> <p>_____</p> <p>Map panel number and date</p>	Yes Document and Continue	No Document and Proceed to Section 2-Act does not apply
Is the Community participating in the National Insurance	Yes-Document and	No-Federal Assistance

Section 2. Airport Runway Clear Zones (Civil) and Accident Potential Zones (Military)

Does the project involve HUD assistance, subsidy or insurance for the purchase or sale of an existing property?	Yes Continue	No—Proceed to Section 3-- Regulation does not apply.
Is the project located within 2,500 feet of a civil airport or 15,000 feet of a military airfield?	Yes Continue	No—Document and Proceed to Section 3-- Regulation does not apply.
Is the project located within an FAA-designated civilian airport Runway Clear Zone (RCA) or Runway Protection Zone, or within the military Airfield Clear Zone (CZ) or Accident Potential Zone/Approach Protection Zone (APZ), based upon information from the airport or military airfield administrator identifying the boundaries of such zones?	Yes Continue	No—Document and Proceed to Section 3— regulation does not apply.
<p>Comply with 24 CFR Part 51, Subpart D. This may include providing a written notice to a prospective buyer or leaser of the potential hazards from airplane accidents and the potential that an airfield operator may wish to purchase the property. Maintain copies of the signed notice. For properties located in a military clear zone, make and document a determination of whether the use of the property is consistent with DOD guidelines. Notice Sample: http://www.hud.gov/offices/cpd/energyenviron/environment/compliance/qa/airporthazards.pdf</p>		

Section 3. Coastal Barrier Resources Act

Section 58.6 also requires compliance with the Coastal Barrier Resources Act. There are no Coastal Barrier Resource Areas in Washington, Oregon, Alaska, or Idaho. Therefore, the Act does not apply.

Certification

A Request for Release of Funds (RROF) is not required for this project. The activity may be initiated without further environmental review beyond 24 CFR Part 58.6.

Name of project

CFP AMP 16

Responsible Entity Signature

Name and Title (print)

Terrill L. Hill, Mayor, City of Palatka

Date



CITY COMMISSION AGENDA ITEM

SUBJECT:

PUBLIC HEARING - RESOLUTION electing to use Uniform Method of Collection for non ad valorem assessments (Fire Assessment) - Adopt

SUMMARY:

On November 16, Fire Assessment notices (bills) were mailed out to all who own real property in the City of Palatka. This was done pursuant to Ordinance No. 15-14 and subsequent resolutions all authorizing and adopting a Fire Assessment in order to fund certain Fire Protection capital improvements.

By adopting the attached resolution, the City will be providing notice to the State Department of Revenue, Putnam County Property Appraiser and Tax Collector of its election and intent to use the Uniform Method of Collection for a non-ad valorem assessment, in order to add the fire assessment for 2016 and years going forward to property tax bills, the first of which will be mailed out in November, 2016.

This public hearing was duly and properly noticed according to statute and the Notice has appeared in the Palatka Daily News for four consecutive weeks prior to this public hearing, on Nov. 17, Nov. 24, Dec. 1 and Dec 8. A copy of that publication is attached as Exhibit "B." It has also appeared on the City's Website.

RECOMMENDED ACTION:

Adopt the Resolution electing to use the Uniform Method of Collection for non ad valorem assessments (Fire Assessment)

ATTACHMENTS:

Description	Type
▢ Resolution	Resolution
▢ Exhibit A to Resolution - City Limits	Exhibit

REVIEWERS:

Department	Reviewer	Action	Date
City Clerk	Driggers, Betsy	Approved	11/19/2015 - 5:36 PM
City Clerk	Driggers, Betsy	Approved	11/19/2015 - 5:36 PM
City Manager	Suggs, Terry	Approved	12/1/2015 - 3:33 PM
Finance	Reynolds, Matt	Approved	12/3/2015 - 12:07 PM

City Clerk

Driggers, Betsy

Approved

12/3/2015 - 2:12 PM

RESOLUTION NO. 2015-11-__

A RESOLUTION OF THE CITY OF PALATKA, FLORIDA ELECTING TO USE THE UNIFORM METHOD OF COLLECTING NON-AD VALOREM ASSESSMENTS LEVIED IN ALL OR PART OF THE CITY OF PALATKA, FLORIDA; STATING A NEED FOR SUCH LEVY; PROVIDING FOR THE MAILING OF THIS RESOLUTION; AND PROVIDING AN EFFECTIVE DATE.

BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF PALATKA, FLORIDA AS FOLLOWS:

SECTION 1. AUTHORITY. This Resolution is adopted pursuant to the provisions of Article VIII, Section 2 of the Constitution of the State of Florida, Chapter 166, Florida Statutes, the Charter of the City of Palatka, Florida, Chapter 189, Florida Statutes, sections 197.3632 and 197.3635 (collectively, the "Uniform Collection Act"), and other applicable provisions of law.

SECTION 2. FINDINGS. It is hereby ascertained, determined and declared:

(A) The City Commission of the City of Palatka, Florida ("City") is contemplating the imposition and collection of one or more series of special assessments, sometimes referred to as non-ad valorem assessments, for the provision of capital infrastructure and/or essential services which benefit properties or relieve burdens created by properties, including but not limited to, demolition work or services, lot clearing, utilities, roads, fire protection and stormwater services and facilities (the "Assessments").

(B) The City desires to preserve the option to use the uniform method for collecting non-ad valorem assessments to fund the cost of providing such Assessments to property within the City as authorized by the Uniform Collection Act, which will allow such assessments to be collected each year commencing in November 2016, in the same manner as provided for ad valorem taxes. A description of the boundaries of the City is attached hereto as Exhibit A.

(C) The City has held a duly advertised public hearing for the purpose of considering the adoption of this Resolution, proof of publication of the notice for such hearing being attached hereto as Exhibit B.

SECTION 3. UNIFORM METHOD OF COLLECTING NON-AD VALOREM ASSESSMENTS.

(A) Commencing with the ad valorem tax bills issued in November 2016 and each year thereafter, the City hereby preserves the opportunity to and announces its intention to use the uniform method authorized by the Uniform Collection Act for collecting non-ad valorem assessments associated with providing the Assessments.

(B) The City hereby determines that the levy of such Assessments is needed to pay or fund the cost of providing such services and facilities.

(C) Adoption of this Resolution is for the purpose of complying with the statutory requirements that the City publicly announce and inform the Florida Department of Revenue, the Property Appraiser, and the Tax Collector that it may levy non-ad valorem special assessments and use the uniform method of collection, and that if it does so, that the City agrees to adhere to the provisions of Section 197.3632, Florida Statutes.

(D) Adoption of this Resolution shall not be deemed to commit or require the City to impose any assessments or collect the same in any particular manner.

(E) By this Resolution the City Commission hereby agrees to and accepts the terms authorized by sections 197.3632(2) and 192.091(2)(b)2., Florida Statutes, or their successors in function, for compensation of tax collectors and property appraisers, and the City Commission agrees to pay such amounts by deduction as the non-ad valorem assessments are collected. This Resolution and the specific restatement of the foregoing agreement to the Property Appraiser and Tax Collector by written notice on or before January 10, 2016 does and shall constitute an enforceable written contract and satisfies the requirements of the statute of frauds under sections 725.01 and 197.3632(2), Florida Statutes, which is consistent with controlling case law and informal guidelines provided by the Florida Department of Revenue. Such documentation shall serve to constitute the City's separate written agreement required by section 197.3632(2), Florida Statutes, unless an alternative mutually agreeable written agreement governing the reimbursement of necessary administrative costs in this circumstance is otherwise mutually agreed upon by the City and Tax Collector and/or Property Appraiser.

(F) Upon adoption, the City Manager, or designee thereof, is hereby directed to send correspondence as directed hereby along with a copy of this Resolution by United States mail to the Florida Department of Revenue, the Property Appraiser and Tax Collector by January 10, 2016.

SECTION 4. CONSTRUCTION; EFFECTIVE DATE. This Resolution shall be liberally construed to effect the purposes hereof and shall become effective immediately upon adoption.

PASSED AND ADOPTED by the City of Palatka City Commission on this 10th day of December, 2015.

PALATKA CITY COMMISSION

By: _____
Terrill L. Hill, Mayor

ATTEST:

Betsy Driggers, City Clerk

Approved as to form for the Reliance
Of the City of Palatka only:

Donald E. Holmes, City Attorney

EXHIBIT A

DESCRIPTION OF BOUNDARIES OF THE CITY OF PALATKA

EXHIBIT B

PROOF OF PUBLICATION

**CITY OF PALATKA
NOTICE OF INTENT TO USE UNIFORM METHOD OF
COLLECTING NON-AD VALOREM SPECIALASSESSMENTS**

The City Commission of the City of Palatka, Florida (the "City") hereby provides notice, pursuant to Section 197.3632(3)(a), Florida Statutes, of its intent to use the uniform method of collecting non-ad valorem assessments levied within Palatka, Florida, for the cost of providing capital improvements, and/or essential services commencing in November 2016. Such assessments may include, but are not limited to, demolition work or services, lot clearing, utilities, roads, fire protection and stormwater services and facilities. The City will consider the adoption of a resolution electing to use the uniform method of collecting such assessments authorized by Section 197.3632, Florida Statutes, at a public hearing on December 10, 2015 at 6 P.M. or as soon as possible thereafter at the regular meeting place of the Palatka City Commission, City Commission Chambers, City Hall, 201 North 2nd Street, Palatka, Florida 32177. Such resolution will state the need for the levy and will contain a legal description of the boundaries of the real property subject to the levy. A copy of the proposed form of resolution is on file in the City Clerk's Office City Hall located at 201 North 2nd Street, Palatka, Florida 32177. All interested persons are invited to attend.

Adoption of this Resolution shall not be deemed to commit or require the City to impose any assessments or collect same in any particular manner. Adoption of this Resolution is solely for the purpose of complying with the statutory requirements that the City publicly announce and provide notice to the Florida Department of Revenue, the Property Appraiser and Tax Collector that it may levy non-ad valorem special assessments and use the uniform method of collection.

In the event any person decides to appeal any decision by the City with respect to any matter relating to the consideration of the resolution at the above-referenced public hearing, a record of the proceeding may be needed and in such an event, such person may need to ensure that a verbatim record of the public hearing is made, which record includes the testimony and evidence on which the appeal is to be based. In accordance with the Americans with Disabilities Act, persons needing a special accommodation or an interpreter to participate in this proceeding should contact Betsy Driggers, City Clerk, at (386) 329-0100 at least two (2) days prior to the date of the hearing.

By: /s/ Betsy J. Driggers, City Clerk
City of Palatka, Putnam County, Florida

Line Legal Classified – Publish on November 17, November 24, December 1, December 8, 2015
TWO (2) PROOFS OF PUBLICATION REQUESTED
Please send editing proof with cost of publication to
Betsy Driggers, City Clerk
bdriggers@palatka-fl.gov

PART I

CHARTER AND RELATED LAWS*

Subpart A

CHARTER

Article I. In General

- Sec. 1. Old municipality abolished.
- Sec. 2. New municipality established; right of perpetual succession, use of common seal.

I hereby certify that this document is a true and correct copy of the limits of the territories of the City of Palatka (City Limits) as hereinafter described, and contains all annexations adopted through Ordinance No. 15-35, adopted on October 22, 2015.



Betsy J. Wiggers, City Clerk



ARTICLE I. IN GENERAL

Sec. 1. Old municipality abolished.

That the existing municipality of the City of Palatka, in the County of Putnam, State of Florida, be, and the same is hereby abolished. (Laws of Fla., ch. 9875(1923), § 1)

Sec. 2. New municipality established; right of perpetual succession, use of common seal.

That all the inhabitants comprehended within the limits of the territory hereinafter described shall be and are hereby constituted a municipal corporation, as a body politic and corporate, under and by the name of the City of Palatka, and as such shall have perpetual succession and shall have and use a common seal and change the same as [at] its pleasure. (Laws of Fla., ch. 9875(1923), § 2)

Sec. 3. Vesting of choses in action, property, etc., of old municipality.

That the title, rights and ownership of property, uncollected taxes, dues, claims, judgments, decrees and choses in action, held or owned by the municipality of Palatka shall pass to, and be vested in the municipal corporation organized under this act to succeed the municipality abolished. (Laws of Fla., ch. 9875(1923), § 4)

Sec. 4. Contracts, debts, etc., of old municipality.

That no obligation or contract of the said municipality including bonds heretofore issued, shall be impaired or avoided by this act, but such debts and obligations shall pass to and be binding upon the new municipality hereby created. (Laws of Fla., ch. 9875(1923), § 5)

Sec. 5. Boundaries as of March 22, 1973.

The City of Palatka, as herein established, shall constitute all that territory in Putnam County, Florida, embraced within the following boundaries:

[Original Boundaries.] Beginning at the intersection of the Township line dividing Townships 9

and 10 on the North boundary of Section 6, Township 10 South, Range 27 East, and the West shore of the St. Johns River and running from thence West, along the Township line to the intersection of the Northeast boundary line of the B.A. Copp Grant, thence North 40 [degrees] West, along the said Northeast boundary of the said B.A. Copp Grant to the North corner thereon in Township 9 South, Range 27 East, thence South 50 [degrees] West, along the Northwest boundary line of the said B.A. Copp Grant to the intersection of the North boundary line of Government Lot Number 3 of Section 1, Township 10 South, Range 26 East, thence West, along the North lines of Lots 3 and 5 to the Northwest corner of Lot 5 of said Section 1, Township 10 South, Range 26 East, thence South, along the West lines of the said Lot 5 of said Section 1 and the East half of the Northwest quarter of Section 12 of the aforesaid Township and Range to the Southwest corner of the said East half of the Northwest Quarter of the said Section 12, thence East, along the South line of said East half of the Northwest quarter to the Northwest corner of Government Lot 3 of said Section 12, thence South, along the West line of said Lot 3 to the Northwest corner of Government Lot 2 of Section 13 of the aforesaid Township and Range, thence continuing South along the West line of said Lot 2 to the Southwest corner thereof, thence East, along the South line of Government Lots 2 and 1 to the Southeast corner of said Government Lot 1 of the aforesaid Section, Township and Range, thence North along the Range line dividing Ranges 26 and 27 to the half mile post on the West line of Section 18, Township 10 South, Range 27 East, thence East, along the South lines of Government Lots 3, 4 and 5 in said Section 18 to the intersection of the Westerly boundary line of the G.W. Perpall Grant, thence North 17 [degrees] West, along the Westerly boundary of the said Perpall Grant to the Westerly shore of the St. Johns River, thence Northerly, along said Westerly shore of the St. Johns River to the place of beginning,

AND [Tract 1]

Country Club Heights Subdivision, according to plat recorded in Plat Book 4, Page 30, recorded in the office of the Clerk of the Circuit Court, Putnam County, Florida,

AND [Tract 2]

Part of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 13, Township 10 South, Range 26 East, and more particularly described as follows: From the Northwest corner of said SW $\frac{1}{4}$ of SE $\frac{1}{4}$ run Easterly along the North line of said SW $\frac{1}{4}$ of SE $\frac{1}{4}$ for a distance of 224 feet to the Northeast corner of that certain land described at Deed Book 219, Page 564, for the point of beginning of the lands to be described herein: (1) thence East 3 feet, more or less, to the Northwest corner of those lands described in Deed Book 181, Page 261; (2) thence South 259 feet to a point on the West line of those lands described in Deed Book 181, Page 261; (3) thence West and parallel with the North line of said SW $\frac{1}{4}$ of SE $\frac{1}{4}$ for a distance of 212 feet to a point, which is 15 feet Easterly of the West line of said SW $\frac{1}{4}$ of SE $\frac{1}{4}$; (4) thence North 50 feet to the Southwest corner of those lands described in Deed Book 219, Page 564; (5) thence Easterly and along the Southerly line of those lands described in Deed Book 219, Page 564, for a distance of 209 feet to the Southeast corner of those lands described in Deed Book 219, Page 564; (6) thence North 209 feet to the point of beginning,

AND [Tract 3]

Part of the SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 13, Township 10 South, Range 26 East, and more particularly described as follows: Beginning at a point on the North line of the SW $\frac{1}{4}$ of SE $\frac{1}{4}$, 227 feet East of the Northwest corner thereof, for the point of beginning of the parcel of land to be described: (1) thence Easterly along said North line for a distance of 78 feet; more or less, to the Northwesterly corner of that certain parcel of land conveyed to Palatka Rentals & Sales, Inc., by Thos. J. Butler, Inc., by deed dated August 17, 1955, recorded at Deed Book 229, Page 285, said point being 14 chains Westerly of the Northeast corner of said SW $\frac{1}{4}$ of SE $\frac{1}{4}$; thence (2) Southerly and along the Westerly line of the lands described in Deed Book 229, Page 285, for a distance of 350 feet to a point; (3) thence Westerly and parallel with Call 1 above for a distance of 78 feet; (4) thence Northerly and parallel with Call 2 above to the point of beginning,

AND [Tract 4]

Beginning at the Southwest corner of the E $\frac{1}{2}$ of the NW $\frac{1}{4}$ of Section 12, Township 10 South, Range 26 East, and run thence South and along the West line of the E $\frac{1}{2}$ of the SW $\frac{1}{4}$ of said Section 12 to the point where the said West line of the E $\frac{1}{2}$ of the SW $\frac{1}{4}$ of said Section 12 intersects the Southerly right of way line of State Road No. 20; thence run Westerly and along the Southerly right of way line of said State Road No. 20 to the West line of said Section 12; thence continue along the South line of said State Road No. 20 in Section 11, Township 10 South, Range 26 East, to a point where the West line of the lands described in Official Records Book 46, Page 310, of the public records of Putnam County, Florida, extended Southerly, intersects the South right of way line of said State Road No. 20; thence run North to the Southwest corner of the lands described in said Official Records Book 46, Page 310; thence continue North and along the West line of the lands described in said Official Records Book 46, Page 310, to the Northwest corner thereof; thence East and along the North line of the lands described in said Official Records Book 46, Page 310, to a point 38 feet Westerly from the East line of said Section 11; thence North and parallel to the East line of said Section 11 to intersect with the North line of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 12, Township 10 South, Range 26 East, extended Westerly; thence East to the Northwest corner of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 12; Thence East along the North line of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of said Section 12 to the East line of the W $\frac{1}{2}$ of the NW $\frac{1}{4}$ of said Section 12; thence run South and along the East line of the W $\frac{1}{2}$ of the NW $\frac{1}{4}$ of said Section 12 to the point of beginning and to close,

AND [Tract 5]

Beginning at the Northeast corner of Lot 4 of Block 3 of Husson's Addition To Palatka Heights, according to map thereof recorded in the office of the Clerk of the Circuit Court of Putnam County, Florida, in Map Book 1, at Pages 18 and 19, and running thence Westerly and along the North line of said Block 3 to the Westerly right-of-way line of Westover Drive, thence running Southerly and along the Westerly right-of-way line of Westover

Drive, to a point where said Westerly right-of-way line intersects the South line of Lot 1 of said Block 3, extended Westerly, and running thence Easterly and along the South line of Lots 1 and 4 of Block 3, to the Southeast corner of Lot 4 thereof and running thence Northerly along the East line of said Lot 4 to the point of beginning and to close, EXCEPT the Easterly 105 feet of the North half of Lot 4 of said Block 3,

AND [Tract 6]

All of Webb-Nichols Subdivision of part of Government Lot 9, Section 18, Township 10 South, Range 27 East, as recorded in Map Book 1, Page 40, of the public records of Putnam County, Florida; ALSO all that part of the West half of said Government Lot 9 lying Northerly of said Webb-Nichols Subdivision, EXCEPTING from said above described lands those lands described in Deed Book 124, Page 136, of said public records of Putnam County, Florida.

AND [Tract 7]

Commence at the Northwest corner of Government Lot 3, Section 13, Township 10 South, Range 26 East, thence South 01° 04' 03" East along the West boundary of said Government Lot 500.00 feet; thence North 89° 01' 42" East 30.00 feet to the Point of Beginning; thence North 89° 01' 42" East parallel to the North Boundary of Government Lot 636.05 feet to the West Boundary of Country Club Heights Subdivision; thence South 01° 04' 03" East along said West Boundary 492.24 feet; thence South 80° 02' 57" West along the North Boundary of said Subdivision 516.91 feet; thence North 01° 04' 03" West 150.00 feet; thence South 89° 08' 57" West 120.00 feet to the East Right of Way Line of Husson Avenue; thence North 01° 04' 03" West along said Right of Way Line 342.01 feet to the Point of Beginning.

AND [Tract 8]

All of that property: W 1/2 of N 3/4 of NW 1/4 of SE 1/4 EX OR 52, P 702 RD, OR 95, P 592, as described in Deeds from Claude U. Tillis and Bonnie Tillis (husband and wife) dated 12th day of November, 1968, and recorded in OR Book 212, Page 108, and deed of P.R.&S. Construction Com-

pany, dated the 28th day of January, 1969, and recorded in OR Book 213, Page 571. EXCEPT: Property in that certain deed dated February 8, 1972, from Loveland & Tanner, Inc., to College Housing, Ltd.

AND [Tract 9]

All that part of Government Lot 1, Section 1, Township 10 South, Range 26 East, and all that part of Government Lots 4 and 5 of Section 6 (West of River) Township 10 South, Range 27 East, lying South of the Seaboard Coast Line Railroad (formerly Atlantic Coast Line Railroad) and North of the old Palatka-Rice Creek Brick Road, EXCEPT (1) That part conveyed to John Blackwelder and wife Nettie Blackwelder, by Warranty Deed dated August 16, 1958 and recorded in Official Records Book 17, page 549; and (2) That part conveyed to the City of Palatka, a municipal corporation, by Warranty Deed dated July 9, 1968 and recorded in Official Records Book 204 page 673, all references are to the public records of Putnam County, Florida.

AND [Tract 10]

Beginning at the Northeast corner of Lot 3, Block 4 of Husson's addition to Palatka, as per plat recorded in Plat Book 1, pages 18 and 19, and run thence Westerly and along the Northerly line of said Lot 3 a distance of 333.23 feet, to the Northwest corner thereof; thence run Southerly along the West boundary of said Lot 3, 536.03 feet to a concrete monument; thence run Westerly and parallel to the South line of Lot 2, Block 4 of said Husson's addition 150 feet to a concrete monument; thence run Northerly, parallel with the East line of said Lot 2, a distance of 77.5 feet to a concrete monument; thence run Westerly and parallel with the South line of said Lot 2, 154.33 feet to a concrete monument set on the Easterly right-of-way line of Westover Drive; thence run Southerly along said Easterly line to the Southerly right-of-way line of Campbell Street; thence run Easterly and along the South line of Campbell Street to the center line of Husson Avenue (being the present City Limits line of the City of Palatka); thence run Northerly and along the center line of said Husson Avenue (City limits line) to a point where the Northerly line of Westward Street,

extended Easterly, would intersect the center line of said Husson Avenue; thence run Westerly and along the Northerly line of said Westward Street, to the East line of Lot 4, Block 3 of said Husson's addition; thence run Southerly and along the East line of said Lot 4 and Lot 3, Block 3 of said Husson's addition to the Southwest corner of Lot 7, Block 3 of said Husson addition; thence run West and along the North line of the South half of Lots 3 and 2 of Block 3 of said Husson addition, to the West line of said Lot 2; thence Southerly and along the West line of said Lot 2 to the Southwest corner thereof; thence Easterly and along the South line of said Lot 2 to the Northwest corner of Lot 4, Block 4 of said Husson addition; thence run Southerly and along the West line of said Lot 4, 150 feet to a point; thence run Easterly and parallel with the North line of said Lot 4 to the East line thereof; thence run Southerly and along the East line of said Lot 4 to the Southeast corner thereof, which is the point of beginning, and to close. All references are to the Public Records of Putnam County, Florida.

AND [Tract 11]

Lots 5 through 15, inclusive, of Block 8 of Five Points Subdivision as per map thereof recorded in Map Book 4, Page 2, Public Records of Putnam County, Florida.

AND [Tract 12]

Beginning at the Northeast corner of Lot 3, Block 3, of Husson's Addition to Palatka as per plat thereof recorded in Plat Book 1, Pages 18 and 19, thence run Westerly and along the Northerly line of Lot 3 and 2 of said Block 3 to the Westerly right-of-way line of Westover Drive, thence run Southerly and along the Westerly right-of-way line of Westover Drive to the point of intersection with the South line (extended Westerly) of the North $\frac{1}{2}$ of said Lot 2, thence run Easterly and along the South line of the North $\frac{1}{2}$ of said Lots 2 and 3 of Block 3 to the Easterly line of said Lot 3 of Block 3, thence run Northerly and along said Easterly line of said Lot 3 to the Point of Beginning and to close. References are to the Public Records of Putnam County, Florida.

AND [Tract 13]

Lots 1, 2, 5, 6, 7 and 8 of Block 1 of Simpkin's Subdivision of Section 1, Township 10 South, Range 26 East, as recorded in Map Book 1, Page 114, of the public records of Putnam County, Florida.

AND [Tract 14]

Begin at the western terminus of the corporate limits of the City of Palatka on the South right of way line of State Road #20, as State Road #20 exists in the year 1973 (see certified copy of Ordinance in Official Records Book 114, page 237 of the public records of Putnam County, Florida).

- (1) Run thence West along the South right of way line of State Road #20, through Section 11, Township 10 South, Range 26 East, and continue West along the South right of way line of State Road #20 into Section 10, Township 10 South, Range 26 East, to a point where the West line of the East 500 feet of the W $\frac{1}{2}$ of the SE $\frac{1}{4}$ of Section 10 Township 10 South, Range 26 East, intersects the South right of way line of State Road #20.
- (2) Run thence North, along the West line of the East 500 feet of the W $\frac{1}{2}$ of the SE $\frac{1}{4}$ of Section 10, Township 10 South, Range 26 East, to the North line of the SE $\frac{1}{4}$ of said Section 10, and continue North along the West line of the East 500 feet of the W $\frac{1}{2}$ of the NE $\frac{1}{4}$ of Section 10, Township 10 South, Range 26 East, to a point 435 feet North of the South line of the NE $\frac{1}{4}$ of Section 10, Township 10 South, Range 26 East.
- (3) Run thence East, parallel with the North line of Section 10, Township 10 South, Range 26 East, for a distance of 67 feet to the West right of way line of the County Road described in Official Records Book 178 page 43 of the public records of Putnam County, Florida.
- (4) Run thence North along the West right of way line of the County Road described in Official Records Book 178 page 43 of afore-

said public records to the South right of way line of the Seaboard Coast Line Railroad.

- (5) Run thence East, along the South right of way line of the Seaboard Coast Line Railroad to the East line of Section 10, Township 10 South, Range 26 East, and continue East to the East right of way line of a County Road identified as Moody Road.
- (6) Run thence South and Southwesterly, along the Easterly right of way line of the County Road identified as Moody Road, as said right of way line is described in Official Records Book 41 page 26 of aforesaid public records to the intersection of the Easterly right of way line of Moody Road and the East line of Section 10, Township 10 South, Range 26 East.
- (7) Run thence South along the East line of Section 10, Township 10 South, Range 26 East, to the North right of way line of State Road #20.
- (8) Run thence East along the North right of way line of State Road #20, through Section 11 Township 10 South, Range 26 East to the existing corporate limits of the City of Palatka.
- (9) Run thence South, along the existing corporate limits of the City of Palatka to the point of beginning to close.

AND [Tract 15]

A part of the West $\frac{1}{2}$ of the SE $\frac{1}{4}$ of Section 11, Township 10 South, Range 26 East, described as follows:

From the Northeast corner of the SE $\frac{1}{4}$ of Section 11, run South $1^{\circ} 01'$ East, along the East line of Section 11 for a distance of 33.1 feet to a point 50 feet Southerly from the centerline of State Road #20, thence run South $88^{\circ} 51'$ West approximately parallel with the centerline of State Road #20, for a distance of 1,548.7 feet, to a concrete monument, 50 feet South of the centerline of State Road #20, and at the Northeast corner of lands described in deed recorded in Official Records Book 101 page 622, for the point of beginning of

this description. (1) Run thence South $88^{\circ} 59'$ West for a distance of 100 feet. (2) Run thence South $1^{\circ} 01'$ East for a distance of 246 feet, to the Southwest corner of lands described in deed recorded in Official Records Book 90 page 213. (3) Run thence North $88^{\circ} 59'$ East for a distance of 100 feet to the Southeast corner of lands described in Official Records Book 90 page 213. (4) Run thence North $1^{\circ} 01'$ West for a distance of 246 feet to the point of beginning to close.

AND [Tract 16]

A tract of land situated in the W $\frac{1}{2}$ of the NW $\frac{1}{4}$ of Section 11, Township 10 South, Range 26 East, being more particularly described as follows:

Beginning at the Southwest corner of the W $\frac{1}{2}$ of the NW $\frac{1}{4}$ of Section 11, said point being 10.5 feet more or less North of the present centerline of State Road 20, and (1) run Northerly, along the west line of said W $\frac{1}{2}$ of the NW $\frac{1}{4}$, a distance of 792.0 feet, more or less, to the Southwest corner of lands described in Deed Book 163, page 306 of the public records of Putnam County, Florida. (2) Thence Easterly, along the South line of said lands, a distance of 330.0 feet to a concrete monument at the Southeast corner of said lands. (3) Thence Northerly, along the East line of said lands described in Deed Book 163, page 306, a distance of 845.2 feet to a concrete monument set on a Westerly projection of the South line of lands described in Deed Book 64, page 295 of said public records. (4) Thence Easterly, along said Westerly projection and along the South line of lands described in Deed Book 64, page 295 and Deed Book 37, page 311, a distance of 958.12 feet, more or less, to a point 20.0 feet westerly, from the East line of the W $\frac{1}{2}$ of the NW $\frac{1}{4}$ of said Section 11. (5) Thence Southerly, parallel with said East line, and at a distance of 20.0 feet Westerly therefrom, a distance of 630.0 feet to a concrete monument. (6) Thence Easterly, parallel with call (4), a distance of 20.0 feet to a concrete monument on the East line of said W $\frac{1}{2}$ of the NW $\frac{1}{4}$. (7) Thence Southerly, along said East line, a distance of 1007.2 feet, more or less, to the Southeast corner of said W $\frac{1}{2}$ of the NW $\frac{1}{4}$ of Section 11. (8) Thence Westerly, along the South line of said W $\frac{1}{2}$ of the NW $\frac{1}{4}$, to the point of beginning and to close.

EXCEPTING THEREFROM lands described in Deed Book 123, pages 277 and 333 and lands described in O.R. Book 274, pages 90 and 91 of said public records and SUBJECT to the right-of-ways of State Roads #19 and #20 and the right-of-way of paved County Road along the West line of the W ½ of the NW ¼ of Section 11 (Moody Road).

AND [Tract 17]

Beginning at the Northwesterly intersection of Palm Avenue and Kennedy Street at the present City Limits and

- (1) Run Northerly, along the West line of Palm Avenue to the Southeast corner of those lands described in Official Records Book 308, page 1065, of the public records of Putnam County, Florida.
- (2) Thence run Westerly and along the South line of the lands described in Official Records Book 308, page 1065, to the Southwest corner thereof.
- (3) Thence run North and along the West line of lands as described in Official Records Book 308, page 1065, to the Northwest corner thereof.
- (4) Thence run East and along the North line of lands described in Official Records Book 308, page 1065, and a projection of said North line to the Easterly right-of-way line of Palm Avenue.
- (5) Thence run South and along the East line of said Palm Avenue to its intersection with the present City Limits of Palatka.
- (6) Thence run West and along the present City Limits line to the point of beginning and to close.

All being a part of the Northeast ¼ of the Northeast ¼ of Section 11, Township 10 South, Range 26 East, Putnam County, Florida.

(Laws of Fla., ch. 9875(1923), § 3; Laws of Fla., ch. 61-2626, § 1; Laws of Fla., ch. 63-1734, § 1; Laws of Fla., ch. 65-2046, § 1; Laws of Fla., ch. 67-1851, § 1; Laws of Fla., ch. 73-578, § 1; Laws of Fla., ch. 76-454, § 1)

Editor's note—The "original boundaries" embodied in this section are as established by Laws of Fla., ch. 9875(1923); tracts 2-4 were added by Laws of Fla., ch. 61-2626; tract 5 was added by Laws of Fla., ch. 63-1734; tract 6 was added by Laws of Fla., ch. 65-2046; tract 7 was added by Laws of Fla., ch. 67-1851; tracts 8-16 were added by Laws of Fla., ch. 73-578. This act embodies the annexations made by ordinances through Ord. No. 73-5, passed March 22, 1973. Tract 17 was added by Laws of Fla., ch. 76-454; although such act purports to amend Laws of Fla., ch. 9875(1923), § 3, clearly this is not what it was intended to do, for it excludes from the description of the corporate boundaries annexations made by ordinances between March 22, 1973, and August 1976.

Section 1 of Res. No. 5-12, adopted May 11, 1989, provided as follows:

"The City of Palatka hereby acknowledges that Ordinance No. 72-4, passed and adopted May 4, 1972, is a nullity as to the annexation of property owned by Kenneth M. Quigley and Helen Quigley, his wife, as described in O.R. Book 288, Page 248, public records of Putnam County, Florida, in that the said Kenneth M. Quigley and Helen Quigley, his wife, did not petition the City for annexation and that their property was erroneously included in the voluntary petition for annexation filed by College Housing, Ltd. and Joseph F. Chapman, III, and Jeanette Chapman."

Sec. 6. Annexations from March 22, 1973, to present.

The following land was annexed to the city by the indicated ordinance:

Ord. No. 73-8, 4-26-1973

Tract #1 (Rolling Hills Subdivision, Unit 4)

A tract of land situated in the S ½ of Section 13, Township 10 South, Range 26 East, and being more particularly described as follows:

Beginning at the NE corner of the SW ¼ of Section 13, Township 10 South, Range 26 East, and (1) Run West a distance of 40 feet to the West right-of-way line of Husson Avenue; (2) Thence run South and along the West line of Husson Avenue for a distance of 635 feet more or less to

the SE corner of Lot 20, Block E of ROLLING HILLS SUBDIVISION, Unit 2, according to plat thereof recorded in Map Book 4, at page 153 of the public records of Putnam County, Florida; thence (3) Run Westerly and along the South line of said Subdivision a distance of 268.0 feet to a concrete monument; (4) Thence run Southerly and along a line of said subdivision a distance of 0.90 feet to a concrete monument; (5) Thence run Westerly and along the South line of said subdivision a distance of 775.0 feet to a concrete monument at the Southwest corner of lot 12, Block H of said subdivision; (6) Thence run Southerly and parallel with the East line of said Southwest $\frac{1}{4}$ of said Section 13, a distance of 468.0 feet; (7) Thence run Westerly and perpendicular to call (6) above a distance of 32.0 feet; (8) Thence run Southerly and parallel with said East line a distance of 203.44 feet to the South line of the Southwest $\frac{1}{4}$ of said Section 13; (9) Thence run Easterly and along said south line a distance of 1075.0 feet to the Southeast corner of said Southwest $\frac{1}{4}$; (10) Continue East for a distance of 15 feet to the East right of way line of Husson Avenue; (11) Thence run North and along the East line of Husson Avenue for a distance of 1309.33 feet more or less to the North line of the Southwest $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 13, Township 10 South, Range 26 East; (12) Thence run West 15 feet to the point of beginning and to close.

Tract #2

(Rolling Hills Subdivision, Unit 5)

A tract of land situated in the SW $\frac{1}{4}$ of Section 13, Township 10 South, Range 26 East, Tallahassee Meridian, and being more particularly described as follows:

Beginning at the Southwest corner of ROLLING HILLS SUBDIVISION, Unit #2, according to plat thereof, recorded in Map Book 4, at page 153 of the public records of Putnam County, Florida and (1) run Northerly, along the West line of said Subdivision, a distance of 375.0 feet to the Southeast corner of Lot 2, Block "H" of ROLLING HILLS SUBDIVISION, Unit #3, according to plat thereof, recorded in Map Book 4, page 202 of said public records. (2) Thence Westerly, along the South line of Unit #3 of said Subdivision, a distance of 627.62 feet to the Southwest corner of Lot 11, Block "C" of said Unit #3, being on the

West line of the E $\frac{1}{2}$ of the E $\frac{1}{2}$ of the W $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Section 13. Return to the point of beginning and (3) run Southerly, parallel with the East line of the SW $\frac{1}{4}$ of Section 13, a distance of 468.0 feet. (4) Thence Westerly, perpendicular to call (3), a distance of 32.0 feet. (5) Thence Southerly, parallel with said East line, a distance of 203.44 feet to the South line of the SW $\frac{1}{4}$ of Section 13. (6) Thence Westerly, along said South line, a distance of 595.35 feet to the Southwest corner of the E $\frac{1}{2}$ of the E $\frac{1}{2}$ of the W $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Section 13. (7) Thence Northerly, along the West line of said E $\frac{1}{2}$ of the E $\frac{1}{2}$ of the W $\frac{1}{2}$ of the SW $\frac{1}{4}$, a distance of 1045.35 feet to the Westerly end of call (2) and to close.

Ord. No. 73-9, 7-12-1973

Blocks 5 and 8, EXCEPT the West 65 feet of Lots 10 and 11 and West 65 feet of South $\frac{1}{2}$ of Lot 7, of Block 8, MacGregor's Subdivision of Palatka Heights, Map Book 2, page 14 of the Public Records of Putnam County, Florida.

Ord. No. 73-10, 7-26-1973

Lots 5 and 8, Block "E," Rolling Hills Subdivision, Unit #1 as per plat thereof recorded in Map Book 4, page 137 of the public records of Putnam County, Florida.

AND

Lot 9, Block "E," Rolling Hills Subdivision, Unit #2 as per plat thereof recorded in Map Book 4, page 153 of the public records of Putnam County, Florida.

Ord. No. 73-11, 8-9-1973

All of Block 6 and Block 7 in MacGregor's Subdivision of Palatka Heights, according to plat thereof filed April 9, 1915 and recorded in Plat Book 2, Page 14, in the office of the Clerk of the Circuit Court of Putnam County, Florida.

Ord. No. 73-12, 9-13-1973

From the Westerly terminus of the corporate limits of the City of Palatka on the North right of way line of State Road #20, as State Road #20 exists in the year 1973 (see certified copy of

Ordinance in Official Records Book 290 page 1329 of the public records of Putnam County, Florida) run Westerly, along the North line of State Road #20, being the North line of the corporate limits of the City of Palatka in this area, for a distance of 420 feet, more or less, to the West line of Elmwood Avenue, a County Road (see deed recorded in Deed Book 199 page 214 of said public records) for the point of beginning of this description.

- (1) Run thence North, along the West line of Elmwood Avenue to a point that is 632 feet North of and 373 feet East of the Southwest corner of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 11, Township 10 South, Range 26 East, and is the Southeast corner of lands described in deed recorded in Official Records Book 96 page 637.
- (2) Run thence West, along the South line of lands described in Official Records Book 96 page 637 for a distance of 150 feet to the Southwest corner of lands described in Official Records Book 96 page 637 and on the East line of lands described in Official Records Book 67 page 10.
- (3) Run thence South, along the East line of lands described in Official Records Book 67 page 10 for a distance of 112 feet to the Southeast corner of lands described in Official Records Book 67 page 10.
- (4) Run thence West, along the South line of lands described in Official Records Book 67 page 10 for a distance of 223 feet to the East line of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of said Section 11.
- (5) Run thence South, along the East line of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ for a distance of 20 feet, more or less, to a point 500.20 feet North of the Southeast corner of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of said Section 11, being the Southeast corner of the Second Description contained in deed recorded in Official Records Book 67 page 10.
- (6) Run thence West, along the South line of the Second Description contained in deed recorded in Official Records Book 67 page 10 for a distance of 435.5 feet to the Southwest corner of lands described in Official Records Book 67 page 10, being on the line of lands described in deed recorded in Official Records Book 43 page 263.
- (7) Run thence South for a distance of 27 feet, more or less to the Southeasterly corner of lands described in Official Records Book 43 page 263.
- (8) Run thence West, along the South line of lands described in Official Records Book 43 page 263 for a distance of 891 feet to the West line of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of said Section 11, being the Southwesterly corner of lands described in Official Records Book 43 page 263.
- (9) Run thence North, along the West line of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of said Section 11 for a distance of 516 feet, more or less to the Southeast corner of the East $\frac{1}{2}$ of the N $\frac{1}{2}$ of the N $\frac{1}{2}$ of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of said Section 11 (this being the Southeast corner of lands described in Official Records Book 253 page 552).
- (10) Run thence West, along the South line of the E $\frac{1}{2}$ of the N $\frac{1}{2}$ of the N $\frac{1}{2}$ of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 11 for a distance of 660 feet to the Southwest corner thereof.
- (11) Thence run North, along the West line of the E $\frac{1}{2}$ of the N $\frac{1}{2}$ of the N $\frac{1}{2}$ of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ for a distance of 330 feet, to the North line of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 11.
- (12) Thence run East, along the North line of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ for a distance of 660 feet to the Northeast corner of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ being the Northeast corner of lands described in Official Records Book 253 page 552.
- (13) Run thence North, along the West line of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ for a distance of 412 feet to a Permanent Reference Marker, being the point of beginning of lands described in Official Records Book 43 page 263.
- (14) Run thence North 89° 02' East, along the line of lands described in Official Records

Book 43 page 263 for a distance of 479.66 feet to a Concrete Permanent Reference Marker, and continue in the same course for an additional distance of 213.07 feet, to the Westerly right of way line of the Florida Power & Light Company Right-of-way as described in instrument recorded in Deed Book 238 page 264, this being also the Southeast corner of lands described in Official Records Book 253 page 536.

- (15) Run thence North 1° 03' 40" West, along the East line of lands described in Official Records Book 253 page 536, being also the Westerly right of way line of the Florida Power & Light Company, for a distance of 755.6 feet, more or less, to the Southerly right of way line of St. Johns Avenue (formerly Lemon Street Extension). Return to the point of beginning.
- (16) Run thence Easterly, along the North line of State Road #20, being the North line of the Corporate Limits of the City of Palatka in this area, for a distance of 66 feet, more or less, to the East line of Elmwood Avenue aforesaid.
- (17) Run thence North, along the East line of Elmwood Avenue to a point that is 698 feet North and 439 feet East of the Southwest corner of the SE ¼ of the NE ¼ of said Section 11.
- (18) Run thence West, across Elmwood Avenue to the West line thereof at the Northeast corner of land described in Official Records Book 96 page 637, and continue West for an additional Distance of 150 feet to the Northwest corner of land described in Official Records Book 96 page 637, and on the East line of lands described in Official Records Book 67 page 10.
- (19) Run thence North along the East line of land described in first description contained in Official Records Book 67 page 10 for a distance of 612 feet, more or less, to the North line of the SE ¼ of the NE ¼ of said Section 11.
- (20) Run thence West, along the North line of the SE ¼ of the NE ¼ for a distance of

223 feet to the Northwest corner of the SE ¼ of the NE ¼ of said Section 11, and on the line of lands described in Official Records Book 43 page 263.

- (21) Run thence North 1° 03' 40" West, along the East line of lands described in Official Records Book 43 page 263 for a distance of 411 feet, more or less, to a Permanent Reference Marker set in a corner of lands described in Official Records Book 43 page 263.
- (22) Run thence South 89° 02' West, along a line of lands described in Official Records Book 43 page 263 for a distance of 377.14 feet to a corner in said lands.
- (23) Run thence North 1° 03' 40" West along the line of lands described in Official Records Book 43 page 263 for a distance of 806.6 feet, more or less, to the Southerly right of way line of St. Johns Avenue (formerly Lemon Street Extension).
- (24) Run thence Westerly, along the Southerly right of way line of St. Johns Avenue, 230 feet, more or less, to the Westerly right of way line of Florida Power & Light Company right-of-way to the Northerly end of Call #15 above to close.

All references according to the public records of Putnam County, Florida.

Ord. No. 74-2, 4-11-1974

A part of the NE ¼ of the NE ¼ of Section 11, Township 10 South, Range 26 East, more particularly described as follows: Begin at the Northerly terminus of Call #15, of that Ordinance of the City of Palatka, certified copy of which is recorded in Official Records Book 298 page 1599, said point being on the South line of St. Johns Avenue (formerly Lemon Street Extension). (1) Run thence Easterly, along the South right of way line of St. Johns Avenue for a distance of 607 feet, more or less to the intersection of the South right of way line of St. Johns Avenue and the West line of the West ½ of the NW ¼ of the NE ¼ of the NE ¼ of said Section 11, Township 10 South, Range 26 East. (2) Run thence South, along the West line of the West ½ of the NW ¼ of the NE ¼ of the NE

$\frac{1}{4}$ for a distance of 582.12 feet, more or less, to the Southwest corner of the West $\frac{1}{2}$ of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$. (3) Run thence East, along the South line of the West $\frac{1}{2}$ of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ for a distance of 332 feet, more or less, to the Southeast corner of the West $\frac{1}{2}$ of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$. (4) Run thence North, along the East line of the West $\frac{1}{2}$ of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ for a distance of 664 feet, more or less to the Northeast corner of the West $\frac{1}{2}$ of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$, said point being in the right of way of St. Johns Avenue. (5) Continue in the same course for an additional distance of 20 feet, more or less, to the Northerly right of way line of St. Johns Avenue. (6) Run thence Westerly along the Northerly right of way line of St. Johns Avenue for a distance of 939 feet, more or less to a point in the North line of St. Johns Avenue that is due North of the Point of Beginning. (7) Run thence South, across St. Johns Avenue for a distance of 80 feet, more or less, to the point of beginning to close.

Ord. No. 74-12, 9-30-1974

Parcel 1

Begin at the East end of Call #5 in that Ordinance of the City of Palatka, a municipal corporation of the State of Florida, certified copy of said Ordinance be [being] recorded in Official Records Book 290 page 1329 of the public records of Putnam County, Florida. (1) Run thence West, along the South line of the Seaboard Coast Line Railroad for a distance of 50 feet, more or less, to the West line of Section 11, Township 10 South, Range 26 East. (2) Run thence North along the West line of Section 11, Township 10 South, Range 26 East for a distance of 80 feet, more or less to the Northwest corner of Section 11, being also the Southwest corner of Section 2, Township 10 South, Range 26 East, and continue North, along the West line of Section 2, Township 10 South, Range 26 East for a distance of 1,610 feet, more or less, to the Southeast corner of Block 26 according to the plat of RIDGEDALE, a subdivision of parts of Sections 2 and 3 in Township 10 South, Range 26 East, according to plat thereof recorded in Plat Book 3 page 164, of aforesaid public records. (3) Run thence East, along the North line of Cadillac

Street in said Subdivision, being along the South line of Block 27, 28 and 29 for a distance of 980 feet to the Southeast corner of Block 29. (4) Run thence South across Cadillac Street, to the Northeast corner of Block 16 of said Subdivision, and continue South, along the East line of Block 16 for a total distance of 260 feet to the Southeast corner of said Block 16. (5) Run thence West, along the South line of Block 16 for a distance of 100 feet to the Southwest corner of Lot 9 in said Block 16. (6) Run thence North, along the West line of Lot 9, Block 16 for a distance of 100 feet to the Northwest corner of Lot 9, Block 16. (7) Run thence West, along the North line of Lots 8 and 7 of Block 16 for a distance of 100 feet to the Northeast corner of Lot 6 of Block 16. (8) Run thence South, along the East line of Lot 6 of Block 16 for a distance of 100 feet to the Southeast corner of said Lot, and continue South for an additional distance of 60 feet across Madison Street to the Northeast corner of Lot 5 of Block 13 of said Subdivision. (9) Run thence East, along the North lines of Blocks 13 and 14 of said Subdivision for a distance of 410 feet to the northeast corner of Lot 3 in Block 14. (10) Run thence South, along the East line of Lots 3 and 8 of Block 14 for a distance of 200 feet to the Southeast corner of Lot 8 in Block 14. (11) Run thence West, along the South line of Block 14 for a distance of 50 feet to the Southeast corner of Lot 7 of Block 14. (12) Run thence South, across Pontiac Street to the Northeast corner of Lot 4 in Block 7 of said Subdivision, and continue South, along the East line of said Lot 4 for a total distance of 160 feet to the Southeast corner of said Lot 4. (13) Run thence East, along the North line of Lot 8 in said Block 7 for a distance of 50 feet to the Northeast corner of said Lot 8. (14) Run thence South, along the East line of Lot 8 in Block 7, to the Southeast corner of Lot 8 in Block 7, continue South across Royal Street to the Northeast corner of Lot 3 in Block 6 of said Subdivision, and continue South, along the East line of Lot 3 of Block 6 for a total distance of 260 feet to the Southeast corner of said Lot 3. (15) Run thence West along the South line of Lots 3 and 4 of said Block 6 for a distance of 100 feet to the Southeast corner of Lot 5 of said Block 6. (16) Run thence South, along the East line of Lot 6 of said Block 6 to the Southeast corner thereof and continue South, across Colbalt Street for a total

distance of 160 feet to the South line of Colbalt Street. (17) Run thence West, along the South line of Colbalt Street for a distance of 700 feet to a P.R.M. marking the Northwest corner of area in above recited plat marked "NOT INCLUDED IN THIS PLAT," this point being 30 feet East of the Northeast corner of Block 2 of aforesaid Plat. (18) Run thence South, along the West line of area marked "NOT INCLUDED IN THIS PLAT" being the East line of an unnamed Street 30 feet in width, for a distance of 476 feet to a P.R.M. (19) Run thence West, along the South line of Paige Street for a distance of 315 feet to a point 30 feet South of the Southwest corner of Block 1 of aforesaid Subdivision, this being on the East line of Amos Street of said Subdivision (now called Moody Road). (20) Run thence South, across the Seaboard Coast Line Railroad for a distance of 113.4 feet, more or less, to the point of beginning to close.

Parcel 2

All of Palatka Municipal Airport, being named Kay Larkin Field, being parts of Sections 3 and 4 of Township 10 South, Range 26 East and parts of Sections 33 and 34 of Township 9 South, Range 26 East, being bounded on the North by the Southerly right-of-way line of State Road #100; on the East by the Easterly line of Section 3, Township 10 South, Range 26 East; on the South by the Boundary Line Agreement recorded in Official Records Book 183 Page 177; on the West by said Boundary Line Agreement and by those lands described in Official Records Book 261 Page 458. Omitting, however, those lands described in Official Records Book 243 Page 578.

Parcel 3

Begin at the Northwesterly terminus of the corporate limits of the City of Palatka on the Southerly right-of-way of State Road #100 as State Road #100 exists in the year 1974 (1) run thence West and along the Southerly right-of-way line of State Road #100, to the intersection of said Southerly right-of-way and the East right-of-way of State Road #19; (2) run thence Southerly and along the East right-of-way line of State Road #19 to the intersection of State Road #19 and the South boundary line of Sunny Gardens Subdivi-

sion according to plat thereof recorded in Map Book 3, page 108 of the public records of Putnam County, Florida; (3) run thence West 200 feet more or less to the West right-of-way line of State Road #19; (4) run thence North and along the West right-of-way line of State Road #19 to the intersection of the said West right-of-way line and the North right-of-way line of State Road #100; (5) run thence East and along the North right-of-way line of State Road #100 to the Northwesterly terminus of the corporate limits as presently exist; (6) run thence South and along said corporate limits line to the point of beginning to close.

Parcel 4

All that part of Block 17 and that part of Myrtle Street (closed) of Baileyville, recorded in Map Book 2, page 11, and all that part of Blocks 5 and 6, that part of Block 5 entitled "1.08 acres, O.V. Railway right of way," that part of Union, Third and Fourth Streets (closed) of J.J. Simpkin's Subdivision, recorded in Map Book 2, page 31, lying Southerly of the Southerly right-of-way of State Road #100 and Westerly of a Northerly projection of Second Street of said J.J. Simpkin's Subdivision, all according to the public records of Putnam County, Florida.

EXCEPTING THEREFROM the following described Lands:

That part of lands described in Deed Book 222, page 409.

That part of lands described in Deed Book 228, page 456.

That part of lands described in O.R. Book 60, page 231.

That part of lands described in O.R. Book 79, pages 5 and 417.

AND ALSO EXCEPTING THEREFROM that certain parcel of land described as beginning at a point 30 feet West of the East boundary and 40 feet North of the South boundary of Block 5 of said J.J. Simpkin's Subdivision and run Northerly, parallel to the East boundary of said Block 5, and along the West boundary of lands described in Deed Book 222, page 409 of said public records, a distance of 200 feet; thence run Westerly, par-

allel with the South boundary of Block 5, a distance of 250 feet; thence run Southerly, parallel with said East boundary, a distance of 200 feet; thence run Easterly, parallel with said South boundary, a distance of 250 feet to the point of beginning and to close.

Parcel 5

A tract of land situated in the E $\frac{1}{2}$ of Section 2, Township 10 South, Range 26 East being more particularly described as follows:

Commencing at the Southwest corner of Sunny Gardens Subdivision according to plat thereof recorded in Map Book 3, page 108 of the public records of Putnam County, Florida, and run thence Easterly, along the South line of said Subdivision, a distance of 200 feet to the point of beginning of this description. From point of beginning, (1) continue Easterly, along said South line, a distance of 828.9 feet more or less, to a corner of said Subdivision. (2) Thence Northerly, along a line of said Subdivision, a distance of 295.2 feet to the Northeast corner of Block 1 of said Sunny Gardens Subdivision. (3) Thence Easterly, along the South line of Pinewood Avenue, according to said Subdivision, a distance of 295.2 feet more or less, to intersect with the Westerly line of Lot 22 of a Subdivision of Part of the E $\frac{1}{2}$ of Section 2, Township 10 South, Range 26 East by Captain S.H. Fortune, Surveyor, dated November 6, 1948 and recorded in Deed Book 184, page 452 of said public records. (4) Thence Southerly, along the West line of Lot 22, a distance of 52.6 feet more or less, to the Southwest corner of Lot 22 of said Subdivision. (5) Thence Easterly, along the South line of Lots 4 through 22, inclusive of said Subdivision, a distance of 1025.55 feet more or less, to the Southeast corner of lands described in O.R. Book 306, page 1003. (6) Thence Northerly, along the East line of said lands, a distance of 562 feet more or less, to the Southerly right-of-way of State Road 100. (7) Thence Westerly, along said Southerly right-of-way, a distance of 1395 feet more or less, to intersect with the West line of Lot 26 of said Subdivision of part of the E $\frac{1}{2}$ of Section 2 being a point of variation in the right-of-way of State Road #100. Return to the point of beginning, and (8) run Northerly, parallel to the West line of Sunny Gardens Subdivision, a distance of

246.76 feet more or less to the Southeasterly right-of-way of State Road #19. (9) Thence North-easterly, along said Southeasterly right-of-way, a distance of 1134 feet more or less, to the P.C. of a 100-foot radius curve as described in Minutes of Circuit Court Book 16, page 144 of said public records. (10) Thence along said curve an arc distance of 144.4 feet to the P.T. of said curve, being a point 132 feet Southwesterly, as measured at right angles from the centerline of State Road #100. (11) Thence Easterly, parallel with said centerline and at a distance of 132 feet Southwesterly therefrom, being the Southerly line of lands described in Minutes of Circuit Court Book 16, page 313, a distance of 175 feet more or less to intersect with the Westerly line of Lot 26 of said Subdivision of a part of the E $\frac{1}{2}$ of Section 2. (12) Thence Northerly, along said West line, a distance of 35 feet more or less, to the Westerly end of Call (7) and to close.

LESS AND EXCEPT Lot 15 of said Subdivision of Part of the E $\frac{1}{2}$ of Section 2, Township 10 South, Range 26 East by Captain S.H. Fortune, Surveyor, dated November 6, 1948, and recorded in Deed Book 184, page 452 of said public records.

Ord. No. 74-16, 12-26-1974

(As amended by Ord. No. 76-4, 3-11-1976)

Parcel 1

NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 10, Township 10 South, Range 26 East, shall be zoned R-3.

Parcel 2

SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ and the E $\frac{1}{2}$ of SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 10, Township 10 South, Range 26 East, shall be zoned C-1-A.

Parcel 3

All of the Northwest Quarter (NW $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section 10, Township 10 South, Range 26 East, lying North of the North right-of-way line of State Road No. 20 and West of the West line of those lands described in Deed Book 175, page 381, public records of Putnam

County, Florida and East of the East line of those lands described in O.R. Book 270, page 358 of said public records, shall be zoned C-2.

Parcel 4

Lot 52 of Block A and Lot 71 of Block C of Webbs Viking Manor Subdivision shall be zoned C-1-A.

Parcel 5

Lots 1 through 11 of Block A and Lots 1 and 2 of Block B of Webbs Viking Manor Subdivision shall be zoned R-3.

Parcel 6

All remaining lots in Webbs Viking Manor Subdivision shall be zoned R-1.

Parcel 7

North 300 feet of NE ¼ of NW ¼ of Section 10, Township 10 South, Range 26 East, shall be zoned C-1-A.

Parcel 8

South 660 feet of North 990 feet of NE ¼ of NW ¼ of Section 10, Township 10 South, Range 26 East, shall be zoned R-3.

Parcel 9

East ½ of NW ¼ of NW ¼ of Section 10, Township 10 South, Range 26 East, shall be zoned C-2.

Parcel 10

West ½ of NW ¼ of NW ¼ of Section 10, Township 10 South, Range 26 East, shall be zoned R-2.

Parcel 11

NE ½ [¼] of SE ¼ of Section 9, Township 10 South, Range 26 East, Putnam County, Florida, North of State Road No. 20, shall be zoned C-2.

Ord. No. 74-17, 2-27-1975

A part of the SE ¼ of the NE ¼ of Section 11, Township 10 South, Range 26 East, more particularly described as follows:

Begin at a point on the North line of State Road #20, that is 894 feet West and 66 feet North of the Southeast corner of the SE ¼ of the NE ¼, and is the Easterly end of Call #16 of that Ordinance of Annexation #73-12, certified copy of which is recorded in Official Records Book 298 page 1599 of the public records of Putnam County, Florida.

(1) Run thence North, along Call #17 of above recited Ordinance of Annexation, for a distance of 630 feet to the North line of lands described in Official Records Book 22 page 591 of aforesaid Public Records. (2) Run thence East, along the North line of lands described in Official Records Book 22 page 591 for a distance of 857.75 feet to the existing limits of the City of Palatka, according to that Ordinance of Annexation #63-1, certified copy of which is recorded in Official Records Book 114 page 237 of aforesaid public records. (3) Run thence South, along the existing limits of the City of Palatka for a distance of 250 feet to a corner in said limits. (4) Run thence West, along the existing limits of the City of Palatka for a distance of 500 feet to a corner in said limits. (5) Run thence South, along the existing limits of the City of Palatka for a distance of 380 feet to the North right-of-way line of State Road #20. (6) Run thence West, along the North right-of-way line of State Road #20 for a distance of 366 feet, more or less, to the point of beginning to close.

Ord. No. 74-18, 3-27-1975

Lots 9, 10, 11, and 12 of Arden Heights Subdivision according to plat thereof recorded in Map Book 5, page 19, of the Public Records of Putnam County, Florida.

Ord. No. 75-7, 8-14-1975

Parcel #1

The W ½ of the following described lands: Beginning at the SE corner of the W ½ of the NE ¼, thence running West 1,000 feet along the South boundary of said W ½ of NE ¼, thence running North 435 feet, thence running East

1,000 feet to the East boundary of said W $\frac{1}{2}$ of NE $\frac{1}{4}$, thence along said East boundary 435 feet to the point of beginning, containing ten (10) acres more or less, and being a part of the premises conveyed to Jerry Burnham by United States Patent dated the 20th day of November A.D., 1875, and recorded in Book "W" of conveyances page 275 of the records of said Putnam County.

All of the above described land being in Section 10, Township 10 South, Range 26 East, Putnam County, Florida.

Parcel #2

Lots 1, 2, and 3 of Block 2 of Jackson Heights Subdivision as per plat thereof recorded in Map Book 4, page 53 of the public records of Putnam County, Florida.

Ord. No. 76-17, 5-13-1976

Lot 6 of Arden Heights Subdivision, according to plat thereof recorded in Map Book 5, page 19, of the Public Records of Putnam County, Florida.

Ord. No. 76-26, 10-14-1976

Lots 2 and 5 of ARDEN HEIGHTS SUBDIVISION, according to plat thereof recorded in Map Book 5, page 19, of the public records of Putnam County, Florida.

Ord. No. 76-28, 12-9-1976

All that part of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 11, Township 10 South, Range 26 East, lying East of the Easterly right-of-way line of State Road #19, as said right-of-way is described in that certain Final Judgment recorded in Minutes Circuit Court Book 16, Page 381, and lying South of the South right-of-way line of Lemon Street Extension as said right-of-way is described in that certain deed recorded in Official Records Book 37, Page 499, EXCEPT (a) That part thereof described in deed and easement to Volkswagen Southeastern Distributor, Inc. and recorded in Official Records Book 172, Page 358. (b) All that part of the West 5 acres of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 11, lying EASTERLY of the East right-

of-way line of State Road #19. All book and page references are to the public records of Putnam County, Florida.

Ord. No. 77-1, 2-10-1977

Lot 1, Block 4 according to Husson's Addition to Palatka filed in Plat Book 1, pages 18 and 19 in the Office of the Clerk of the Circuit Court of Putnam County, Florida. Together with that part of John Street (closed) see Deed Book 241, page 193, described as follows: From the NW corner of Lot 1 of said block run Northerly for a distance of 20 feet more or less to the center of John Street; return to the point of beginning. (2) Run thence Easterly along the Northerly line of Lot 1 to the NE corner of Lot 1 of said Block 4. (3) Thence run North 20 feet more or less to the center of John Street to the Northerly end of call (1) and to close. Being 5 acres more or less.

EXCEPT those lands conveyed to Putnam County for right-of-way described in Official Records Book 63, page 592.

Ord. No. 77-14, 9-22-1977

Lot 14, ORMAN LEIGH ESTATES, according to plat thereof recorded in Plat Book 4 Page 157 of the public records of Putnam County, Florida.

Ord. No. 77-17, 12-22-1977

All that part of the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 11, Township 10 South, Range 26 East that lies West of the Westerly right-of-way line of the State Road No. 19, except that portion thereof lying in the right-of-way of the Atlantic Coast Line Railroad and those lands described in Official Records Book 37, Page 499 (Lemon Street extension) of the Public Records of Putnam County, Florida.

Ord. No. 78-8, 8-24-1978

From the quarter section corner on the Easterly boundary of Section 11, Township 10 South, Range 26 East, run North 1° 1' West and along the Easterly boundary of said Section 11 a distance of 696 feet; thence run South 89° 9' West a distance of 38 feet to a concrete marker; thence North 1° 1' West a distance of 140 feet for the

point of beginning of this description: (1) Run South 89° 9' West, a distance of 127.5 feet; (2) thence North 1° 1' West, a distance of 175 feet, more or less, to the lands described in Deed Book 231 page 584; (3) thence run North 89° 9' East and along the South boundary of the lands described in Deed Book 231, page 584, 127.5 feet to the westerly right-of-way line of Palm Avenue; (4) thence run South 1° 1' East and along the West right-of-way line on Palm Avenue 175 feet, more or less to the point of beginning and to close.

Ord. No. 78-9, 8-24-1978

A tract of land situated in the N $\frac{1}{2}$ of the S $\frac{1}{2}$ of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 10, Township 10 South, Range 26 East, being more particularly described as follows: Commencing at the Southwest corner of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 10, Township 10 South, Range 26 East and run thence Northerly, along the West line of said SE $\frac{1}{4}$ of the NW $\frac{1}{4}$, a distance of 332.67 feet to the Southwest corner of the N $\frac{1}{2}$ of the S $\frac{1}{2}$ of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 10 and the point of beginning of this description. From point of beginning (1) continue Northerly, along said West line, a distance of 332.67 feet to the Northwest corner of the N $\frac{1}{2}$ of the S $\frac{1}{2}$ of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 10; (2) thence Easterly, along the North line of said N $\frac{1}{2}$ of the S $\frac{1}{2}$ of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$, a distance of 1326.05 feet to the Northeast corner of the N $\frac{1}{2}$ of the S $\frac{1}{2}$ of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 10; (3) thence Southerly, along the East line of said N $\frac{1}{2}$ of the S $\frac{1}{2}$ of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$, a distance of 332.22 feet to the Southeast corner of the N $\frac{1}{2}$ of the S $\frac{1}{2}$ of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 10; (4) thence Westerly, along the South line of said N $\frac{1}{2}$ of the S $\frac{1}{2}$ of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$, a distance of 1325.45 feet to the point of beginning and to close.

Ord. No. 79-15, 12-13-1979

From the Northwest corner of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 13, Township 10 South, Range 26 East, run South 1° 05' east and along the Quarter Section Line for a distance of 990.05 feet to the point of beginning; thence (1) run North 89° 02' East and along the North line of Lots 27 and 26 of Block 1 of Country Club Heights Subdivision, as per Map Book 4, page 30, for a distance of 150 feet

to a point; thence (2) run North and parallel to the Quarter Section Line above mentioned 150 feet to a point; thence (3) run Westerly and parallel to Call #1 150 feet to the said Quarter Section Line; thence (4) run South 1° 5' East, 150 feet to the point of beginning and to close.

Excepting therefrom that part lying within the right-of-way of Husson Avenue.

Ord. No. 80-1, 1-24-1980

The SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 3, Township 10 South, Range 26 East, except Book T, page 329 and Book 65, page 119, public records of Putnam County, Florida.

Ord. No. 80-8, 7-24-1980

A part of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 11, Township 10 South, Range 26 East, more particularly described as follows, to wit: From the northwest corner of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 11, run south 30 feet to a P.R.M.: Thence run east 373 feet to a P.R.M. Set 30 feet south of the north line of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of said Section 11; thence run south along the west side of a 60 feet graded road for a distance of 200 feet to a P.R.M. and the point of beginning of this description: (1) Run thence South along the West side of said graded road for a distance of 100 feet to a point; (2) run thence West for a distance of 150 feet to a point; (3) run thence North for a distance of 100 feet to a P.R.M.; (4) run thence East for a distance of 150 feet to the point of beginning to close.

Ord. No. 80-9, 7-24-1980

NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 13, Township 10 South, Range 26 East, subject to County Road on the North and East sides and Florida Power and Light Company right-of-way.

Ord. No. 80-11, 8-28-1980

A tract of land situated in the E $\frac{1}{2}$ of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 11, Township 10 South, Range 26 East, being a part of lands described in Deed Book 173, page 293 of the public records of Putnam County, Florida and being more particularly described as follows: Com-

mencing at the Northwest corner of the E $\frac{1}{2}$ of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 11, Township 10 South, Range 26 East and run thence Southerly, along the West line of said E $\frac{1}{2}$ of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$, a distance of 557.63 feet to the point of beginning of this description. From point of beginning (1) continue Southerly, along said West line, a distance of 102.37 feet, more or less, to the Southwest corner of the E $\frac{1}{2}$ of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 11. Return to the point of beginning and (2) run thence Easterly, parallel with the North line of said E $\frac{1}{2}$ of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$, a distance of 143.0 feet, more or less, to the West right-of-way of a 30.0 foot Easement to the City of Palatka as described in O.R. Book 141, page 371, of said public records; (3) thence Southerly, along said West right-of-way, being parallel with the East line of the E $\frac{1}{2}$ of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 11 and at a distance of 187.0 feet Westerly therefrom, a distance of 102.37 feet, more or less, to the South line of the E $\frac{1}{2}$ of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 11; (4) thence Westerly, along said South line, a distance of 143.0 feet, more or less, to the Southerly end of call (1) and to close.

Subject to Easement to City of Palatka described in O.R. Book 141, page 371 of the public records of Putnam County, Florida.

Ord. No. 80-12, 10-23-1980

All of Block 4, except Book 174, page 470, and O.R. Book 365, page 694 of J.J. Simpkins Subdivision, Map Book 1, page 114 a part of Section 1, Township 10 South, Range 26 East, according to the records of Putnam County, Florida. The property is zoned R-2.

Ord. No. 80-17, 12-11-1980

Lot 9 and the South 25 feet of Lot 10 Block B, Brooks S/D of Hussons Addition in N $\frac{1}{2}$ of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 12, Township 10 South, Range 26 East.

Ord. No. 81-1, 1-22-1981

Lot 6, Block 2, Jackson Heights Subdivision as per Map Book 4, page 53, public records of Putnam County, Florida.

Ord. No. 81-2, 1-22-1981

Being a part of the SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 11, Township 10 South, Range 26 East, particularly described as follows: From the Northwest corner of said SE $\frac{1}{4}$ of the NE $\frac{1}{4}$, run South 30 feet to a P.R.M.; thence run East 373 feet to a P.R.M. set 30 feet South of the North line of said SE $\frac{1}{4}$ of NE $\frac{1}{4}$; thence run South along the West line of a 60 foot graded road 100 feet to the point of beginning of this description; (1) thence run South 100 feet to a P.R.M.; (2) thence run West 150 feet; (3) thence run North 100 feet; (4) thence run East 150 feet to the point of beginning.

Ord. No. 81-3, 1-22-1981

Lot 5, Block 2, Jackson Heights Subdivision, as per Map Book 4, page 53, public records of Putnam County, Florida.

Ord. No. 81-5, 3-26-1981

A tract of land situated in the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 11, Township 10 South, Range 26 East, and being more particularly described as follows: Beginning at a point on the Easterly right-of-way of State Road 19 at a distance of 200 feet Southwesterly of P.I. of the intersection of the Easterly right-of-way of State Road 19 and the Southerly right-of-way of St. Johns Avenue and (1) continue Southwesterly along the Easterly right-of-way a distance of 200 feet; (2) thence Easterly parallel with the right-of-way of St. Johns Avenue a distance of 200 feet; (3) thence Northeasterly parallel with the right-of-way of State Road 19, a distance of 200 feet; (4) thence Westerly parallel with the right-of-way of St. Johns Avenue a distance of 200 feet to P.O.B. and to close.

Together with an easement for ingress and egress 16 feet in width the East line of which is described as follows: Beginning at the Northeast-erly corner of the above described lands and (1) run Northeasterly, parallel with the right-of-way of State Road 19 a distance of 200 feet to the Southerly right-of-way of St. Johns Avenue and the termination of this description.

Ord. No. 81-6, 3-26-1981

A tract of land situated in the SW $\frac{1}{4}$ of Section 3, Township 10 South, Range 26 East, being more particularly described as follows: Commencing at the Southwest corner of Section 3, Township 10 South, Range 26 East and run thence Easterly, along the South line of the SW $\frac{1}{4}$ of said Section, a distance of 945.0 feet to the point of beginning of this description. From point of beginning (1) continue Easterly, along said South line, a distance of 666.0 feet; (2) thence Northerly, parallel with the West line of said SW $\frac{1}{4}$, a distance of 1310.0 feet, more or less, to intersect with call #5 of that certain Boundary line agreement described in O.R. Book 183, page 177 of said public records. Return to the point of beginning and (3) run thence Northerly, parallel with said West line, a distance of 1310.0 feet, more or less, to intersect with call #5 of said Boundary line agreement described in O.R. Book 183, Page 177; (4) thence Easterly, along call #5, of said boundary line agreement, a distance of 666.0 feet, more or less, to the Northerly end of call (2) and to close.

Excepting therefrom lands described in O.R. Book 350, page 1234 of the public records of Putnam County, Florida.

Containing 18.0 acres, more or less.

Ord. No. 81-14, 7-23-1981

The SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 13, Township 10 South, Range 26 East.

Ord. No. 81-15, 7-23-1981

Commencing at 250 feet East of the West section line on the Southwest corner of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 11, Township 10, Range 26; thence run West 66 feet, thence North 660 feet, thence East 66 feet, thence South 660 feet to point of beginning. Being in the W $\frac{1}{2}$ of the NW $\frac{1}{4}$ of Section 11, Township 10 South, Range 26 East. Also: That part of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 11, Township 10 South, Range 26 East, commence at the Northeast corner of said NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 11, Township 10 South, Range 26 East, and thence run South 1° 06' 15" East and along the East line of said quarter quarter section a distance of 1003.20 feet to a

concrete monument; thence run South 89° 00' 45" West a distance of 684.09 feet to a concrete monument and the point of beginning; (1) thence run North 1° 06' 15" West a distance of 1003.20 feet to the North line of the said quarter quarter section; (2) thence run South 89° 00' 45" West a distance of 228.03 feet to a point; (3) thence run South 1° 06' 15" East a distance of 1003.20 feet to a concrete monument; (4) thence turn North 89° 00' 45" East a distance of 228.03 feet to the point of beginning, to close.

Excepting therefrom so much thereof as lies within road and railroad rights-of-way.

Ord. No. 81-16, 7-23-1981

All of Block 5, except Lot 2 of "Palm Heights" A.M. Ray's Subdivision of part of the W $\frac{1}{2}$ of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 12, Township 10 South, Range 26 East, as per map thereof recorded in Map Book 2, page 40, in the office of the clerk of the circuit court of Putnam County, Florida.

Ord. No. 81-26, 10-21-1981

Lots 1 through 8, Block 7, Palm Heights as per Map Book 2, page 40, public records of Putnam County, Florida.

Ord. No. 81-27, 11-21-1981

Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, Block H, Tuckers Addition to Palatka Heights as per Map Book 2, page 40, public records of Putnam County, Florida.

Ord. No. 82-1, 1-14-1982

A tract of land situated in the W $\frac{1}{2}$ of the NE $\frac{1}{4}$ of Section 2, Township 10 South, Range 26 East, being a part of Lot 4 of a Subdivision of said W $\frac{1}{2}$ of the NE $\frac{1}{4}$, recorded in Miscellaneous Map Book 1, page 83 of the public records of Putnam County, Florida and being more particularly described as follows:

Commencing at the Northeast corner of the W $\frac{1}{2}$ of the NE $\frac{1}{4}$ of Section 2, Township 10 South, Range 26 East and run thence Westerly, along the North line of said NE $\frac{1}{4}$, a distance of 897.60 feet (13.60 chains) to the Northwest corner of Lot 4 of

said subdivision. Thence Southerly, along the West line of Lot 4, being parallel with the East line of the W $\frac{1}{2}$ of the NE $\frac{1}{4}$ of Section 2, a distance of 2203.73 feet to a concrete monument on the Southerly right-of-way of State Road #100 and the point of beginning of this description. From point of beginning (1) continue Southerly, along said West line, being parallel with the East line of the W $\frac{1}{2}$ of the NE $\frac{1}{4}$ of Section 2, a distance of 319.535 feet to a concrete monument; (2) thence Easterly, perpendicular to said West line, a distance of 52.55 feet to a concrete monument on the Westerly right-of-way of State Road #19; (3) thence Northeasterly, along said Westerly right-of-way, a distance of 166.196 feet to a concrete monument at the P.C. of a curve, concave to the Southwest, having a radius of 100.0 feet and a central angle of 97° 16'; (4) thence along said curve, being along the right-of-way of a turnout or return connecting the Westerly right-of-way of State Road #19 with the Southerly right-of-way of State Road #100, an arc distance of 169.76 feet to the P.T. of said curve, being on the Southerly right-of-way of State Road #100; (5) thence Westerly, along said Southerly right-of-way, a distance of 88.72 feet to the point of beginning and to close.

Ord. No. 82-9, 5-27-1982

Lot 1, Block E, Rolling Hills Subdivision as per plat thereof recorded in Plat Book 4, page 137, public records of Putnam County Florida.

Ord. No. 82-20, 11-23-1982

A tract of land situated in the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 11, Township 10 South, Range 26 East, being more particularly described as follows:

Commencing at the Southwest corner of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 11, Township 10 South, Range 26 East, and run thence Easterly along the South line of said SE $\frac{1}{4}$ of the NW $\frac{1}{4}$, a distance of 440.0 feet. Thence Northerly, parallel with the Western line of said SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ a distance of 50.17 feet, more or less, to the Northerly right-of-way of State Road 20 and the point of beginning of this description. From point of beginning (1) continue Northerly, parallel with said West line a distance of 496.5 feet to the Southwest

corner of lands described in Deed Book 231, page 160 of said public records; (2) thence Easterly, along the South line of said lands, being the North line of lands described in Deed Book 222, page 594, a distance of 185.5 feet to the Northeast corner of lands described in Deed Book 222, page 594. Return to the point of beginning and (3) run Easterly, along the Northerly right-of-way of State Road 20; a distance of 141.5 feet to the Southwest corner of lands described in Deed Book 218, page 320 of said public records; (4) thence Northerly, along the West line of said lands; a distance of 77.0 feet to the Northwest corner thereof; (5) thence easterly, along the North line of said lands and on an Easterly projection thereof, a distance of 43.0 feet to the Southeasterly corner of lands described in Deed Book 222, page 594; (6) thence Northerly, along the East line of said lands, a distance of 419.5 feet to the Easterly end of Call (2) and to close.

Subject to 16.5 foot easement to American Telephone and Telegraph Company described in Deed Book 170, page 50 of the public records of Putnam County, Florida.

Excepting therefrom lands described in Official Records Book 366, page 773 of the public records of Putnam County, Florida.

Ord. No. 82-21, 11-23-1982

Lots 2 and 3, Block E, Clarke and Browning Subdivision as per Plat Book 2, page 27, public records of Putnam County, Florida.

Ord. No. 82-22, 11-23-1982

From the Southwest corner of the SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 10, Township 10 South, Range 26 East, run North and along the West line of the said SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of NW $\frac{1}{4}$ a distance of 50 feet to the Northerly right-of-way line of State Road 20, being the point of beginning; (1) thence continue North and along the said West line a distance of 126 feet to the Southwest corner of the tract described in Official Records Book 227, page 223 of the public records of Putnam County, Florida; (2) thence run east and along the South line of the said tract a distance of 143 feet to the Southeast corner thereof; (3) thence run North and along the East line of the said tract a distance

of 164 feet more or less to the North line of the South 330 feet of the said SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of NW $\frac{1}{4}$; (4) thence run East a distance of 55 feet to the East line of the West 198 feet of the SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of NW $\frac{1}{4}$; (5) thence run South and along the said East line a distance of 280 feet more or less to the Northerly right-of-way line of State Road 20; (6) thence run Westerly and along the said Northerly right-of-way line a distance of 198 feet to the point of beginning and to close.

Subject to easements and right of way for roads and public utilities.

Subject to restrictions and conditions contained in deed from State of Florida, through the trustees of the internal improvement fund of the State of Florida to Harold G. Schlecht, dated January 21, 1943 and recorded in Deed Book 141, page 193, of the public records of Putnam County, Florida.

Ord. No. 83-6, 3-24-1983

The N $\frac{1}{2}$ of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 11, Township 10 South, Range 26 East, Putnam County, Florida. Including that certain tract of land described in Official Records Book 374, page 1608. Less and except, that part of the above described land lying within the right-of-way of State Road 19 as described in that certain Order Of Taking recorded in Official Records Book 81, page 275. Also, less and except, that certain tract of land more particularly described in Official Records Book 384, page 1076. All references are according to the public records of Putnam County, Florida.

Ord. No. 83-12, 4-28-1983

Lot 8 Arden Heights Subdivision, as per Map Book 5, page 19 of the public records of Putnam County, Florida.

Ord. No. 84-3, 3-8-1984

A tract of land situated in the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 2, Township 10 South, Range 26 East, being more particularly described as follows:

Beginning at the intersection of the South line of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 2, Township 10

South, Range 26 East with the Westerly right-of-way of State Road 19, said point being 520.72 feet Westerly, as measured along the South line from the SE corner of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 2 and being on a curve, concave to the Southeast, having a radius of 5829.65 feet and a central angle of 11° 04', and (1) thence run Northerly, along said curve, an arc distance of 171.08 feet to the P.T. of said curve. (2) Thence run N 27° 48' 02" E, along the Northwesterly right-of-way of State Road #19, a distance of 907.88 feet to intersect with the East line of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 2. (3) Thence run N 1° 11' 29" W, along said East line, a distance of 380.60 feet to the NE corner of said NE $\frac{1}{4}$ of the SW $\frac{1}{4}$. (4) Thence run S 89° 01' 49" W, along the North line of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 2, a distance of 1328.64 feet to the NW corner of said NE $\frac{1}{4}$ of the SW $\frac{1}{4}$. (5) Thence run S 1° 11' 12" E, along the West line of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 2, a distance of 1327.695 feet to the SW corner of said NE $\frac{1}{4}$ of the SW $\frac{1}{4}$. (6) Thence run N 89° 01' 17" E, along the South line of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 2, a distance of 808.025 feet to the point of beginning and to close.

And a parcel of land lying in Block 2 of Sunny Gardens Subdivision of a part of the North $\frac{1}{2}$ of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 2, Township 10 South, Range 26 East, as per plat thereof recorded in Map Book 3, Page 108 of the Public Records of Putnam County, Florida, being more particularly described as follows:

As a point of reference, commence at a point lying at the intersection of the South line of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 2, Township 10 South, Range 26 East with the Westerly right-of-way of State Road 19, said point being 520.72 feet Westerly, as measured along said South line from the SE corner of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 2 and being on a curve concave to the SE, having a radius of 5829.65 feet and a central angle of 11° 04', thence run Northerly along said curve, an arc distance of 171.08 feet to the P.T. of said curve, thence run North 27° 48' 02" East, along the Northwesterly right-of-way of State Road 19, a distance of 907.88 feet to intersect with the East line of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 2, at which point lies the Point of Beginning of the parcel conveyed; thence from said Point of Begin-

ning, continue to run North 27° 48' 02" East along the Northwestern right-of-way of State Road 19, a distance of 65.0 feet; thence run North 62° 11' 58" West a distance of 36.018 feet; thence run South 01° 11' 29" East a distance of 74.31 feet to the end of the herein [described] parcel.

Subject to A.T.&T. Co. Cable right of way as described in Deed Book 170, page 267, of the public records of Putnam County, Florida.

And subject to Drainage Easement to Putnam County over and across the Easterly 30.0 feet thereof.

Containing 34.9 acres, more or less, inclusive of said right-of-way Easement.

Ord. No. 84-5, 4-26-1984

A tract of land situated in the SW ¼ of the SE ¼ of Section 3, Township 10 South, Range 26 East, and being more particularly described as follows:

Commencing at the SE corner of the SW ¼ of the SE ¼ of said Section 3, and run thence Westerly along the South line of said Section, a distance of 66.0 feet. Thence run Northerly, along the Westerly right-of-way of a 66.0 ft. County road as described in O.R. Book 146 at page 223 of the public records of Putnam County, Florida, and parallel with the East line of the SW ¼ of the SE ¼ of said Section 3, a distance of 721.05 feet to the point of beginning of this description. From point of beginning (1) continue Northerly along said County road, and parallel with said East line, a distance of 285.0 feet; (2) Thence run Westerly perpendicular to said Westerly right-of-way, a distance of 150.0 feet; (3) Thence run Southerly, parallel with the East line of the SW ¼ of the SE ¼ of said Section 3, a distance of 285.0 feet; (4) Thence run Easterly, perpendicular to call (3) a distance of 150.0 feet to the point of beginning and to close.

Ord. No. 84-6, 4-26-1984

Parcel 1

The Southeast ¼ of Southwest ¼ East of State Road #19 (except that part described in Deed Book 176, page 282) of Section 2, Township 10 South, Range 26 East, Putnam County, Florida.

Parcel 2

A strip of Seaboard Systems Railroad (Grantor's) right-of-way being 120 feet wide, 60 feet each side of Grantor's former Palatka-Brooksville main line track beginning at the east right-of-way line of State Road 19 and extending 600 feet easterly lying in the Southeast Quarter of the Southwest Quarter of Section 2, Township 10 South, Range 26 East, and the Northeast Quarter of the Northwest Quarter of Section 11, Township 10 South, Range 26 East, Putnam County, Florida, containing 1.65 acres, more or less.

Parcel 3

The East 330 feet of the SE ¼ of the SW ¼ of Section 2, Township 10 South, Range 26 East.

Including the right-of-way for St. Johns Avenue starting along the East right-of-way of State Road 19 and proceeding East for 877.51 ft.

Ord. No. 84-8, 6-14-1984

The Westerly 198 feet of the South ½ of the SE ¼ of the SE ¼ of the NW ¼ of Section 10, Township 10 South, Range 26 East, Except that portion thereof sold to R.E. Newberry, et ux, Deed Book 168, page 214, Except that portion sold to S.K. Rich, Deed Book 179, page 63, public records of Putnam County, FL. Subject to any portion of the above described property lying within the right-of-way of that certain unnamed roadway running North and South on the West side thereof from the above described property to State Road 20 as shown on McLaury's subdivision (West Palatka), as shown in Miscellaneous Map Book 1, page 1, of the public records of Putnam County, Florida.

Ord. No. 84-14, 7-26-1984

That part of the NW ¼ of the [NW] ¼ of Section 11, Township 10 South, Range 26 East, described as follows: Commence at the Northeast corner of the NW ¼ of the NW ¼ of Section 11, Township 10 South, Range 26 East, and thence run South 1° 6' 15" East and along the East line of said quarter section a distance of 1003.20 feet to a concrete monument thence run South 89° 0' 45" West a distance of 228.03 feet to a concrete

monument and the point of beginning; (1) thence run North 1° 6' 15" West a distance of 1003.20 feet to the North line of the said quarter section; (2) thence run South 89° 0' 45" West a distance of 228.03 feet to a point; (3) thence run South 1° 6' 15" East a distance of 1003.20 feet to a concrete monument; (4) thence run North 89° 0' 45" East a distance of 228.03 feet to the point of beginning to close.

Excepting therefrom so much thereof as lies within road and railroad rights-of-way.

Ord. No. 84-17, 9-13-1984

The South 330 feet of the SE one-quarter of the NE one-quarter of the NE one-quarter of Section 11, Township 10 South, Range 26 East, excepting the South 30 feet thereof, lying in the right-of-way of Kennedy Street as described in O.R. Book 36, page 515, public records of Putnam County, Florida.

Ord. No. 85-3, 2-14-1985

A tract of land lying between and being a part of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 3, Township 10 South, Range 26 East, Putnam County, Florida more particularly described as follows: Begin at the Southwest corner of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of said Section 3 and thence run East along the South line of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of said Section 3, a distance of 3.16 chains (208.56 feet); thence run North parallel to the West line of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of said Section 3, a distance of 15.82 chains (1044.12 feet); thence run West parallel to the South line of the SE $\frac{1}{4}$ of said Section 3, a distance of 3.16 chains (208.56 feet); thence run South, along the West line of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of said Section 3, a distance of 15.82 chains (1044.12 feet) to the point of the beginning to close.

Ord. No. 85-15, 9-12-1985

Part of Section 9, Township 10 South, Range 26 East. The West $\frac{1}{2}$ of the West $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ all lying north of State Road 20 in Putnam County, Florida. Excepting therefrom the northerly 210 feet of the westerly 103.71 feet.

Ord. No. 85-16, 9-12-1985

A part of the Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ and a part of the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ and a part of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ all of Section 9, Township 10 South, Range 26 East, Putnam County, Florida, being more particularly described as follows:

For a Point of Beginning commence at the Northwest corner of said Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$; thence South 89° 18' 40" East along the northerly line of said Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$, a distance of 25.00 feet; thence South 34° 35' 51" East, a distance of 47.15 feet; thence South 04° 39' 39" East, a distance of 258.90 feet to the northerly right-of-way line of State Road No. 20; thence South 70° 16' 21" West, along said northerly right-of-way line of State Road No. 20, a distance of 77.35 feet to the westerly line of said Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$; thence north, along said westerly line of said Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ a distance of 179.55 feet; thence North 24° 05' 47" West, a distance of 158.18 feet to the southerly line of said Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$; thence North 89° 23' 58" West, along said southerly line of said Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$, a distance of 516.75 feet to the Southwest corner of the lands described in Deed Book 203, page 176 of the public records of said county; thence North 00° 21' 56" East, along said westerly line of said lands described in Deed Book 203, page 176, and along the westerly line of the lands intended to have been described in Official Records Book 247, page 210 of said public records, a distance of 748.93 feet to the Northwest corner of said lands intended to have been described in Official Records Book 247, page 210; thence South 89° 17' 08" East, along the northerly line of said lands intended to have been described in Official Records Book 247, page 210, and along the northerly line of said lands described in Deed Book 203, page 176, a distance of 280.49 feet to the Southwest corner of the lands intended to have been described in Official Records Book 183, page 574 of said public records; thence North 00° 21' 56" East, along the westerly line of said lands intended to have been described in Official Records Book 183, page 574, a distance of 165.00 feet to the North-

west corner of said lands intended to have been described in Official Records Book 183, page 574; thence South 89° 17' 08" East, along the northerly line of said lands intended to have been described in Official Records Book 183, page 574, a distance of 295.02 feet to the easterly line of said Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$; thence south, along said easterly line of said Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$, a distance of 912.83 feet to the Point of Beginning. Containing 11.60 acres, more or less.

Ord. No. 85-17, 9-12-1985

A 200-foot-deep strip on the North boundary of the following descriptive parcel: The East $\frac{1}{2}$ of the West $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of Section 9, Township 10 South, Range 26 East that lies North of the right-of-way line of State Highway 20, formerly State Highway 14.

Ord. No. 85-18, 9-12-1985

College Park Shopping Center

A part of the West $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 11, Township 10 South, Range 26 East, in Putnam County, Florida, being more particularly described as follows:

Commencing at the intersection of the South line of State Road 20 and the West line of said Southwest $\frac{1}{4}$ of Section 11, Township 10 South, Range 26 East, run easterly along the South right-of-way line of said State Road 20 a distance of 142.0 feet to the Point of Beginning of this description; thence continue easterly along the South line of said State Road 20 for a distance of 158.0 feet to a point; thence run south and parallel to the West line of said Southwest $\frac{1}{4}$ of Section 11, Township 10 South, Range 26 East a distance of 130.0 feet to a point; thence run westerly and parallel to the South line of said State Road 20 a distance of 158.0 feet to a point; thence run northerly and parallel to said West line of the Southwest $\frac{1}{4}$ of Section 11, Township 10 South, Range 26 East to the Point of Beginning and close. Contains 0.47 acres, more or less.

Ord. No. 85-19, 9-12-1985

A part of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 11, Township 10 South, Range 26 East, Putnam County, Florida, being more particularly described as follows:

For a Point of Beginning commence at the point of intersection of the southerly right-of-way line of State Road No. 20, a 100-foot right-of-way and the westerly line of said Section 11; thence easterly along said southerly right-of-way line of State Road No. 20, a distance of 142.00 feet; thence southerly parallel with said westerly line of Section 11, a distance of 130.00 feet; thence westerly parallel with said southerly right-of-way line of State Road No. 20, a distance of 142.00 feet to said westerly line of Section 11; thence northerly along said westerly line of Section 11, a distance of 130.00 feet to the Point of Beginning. Containing 0.42 acres, more or less.

Ord. No. 86-7, 5-22-1986

A tract of land situated in the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 11, Township 10 South, Range 26 East and being more particularly described is [as] follows:

Commencing at the Northwest corner of the Southwest $\frac{1}{4}$ of Section 11, and run thence easterly, along the north line of said Southwest $\frac{1}{4}$, a distance of 555.0 feet. Thence run southerly, parallel with the west line of the Southwest $\frac{1}{4}$ of said Section 11, a distance of 86.93 feet, more or less, to the southerly right-of-way of State Road No. 20; and the Point of Beginning of this description. From Point of Beginning (1) continue southerly, parallel with said west line, a distance of 150.0 feet. (2) Thence run easterly, parallel with the north line of said Southwest $\frac{1}{4}$, a distance of 150.0 feet, more or less, to the westerly right-of-way of State Road No. 19. (3) Thence run northerly and westerly, along the right-of-ways of State Roads No. 19 and No. 20, to the Point of Beginning and to close.

Ord. No. 86-8, 5-22-1986

A tract of land situated in the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 11, Township 10 South, Range 26 East and being more particularly described as follows:

Beginning at the northwesterly corner of lands described in O.R. Book 367, page 1649 being the southwest corners of lands described in O.R. Book 195, page 343 and parcel No. 2 of lands described in O.R. Book 181, page 248 of the public records of Putnam County, Florida, and (1) run thence westerly, along the southerly lines of lands described in O.R. Book 195, page 343, parcel No. 2 of O.R. Book 181, page 248 and O.R. Book 323, page 762, a distance of 55.0 feet. Return to the Point of Beginning, and (2) run southerly, along the westerly line of lands described in O.R. Book 367, page 1649 being parallel with the westerly right-of-way of State Road No. 19, a distance of 60.0 feet to the southwesterly corner of said lands. (3) Thence easterly, along the southerly line of said lands being parallel with the north line of the Southwest $\frac{1}{4}$ of Section 11, a distance of 125.0 feet to the westerly right-of-way of State Road No. 19. (4) Thence southerly, along said westerly right-of-way, a distance of 40.0 feet. (5) Thence westerly, parallel with the north line of the Southwest $\frac{1}{4}$ of Section 11, a distance of 181.21 feet more or less, to intersect with a line connecting the westerly end of call (1) above with the northerly end of call No. 2 of an easement for drainage and water retention purposes of part of Tract No. 2 of lands described in O.R. Book 445, page 355 of said public records. (6) Thence northeasterly, along said line, a distance of 100.37 feet more or less, to the westerly end of call (1) and to close.

Reserving unto the grantors, their heirs and assigns, an easement for ingress and egress along the southerly 15.0 feet thereof.

Reserving unto the grantors, their heirs and assigns, an easement 10.0 feet in width, the centerline of which is described as follows:

Beginning 5.0 feet easterly, as measured parallel with the north line of the Southwest $\frac{1}{4}$ of Section 11, from the center of an existing sanitary sewer manhole near the northwest corner of the above described lands, and (1) run thence west-

erly, parallel with the north line of the Southwest $\frac{1}{4}$ of Section 11, to the westerly line of the above described lands and the termination of this easement.

Containing 0.23 acres, more or less, inclusive of said easements.

No building shall be constructed nearer than 25.0 feet from the westerly right-of-way of State Road No. 19.

[Also,] a tract of land situated in the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 11, Township 10 South, Range 26 East, and being more particularly described as follows:

Commencing at the northwest corner of the Southwest $\frac{1}{4}$ of Section 11, run thence easterly along the north line of said Southwest $\frac{1}{4}$, a distance of 555.0 feet. Thence run southerly, parallel with the west line of the Southwest $\frac{1}{4}$ of said Section 11, a distance of 236.93 feet more or less to a concrete monument; thence run easterly, parallel with the north line of said Southwest $\frac{1}{4}$, a distance of 18.37 feet to the Point of Beginning of this description. Thence (1) continue easterly and parallel with the north line of the Southwest $\frac{1}{4}$ of Section 11 a distance of 125.0 feet to the westerly right-of-way line of State Road No. 19, thence (2) run southerly along the westerly right-of-way line of State Road No. 19 a distance of 60.0 feet, thence (3) run westerly and parallel with the north line of the Southwest $\frac{1}{4}$ of Section 11, a distance of 125.0 feet, thence (4) run northerly and parallel with the westerly right-of-way line of State Road No. 19 a distance of 60.0 feet to the westerly end of call (1) and to close.

Ord. No. 86-9, 6-26-1986

Part of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 11, Township 10 South, Range 26 East, being more particularly described as follows:

Beginning at the northwest corner of the tract described in O.R. Book 195, page 343, of the public records of Putnam County, Florida; (1) thence run westerly and along the southerly right-of-way line of State Road 20 a distance of 125 feet to a point. Return to the Point of Beginning and (2) thence run south and along the west line of the said tract described in O.R. Book 195, page 343, a

distance of 150 feet to a point; (3) thence run westerly and parallel to call (1) above a distance of 125 feet to a point; (4) thence run north and in a straight line a distance of 150 feet to the westerly end of call (1) and to close.

Ord. No. 86-10, 6-26-1986

A tract of land situated in the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 11, Township 10 South, Range 26 East, being more particularly described as follows:

Commencing at the southwest corner of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 11, Township 10 South, Range 26 East and run thence northerly, along the west line of said Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$, a distance of 715.0 feet. Thence easterly, parallel with the south line of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 11, a distance of 219.82 feet. Thence northerly, parallel with said west line, a distance of 55.0 feet to the Point of Beginning of this description. From Point of Beginning (1) run thence easterly, parallel with the south line of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 11, a distance of 369.55 feet to the northwesterly right-of-way of State Road No. 19. Return to the Point of Beginning and (2) run thence westerly, parallel with said south line, a distance of 65.0 feet. (3) Thence northerly, parallel with the west line of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 11, a distance of 68.0 feet, more or less, to intersect with the south line of Parcel No. 1 of lands described in O.R. Book 181, page 248 of the public records of Putnam County, Florida. (4) Thence easterly, along said south line, a distance of 225.2 feet, more or less, to the southeast corner of Parcel No. 1 of lands described in O.R. Book 181, page 248; (5) Thence northerly, along the east line of said lands, being parallel with the west line of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 11, a distance of 300.0 feet to the northeast corner of Parcel No. 1 of lands described in O.R. Book 181, page 248. (6) Thence westerly, along the north line of said lands, a distance of 40.0 feet to the southeast corner of lands described in O.R. Book 402, page 386 of said public records. (7) Thence northerly, along the east line of said lands, a distance of 100.0 feet to the southerly right-of-way of State Road No. 20. (8) Thence easterly, along said

southerly right-of-way, a distance of 90.0 feet, more or less, to the northwest corner of lands described in O.R. Book 323, page 762 of said public records. (9) Thence southerly, along the west line of said lands, being parallel with the west line of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 11, a distance of 150.0 feet to the southwest corner of lands described in O.R. Book 323, page 762. (10) Thence easterly, along the south line of said lands, a distance of 88.0 feet, more or less, to the northwest corner of lands described in O.R. Book 462, page 1491 of said public records. (11) Thence southwesterly, along the westerly line of said lands, a distance of 100.37 feet, more or less, to the southwesterly corner of lands described in O.R. Book 462, page 1491. (12) Thence easterly, along the south line of said lands, being parallel with the north line of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 11, a distance of 181.21 feet, more or less, to the southeasterly carrier of lands described in O.R. Book 462, page 1491 on the northwesterly right-of-way of State Road No. 19. (13) Thence southwesterly, along said northwesterly right-of-way, a distance of 68.0 feet, more or less, to the P.C. of a curve, concave to the northwest, having a radius of 2764.93 feet and a central angle of 33° 42'. (14) Thence along said curve, being the northwesterly right-of-way of State Road No. 19, an arc distance of 172.0 feet, more or less, to the easterly end of call (1) and to close.

Together with easements reserved in lands described in O.R. Book 445, page 355 and O.R. Book 462, page 1491 of the public records of Putnam County, Florida.

Subject to that part thereof lying within easement for drainage and water retention described in O.R. Book 445, page 355 of said public records.

Ord. No. 86-15, 8-28-1986

A tract of land situated in the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 11, Township 10 South, Range 26 East, being more particularly described as follows:

Commencing at the northeast corner of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 11, Township 10 South, Range 26 East and run thence westerly, along the north line of said Northwest $\frac{1}{4}$

of the Southwest $\frac{1}{4}$, a distance of 30.0 feet. Thence southerly, parallel with the east line of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 11, being along the west line of lands described in Deed Book 204, page 101, and the east line of lands described in O.R. Book 257, page 477 of the public records of Putnam County, Florida, a distance of 282.47 feet, more or less, to the southeast corner of lands described in O.R. Book 257, page 447 and the point of beginning of this description. From point beginning (1) continue southerly, parallel with the east line of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 11 and at a distance of 30.0 feet westerly therefrom, being along the west line of lands described in Deed Book 204, page 101, a distance of 717.0 feet, more or less, to intersect with the north line of the South $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 11 at the northeast corner of lands described in Deed Book 209, page 150 of said public records. (2) Thence westerly, along the north line of said South $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$, being along the north line of lands described in Deed Book 209, page 150, a distance of 370.0 feet to the northwest corner of lands described in Deed Book 209, page 150. (3) Thence southerly, along the west line of said lands, a distance of 330.0 feet, more or less, to the southwest corner of lands described in Deed book 209, page 150 on the south line of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 11. (4) Thence westerly, along said south line, a distance of 543.3 feet, more or less, to the southeasterly right-of-way of State Road No. 19, being on the arc of a curve, concave to the northwest, having a radius of 2,964.93 feet and a central angle of $33^{\circ} 42'$. (5) Thence northeasterly, along said curve and said southeasterly right-of-way, an arc distance of 985.0 feet, more or less, to the P.T. of said curve. (6) Thence northerly, along the easterly right-of-way of State Road No. 19, a distance of 250.0 feet, more or less, to the most westerly corner of lands described in O.R. Book 152, page 117 of said public records. (7) Thence easterly, along the southerly line of said lands, a distance of 264.69 feet, more or less, to the northerly end of call No. 3 of lands described in O.R. Book 257, page 477. (8) Thence southerly, along call No. 3 of said lands, a distance of 70.9 feet, more or less, to the southwest corner of lands

described in O.R. Book 257, page 477. (9) Thence easterly, along the south line of said lands, a distance of 125.0 feet to the point of beginning and to close.

Subject to the right-of-way of a paved County Road (Third Avenue) along call (4) of the above described lands.

Containing 12.75 acres, more or less, inclusive of right-of-way of paved County Road.

Ord. No. 86-26, 10-23-1986

A part of the West $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of Section 11, Township 10 South, Range 26 East, more particularly described as follows:

From the northwest corner of Section 11, Township 10 South, Range 26 East, run south, along the west line of said Section for a distance of 1,848 feet to the southwest corner of the tract of land described in Deed Book 66, page 530, being also the northerly end of call no. 1 of Parcel No. 2 described in that certain final decree recorded in Chancery Order Book 45, page 155, for the point of beginning of this description. (1) Run thence east along the course of call no. 2 of Parcel No. 2 in that certain final decree recorded in Chancery Order Book 45, page 155, for a distance of 330 feet to a concrete marker at the easterly end of the aforesaid call no. 2; (2) Thence run north and along the course of call no. 3 of the said tract and along a northerly prolongation thereof a distance of 1,244 feet to the south line of the tract more particularly described in Deed Book 64, page 562; (3) Thence run east and along the south line of the said tract described in Deed Book 64, page 562, a distance of 31 feet to a concrete monument at the southeast corner of the said tract; (4) Thence run north and along the east line of the said tract described in Deed Book 64, page 562, a distance of 280.5 [feet], more or less, to the south line of the tract more particularly described in Deed Book 31, page 510; (5) Thence run east and along the south line of the tract more particularly described in Deed Book 34, page 540, a distance of 61.51 feet, more or less, to intersect the west line of the tract more particularly described in Deed Book 19, page 39; (6) Thence run north and along the said west line a distance of 270 feet to the northeast corner of the tract more particularly de-

scribed in Deed Book 34, page 540; (7) Thence run west and along the north line of the said tract described in Deed Book 31, page 540, a distance of 429 feet, more or less, to the northwest corner of the tract more particularly described in Deed Book 34, page 540; (8) Thence run south along the west line of the said Section 11 a distance of 1,788 feet, more or less, to the point of beginning to close.

Except any part thereof lying within the right-of-way of the Atlantic Coast Line Railway; also except the parts thereof heretofore conveyed for right-of-way purposes by those certain deeds recorded in Official Records Book 38, at page 119 and 121 respectively. All book and page references are to the Public Records of Putnam County, Florida.

And further excepting therefrom that part thereof described as follows: From the Northwest corner of Section 11, Township 10 South, Range 26 East, run south, along the west line of said Section for a distance of 596.47 feet to a point, run thence east for a distance of 50 feet to a concrete marker set on the east right-of-way line of the County Road as granted in Official Records Book 38, page 121, of the Public Records of Putnam County, Florida, which concrete marker is set 420 feet southerly of the south right-of-way line of St. Johns Avenue, for the point of beginning of this exception. (1) Run thence north 88° 53' 43" east for a distance of 280 feet to a concrete marker. (2) Run thence south 1° 04' 11" east, along the east line of lands first above described, for a distance of 450 feet to a concrete marker. (3) Run thence south 88° 53' 43" west for a distance of 280 feet to a concrete marker set on the east right-of-way line of said County Road. (4) Run thence north along the east right-of-way line of said County Road for a distance of 450 feet to the point of beginning to close.

Ord. No. 87-2, 1-22-1987

Lots 1, 3, 5 and 7, Thames Subdivision of North 908 feet of East 377 feet of Northwest 1/4 of Northeast 1/4 of Section 11, Township 10 South, Range 26 East, Putnam County, Florida as recorded in Map Book 3, page 198 of the public records of Putnam County, Florida excepting there-

from that part of said Lots 1 and 3 lying in St. Johns Avenue as now established together with Lots A and 15, Arden Heights Subdivision as recorded in Map Book 5, page 19 of the public records of Putnam County, Florida.

Ord. No. 87-10, 5-28-1987

Parcel 1

A tract of land situated in the SE quarter of the SW quarter [of] Section 2 and in the NE quarter of the NW quarter of Section 11, Township 10 South, Range 26 East, being a part of the right-of-way of the Seaboard Coast Line Railroad and being more particularly described as follows:

Beginning at a concrete monument at the southwest corner of the SE quarter of the SW quarter of Section 2, Township 10 South, Range 26 East and run thence northerly along the west line of said SE quarter of the SW quarter, a distance of 46.34 feet to a concrete monument on the northerly right-of-way of the Seaboard Coast Line Railroad; thence easterly along said northerly right-of-way a distance of 312.43 feet to a concrete monument on the westerly right-of-way of State Road #19; thence southwesterly along said westerly right-of-way a distance of 126.06 feet to a concrete monument on the southerly right-of-way of the Seaboard Coast Line Railroad, being the northerly right-of-way of St. Johns Avenue (Lemon Street Extension); thence westerly along said southerly and northerly rights-of-way a distance of 273.73 feet to a concrete monument on the west line of the NE quarter of the NW quarter of Section 11; thence northerly along said west line a distance of 73.66 feet to the point of beginning:

Containing .807 acres, more or less.

Parcel 2

A tract of land situated in the SE quarter of the SW quarter of Section 2, Township 10 South, Range 26 East, being more particularly described as follows:

Commencing at the Southwest corner of Lot 22 of College Park Subdivision, according to plat thereof, recorded in Map Book 4, page 147 of the public records of Putnam County, Florida, and

run southerly on a southerly projection of the west line of Lot 22, a distance of 207.23 feet to the point of beginning of this description. From point of beginning (1) continue southerly, on a southerly projection of preceding call, a distance of 10.0 feet to the northerly right-of-way of the Seaboard Coast Line Railroad (formerly Atlantic Coast Line Railroad). (2) Thence easterly, along said northerly right-of-way, a distance of 311.59 feet to the westerly right-of-way of State Road #19. (3) Thence northeasterly, along said westerly right-of-way, a distance of 18.91 feet to the southeasterly corner of lands described in O.R. Book 124, page 374 of said public records. Return to the point of beginning and (4) run thence easterly, parallel with the northerly right-of-way of the Seaboard Coast Line Railroad, a distance of 110.0 feet. (5) Thence northerly, parallel with call (1), a distance of 8.0 feet to intersect with a westerly projection of the southerly line of lands described in O.R. Book 124, page 374. (6) Thence easterly, along said westerly projection and along the southerly line of said lands, a distance of 207.39 feet to the northeasterly end of call (3) and to close.

Ord. No. 87-16, 7-23-1987

Begin at the northern terminus of the corporate limits of the City of Palatka at the intersection of the easterly right-of-way line of State Road 19 and the northerly right-of-way line of State Road 100 in the NE $\frac{1}{4}$ of Section 2, Township 10 South, Range 26 East (1) thence run northeasterly, along the easterly right-of-way line of State Road 19, to the intersection of said easterly right-of-way line and the south line of those lands described in O.R. Book 308 page 369 and Deed Book 83 page 83; (2) thence run south $86^{\circ} 30' 08''$ east, along the south line of said lands described in O.R. Book 308 page 369 and Deed Book 83 page 83, a distance of 183.31 feet to the north line of Carver Street as shown on the Map of Shadow Lawn Heights Subdivision as recorded in Map Book 3 page 195; (3) thence run south $89^{\circ} 23' 58''$ east, along the north line of Carver Street, a distance of 79.36 feet; (4) thence run north $1^{\circ} 20' 25''$ west for a distance of 144.58 feet; (5) thence run north $89^{\circ} 05' 53''$ west a distance of 187.52 feet to the easterly right-of-way line of State Road 19; (6) thence continue northeasterly, along the

southeasterly right-of-way line of State Road 19, to the intersection of said southeasterly right-of-way line and the north line of South Avenue as shown on the plat of Revised Map of Stinwill Suburban Farms, as recorded in Map Book 2 page 39; (7) thence run easterly, along the north line of said South Avenue, to the west right-of-way line of State Road 15 (U.S. Highway 17); (8) thence run northerly, along the westerly right-of-way line of State Road 15, to intersect with the south line of lands described in Deed Book 231 page 255; (9) thence run westerly, along the south line of said lands described in Deed Book 231 page 255, to the southwest corner of said lands; (10) thence run northerly, along the west line of said lands described in Deed Book 231 page 255 and O.R. Book 57 page 115, a distance of 150 feet to the northwest corner of said lands described in O.R. Book 57 page 115; (11) thence run easterly, along the north line of said lands to the westerly right-of-way line of State Road No. 15; (12) thence run northerly, along the westerly right-of-way line of State Road No. 15 and northwesterly, westerly and southwesterly, along the southeasterly right-of-way line of State Road 19, to intersect with the west line of Stinwill Avenue as shown on said plat of Revised Map of Stinwill Suburban Farms; (13) thence run northerly, along the westerly line of said Stinwill Avenue, to intersect with the north right-of-way line of State Road 19; (14) thence continue northerly, along the west line of Stinwill Avenue, 1155 feet to a point; (15) thence run south $61^{\circ} 16' 30''$ west for a distance of 2000 feet; (16) thence run southerly, parallel with the west line of Stinwill Avenue, a distance of 855 feet; (17) thence run north $61^{\circ} 16' 30''$ east for a distance of 1880 feet; (18) thence run southerly, parallel with Stinwill Avenue for a distance of 300 feet to the intersection of the northerly right-of-way line of State Road 19 and the south line of Lot 51 as per said plat of Stinwill Suburban Farms; (19) thence run southwesterly, along the northwesterly right-of-way line of State Road 19, to intersect with the northerly right-of-way line of State Road 100; (20) thence run easterly, along the northerly right-of-way line of State Road 100 to intersect with the easterly right-of-way line of State Road 19 and the point of beginning of this description to close.

All references are according to the public records of Putnam County, Florida.

Ord. No. 87-17, 7-23-1987

Beginning at the westerly terminus of the corporate limits of the City of Palatka at the intersection of the northerly right-of-way line of State Road 20 and the west line of the SE $\frac{1}{4}$ of Section 9, Township 10 South, Range 26 East and (1) thence run southerly, across the right-of-way of State Road 20, to the intersection of the south right-of-way line of State Road 20 and the west right-of-way line of Round Lake Road (as said right-of-way is presently maintained); (2) thence continue southerly, along the west right-of-way line of Round Lake Road (as said right-of-way is presently maintained) to a point which lies 66.0 feet south of the north line of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 16, Township 10 South, Range 26 East; (3) thence run westerly, parallel with the north line of said NE $\frac{1}{4}$ of the NW $\frac{1}{4}$, a distance of 1287 feet, more or less, to a point which lies 33.0 feet east of the west line of said NE $\frac{1}{4}$ of NW $\frac{1}{4}$; (4) thence run southerly, parallel with the west line of said NE $\frac{1}{4}$ of NW $\frac{1}{4}$, a distance of 594 feet, more or less, to the south line of the North $\frac{1}{2}$ of said NE $\frac{1}{4}$ of NW $\frac{1}{4}$; (5) thence run easterly, along the south line of the North $\frac{1}{2}$ of said NE $\frac{1}{4}$ of NW $\frac{1}{4}$, a distance of 627 feet, more or less, to the southeast corner of the West $\frac{1}{2}$ of the South $\frac{1}{2}$ of the North $\frac{1}{2}$ of said NE $\frac{1}{4}$ of NW $\frac{1}{4}$; (6) thence run northerly a distance of 330 feet, more or less, to the northeast corner of the West $\frac{1}{2}$ of the South $\frac{1}{2}$ of the North $\frac{1}{2}$ of said NE $\frac{1}{4}$ of NW $\frac{1}{4}$; (7) thence run easterly, along the south line of the North $\frac{1}{2}$ of the North $\frac{1}{2}$ of said NE $\frac{1}{4}$ of NW $\frac{1}{4}$, a distance of 660 feet, more or less, to the westerly right-of-way line of Round Lake Road (as said right-of-way is presently maintained); (8) thence continue easterly, to the easterly right-of-way line of Round Lake Road (as said right-of-way is presently maintained); (9) thence run northerly, along the easterly right-of-way line of Round Lake Road (as said right-of-way is presently maintained) through Section 16 and Section 9, Township 10 South, Range 26 East, to the southerly right-of-way line of State Road 20; (10) thence continue northerly to the north right-of-way line of State Road 20; (11) thence run westerly, along the northerly right-of-way line of State Road 20 to the point of beginning and to close.

Ord. No. 87-18, 7-23-1987

Commencing at the NW corner of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 1, Township 10 South, Range 26 East (the same being identical with the NW corner of Lot 7 in Jackson's Subdivision as recorded in Deed Book Y page 48) and thence run south, along the west line of, aforesaid Lot 7, Jackson's Subdivision, for a distance of 268.6 feet to a concrete permanent reference marker and the point of beginning of this description; (1) thence run north 82° 30' east for a distance of 153 feet and 9 inches to a concrete permanent reference marker; (2) thence run south 19° east for a distance of 100 feet and 9 inches to a concrete permanent reference marker on the northerly right-of-way line of the Atlantic Coast Line Railroad; (3) thence run south 56° 30' west, along the northerly right-of-way line of the Atlantic Coast Line Railroad, a distance of 205.5 feet to a concrete permanent reference marker set on the west line of said Lot 7; (4) thence continue south 56° 30' west to a point which lies 80 feet west of the east line of the SE $\frac{1}{4}$ of Section 2, Township 10 South, Range 26 East; (5) thence run northerly, parallel to the east line of the SE $\frac{1}{4}$ of said Section 2 and at a distance of 80 feet westerly therefrom, to a point which lies 33 feet north of the south line of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of said Section 2; (6) thence run westerly, parallel with the south line of said NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ and at a distance of 33 feet northerly therefrom, a distance of 580 feet to a point; (7) thence run northerly, parallel with the east line of said SE $\frac{1}{4}$, a distance of 297 feet to a point; (8) thence run easterly, parallel with the south line of said NE $\frac{1}{4}$ of the SE $\frac{1}{4}$, a distance of 580 feet; (9) thence run northerly and northeasterly, along the westerly right-of-way line of that county road described in Deed Book 228 page 456, to intersect with the west line of said Section 1, said point of intersection being 567 feet south of the NW corner of Government Lot 6 of said Section 1; (10) thence run east a distance of 80 feet to a point on the east line of said county road right-of-way shown on plat recorded in Deed Book 228 page 456; (11) thence run southerly, along the easterly right-of-way line of said county road right-of-way shown on plat recorded in Deed Book 228 page 456 to the point of beginning and to close.

Ord. No. 87-19, 8-3-1987

A tract of land, lying and being a part of the SW $\frac{1}{4}$ of Section 3, Township 10 South, Range 26 East, Putnam County, Florida, being more particularly described as follows:

Beginning at a point on the south line of the SW $\frac{1}{4}$ of Section 3, Township 10 South, Range 26 East, at a distance of 1245 feet easterly from the southwest corner of said Section 3, said point being the southwest corner of a 66 foot roadway described in deed recorded in O.R. Book 350, page 1234, of the public records of Putnam County, Florida; (1) thence run northerly, parallel with the west line of the SW $\frac{1}{4}$ of Section 3, being along the west line of said roadway described in O.R. Book 350, page 1234, a distance of 435 feet; (2) thence run westerly, parallel with the south line of the SW $\frac{1}{4}$ of said Section 3, a distance of 500 feet; (3) thence run southerly, parallel with the west line of the SW $\frac{1}{4}$ of said Section 3, a distance of 435 feet to the south line of said SW $\frac{1}{4}$; (4) thence run easterly, along the south line of the SW $\frac{1}{4}$ of said Section 3, a distance of 500 feet to the point of beginning and to close.

Ord. No. 87-29, 10-8-1987

Lots 1 through 12 of Block B of Highlawn, a subdivision of the Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 11, Township 10 South, Range 26 East, all according to plat thereof filed May 26, 1925, and recorded in Plat Book 2, page 49, in the office of the clerk of the circuit court of Putnam County, Florida.

Ord. No. 88-3, 4-28-1988

Commencing at the intersection of the westerly right-of-way line of State Road No. 19 and south line of Section 2, Township 10 South, Range 26 East, said point being 1625.48 feet easterly from the southwest corner of said Section 2 and 13.91 feet northeasterly, as measured along the westerly right-of-way line of State Road No. 19, from the centerline of the Seaboard Coast Line Railroad. From the above described point run northeasterly along said westerly right-of-way line, a distance of 468.40 feet to the P.C. of a curve, concave to the southeast, having a radius of 5829.65 feet and a central angle of $11^{\circ} 04'$. Thence

along said curve an arc distance of 463.98 feet to the point of beginning of this description. From point of beginning (1) continue along said curve, being the westerly right-of-way of State Road No. 19, an arc distance of 490.24 feet to a concrete monument on the north line of the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 2, Township 10 South, Range 26 East. Return to the point of beginning and (2) run northwesterly, radial to said curve, a distance of 220.55 feet to the easterly boundary of College Park Subdivision as recorded in Map Book 4, page 147 of the public records of Putnam County, Florida, said point being 111.48 feet northerly, as measured along said easterly boundary, from a concrete monument at the northwesterly corner of lands described in O.R. Book 210, page 308 of said public records. (3) Thence northerly, along said easterly boundary of College Park Subdivision, a distance of 361.64 feet to a concrete monument on the north line of the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 2, Township 10 South, Range 26 East. (4) Thence easterly, along said north line of the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$, a distance of 409.675 feet to the northerly end of call (1) and to close.

Subject to easement to the American Telephone and Telegraph Company as described in Deed Book 170, page 267 of the public records of Putnam County, Florida.

Ord. No. 88-4, 5-26-1988

A part of Lots 48 and 49, Revised Map of Stinwill Suburban Farms, as recorded in Map Book 2, page 39, of the public records of Putnam County, Florida, being more particularly described as follows: For a point of reference commence at the point of intersection of the westerly right-of-way line of the old Palatka-Jacksonville brick road as now established as a 66-foot right-of-way and the northerly right-of-way line of Eddie Vreen Road as now established as a 66-foot right-of-way; thence North $20^{\circ} 49' 37''$ West, along said westerly right-of-way line, a distance of 372.72 feet to the point of beginning; thence continue North $20^{\circ} 49' 37''$ West, along said westerly right-of-way line, a distance of 214.60 feet to the westerly projection of the southerly line of the lands described in Official Records Book 241, page 698, of the public records; thence South $88^{\circ} 43' 36''$

West, along said westerly projection, a distance of 112.94 feet to the easterly right-of-way line of State Road No. 15; thence southeasterly, along said easterly right-of-way line, along the arc of a curve concave southwesterly and having a radius of 3867.66 feet, a chord bearing of South $02^{\circ} 56' 01''$ East and a chord distance of 201.99 feet; thence North $88^{\circ} 49' 43''$ East, a distance of 178.92 feet to the point of beginning. Containing 0.67 acres more or less.

Ord. No. 88-6, 6-9-1988

On a tract of land situated in Government Lot 1, Section 1, Township 10 South, Range 26 East and in Government Lots 4 and 5, Section 6 (west of river), Township 10 South, Range 27 East and being more particularly described as follows:

Commencing at the intersection of the centerline of Nineteenth Street of the City of Palatka and the northeasterly line of the B.A. Copp Grant and run northerly on a projection of said centerline, a distance of 495.69 feet to the point of beginning of this description; from the point of beginning (1) run easterly perpendicular to the northerly projection of said centerline, a distance of 382.19 feet to the northeasterly line of said B.A. Copp Grant. Return to the point of beginning and (2) run westerly, perpendicular to the northerly projection of said centerline, a distance of 17.75 feet. (3) Thence run southerly, parallel with said northerly projection of said centerline and at a distance of 17.75 feet westerly therefrom, a distance of 518.71 feet to the northeasterly line of B.A. Copp Grant. (4) Thence run northeasterly along the northeasterly line of said Grant, a distance of 654.99 feet to the easterly end of Call (1) and to close.

Ord. No. 88-7, 6-23-1988

Parcel 1

Lots 1, 2, 3, 10, 11 and 12 of Well's Subdivision of Lots 3 and 4, Block 2 of Joe Evans Subdivision of NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 1, Township 10 South, Range 26 East.

Parcel 2

Part of Lot 12 of Stinwill Suburban Farms, recorded in Map Book 2, page 39, and also that

part of South Avenue as shown by plat of said Stinwill Suburban Farms lying east of the old Jacksonville brick road, being more particularly described as follows: Commence at a concrete monument at the North Quarter corner of Section 1, Township 10 South, Range 26 East, said concrete monument being 2703.05 feet easterly of the NW corner of said Section 1, and run thence North $88^{\circ} 44' 23''$ East along the north line of said Section, a distance of 1266.78 feet to a concrete monument on the westerly right-of-way of the Atlantic Coast Line Railroad as presently located. Thence run North $47^{\circ} 46' 07''$ West along said right-of-way, a distance of 428.25 feet to a concrete monument. Thence run South $88^{\circ} 44' 23''$ West, parallel to the north line of said Section 1, a distance of 1233.43 feet to the easterly right-of-way of the old Jacksonville brick road and to a concrete monument. Thence run South $20^{\circ} 49' 32''$ East along said right-of-way, a distance of 41.87 feet to a concrete monument set on the P.T. of a concave curve to the left, having a radius of 1876.86 feet and a central angle of $27^{\circ} 59' 40''$. Thence along said curve an arc distance of 278.76 feet [to] the north line of said Section 1. Thence run North $88^{\circ} 56' 25''$ East along the north line of said Section 1, a distance of 150.82 feet to the point of beginning and to close. Containing 9.00 acres, more or less.

Parcel 3

All that part of Lots 1, 2 and 3 East of Road in Block 3, of J.W. Glisson's Subdivision of a part of the NE $\frac{1}{4}$ of NW $\frac{1}{4}$ and the NW $\frac{1}{4}$ of NE $\frac{1}{4}$, in Section 1, Township 10 South, Range 26 East, as per map recorded in Map Book 2, page 12. References are to the Public Records of Putnam County, Florida.

Parcel 4

Part of Fractional Section 1, Township 10 South, Range 26 East, and more particularly described as follows: From the intersection of the northwest line of the Copp Grant, Section 37, Township 10 South, Range 26 East, and the southwesterly right-of-way line of the Atlantic Coast Line Railroad, run North $47^{\circ} 45'$ West, and along said southwesterly right-of-way line of said railroad, for a distance of 840.7 feet to a P.R.M., set at the

most easterly corner of John Blackwelder tract for the point of beginning of the parcel of land to be described, said point also being the most northerly point of those lands conveyed by Joseph Patricelli, et ux., to The Board of Public Instruction of Putnam County, Florida, by deed recorded at Deed Book 214, page 345; thence running South 43° 43' West, and along said lands described at Deed Book 214, page 345, for a distance of 260 feet to a P.R.M.; thence run North 47° 19' West, and along the lands described at Deed Book 214, page 345, for a distance of 28.9 feet to a point; thence run southwesterly parallel with the aforesaid Copp Grant line, to the north side of the old Palatka-Jacksonville Highway, sometimes referred to as Rice Creek Road; thence north and along the northerly boundary of said highway 381 feet, more or less, to an iron post set on the west line of Government Lot 1; thence North 1500 feet to a stone set on the northwest corner of Lot 1 and on township and section line of the Entralgo Grant; thence east 125 feet to the southerly right-of-way line of the Atlantic Coast Line Railroad; thence South 47° 45' East and along said right-of-way to the point of beginning.

Excepting therefrom, the following described lands, to wit: Part of Fractional Section 1, Township 10 South, Range 26 East, and more particularly described as follows: From the intersection of the northwest line of the Copp Grant, Section 37, Township 10 South, Range 26 East, and the southwesterly right-of-way line of the Atlantic Coast Line Railroad, run North 47° 45' West, and along said southwesterly right-of-way line of said railroad, for a distance of 840.7 feet to a P.R.M. set at the most easterly corner of the tract of land to be conveyed herein, known as the "John Blackwelder Tract," for the point of beginning of the parcel of land to be described, said point also being the most northerly point of those lands conveyed by Joseph Patricelli, et ux., to The Board of Public Instruction of Putnam County, Florida, by deed recorded in Deed Book 214, page 345; (1) thence running South 43° 43' West, and along the lands described in Deed Book 214, page 345, for a distance of 260 feet to a P.R.M.; (2) thence run North 47° 19' West and along the lands described in Deed Book 214, page 345, for a distance of 28.9 feet to a point; (3) thence continue

westerly on the same course for a distance of 270.4 feet to a P.R.M.; (4) thence North 43° 33' East 257.8 feet to a P.R.M. set on the southwesterly right-of-way line of said railroad; (5) thence South 47° 45' East, and along the southwesterly right-of-way line of said railroad, 300 feet to the point of beginning, and to close.

Being the same lands which were on the 21st day of August, A.D. 1959, by warranty deed, conveyed by Palatka Rentals & Sales, Inc., to the parties of the first part herein, said deed being recorded in Official Records Book 39, at page 521.

All references herein are to the Public Records of Putnam County, Florida.

Ord. No. 88-8, 6-23-1988

Parcel 2

The north one-half of the following described property, to wit: Part of Lot 11 and South Avenue of Stinwill Suburban Farms, according to plat thereof recorded in Map Book 2 at page 39 of the public records of Putnam County, Florida, described as beginning at the intersection of the south boundary of Section 37, Township 9 South, Range 26 East, with the easterly right-of-way line of the Atlantic Coast Line Railroad, then running easterly along the south boundary of said Section 37 to the southeast corner of said Section 37; thence run northerly along the east boundary of said Section 37 a distance of 935 feet; thence run westerly, parallel with the south boundary of said Section 37, to the easterly right-of-way line of the Atlantic Coast Line Railroad; thence run south-easterly along the easterly right-of-way line of the Atlantic Coast Line Railroad to the point of beginning. Containing 36.6 acres more or less.

Parcel 3

The south one-half of the following described property, to wit: Part of Lot 11 and South Avenue of Stinwill Suburban Farms, according to plat thereof recorded in Map Book 2 at page 39 of the public records of Putnam County, Florida, described as beginning at the intersection of the south boundary of Section 37, Township 9 South, Range 26 East, with the easterly right-of-way line of the Atlantic Coast Line Railroad, then running

easterly along the south boundary of said Section 37 to the southeast corner of said Section 37; thence run northerly along the east boundary of said Section 37 a distance of 935 feet; thence westerly parallel with the south boundary of said Section 37 to the easterly right-of-way line of the Atlantic Coast Line Railroad; thence run southeasterly along the easterly right-of-way line of the Atlantic Coast Line Railroad to the point of beginning. Containing 36.6 acres more or less.

Ord. No. 89-3, 5-25-1989

Part of the southeast $\frac{1}{4}$ of the southwest $\frac{1}{4}$ of Section 9, Township 10 South, Range 26 East, and being more particularly described as follows: Beginning at the intersection of the east line of said southeast $\frac{1}{4}$ of southwest $\frac{1}{4}$ of Section 9, with the southerly right-of-way line of State Road No. 20, run thence (1) South 70° 20' West along said southerly right-of-way line 182.48 feet; thence (2) South 19° 58' 05" East 110.0 feet; thence (3) North 82° 03' 39" East 135.60 feet to the east line of said southeast $\frac{1}{4}$ of southwest $\frac{1}{4}$, and continue on same course 14.4 feet to the westerly right-of-way line of Round Lake Road; thence (4) run North 0° 50' 25" East along the westerly right-of-way line of Round Lake Road 150.0 feet to the southerly right-of-way line of State Road No. 20; thence (5) run South 70° 20' West along said southerly right-of-way line 17.52 feet to the point of beginning and to close.

Ord. No. 89-4, 5-25-1989

That part of the northwest $\frac{1}{4}$ of the northwest $\frac{1}{4}$ of Section 11, Township 10 South, Range 26 East, described as follows: Commence at the northeast corner of the northwest $\frac{1}{4}$ of the northwest $\frac{1}{4}$ of Section 11, Township 10 South, Range 26 East, and thence run South 1° 6' 15" East, along the east line of the said quarter section, a distance of 671.46 feet to a concrete monument and the point of beginning; (1) thence run South 1° 6' 15" East a distance of 165.87 feet to a concrete monument; (2) thence run South 89° 0' 45" West a distance of 228.03 feet to a concrete monument; (3) thence run North 1° 6' 15" West a distance of 165.87 feet to a concrete monument; (4) thence run North 89° 0' 45" East a distance of 228.03 feet to the point of beginning, to close.

Ord. No. 89-11, 7-27-1989

A portion of the northwest $\frac{1}{4}$ of the southwest $\frac{1}{4}$ of Section 10, Township 10 South, Range 26 East, Putnam County, Florida; being more particularly described as follows: Commence at the northwest corner of said northwest $\frac{1}{4}$ of the southwest $\frac{1}{4}$ and run thence North 88° 54' 58" East, along the north line of said northwest $\frac{1}{4}$ of the southwest $\frac{1}{4}$, a distance of 315.00 feet to the point of beginning; thence continue North 88° 54' 58" East, along said north line 150.00 feet; thence South 04° 19' 54" East, 471.57 feet to a point on the northwesterly right-of-way line of State Road 20 (100-foot right-of-way); thence South 68° 49' 10" West along said northwesterly right-of-way line, 150.00 feet; thence North 05° 00' 36" West, 523.58 feet to the point of beginning.

Ord. No. 89-19, 10-26-1989

Parcel 1

The west 163 feet of the east 328 feet of the northwest $\frac{1}{4}$ of the northeast $\frac{1}{4}$ of the southeast $\frac{1}{4}$ of Section 11, Township 10 South, Range 26 East (Section 11-10-26), Putnam County, State of Florida.

Excepting from the above-described tract of land the right-of-way for State Road No. 20 alongside the north side thereof.

Parcel 2

The east 132 feet of the west 332 feet of the northwest $\frac{1}{4}$ feet [sic] of the northeast $\frac{1}{4}$ of Section 11, Township 10 South, Range 26 East (Section 11-10-26), Putnam County, State of Florida.

Excepting from the above-described tract of land the right-of-way for State Road No. 20 alongside the north side thereof.

Description: Proposed M-1 Zoning.

A tract of land situated in the J.B. Entralgo Grant, Section 37, Township 9 South, Range 26 East, being a part of the revised map of Stinwill Suburban Farms, recorded in Map Book 2, page

39, of the public records of Putnam County, Florida, and being more particularly described as follows:

Commencing at a concrete monument at the intersection of the easterly right-of-way of the Seaboard Coast Line Railroad with the north line of Lot 69 of the revised map of Stinwill Suburban Farms and run thence S 8° 02' 30" E along said easterly right-of-way, being 50.0 feet easterly, as measured at right angles, from the centerline of said Seaboard Coast Line Railroad a distance of 4,630.02 feet to intersect with the southerly line of a 66.0-foot parcel of land described in O.R. Book 100, page 332, of the public records of Putnam County, Florida, and the point of beginning of this description. From point of beginning:

- (1) Continue S 8° 02' 30" E and southeasterly along the easterly right-of-way of said Seaboard Coast Line Railroad a distance of 3,274.4 feet, more or less, to the northwesterly corner of lands described in O.R. Book 80, page 603, of public records;
- (2) Thence easterly, along the northerly line of said lands, being parallel with the south line of the J.B. Entralgo Grant, Section 37, of said township and range, and at a distance of 935.0 feet northerly, as measured parallel with the east line of said grant, a distance of 2,215.4 feet, more or less, to intersect with the east line of the J.B. Entralgo Grant, Section 37, of said township and range;
- (3) Thence northerly, along said east line a distance of 1,100.0 feet, more or less, to the waters of the St. Johns River. Return to the point of beginning; and
- (4) Run thence N 73° 04' 55" E along the southerly line of said 66.0-foot parcel of lands described in O.R. Book 100, page 332, a distance of 370.44 feet, more or less, to a point 366.0 feet easterly, as measured at right angles, from the easterly right-of-way of the Seaboard Coast Line Railroad;
- (5) Thence run S 8° 02' 30" E and southeasterly parallel with said easterly right-of-way and at a distance of 366.0 feet east-

erly, as measured perpendicular and radially therefrom, a distance of 1,680.0 feet, more or less, to intersect with the Northerly right-of-way Florida Power & Light Company Easement described in O.R. Book 228, page 48, and O.R. Book 279, page 700, of said public records;

- (6) Thence easterly along said northerly right-of-way a distance of 2530.0 feet, more or less, to the waters of the St. Johns River.
- (7) Thence southeasterly, meandering said waters, a distance of 290.0 feet, more or less, to the northerly end of call (3) and to close.

Together with all rights of accretion, littoral or riparian rights appertaining thereto.

Containing 99.9 acres, more or less.

Subject to an easement for roadway and utility purposes, 66.0 feet in width, along call (5) of the above-described lands.

Description: Proposed C-3 Zoning.

A tract of land situated in the J.B. Entralgo Grant, Section 37, Township 9 South, Range 26 East, being a part of the revised map of Stinwill Suburban Farms, recorded in Map Book 2, page 39, of the public records of Putnam County, Florida, and being more particularly described as follows:

Commencing at a concrete monument at the intersection of the easterly right-of-way of the Seaboard Coast Line Railroad with the north line of Lot 69 of the revised map of Stinwill Suburban Farms and run thence S 8° 02' 30" E along said easterly right-of-way, being 50.0 feet easterly, as measured at right angles, from the centerline of said Seaboard Coast Line Railroad, a distance of 4,630.02 feet to intersect with the southerly line of a 66.0 foot parcel of land described in O.R. Book 100, page 332, of the public records of Putnam County, Florida. Thence run N 73° 04' 55" E, along said southerly line a distance of 370.44 feet, more or less, to a point 366.0 feet easterly, as measured at right angles, from the easterly right-

of-way of the Seaboard Coast Line Railroad and the point of beginning of this description. From the point of beginning:

- (1) Continue N 73° 04' 55" East along the southerly line of lands described in O.R. Book 100, page 332 and along the southerly line of lands described in O.R. Book 514, page 1251, of said public records a distance of 202.42 feet, more or less, to a point 566.0 feet easterly, as measured at right angles, from the easterly right-of-way of the Seaboard Coast Line Railroad;
- (2) Thence run S 8° 02' 30" E and southeasterly parallel with said easterly right-of-way and at a distance of 566.0 feet easterly, as measured perpendicular and radially therefrom; a distance of 1,755.0 feet, more or less, to intersect with the northerly right-of-way of Florida Power & Light Company Easement described in O.R. Book 228, page 48, and O.R. Book 279, page 700, of said public records. Return to the point of beginning; and
- (3) Run S 8° 02' 30" E and southeasterly parallel with the easterly right-of-way of the Seaboard Coast Line Railroad and at a distance of 366.0 feet easterly, as measured perpendicular and radially therefrom, a distance of 1,680.0 feet, more or less, to intersect with the northerly right-of-way of the Florida Power & Light Company Easement described in O.R. Book 228, page 48, and O.R. Book 279, page 700, of said public records;
- (4) Thence easterly along said northerly right-of-way a distance of 230.0 feet, more or less, to the southerly end of call (2) and to close.

Containing 8.0 acres, more or less.

Together with an easement for roadway and utility purposes, 66.0 feet in width, the easterly line of which is described as follows:

Beginning at the westerly end of call (1) of the above-described lands and:

- (1) Run thence S 8° 02' 30" E and Southeasterly parallel with the easterly right-of-

way of the Seaboard Coast Line Railroad and at a distance of 366.0 feet easterly, as measured perpendicular and radially therefrom, being along call (3) of the above-described lands, a distance of 1,680.0 feet, more or less, to intersect with the northerly right-of-way of the Florida Power & Light Easement, described in O.R. Book 228, page 48, and O.R. Book 279, page 700; of the public records of Putnam County, Florida and the termination of this description:

Shortening the westerly line of the above-described easement to intersect with the northerly right-of-way of said Florida Power & Light Company Easement and the southerly line of lands described in O.R. Book 100, page 332, of said public records.

Description: Proposed R-3 Zoning.

A tract of land situated in the J.B. Entralgo Grant, Section 37, Township 9 South, Range 26 East, being a part of the revised map of Stinwill Suburban Farms, recorded in Map Book 2, page 39, of the public records of Putnam County, Florida; and being more particularly described as follows:

Commencing at a concrete monument at the intersection of the Easterly right-of-way of the Seaboard Coast Line Railroad with the North line of Lot 69 of the revised map of Stinwill Suburban Farms and run thence S 8° 02' 30" E, along said easterly right-of-way, being 50.0 feet easterly, as measured at right angles, from the centerline of said Seaboard Coast Line Railroad a distance of 4,630.02 feet to intersect with the southerly line of a 66.0-foot parcel of land described in O.R. Book 100, page 332, of the public records of Putnam County, Florida. Thence run N 73° 04' 55" E along said southerly line and along the southerly line of lands described in O.R. Book 514, page 1251, of said public records, a distance of 572.86 feet, more or less, to a point 566.0 feet easterly, as measured at right angles, from the easterly right-of-way of the Seaboard Coast Line Railroad and the point of beginning of this description. From the point of beginning:

- (1) Continue N 73° 04' 55" E, along the southerly line of lands described in O.R. Book

514, page 1251, a distance of 1,165.94 feet, more or less, to the waters of the St. Johns River. Return to the point of beginning; and

- (2) Run S 8° 02' 30" E and southeasterly parallel with the easterly right-of-way of the Seaboard Coast Line Railroad and at a distance of 566.0 feet easterly, as measured perpendicular and radially therefrom, a distance of 1,755.0 feet, more or less, to intersect with the northerly right-of-way of the Florida Power & Light Company Easement described in O.R. Book 228, page 48, and O.R. Book 279, page 700, of said public records;
- (3) Thence easterly along said northerly right-of-way, a distance of 2,300 feet, more or less, to the waters of the St. Johns River;
- (4) Thence northwesterly, meandering said waters, a distance of 2,960.0 feet, more or less, to the easterly end of call (1) and to close.

Together with all rights of accretion, littoral or riparian rights appertaining thereto.

Containing 80.0 acres, more or less.

Ord. No. 90-2, 2-22-1990

Description: Proposed R-1AA Zoning.

A tract of land situated in the J.B. Entralgo Grant, Section 37, Township 9 South, Range 26 East, being a part of the revised map of Stinwill Suburban Farms, recorded in Map Book 2, page 39, of the public records of Putnam County, Florida, and being more particularly described as follows:

Commencing at a concrete monument at the intersection of the easterly right-of-way of the Seaboard Coast Line Railroad with the North line of Lot 69 of revised map of Stinwill Suburban Farms and run thence S 8° 02' 30" E, along said easterly right-of-way, being 50.0 feet easterly as measured at right angles, from the centerline of said Seaboard Coast Line Railroad a distance of 1,574.09 feet to the southwest corner of lands described in O.R. Book 230, page 580, of said

public records. Thence run N 88° 50' 30" E, along the southerly line of said lands, a distance of 1,050.36 feet to the northerly end of call (1) of a 66.0-foot roadway easement described in O.R. Book 424, page 1162, of said public records. Thence run S 8° 02' 30" E along call (1) of said easement a distance of 100.0 feet to the P.C. of a curve, concave to the west, having a radius of 1,146.28 feet and a central angle of 20° 00' 00". Thence along said curve, being call (2) of a 66.0-foot easement described in O.R. book 424, page 1162, an arc distance of 400.13 feet to the P.T. of said curve. Thence run S 11° 57' 30" W, along call (3) of said easement, a distance of 804.18 feet to the westerly end of call (5) of lands described in O.R. Book 487, page 1682 of said public records. Thence run N 88° 50' 30" E, along call (5) of said lands a distance of 550.71 feet to a concrete monument on the northerly line of lands described in O.R. Book 487, page 1682. Thence run S 1° 09' 30" E, perpendicular to said northerly line, a distance of 646.67 feet to the point of beginning of this description. From the point of beginning:

- (1) Run thence S 89° 45' 45" E a distance of 580.0 feet, more or less, to the waters of the St. Johns River. Return to the point of beginning; and
- (2) Run thence N 89° 45' 45" W, a distance of 660.0 feet, more or less, to intersect with the westerly line of lands described in O.R. Book 487, page 1682, on the easterly line of a 66.0 foot roadway easement described in O.R. Book 424, page 1162, at a point on a curve concave to the east having a radius of 1,113.28 feet and a central angle of 20° 00' 00";
- (3) Thence northerly along said curve and said easterly line, being the westerly line of lands described in O.R. Book 487, page 1682, an arc distance of 93.6 feet, more or less, to the P.C. of said curve;
- (4) Thence run N 11° 57' 30" E along the easterly line of said 66.0-foot easement, being the westerly line of lands described in O.R. Book 487, page 1682, and O.R. book 533, page 1414, a distance of 881.4 feet, more or less, to a point 950.0 feet northerly, as measured at right angles, from call (2);

- (5) Thence run S 89° 45' 45" E parallel with calls (2) and (1) and at a distance of 950.0 feet northerly, as measured perpendicular therefrom, a distance of 1,140.0 feet, more or less, to the waters of the St. Johns River;
- (6) Thence southerly, meandering said waters, a distance of 965.0 feet, more or less, to the easterly end of call (1) and to close.

Together with all rights of accretion, littoral or riparian rights appertaining thereto.

Containing 26.0 acres, more or less.

Description: Proposed R-3 Zoning.

A tract of land situated in the J.B. Entralgo Grant, Section 37, Township 9 South, Range 26 East, being a part of revised map of Stinwill Suburban Farms, recorded in Map Book 2, page 39, of the public records of Putnam County, Florida, and being more particularly described as follows:

Commencing at a concrete monument at the intersection of the easterly right-of-way of the Seaboard Coast Line Railroad with the north line of Lot 69 of revised map of Stinwill Suburban Farms and run thence S 8° 02' 30" E, along said easterly right-of-way, being 50.0 feet easterly as measured at right angles, from the centerline of said Seaboard Coast Line Railroad a distance of 1,574.09 feet to the southwesterly corner of lands described in O.R. Book 230, page 580; of said public records. Thence run N 88° 50' 30" E along the southerly line of said lands a distance of 1,050.36 feet to the northerly end of call (1) of a 66.0-foot roadway easement, described in O.R. Book 424, page 1162, of said public records. Thence run S 8° 02' 30" E along call (1) of said easement a distance of 100.0 feet to the P.C. of a curve, concave to the west, having a radius of 1,146.28 feet and a central angle of 20° 00' 00". Thence along said curve, being call (2) of a 66.0-foot easement described in O.R. Book 424, page 1162, an arc distance of 400.13 feet to the P.T. of said curve. Thence run S 11° 57' 30" W along call (3) of said easement a distance of 804.18 feet to the westerly end of call (5) of lands described in O.R. Book 487, page 1682 of said public records. Thence

run N 88° 50' 30" E along call (5) of said lands a distance of 550.71 feet to a concrete monument on the northerly line of lands described in O.R. Book 487, page 1682. Thence run S 1° 09' 30" E, perpendicular to said northerly line, a distance of 646.67 feet to the point of beginning of this description. From the point of beginning:

- (1) Continue S 1° 09' 30" E a distance of 813.0 feet to a concrete monument on the southerly line of lands described in O.R. Book 487, page 1682;
- (2) Thence run S 73° 04' 65" W along said southerly line a distance of 600.0 feet to a concrete monument at the southwest corner of lands described in O.R. Book 487, page 1682, at a corner of lands described in O.R. Book 100, page 332, of said public records. Return to the point of beginning; and
- (3) Run thence N 89° 45' 45" W a distance of 660.0 feet, more or less, to intersect with the westerly line of lands described in O.R. book 487, page 1682, on the easterly line of a 66.0-foot roadway easement described in O.R. Book 424, page 1162, at a point on a curve concave to the east having a radius of 1,113.28 feet and a central angle of 20° 00' 00";
- (4) Thence southerly along said curve and said easterly line, being the westerly line of lands described in O.R. Book 487, page 1682, an arc distance of 295.0 feet, more or less, to the P.T. of said curve;
- (5) Thence run S 8° 02' 30" E along the easterly line of said 66.0-foot easement, along the easterly line of the third call of lands described in O.R. Book 100, page 332, and along the westerly line of lands described in O.R. Book 487, page 1682, a distance of 707.73 feet to the westerly end of call (2) and to close.

Containing 12.2 acres, more or less.

Subject to an easement for roadway and utility purposes, 66.0 feet in width, the easterly and southerly lines of which are described as follows:

Beginning at the northerly end of call (1) of the above-described lands and;

- (1) Run thence S 1° 09' 30" E along call (1) of said lands a distance of 811.96 feet to a point 1.0 feet northerly, as measured at right angles, from the southerly line of lands described in O.R. Book 487, page 1682, of the public records of Putnam County, Florida;
- (2) Thence run S 73° 04' 55" W parallel with said southerly line and at a distance of 1.0 feet northerly, as measured perpendicular therefrom, a distance of 600.13 feet to the westerly line of lands described in O.R. Book 487, page 1682, on the easterly line of third call of lands described in O.R. Book 100, page 332, of said public records and the termination of this description.

Extending the westerly right-of-way of the above-described easement N 1° 09' 30" W to intersect with call (3) of the above-described lands.

Together with that part thereof lying southeasterly of the arc of a 50.0-foot radius curve at the intersection of the northerly and westerly rights-of-way of the above-described easement.

Excepting therefrom that part thereof lying within lands described in O.R. Book 100, page 332, of the public records of Putnam County, Florida.

Description: Proposed C-3 Zoning.

A tract of land situated in the J.B. Entralgo Grant, Section 37, Township 9 South, Range 26 East, being a part of the revised map of Stinwill Suburban Farms, recorded in Map Book 2, page 39, of the public records of Putnam County, Florida, and being more particularly described as follows:

Commencing at a concrete monument at the intersection of the easterly right-of-way of the Seaboard Coast Line Railroad with the north line of Lot 69 of revised map of Stinwill Suburban Farms and run thence S 8° 02' 30" E along said

easterly right-of-way, being 50.0 feet easterly as measured at right angles, from the centerline of said Seaboard Coast Line Railroad, a distance of 1574.09 feet to the southwesterly corner of lands described in O.R. Book 230, page 580, of said public records. Thence run N 88° 50' 30" E along the southerly line of said lands a distance of 1,050.36 feet to the northerly end of call (1) of a 66.0-foot roadway easement described in O.R. Book 424, page 1162, of said public records. Thence run S 8° 02' 30" E along call (1) of said easement a distance of 100.0 feet to the P.C. of a curve, concave to the west, having a radius of 1,146.28 feet and a central angle of 20° 00' 00". Thence along said curve, being call (2) of a 66.0-foot easement described in O.R. Book 424, page 1162, an arc distance of 400.13 feet to the P.T. of said curve. Thence run S 11° 57' 30" W along call (3) of said easement a distance of 804.18 feet to the westerly end of call (5) of lands described in O.R. Book 487, page 1682, of said public records. Thence run N 88° 50' 30" E along call (5) of said lands a distance of 550.71 feet to a concrete monument on the northerly line of lands described in O.R. Book 487, page 1682. Thence run S 1° 09' 30" E perpendicular to said northerly line a distance of 646.67 feet to the point of beginning of this description. From point of beginning:

- (1) Continue S 1° 09' 30" E a distance of 813.0 feet to a concrete monument on the southerly line of lands described in O.R. Book 487, page 1682;
- (2) Thence run N 73° 04' 55" E along said southerly line a distance of 654.4 feet, more or less, to the waters of the St. Johns River, passing through a concrete monument set at a distance of 634.0 feet. Return to the point of beginning; and
- (3) Run thence S 89° 45' 45" E a distance of 580.0 feet, more or less, to the waters of the St. Johns River;
- (4) Thence southerly, meandering said waters, a distance of 627.5 feet, more or less to the easterly end of call (2) and to close.

Together with all rights of accretion, littoral or riparian rights appertaining thereto.

Containing 10.3 acres, more or less.

Together with an easement for roadway and utility purposes 66.0 feet in width, the easterly and southerly lines of which are described as follows:

Beginning at the westerly end of call (3) of the above-described lands and:

- (1) Run thence S 1° 09' 30" E, along call of said lands at a distance of 811.96 feet to a point of 1.0 feet northerly, as measured at right angles, from the southerly line of lands described in O.R. Book 487, page 1682, of the public records of Putnam County, Florida;
- (2) Thence run S 73° 04' 55" W parallel with said southerly line and at a distance of 1.0 feet northerly, as measured perpendicular therefrom, a distance of 600.13 feet to the westerly line of lands described in O.R. book 487, page 1682, on the easterly line of third call of lands described in O.R. Book 100, page 332, of said public records and the termination of this description.

Extending the westerly right-of-way of the above-described easement N 1° 09' 30" W to intersect with a line N 89° 45' 45" W from the northerly end of call (1) of the above described easement.

Together with that part thereof lying southeasterly of the arc of a 50.0-foot radius curve at the intersection of the northerly and westerly rights-of-way of the above-described easement.

Excepting therefrom that part thereof lying within lands described in O.R. Book 100, page 332, of the public records of Putnam County, Florida.

Ord. No. 90-3, 4-26-1990

Parcel 1

A tract of land situated in the NE ¼ of Section 2, Township 10 South, Range 26 East, being a part of Tract 2 of lands described in O.R. Book 455, Page 1215, of the public records of Putnam County, Florida, and being more particularly described as follows:

Commencing at a concrete monument at the intersection of the southerly line of lands de-

scribed in O.R. Book 308, Page 369, and Deed Book 83, page 83, of the public records of Putnam County, Florida, with the southeasterly right-of-way of State Road #19 and run thence easterly along said southerly line, being the southerly line of Tract 1 of lands described in O.R. Book 455, page 1215, a distance of 183.32 feet to a concrete monument on the North right-of-way of Carver Street according to plat of Shadow Lawn Heights Subdivision, recorded in Map Book 3, page 195, of said public records. Continue easterly along said north right-of-way, being the south line of Tract 1 of lands described in O.R. Book 455, page 1215, a distance of 79.36 feet to a concrete monument at the southeasterly monument at the southeasterly corner of said lands and the point of beginning of this description. From the point of beginning:

- (1) Continue easterly along the north right-of-way of Carver Street a distance of 225.0 feet. Return to the point of beginning; and
- (2) Run thence northerly along the easterly line of Tract 1 of lands described on O.R. Book 455, Page 1215, a distance of 144.58 feet to a concrete monument at the north-easterly corner of said lands;
- (3) Thence westerly, along the northerly line of Tract 1 of lands described in O.R. Book 455, Page 1215, a distance of 187.50 feet to a concrete monument at the northwesterly corner of said lands on the southeasterly right-of-way of State Road #19;
- (4) Thence northeasterly along said southeasterly right-of-way a distance of 33.65 feet to a concrete monument;
- (5) Thence easterly parallel with call (3) and at a distance of 30.0 feet northerly, as measured perpendicular therefrom, a distance of 171.09 feet to a concrete monument on a northerly projection of the easterly line of Tract 1 of lands described in O.R. Book 455, Page 1215;
- (6) Thence easterly parallel with the north right-of-way of Carver Street and at a distance of 174.50 feet northerly, as measured perpendicular therefrom, a distance of 225.0 feet;

- (7) Thence southerly parallel with call (2) a distance of 174.605 feet to the easterly end of call (1) and to close.

Containing 1.02 acres, more or less.

Subject to the 16.5-foot easement to American Telephone and Telegraph Company.

Parcel 2

A tract of land situated in the NE $\frac{1}{4}$ of Section 2, Township 10 South, Range 26 East, being a part of Tract 2 of lands described in O.R. Book 455, page 1215, of the public records of Putnam County, Florida, and being more particularly described as follows:

Commencing at a concrete monument at the intersection of the southerly line of lands described in O.R. Book 308, page 369, and Deed Book 83, page 83, of the public records of Putnam County, Florida, with the southeasterly right-of-way of State Road #19 and run thence northeasterly along said southeasterly right-of-way a distance of 186.80 feet to a concrete monument at the northerly end of call (4) of lands described in O.R. Book 530, page 1207, of the public records of Putnam County, Florida, and the point of beginning of this description. From the point of beginning:

- (1) Run thence easterly along call (5) of said lands a distance of 171.09 feet to a concrete monument at the easterly end thereof;
- (2) Thence easterly parallel with the North right-of-way of Carver Street, according to the plat of Shadow Lawn Heights Subdivision, recorded in Map Book 3, Page 195, of said public records and at a distance of 174.50 feet northerly, as measured perpendicular therefrom, same being call (6) of lands described in O.R. Book 530, page 1207, a distance of 225.0 feet to the easterly end thereof;
- (3) Thence northerly on a northerly projection of call (7) of said lands a distance of 80 feet, more or less, to a point 40.0 feet southerly, as measured at right angles, from the northerly line of tract 2 of lands described in O.R. Book 455, page 1215;

- (4) Thence westerly parallel with said northerly line of Tract 2 and at a distance of 40.0 feet southerly, as measured perpendicular therefrom, a distance of 345 feet, more or less, to the southeasterly right-of-way of State Road #19;
- (5) Thence southwesterly along said southeasterly right-of-way a distance of 108 feet, more or less, to the point of beginning and to close.

Containing 0.75 acres, more or less.

Ord. No. 90-9, 8-23-1990

A part of the southeast $\frac{1}{4}$ of the northwest $\frac{1}{4}$ of Section 11, Township 10 South, Range 26 East, Putnam County, Florida also being a part of the lands described in Official Records Book 245, page 224, of the public records of said county and being more particularly described as follows:

For a point of reference, commence at the southwesterly corner of said southeast $\frac{1}{4}$ of the northwest $\frac{1}{4}$ of Section 11; thence N 89° 05' 18" E along the southerly line of said southeast $\frac{1}{4}$ of the northwest $\frac{1}{4}$ of Section 11 a distance of 220.00 feet to the southwesterly corner of said lands described in Official Records Book 245, page 224; thence N 01° 06' 15" W along the westerly line of said lands described in Official Records Book 245, page 224, a distance of 49.03 feet to the northerly right-of-way line of State Road No. 20 and the point of beginning; thence continue N 01° 06' 15" W along said westerly line of the lands described in Official Records Book 245, page 224, a distance of 100.00 feet; thence N 88° 44' 44" E parallel with said northerly right-of-way line of State Road No. 20 a distance of 220.00 feet to the easterly line of said lands described in Official Records Book 245, page 224; thence S 01° 06' 15" E along said easterly line of the lands described in Official Records Book 245, page 224, a distance of 100.00 feet to said northerly right-of-way line of State Road No. 20; thence S 88° 44' 44" W along said northerly right-of-way line of State Road No. 20 a distance of 220.00 feet to the point of beginning.

Containing 0.50 acres more or less.

Ord. No. 91-1, 2-14-1991

All that part of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 1, Township 10 South, Range 26 East, Putnam County, Florida, which lies easterly of the easterly right-of-way line of U.S. Highway 17, State Road 15 (a 100.0-foot right-of-way as described in Deed Book 127, page 415).

Excepting therefrom the following described lands, to wit: (a) Those lands lying within the Blocks and platted roads of J.W. Glissons Subdivision, according to plat thereof recorded in Map Book 2, page 12, of the public records of Putnam County, Florida; (b) those lands conveyed by deeds recorded in O.R. Book 39, page 281; O.R. Book 39, page 286; O.R. Book 214, page 244; O.R. Book 305, page 469; O.R. Book 328, page 977; O.R. Book 343, page 419 and O.R. Book 344, page 45, of the public records of Putnam County, Florida.

Also, excepting therefrom the following described parcel of land, to wit:

A part of the northeast $\frac{1}{4}$ of the northwest $\frac{1}{4}$ of Section 1, Township 10 South, Range 26 East, Putnam County, Florida, being more particularly described as follows:

For a point of beginning, commence at the point of intersection of the northerly right-of-way line of Hicks Street as described in Official Records Book 39, page 286, of the public records of said county and the easterly right-of-way line of U.S. Highway No. 17—State Road No. 15; thence N $01^{\circ} 16' 44''$ W along said easterly right-of-way line of U.S. Highway No. 17—State Road No. 15, a distance of 362.67 feet to the southwesterly corner of Parcel No. 110, Part A, as described in Official Records Book 343, page 419, of said Public Records; thence N $70^{\circ} 03' 40''$ E along the southerly line of said Parcel No. 110, Part A, a distance of 31.66 feet; thence N $01^{\circ} 16' 44''$ W, along the easterly line of said Parcel No. 110, Part A, a distance of 12.25 feet to the southerly right-of-way line of Towles Avenue as maintained, said right-of-way line being parallel with and 20.00 feet southerly of as measured at right angles to the centerline of pavement; thence N $88^{\circ} 42' 01''$ E along said southerly right-of-way line of Towles Avenue a distance of 360.63 feet to the westerly

line of the lands described in Official Records Book 214, page 244, of said Public Records and the point of beginning of this description.

- (1) Thence run S $00^{\circ} 51' 20''$ E along said westerly line of the lands described in Official Records Book 214, page 244, and the westerly lines of lands described in Official Records Book 305, page 469, and Official Records Book 328, page 977, all of said Public Records, a distance of 385.32 feet to said northerly right-of-way line of Hicks Street.
- (2) Thence S $88^{\circ} 44' 21''$ W along said northerly right-of-way line of Hicks Street a distance of 65.00 feet.
- (3) Thence N $00^{\circ} 51' 20''$ W parallel with call #1 a distance of 385.28 feet to said southerly right-of-way line of Towles Avenue.
- (4) Thence run N $88^{\circ} 42' 01''$ E along said southerly right-of-way line of Towles Avenue a distance of 65.00 feet to the point of beginning.

Ord. No. 91-4, 6-13-1991

A tract of land lying and being a part of the SW $\frac{1}{4}$ of Section 3 and the NW $\frac{1}{4}$ of Section 10, all in Township 10 South, Range 26 East, Putnam County, Florida and being more particularly described as follows:

Commence at the intersection of a southerly projection of the easterly line of Kay Larkin Road as described in Official Records Book 350, Page 1234, and the northerly line of St. Johns Avenue as described in Parcel No. 2 of the lands described in Official Records Book 350, Page 1819. Thence run easterly, along the northerly line of Parcel No. 2 of the lands described in Official Records Book 350, Page 1819, a distance of 300.0 feet to the point of beginning of this description. From said point of beginning:

- (1) Continue easterly, along the north line of Parcel No. 2 of lands described in Official Records Book 350, Page 1819, a distance of 400.0 feet.
- (2) Thence run northerly parallel with a southerly projection of the easterly line and the

easterly line of lands described in Official Records Book 350, Page 1234, a distance of 680.0 feet. Return to the point of beginning and,

- (3) Run thence northerly, parallel with a southerly projection of the easterly line and the easterly line of lands described in Official Records Book 360, Page 1234, a distance of 680.0 feet.
- (4) Thence run easterly, parallel with the northerly line of Parcel No. 2 of lands described in Official Records Book 350, Page 1819, a distance of 400.0 feet to the northerly end of Call (2) and to close.

All references are according to the public records of Putnam County, Florida.

Ord. No. 91-9, 7-25-1991

The north 300 feet of property described in Official Records Book 506, Page 307, public records of Putnam County, Florida, more particularly described as follows:

From the northwest corner of the northwest $\frac{1}{4}$ of the southwest $\frac{1}{4}$ of said Section 10, Township 10 South, Range 26 East, lying north of State Road No. 20, run east, along the north line of said northwest $\frac{1}{4}$ of the southwest $\frac{1}{4}$ for a distance of 165 feet to the point of beginning of this description, thence:

- (1) Continue east along said north line for a distance of 150 feet, thence
- (2) Run south 5 degrees 36 minutes 06 seconds east along the east line of property described in Official Records Book 506, Page 307, public records of Putnam County, Florida for a distance of 300 feet to a point, thence
- (3) Run south 89 degrees 00 minutes 04 seconds, west, a distance of 147.38 feet, more or less to the west line of said lands described in Official Records Book 506, Page 307, public records of Putnam County, Florida, thence
- (4) Run north 6 degrees 06 minutes 12 seconds west along the west line of said Official Records Book 506, Page 307, pub-

lic records of Putnam County, Florida, a distance of 300 feet, more or less, to the point of beginning and close.

Ord. No. 92-5, 5-28-1992

A tract of land situated in that N $\frac{1}{2}$ of Government Lot 6 (NW $\frac{1}{4}$ of the SW $\frac{1}{4}$), Section 1, Township 10 South, Range 26 East, being a part of lands described in Deed Book 21, page 290 of the public records of Putnam County, Florida and being more particularly described as follows:

Commencing at a concrete monument at the Northwest corner of Government Lot 6, Section 1, Township 10 South, Range 26 East, same being the Southwest corner of Baileyville, recorded in Map Book 2, page 11 of said public records and run thence Easterly, along the South line of Baileyville, a distance of 1340.0 feet to the East line of lands described in Deed Book 21, Page 290 of said public records. Thence Southerly, along the East line of said lands being parallel with the East line of Simpkin's Subdivision, recorded in Map Book 2, page 31, a distance of 181.12 feet to a R.R. spike set in pavement on the Southerly right-of-way of State Road #100 and the point of beginning of this description. From point of beginning (1) continue Southerly, along said East line and parallel with the East line of Simpkin's Subdivision, a distance of 587.785 feet to the Easterly end of that certain Boundary line agreement described in O.R. Book 62, page 605 of said public records. (2) Thence Westerly, along said Boundary line agreement, a distance of 400.03 feet to a concrete monument on the Easterly line of lands described in Deed Book 222, page 409 of said public records, being the Easterly right-of-way of Pine Street. (3) Thence Northerly, along said Easterly line and said Easterly right-of-way, a distance of 344.92 feet to a concrete monument at the Northwest corner of lands described in O.R. Book 62, page 635 of said public records. (4) Thence Easterly, along the North line of said lands, being parallel with the South line of Baileyville, a distance of 200.0 feet to a concrete monument at the Northeast corner of lands described in O.R. Book 62, Page 635, being on the West line of lands described in O.R. Book 62, page 637. (5) Thence Northerly, along said West line, being parallel with the East line of Simpkin's

Subdivision, a distance of 341.545 feet to a R.R. spike set in pavement on the Southerly right-of-way of State Road #100, being on the arc of a curve, concave to the Southwest, having a radius of 1587.28 feet and a central angle of 33 degrees 33 feet [minutes] fifteen inches [seconds]. (6) Thence Easterly, along said curve, being the Southerly right-of-way of State Road #100, an arc distance of 239.53 feet to the point of beginning and to close.

Excepting therefrom that part thereof lying within the right-of-way of the Ocklawaha Valley Railroad, described in Deed Book 71, page 119 of the public records of Putnam County, Florida.

Subject to that part thereof lying within the right-of-way of Mercie Avenue of the City of Palatka.

Ord. No. 92-6, 5-28-1992

A part of Section 33, Township 9 South, Range 26 East, Putnam County, Florida, being more particularly described as follows:

For a Point of Reference commence at the Northeast corner of Section 4, Township 10 South, Range 26 East of aforesaid County; thence run West, 3.74 feet to a point on the Westerly Boundary Line of Kay Larkin Field as established per Boundary Line Agreement recorded in Official Records Book 183, Page 177 and 178 of the Public Records of Putnam County, Florida; thence run North 01 deg. 36 min. 55 sec. West along said Westerly line, a distance of 232.66 feet to the Southwest corner of lands described and recorded in Official Records Book 376, Pages 1974 through 1986 of the aforesaid public records; thence continue North 01 deg. 36 min. 55 sec. West along the Westerly boundary line of said lands described in Official Records Book 376, Pages 1974 through 1986, a distance of 303.47 feet to a point on said Westerly boundary line which lies 5.00 feet North of the North top of bank of the existing North ditch of the old road bed of Old Palatka, Springside Road, said point being the Point of Beginning for this description; thence continue 01 deg. 36 min. 55 sec. West along the aforesaid Westerly boundary line of lands described in Official Records Book 376, Pages 1974 through 1986, a distance of 538.83 feet to the southerly right-of-way line of State Road No. 100 (a 66-foot right-of-way); thence

North 69 deg. 28 min. 30 sec. West along said southerly right-of-way line a distance of 231.00 feet to a point of curvature of a curve to the right being concave northeasterly and having a radius of 10,706.13 feet; thence northwesterly 531.05 feet along the arc of said curve in said southerly right-of-way line passing through a central angle 02 deg. 50 min. 31 sec., said arc being subtended by a chord bearing and distance of North 68 deg. 03 min. 14 sec. West, 530.99 feet to a point on said curve in said right-of-way line which lies 100.00 feet East of, when measured perpendicular to the East line of lands described as Parcel A-1 in corrective boundary line deed recorded in Official Records Book 552, Page 46 of the aforesaid public records; thence South 00 deg. 39 min. 24 sec. West along a line 100.00 feet East of and parallel with the East line of said lands described in Official Records Book 552, Page 46, a distance of 533.71 feet to a point which lies 5.00 feet North of the aforesaid North top of bank of the existing North ditch of the old road bed of Old Palatka, Springside Road; thence South 68 deg. 43 min. 12 sec. East parallel with and 5.00 feet North of said North top of bank, a distance of 783.58 feet to the Point of Beginning, containing 8.76 acres more or less.

Ord. No. 92-8, 8-7-1992

The East $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 9, Township 10 South, Range 26 East, less those lands owned by the Board of County Commissioners that easement located in O.R. Book 494, Page 1874, public records of Putnam County, Florida.

Ord. No. 92-9, 8-7-1992

A tract of land situated in the J.B. Entralgo Grant, Section 37, Township 9 South, Range 26 East, being a part of revised map of STINWELL SUBURBAN FARMS, recorded in Map Book 2, page 39 of the public records of Putnam County, Florida and being more particularly described as follows:

Commencing at a concrete monument at the intersection of the Easterly right-of-way of the Seaboard Coast Line Railroad with the North line of Lot 69 of revised map of STINWELL SUBURBAN FARMS and run thence S 8° 02' 30" E, along

said Easterly right-of-way, being 50.0 feet Easterly, as measured at right angles, from the centerline of said Seaboard Coast Line Railroad, a distance of 1574.09 feet to the Southwesterly corner of lands described in O.R. Book 230, page 580 of said public records. Thence run N 88° 50' 30" E, along the Southerly line of said lands, a distance of 1050.36 feet to the Northerly end of call #1 of a 66.0 foot roadway easement described in O.R. Book 424, page 1162 of said public records. Thence run S 8° 02' 30" E, along call #1 of said easement, a distance of 100.0 feet to the P.C. of a curve, concave to the West, having a radius of 1146.28 feet and a central angle of 20° 00' 00". Thence along said curve, being call #2 of a 66.00 foot easement described in O.R. Book 424, page 1162, an arc distance of 400.13 feet to the P.T. of said curve. Thence run S 11° 57' 30" W, along call #3 of said easement, a distance of 489.05 feet to intersect with a Westerly projection of the Northerly line of lands described in EXHIBIT "A" (R-1AA Zoning) of O.R. Book 559, page 1068 of said public records. Thence run S 89° 45' 45" E, along said Westerly projection, a distance of 33.705 feet to the Northwest corner of lands described in EXHIBIT "A" (R-1AA Zoning) of O.R. Book 559, page 1068 and the point of beginning of this description. From point of beginning (1) continue S 89° 45' 45" E, along the Northerly line of said lands, a distance of 224.685 feet to a point 220.0 feet Easterly, as measured at right angles, from the Easterly line of said 66.0 foot roadway easement described in O.R. Book 424, page 1162. Return to the point of beginning and (2) run thence N 11° 57' 30" E, along said Easterly line, being the Westerly line of lands described in O.R. Book 533, page 1414 of said public records, a distance of 225.645 feet. (3) Thence run S 78° 02' 30" E, perpendicular to preceding call, a distance of 220.0 feet. (4) Thence run S 11° 57' 30" W, parallel with call (2), a distance of 180.0 feet to the Easterly end of call (1) and to close.

Ord. No. 92-22, 11-12-1992

A tract of land situated in Lots 43, 44, 51, 52, 53, 54 and in Stinwell Avenue of Revised Map of STINWELL SUBURBAN FARMS, recorded in

Map Book 2, page 39 of the public records of Putnam County, Florida and being more particularly described as follows:

Commencing at the intersection of the Westerly right-of-way of Stinwell Avenue according to Revised Map of STINWELL SUBURBAN FARMS and the Northwesterly right-of-way of State Road #19 and run thence Northerly, along said Westerly right-of-way, a distance of 990.66 feet to intersect with a Westerly projection of the Northerly line of Lot 45 of said STINWELL SUBURBAN FARMS at the Northwesterly corner of lands described in O.R. Book 484, page 227 of said public records and the point of beginning of this description. From point of beginning,

- (1) Run Easterly, along said Westerly projection and along the Northerly line of Lot 45, being the Northerly line of lands described in O.R. Book 484, page 227, a distance of 843.50 feet to intersect with the Westerly right-of-way of State Road #15 (U.S. Highway #17) at the Northeast corner of lands described in O.R. Book 484, page 227;
- (2) Thence Northerly, along said Westerly right-of-way, a distance of 463.5 feet, more or less, to intersect with the Northerly line of Lot 44 at a jog in the right-of-way of State Road #15;
- (3) Thence Easterly, along said Northerly line and said jog in right-of-way, a distance of 18.0 feet to the Westerly right-of-way of State Road #15 (U.S. Highway #17);
- (4) Thence Northerly, along said Westerly right-of-way, a distance of 466.7 feet to intersect with the Northerly line of Lot 43 at the Southeasterly corner of lands described in O.R. Book 479, page 143 of said public records;
- (5) Thence Westerly, along said Northerly line and on a Westerly projection thereof, being the Southerly line of lands described in O.R. Book 479, page 143, a distance of 861.50 feet to the Westerly right-of-way of Stinwell Avenue at the Southwesterly corner of lands described in O.R. Book 479, page 143;

- (6) Thence Northerly, along said Westerly right-of-way, being the Westerly line of lands described in O.R. Book 479, page 143, a distance of 466.7 feet to the Northwesterly corner of lands described in O.R. Book 479, page 143;
- (7) Thence Easterly, along the Northerly line of said lands, a distance of 15.0 feet to the centerline of Stinwell Avenue;
- (8) Thence Northerly, along said centerline, a distance of 101.4 feet to the Easterly end of call (18) of Tract #7 of exceptions as to parcel #1 of lands described in O.R. Book 308, page 1667 of said public records;
- (9) Thence Westerly, along call (18) of Tract #7, a distance of 1115.0 feet, more or less, to the Westerly line of the East 1100.0 feet of Lots 51, 52 and 53, at the most Northerly corner of lands described in O.R. Book 478, page 782 of said public records;
- (10) Thence Southerly, along said Westerly line, being the Easterly line of lands described in O.R. Book 478, page 782, a distance of 1580.0 feet, more or less, to intersect with the Northerly line of lands described in O.R. Book 414, page 80 of said public records;
- (11) Thence Easterly, along said Northerly line, a distance of 1125.0 feet, more or less, to the most Northerly corner of lands described in O.R. Book 414, page 80 on the Westerly right-of-way of Stinwell Avenue.
- (12) Thence Southerly, along the easterly line of said lands, being the Westerly right-of-way of Stinwell Avenue, a distance of 164.34 feet to the point of beginning and to close.

Subject to A.T.&T. Co. Easement as described in Deed Book 172, page 294 and Florida Power & Light Co. Easements as described in O.R. Book 228, page 48 and O.R. Book 279, page 700 of the public records of Putnam County, Florida.

Containing 54.8 acres, more or less.

Ord. No. 92-23, 11-12-1992

Lot 1

A tract of land situated in the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 2, Township 10 South, Range 26 East, being more particularly described as follows:

Beginning at the Southeast corner of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 2, Township 10 South, Range 26 East and

- (1) Run thence Westerly, along the South line of said SW $\frac{1}{4}$ of the SE $\frac{1}{4}$, a distance of 160.0 feet.
- (2) Thence Northerly, parallel with the East line of said SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ a distance of 112.5 feet.
- (3) Thence Easterly, parallel with said South line, a distance of 160.0 feet to the East line of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 2.
- (4) Thence Southerly, along said East line, a distance of 112.5 feet to the point of beginning and to close.

Excepting therefrom that part thereof lying within the right-of-way of St. Johns Avenue (Lemon Street Extension) and subject to that part thereof lying within the right-of-way of paved County Road (Holden Road).

Lot 2

A tract of land situated in the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 2, Township 10 South, Range 26 East, being more particularly described as follows:

Commencing at the Southeast corner of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 2, Township 10 South, Range 26 East and run thence Northerly, along the East line of said SW $\frac{1}{4}$ of the SE $\frac{1}{4}$, a distance of 112.5 feet to the point of beginning of this description. From point of beginning.

- (1) Continue Northerly, along said East line, a distance of 175.68 feet to the Southerly right-of-way of the Atlantic Coast Line Railroad (formerly Atlantic Coast Line Railroad). Return to the point of beginning and;

- (2) Run thence Westerly, parallel with the South line of the SW ¼ of the SE ¼ of Section 2, a distance of 160.0 feet;
- (3) Thence Northerly, parallel with the East line of said SW ¼ of the SE ¼, a distance of 108.69 feet to the Southerly right-of-way of the Seaboard Coast Line Railroad;
- (4) Thence Northeasterly, along said Southerly right-of-way, a distance of 173.0 feet, more or less, to the Northerly end of call (1) and to close.

Subject to that part thereof lying within the right-of-way of paved County Road (Holden Road).

Ord. No. 92-24, 12-10-1992

A tract of land situated in Lot 50 and in South Avenue of Revised Map of STINWELL SUBURBAN FARMS, recorded in Map Book 2, page 39 of the public records of Putnam County, Florida, being a part of lands described in O.R. Book 478, page 782 of said public records and being more particularly described as follows:

Beginning on the Southerly boundary of lands described in O.R. Book 414, page 80 of the public records of Putnam County, Florida at the most Westerly corner of lands described in O.R. Book 469, page 654 of said public records and

- (1) Run thence Westerly, along said Southerly boundary, a distance of 492.13 feet to the most Southerly corner of lands described in O.R. Book 414, page 80. Return to the point of beginning and;
- (2) Run thence Southerly, along the Westerly boundary of lands described in O.R. Book 469, page 654, a distance of 346.37 feet to the most Southerly corner of said lands on the Northerly right-of-way of State Road #19, being on a curve concave to the Southeast, having a radius of 2964.93 feet and a central angle of 33° 30' 00";
- (3) Thence Southwesterly, along said curve and said Northerly right-of-way, an arc distance of 315.0 feet, more or less, to intersect with the South boundary of Revised Map of STINWELL SUBURBAN

FARMS, being the South boundary of the J.B. Entralgo Grant, Section 37, Township 9 South, Range 26 East;

- (4) Thence Westerly, along said South boundary, a distance of 400.0 feet;
- (5) Thence Northeasterly, a distance of 320.0 feet, more or less, to the Westerly end of call (1) and to close.

Excepting therefrom that part thereof lying within 30.0 foot Drainage Easement described in Final Judgment as SRD #105 in Minutes of Circuit Court-Book-16; page 219 of the public records of Putnam County, Florida.

Subject to A.T.&T. Co. Easement as described in Deed Book 172, page 294 of said public records.

Containing 4.71 acres, more or less, inclusive of A.T.&T. Co. Easement.

Ord. No. 93-1, 2-11-1993

Parcel 1 (11 Co.)

A part of the South ½ of the SW ¼ of Section 3 and the SE ¼ of the SE ¼ of Section 4, all in Township 10 South, Range 26 East, Putnam County, Florida, more particularly described as follows:

Beginning at the Southwest corner of said Section 3 and

- (1) Run thence Easterly, along the South line of said Section 3, a distance of 745.0 feet to the Southwest corner of the lands described in O.R. Book 514, page 6;
- (2) Thence run Northerly, along the West line of said lands, a distance of 435.0 feet to the Northwest corner of said lands;
- (3) Thence run Easterly, along the North line of said lands, a distance of 200.0 feet to intersect with the Westerly line of lands described in that Ordinance recorded in O.R. Book 402, page 1877;
- (4) Thence run Northerly, along the Westerly line of said lands, a distance of 880.0 feet, more or less, to intersect with call #5 of that certain Boundary Line Agreement described in O.R. Book 183, page 177;

- (5) Thence run Westerly, along call #5 of said Boundary Line Agreement, a distance of 185.0 feet, more or less, to the Westerly end of call #5 of said Boundary Line Agreement;
- (6) Thence run S 58° 44' 35" W, along call #6 of said Boundary Line Agreement, a distance of 933.36 feet to the Southerly end of call #7 of said Boundary Line Agreement;
- (7) Thence run N 33° 05' 55" W, along call #8 of said Boundary Line Agreement, a distance of 295.0 feet, more or less, to intersect the West line of the East 200.32 feet of the SE ¼ of the SE ¼ of said Section 4;
- (8) Thence run Southerly, along the West line of the East 200.32 feet of the SE ¼ of the SE ¼ of said Section 4, a distance of 1095.0 feet, more or less, to the South line of said Section 4;
- (9) Thence run Easterly, along the South line of said Section 4, a distance of 200.32 feet to the point of beginning and to close.

All references are according to the public records of Putnam County, Florida:

Parcel 2 (11 Co.)

A part of the South ½ of the SW ¼ of Section 3 and the NE ¼ of the NW ¼ of Section 10, all in Township 10 South, Range 26 East, Putnam County, Florida, more particularly described as follows:

Commence at the intersection of a Southerly projection of the Easterly line of Kay Larkin Road as described in O.R. Book 350, page 1234, and the Northerly line of St. Johns Avenue as described in Parcel #2 of the lands described in O.R. Book 350, page 1819. Thence run Easterly, along the Northerly line of Parcel #2 of said lands described in O.R. Book 350, page 1819, a distance of 700.00 feet to the Southeast corner of lands described in that Ordinance recorded in O.R. Book 586, page 661 and the point of beginning.

- (1) Thence run Northerly, along the East line of said lands described in O.R. Book 586, page 661, a distance of 680.0 feet to the Northeast corner of said lands;

- (2) Thence run Westerly, along the North line of said lands described in O.R. Book 586, page 661, a distance of 400.0 feet to intersect the East line of lands described in that Ordinance recorded in O.R. Book 402, page 1877;
- (3) Thence run Northerly, along the East line of said lands described in O.R. Book 402, page 1877, a distance of 730.0 feet, more or less, to intersect with call #5 of that certain Boundary Line Agreement recorded in O.R. Book 183, page 177;
- (4) Thence run Easterly, along call #5 of said Boundary Line Agreement, a distance of 570.0 feet, more or less, to the Easterly end of call #5 of said Boundary Line Agreement;
- (5) Thence run S 14° 00' 20" E, along call #4 of said Boundary Line Agreement, a distance of 113.27 feet to the Southerly end of said call #4;
- (6) Thence run Westerly, parallel with the South line of the SW ¼ of said Section 3, a distance of 50.0 feet;
- (7) Thence run Southerly, parallel with the East line of the SE ¼ of the SW ¼ of said Section 3, a distance of 224.46 feet, more or less, to the South line of said SE ¼ of SW ¼;
- (8) Thence continue Southerly, along the same course, to the Northerly line of St. Johns Avenue as described in Parcel #2 of the lands described in O.R. Book 350, page 1819;
- (9) Thence run Westerly, along the Northerly line of said St. Johns Avenue, a distance of 380.0 feet, more or less, to the point of beginning and to close.

All references are according to the public records of Putnam County, Florida.

Parcel 3 (R4)

A part of the South $\frac{1}{2}$ of the West $\frac{3}{4}$ of Section 3 and the North $\frac{1}{2}$ of Section 10, all in Township 10 South, Range 26 East, Putnam County, Florida, more particularly described as follows:

Beginning at the Southwesterly end of call #3 of that certain Boundary Line Agreement recorded in O.R. Book 183, page 177 and:

- (1) Run thence Westerly, parallel with the South line of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section 3, a distance of 50.0 feet;
- (2) Thence run Southerly, parallel with the East line of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section 3, a distance of 224.46 feet, more or less, to the South line of said SE $\frac{1}{4}$ of SW $\frac{1}{4}$;
- (3) Thence continue Southerly, along the same course, to the Northerly line of St. Johns Avenue as described in Parcel #2 of the lands described in O.R. Book 350, page 1819. Return to the point of beginning; and
- (4) Run thence N 75° 24' 10" E, along call #3 of said Boundary Line Agreement recorded in O.R. Book 183, page 177, a distance of 720.40 feet to the Northerly end of said call #3;
- (5) Thence run N 13° 27' 50" E, along call #2 of said Boundary Line Agreement a distance of 72.60 feet;
- (6) Thence run Easterly, perpendicular to the West line of the Easterly 816.0 feet of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of said Section 3, a distance of 14.83 feet to the Northwest corner of the lands described in O.R. Book 166, page 489;
- (7) Thence run Southerly, along the Westerly line of the Easterly 816.0 feet of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of said Section 3, a distance of 446.43 feet to the Northerly right of way of the Seaboard Coast Line Railroad;
- (8) Thence continue Southerly, along the Easterly line of the lands described in O.R. Book 539, page 44, a distance of 100.0 feet

to the Northerly line of St. Johns Avenue as described in Parcel #2 of the lands described in O.R. Book 350, page 1819;

- (9) Thence run Westerly, along the Northerly line of said St. Johns Avenue, a distance of 784.0 feet, more or less, to the Southerly end of call (3) and to close.

All references are according to the public records of Putnam County, Florida.

Ord. No. 93-2, 2-11-1993, and Ord. No. 93-3, 3-11-1993

Lots 4, 5, 6, 7, 8 and 9, Block D, Highlawn Subdivision, as per Map Book 2, Page 49, public records of Putnam County, Florida.

Ord. No. 93-26, 10-28-1993

A tract of land situated in the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 2 and in the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 11, Township 10 South, Range 26 East, being more particularly described as follows:

Commencing at the Southeast corner of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 2, Township 10 South, Range 26 East and run thence Westerly along the South line of said SW $\frac{1}{4}$ of the SE $\frac{1}{4}$, a distance of 275.0 feet to a concrete monument and the point of beginning of this description. From a point of beginning (1) run thence Northerly parallel with the East line of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 2, a distance of 173.97 feet to a concrete monument on the Southerly right-of-way of the Seaboard Coast Line Railroad (formerly Atlantic Coast Line Railroad). Return to the point of beginning, and (2) run thence Southerly, on a Southerly projection of call (1), a distance of 8.27 feet to a concrete monument on the Northerly right-of-way of St. Johns Avenue (Lemon Street Extension). (3) Thence Easterly, along said Northerly right-of-way, a distance of 115.26 feet to a concrete monument. (4) Thence Northerly, parallel with the East line of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 2 and at a distance of 160.0 feet Westerly therefrom, a distance of 220.97 feet to a concrete monument set on the Southerly right-of-way of the Seaboard Coast Line Railroad. (5) Thence

Southwesterly, along said Southerly right-of-way, a distance of 124.02 feet, more or less, to the Northerly end of call (1) and to close.

Ord. No. 93-27, 10-28-1993

All that property lying North of the following described line, to-wit:

Commencing at the SW corner of Section 1, Township 10 South, Range 26 East, as established by John L. Turner, surveyor, in survey dated January 8, 1970, and run thence Northerly, along West line of said Section; a distance of 1327.04 feet to the SW corner of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 1, being the SW corner of Simkin's Subdivision of the Sam Wiley Homestead, continue Northerly, along the West line of Section 1 and the West line of J.J. Simkin's Subdivision, a distance of 193.01 feet to a concrete monument, known as an S.H. Fortune monument, which said point is 1134.03 feet South of the NW corner of the SW $\frac{1}{4}$ of Section 1, as established by said Turner survey, being the point of beginning of this description. From point of beginning (1) run Easterly, on an angle of 88° 59' 40", as measured northeasterly from the West line of Section 1, a distance of 85.02 feet (if extended in the same course a further distance of 30 feet from this point said line would intercept a second S.H. Fortune concrete monument) to intersect with a Southerly projection of the East line of lands described in Deed Book 242, page 538, of said public records at a distance of 9.79 feet Southerly of the SE corner of said lands, as located in said Turner survey, and the termination of this description.

Ord. No. 94-15, 4-28-1994

Situated in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 11, Township 10 South, Range 26 East and being a portion of that certain tract of land deeded by J.C. Calhoun to Paul H. Mast and Ada B. Mast, his wife, by deed dated November 3, 1945 and recorded in Deed Book 157 at Page 286 of the public records of Putnam County, Florida, said portion of land being more particularly described as follows:

From the quarter section corner on the Easterly boundary of said Section 11, run North 1 degree 01 minutes West, along the Easterly boundary of Section 11, a distance of 696.0 feet; thence

run South 89 degrees 09 minutes West, a distance of 38.0 feet to a concrete marker and the point of beginning of the tract of land herein described; thence from said concrete marker as the point of beginning of the tract of land herein described, run South 89 degrees 09 minutes West, along the Southerly boundary of said tract of land described in Deed Book 157 at Page 286, a distance of 737.5 feet to a concrete marker; thence run North 1 degree 01 minutes West, parallel with the Easterly boundary of said Section 11, a distance of 550.0 feet to a concrete marker; thence run North 89 degrees 09 minutes East, a distance of 550.0 feet to a concrete marker; thence run South 1 degree 01 minutes East, a distance of 235.0 feet to a concrete marker; thence run North 89 degrees 09 minutes East, a distance of 187.5 feet to a concrete marker set 38.0 feet Westerly from the Easterly boundary of Section 11; thence run South 1 degree 01 minutes East, a distance of 315.0 feet to the point of beginning. EXCEPT those certain lands conveyed to the Florida Sanitarium and Benevolent Association, a non-profit corporation, as described in Official Records Book 1, Page 36 of the public records of Putnam County, Florida.

Ord. No. 94-31, 12-8-1994

Schedule A

Parcel No. 1

(Official Records Book 344, Page 1606)

That part of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 11, Township 10 South, Range 26 East, described as follows:

Commence at the NE corner of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 11 Township 10 South, Range 26 East, and thence run South 01° 06' 15" East along the East line of the said quarter section a distance of 837.33 feet to a concrete monument and the Point of Beginning; (1) Thence run South 01° 06' 15" East a distance of 165.87 feet to a concrete monument; (2) thence run South 89° 00' 45" West a distance of 228.03 feet to a concrete monument; (3) thence run North 01° 06' 15" West a distance of 165.87 feet to a concrete monument; (4) thence run North 89° 00' 45" East a distance of 228.03 feet to the Point of Beginning, to close.

Excepting therefrom so much there of as lies within road rights of way.

Parcel No. 1 (Per Surveyor)

Part of the Northwest Quarter of the Northwest Quarter of Section 11, Township 10 South, Range 26 East, being those same lands as described in Official Records Book 344, Page 1606 of the Public Records of Putnam County, Florida, being more particularly described as follows:

Commence at the Northeast corner of the Northwest Quarter of the Northwest Quarter of Section 11, Township 10 South, Range 26 East; thence run South 01° 06' 15" East, along the East line of said Northwest Quarter of the Northwest Quarter, a distance of 837.33 feet to the Southeast corner of lands as described in Official Records Book 227, Page 525 of said Putnam County Public Records, and the Point of Beginning of the herein described parcel; thence continue South 01° 06' 15" East, along the East line of said Northwest Quarter of the Northwest Quarter, a distance of 86.64 feet to the Westerly right-of-way line of State Road No. 19 (a 100 foot wide right-of-way as now established); thence South 16° 44' 24" West, along said Westerly right-of-way line, a distance of 83.18 feet; thence South 89° 00' 45" West, a distance of 202.54 feet; thence North 01° 06' 15" West, parallel with said East line of the Northwest Quarter of the Northwest Quarter of Section 11, a distance of 165.87 feet to the Southwest corner of said lands as described in Official Records Book 227, Page 525 of said Putnam County Public Records; thence North 89° 00' 45" East, along the South line of said lands, a distance of 228.03 feet to the Point of Beginning.

Ord. No. 95-7, 3-23-1995

Schedule A

A part of the West 1/2 of the SE 1/4 of the SE 1/4 of Section 2, Township 10 South, Range 26 East and more particularly described as follows:

Beginning at a point 430 feet West of the Southeast corner of the West 1/2 of the SE 1/4 of the SE 1/4 of Section 2, Township 10 South, Range 26 East, and running thence West 100 feet; thence North to the South line of the right-of-way of the

Atlantic Coast Line Railway Company; thence Easterly, along said right-of-way line, to a point due North of the place of beginning; thence South to the place of beginning.

Excepting therefrom that part conveyed to the State of Florida for road purposes and recorded in O.R. Book 37, Page 176 of the public records of Putnam County, Florida.

Property appraiser's Parcel No. 02-10-26-0000-0830-0000

Ord. No. 95-8, 5-16-1995

Schedule A

State Road #19:

All that part that lies within the right-of-way of State Road #19, Southerly from the intersection with the centerline of State Road #15 (U.S. Highway #17), through the J.B. Entralgo Grant (Section 37, Township 9 South, Range 26 East) and through Section 2 to the South line of the NW 1/4 of the SW 1/4 of Section 11, Township 10 South, Range 26 East.

Together with that part lying within the right-of-way of turnouts at their intersections with the rights-of-way of State Road #15 (U.S. Highway #17), State Road #100 (Reid Street), St. Johns Avenue and State Road #20 (Crill Avenue).

St. Johns Avenue:

All that part that lies within the right-of-way of St. Johns Avenue, Westerly from the intersection with the centerline of Palm Avenue through Sections 2 and 11, Township 10 South, Range 26 East to the West right-of-way of Zeagle Drive as described in Tract #1 of lands described in O.R. Book 350, page 1819 of the public records of Putnam County, Florida.

Also, all that part that lies within the right-of-way of St. Johns Avenue, Easterly from the intersection with the centerline of Palm Avenue through Sections 1 and 12, Township 10 South, Range 26 East to the West right-of-way of Williams Street (present City limits of the City of Palatka).

Palm Avenue:

All that part that lies within the right-of-way of Palm Avenue, Northerly from the intersection with the centerline of Crill Avenue (State Road #20) through Sections 11, 12, 1 and 2, Township 10 South, Range 26 East to the centerline of State Road #100 (Reid Street).

Together with that part lying within the right-of-way of turnouts at their intersection with the right-of-way of St. Johns Avenue.

Moody Road:

All that part that lies within the right-of-way of Moody Road, Northerly from the intersection with the centerline of Stillwell Avenue through Section 2, Township 10 South, Range 26 East to the centerline of State Road #100 (Reid Street).

Ord. No. 95-15, 9-14-1995

Schedule A

A tract of land situated in the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 1, Township 10 South, Range 26 East, being a part of lands described in O.R. Book 39, Page 281, of the public records of Putnam County, Florida, and being more particularly described as follows:

Commencing at the intersection of the South line of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of said Section 1 and the Easterly right-of-way of State Road #15 and run thence Northerly, along said Easterly right-of-way, a distance of 233.91 feet to a concrete monument and the point of beginning of this description. From point of beginning (1) continue Northerly, along said Easterly right-of-way, a distance of 100.0 feet to a concrete monument set on the Southerly right-of-way of a 50.0 ft. County Road, described in O.R. Book 39, page 286 of said public records. (2) Thence run Easterly, along said Southerly right-of-way, a distance of 175.0 feet to a concrete monument. (3) Thence run Southerly, parallel with the Easterly right-of-way of State Road #15, a distance of 100.0 feet to a concrete monument. (4) Thence run Westerly, parallel the Southerly right-of-way of said 50.0 ft. County Road, a distance of 175.0 feet to the point of beginning and to close.

Ord. No. 96-6, 3-28-1996

Lots 1, 2, 9 and 10, Block 15, Ridgedale Subdivision, according to the plat thereof recorded in Map Book 3, Page 164, of the public records of Putnam County, Florida.

Ord. No. 96-14, 5-22-1996

Lot 4, Block 3, J.W. Glisson Subdivision according to plat thereof recorded in Map Book 2, Page 12 of the public records of Putnam County, Florida.

Together with that portion of the platted road (40 ft. wide and 170 ft. long) lying adjacent to and West of said Lot 4, as vacated by Putnam County Resolution #96-28.

Ord. No. 96-22, 9-12-1996

All of Block "B" of Subdivision known as "Davis Park," a subdivision of the SW $\frac{1}{4}$ of SE $\frac{1}{4}$, SE $\frac{1}{4}$ of SW $\frac{1}{4}$ and a part of NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 10, Township 10 South, Range 26 East, according to plat thereof recorded in Plat Book 3, pages 58 and 59 in the office of the Clerk of the Circuit Court of Putnam County, Florida. Excepting therefrom those lands conveyed to the Board of Bond Trustees by Deed dated February 16, 1926 and recorded in Deed Book 102, page 561, public records of Putnam County, Florida.

Ord. No. 96-30, 10-10-1996

All of Lots 4, 5, 6, 12, 13, 14, 15 and 16, and the South $\frac{1}{2}$ of Lot 17, Block B, Clarke and Browning Subdivision, according to Plat thereof as recorded in Map Book 2 page 27, of the public records of Putnam County, Florida.

Ord. No. 96-31, 10-10-1996

The North 325.6 feet of the South 651.2 feet of Lot 15 of Stinson and Williams Subdivision of part of Section 37 (J.B. Entralgo Grant), Township 9 South, Range 26 East, according to Map recorded in the office of the Clerk of the Circuit Court for Putnam County, Florida, in Book of Maps #2, as page 39, of the public records of Putnam County, Florida. Excepting, however, that part thereof as conveyed to the Board of Bond Trustees of Putnam County, Florida, for State

Road purposes as per Deed Book 127, page 412, and Deed Book 127, page 414, records of Putnam County, Florida, also and excepting therefrom that part conveyed to Atlantic Coast Line Railroad Company, a corporation, by Warranty Deed dated February 7, 1963, and recorded in Deed Book 220, page 300, public records of Putnam County, Florida, and also, excepting therefrom that part thereof taken for right of way purposes by the State of Florida as described in that order dated January 10, 1978 and recorded in O.R. Book 355, page 1048 of the public records of Putnam County, Florida.

Ord. No. 97-1, 1-9-1997

Lots 3 and 4 of Block "A" in A.W. Brooks' Subdivision of Lot Five in Block 3 of Husson's Addition to Palatka, as per map thereof recorded in Map Book 2, page 37 in the office of the Clerk of the Circuit Court of Putnam County, Florida.

Ord. No. 97-6, 1-23-1997

Schedule A

A tract of land situated in the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 2 and in the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 11, Township 10 South, Range 26 East, being more particularly described as follows:

Commencing at the Southeast corner of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 2, Township 10 South, Range 26 East, and run thence Westerly, along the south line of said SW $\frac{1}{4}$ of the SE $\frac{1}{4}$, a distance of 275.0 feet to a concrete monument and the point of beginning of this description. From point of beginning (1) run thence Northerly, parallel with the East line of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 2, a distance of 173.97 feet to a concrete monument on the Southerly right-of-way of the Seaboard Coast Line Railroad (formerly Atlantic Coast Line Railroad). Return to the point of beginning and (2) run thence Southerly, on a Southerly projection of call (1) a distance of 8.27 feet to a concrete monument on the Northerly right-of-way of St. Johns Avenue (Lemon Street Extension). (3) Thence Westerly along said Northerly right-of-way, 317.5 feet, more or less, to intersect with the Westerly line of lands described in O.R. Book 57, page 63 of the public records of

Putnam County, Florida. (4) Thence Northerly, along said Westerly line and along the Easterly line of lands described in O.R. Book 56, page 696 to the Southerly right-of-way of the Seaboard Coast Line Railroad. (5) Thence northeasterly along said Southerly right-of-way to the Northerly end of call (1) and to close.

Subject to Easements described in Deed Book 238, page 264 and O.R. Book 120, page 677 of the public records of Putnam County, Florida.

Ord. No. 97-13, 4-10-1997

Part of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 11, Township 10 South, Range 26 East, and being more particularly described as follows:

Commencing at the intersection of the West line of said NW $\frac{1}{4}$ of SW $\frac{1}{4}$ with the Southerly R/W line of State Road No. 20, run thence S 1° 01' 20" along said West line 151.19 feet to the point of beginning; thence (1) run N 89° 30' 25" E 343.42 feet, thence (2) S 0° 52' 05" W 140.0 feet, thence (3) N 88° 29' 39" W 344.02 feet to the West line of said NW $\frac{1}{4}$ of SW $\frac{1}{4}$, thence (4) run N 1° 01' 20" E along said West line 137.0 feet to the point of beginning.

Excepting therefrom that part lying in Moody Road.

Ord. No. 97-16, 4-10-1997

Lot 15 of a subdivision of part of the East one-half of Section 2, Township 10, Range 26 East, by Captain S.H. Fortune, Surveyor, dated November 6, 1948, and recorded in Deed Book 184, Page 452, Public Records of Putnam County, Florida.

Ord. No. 98-1, 1-18-1998

All of Lots 4 and 5, the Westerly 10 feet of Lot 3, and the Westerly 117 feet of Lots 6 and 7, Block "A", DAVIS PARK SUBDIVISION, according to plat thereof recorded in Map Book 3, pages 58 and 59 of the public records of Putnam County, Florida. Excepting therefrom that portion lying within the right-of-way of State Road #20 as per Deed Book 102, page 561 of said public records. Together with that portion of Fraternal Avenue duly abandoned by resolution recorded in O.R. Book

527, page 1539 of the public records of Putnam County, Florida, which would revert to the above described lands by operation of law.

Ord. No. 98-10, 8-25-1998

All of Lot 1 of Arden Heights Subdivision according to plat thereof recorded in Map Book 5, page 19, public records of Putnam County, Florida.

Ord. No. 98-21, 9-24-1998

Beginning at a point on the Southerly edge of the right of way of State Road 100 as described in that deed recorded in Deed Book 231, page 6, where said road intersects the Easterly edge of a dirt road known as "Discontinued Second Street," running thence due South 413½ feet to the Northwest corner of the lands described in Official Records Book 62, page 635; thence run due East 200 feet to the Westerly lines of those lands described in Deed Book 234, page 232; thence Northerly along the Westerly line of those lands described in Deed Book 234, page 232 and the Westerly line of those lands described in Deed Book 233, page 583 to the Southerly line of the right of way of State Road 100 as the same existed prior to 1966, thence Westerly along the right of way of State Road 100 to the point of beginning. EXCEPT those lands described in Final Judgment in the case of State Road Department vs. Louise Davis, et al. in relation to Parcel SRD-116, recorded in Official Records Book 22, page 166; EXCEPT those lands described in Deed Book 222, page 409 to the Board of Bond Trustees.

Ord. No. 98-24, 9-24-98

The South 300 feet of the following described property:

Commencing at the Southwest corner of SE ¼ of NW ¼ of Section 11, Township 10 South, Range 26 East, thence East along the quarter section line 220 feet (3.335 chains) for point of beginning of this description; (1) thence North 990 feet (15 chains); (2) thence East 220 feet (3.335 chains); (3) thence South 990 feet (15 chains); (4) thence West 220 feet (3.335 chains) to the point of beginning and to close of this description. LESS AND

EXCEPT those land described in Official Records Book 652, page 207 of the Public Records of Putnam County, Florida.

Ord. No. 99-1, 1-28-99

Parcel #1

Part of the Entralgo Grant, Section 37, Township 9 South, Range 26 East, and being more particularly described as follows:

Begin at the Southeast corner of Lot 16 of the Stinson and Williams Subdivision in Section 37, Township 9 South, Range 26 East; thence run Westerly along the South line of Lot 16, 348 feet to the Southwest corner thereof; thence run Northerly along the Westerly line of Lot 16, 235 feet; thence run Easterly and parallel with the South line of Lot 16 to the Westerly line of the Atlantic Coast Line Railroad right of way; thence run Southerly along said West lined to the point of beginning and to close.

Parcel #2

The North fifty (50) feet of Lot 15 in Stinson and Williams Subdivision of a part of Section 37, J.B. Entralgo Grant, Township 9 south Range 26 East, according to plat thereof recorded in Map Book 2, page 39 of the public records of Putnam County, Florida.

EXCEPTING THEREFROM those portions conveyed to Board of Bond Trustees of Putnam County, Florida for Right-of-Way for Public Highways as shown in Deed Book 127, page 412 and Deed Book 127, page 46 and also that portion taken for Right-of-Way by Division of Administration, State of Florida Department of Transportation as shown in Order of Taking and being recorded in O.R. Book 347, page 851, all of the above references being in the public records of Putnam County, Florida.

Ord. No. 99-10, 7-29-1999

All that part of the right-of-way of State Road No. 19 that lies within the SW ¼ of the SW ¼ of Section 11, Township 10 South, Range 26 East. Also, all that part of the right-of-way of State

Road No. 19 that lies within the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 10, Township 10 South, Range 26 East.

Together with a tract of land situated in the E $\frac{1}{2}$ of the SE $\frac{1}{4}$ of Section 10, Township 10 South, Range 26 East, being more particularly described as follows:

Commencing at the Northeast corner of the SE $\frac{1}{4}$ of Section 10, Township 10 South, Range 26 East, Putnam County, Florida, thence N 89°52'10" W along the North boundary of said SE $\frac{1}{4}$ a distance of 1336.17 feet to the Northwest corner of the East $\frac{1}{2}$ of the SE $\frac{1}{4}$ of said Section 10; thence S 00°13'23" W along the West boundary of said East $\frac{1}{2}$ of the SE $\frac{1}{4}$ a distance of 663.06 feet to the Northwest corner of the South $\frac{1}{2}$ of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of said Section 10 and the point of beginning; thence S 89°49'05" E along the North boundary of said South $\frac{1}{2}$ of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ a distance of 1089.19 feet to the Northwest corner of those lands as described in Official Records Book 190, Page 406, Public Records of Putnam County, Florida; thence S 00°11'38" W along the West boundary of said lands 260.10 feet to the Southwest corner of said lands; thence S 89°50'19" E along the South boundary of said lands 109.98 feet to the Northwest corner of those lands as described in Official Records Book 217, Page 141, Public Records of Putnam County, Florida; thence S 00°12'37" W along the West boundary of said lands 129.83 feet to the Southwest corner of said lands; thence S 89°44'31" E along the South boundary of said lands 100.09 feet to the Southeast corner of said lands, said point also being on the West right-of-way line of Moody Road; thence S 00°08'03" E along said right-of-way line 359.99 feet; thence continue along said right-of-way line S 00°00'00" W 57.27 feet to the point of curvature of a right-of-way curve concave to the Northwest and having a radius of 100.00 feet; thence Southwesterly along and with the arc of said right-of-way curve a central angle of 46°12'52", an arc distance of 80.66 feet and subtended by a chord bearing and distance of S 23°06'26" W 78.49 feet to the point of compound curvature of a curve concave to the Northwest and having a radius of 2764.93 feet, said point also being on the westerly right-of-way line of State Road No. 19 (200 feet wide); thence

Southwesterly along and with the arc of said right-of-way curve through a central angle of 05°27'43", an arc distance of 263.57 feet, and subtended by a chord bearing and distance of S 48°56'43" W 263.47 feet to the point of tangency; thence continue along said right-of-way line S 51°40'34" W 170.36 feet; thence departing from said right-of-way line N 38°19'26" W 90.76 feet; thence N 89°49'05" W 883.32 feet to an intersection with the West boundary of the East $\frac{1}{2}$ of the SE $\frac{1}{4}$; thence N 00°13'01" E along said West boundary 425.13 feet to the Northwest corner of said North $\frac{1}{2}$ of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$, said point also being the Southwest corner of aforesaid South $\frac{1}{2}$ of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$; thence N 00°12'18" E along said West boundary of the East $\frac{1}{2}$ of the SE $\frac{1}{4}$ a distance of 19.97 feet to the Southwest corner of those lands as described in Official Records Book 744, Page 108, Public Records of Putnam County, Florida; thence S 89°46'41" E along the South boundary of said lands 49.89 feet to the Southeast corner of said lands; thence N 00°16'37" E along the East boundary of said lands 49.98 feet to the Northeast corner of said lands; thence N 89°59'34" W along the North boundary of said lands 49.95 feet to the Northwest corner of said lands, said point also being on the aforesaid West boundary of the East $\frac{1}{2}$ of the SE $\frac{1}{4}$; thence N 00°12'18" E along said West boundary 593.39 feet to the point of beginning and to close.

Subject to a 20 foot easement as described in Official Records Book 592, Page 1497, Public Records of Putnam County, Florida.

Containing 30.278 acres more or less.

Ord. No. 99-16, 9-23-1999

That part of the Easterly 30.00 feet of Lots 31, 32, 33, 34 and 35, College Park Subdivision as recorded in Map Book 4, page 147 lying northerly of the Westerly projection of the Southerly line of the lands described in Official Records Book 510, page 1283, all of the public records of Putnam County, Florida, said 30.00 feet being measured at right angles to the Easterly line of said Lots 31, 32, 33, 34 and 35.

Ord. No. 99-19, 9-23-1999

Lots 2 and 3 of Block "B", Clark and Browning Subdivision, Palatka, Putnam County, Florida.

Ord. No. 99-22, 9-23-1999

Parcel No. 01-10-26-0000-0410-0000

Part of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$, Section 1, Township 10 South, Range 26 East, containing .17 acres, more or less, Book 132, page 310 of the Public Records of Putnam County, Florida.

And:

Parcel No. 01-10-26-0000-0320-0000

Beginning at the NE corner of the S $\frac{1}{2}$ of the NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 1, Township 10 south, Range 26 east and running West 2 chains to a point for a true beginning corner of this conveyance, from thence West 4.88 chains, thence South to the Public road leading from Palatka to Sauble and Rice Creek, thence Southeasterly along said road to a lightwood post standing 2 chains West of Quarter-section line, thence Northerly to place of real beginning, containing 3 acres, more or less, except a tract in the SE corner thereof 75 feet North and South by 100 feet East and West, as per deed recorded in Deed Book 132, page 310 of the Public Records of Putnam County, Florida.

And:

Parcel No. 00-00-00-3150-0010-0010

Lots 1 and 2 of Block 1 of GLISSON & WELLS' SUBDIVISION of the S $\frac{1}{2}$ of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 1, Township 10 South, Range 26 East, as recorded in Map Book 1, page 138 of the Public Records of Putnam County, Florida.

Lot Three (3) in Block One (1) of Glisson & Wells' Subdivision of the S $\frac{1}{2}$ of NW $\frac{1}{4}$ of NE $\frac{1}{4}$ (less 3 acres to Hicks) in Section 1, Township 10 South, Range 26 East, Putnam County, Florida.

And:

Parcel No. 00-00-00-3150-0080-0030

Lots 3 and 4 of Block 8 of GLISSON & WELLS' SUBDIVISION of the S $\frac{1}{2}$ of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 1, Township 10 South, Range 26 East, as per map thereof recorded in Map Book 1, page 138 of the Public Records of Putnam County, Florida.

And:

Parcel No. 01-10-26-3150-0010-0040

Lot Four (4) of Block One (1) of GLISSON & WELLS' SUBDIVISION of the S $\frac{1}{2}$ of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 1, Township 10 South, Range 26 East, as per map thereof recorded in Map Book 1, page 138 of the Public Records of Putnam County, Florida.

Ord. No. 00-1, 1-13-2000

A parcel of land, situate in the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 10, Township 10 South, Range 26 East, Putnam County, Florida, being a part of lands described in O.R. Book 66, Page 140, and O.R. Book 233, Page 165 of the public records of Putnam County, Florida and more particularly described as follows:

Begin at the Northwest corner of said NW $\frac{1}{4}$ of SW $\frac{1}{4}$ and (1) run East, along the North line of said NW $\frac{1}{4}$ of SW $\frac{1}{4}$ for a distance of 165 feet to the Northwest corner of lands described in O.R. Book 506, page 308 of said public records. (2) Thence run South 6°06'12" East, along the West line of said lands described in O.R. Book 506, page 308 for a distance of 300 feet, more or less, to the Southwest corner of said lands. (3) Thence run South 89°00'04" West, along a Westerly projection of the South line of said lands described in O.R. Book 506, page 308 for a distance of 190 feet, more or less, to the West line of said NW $\frac{1}{4}$ of SW $\frac{1}{4}$. (4) Thence run North, along the West line of said NW $\frac{1}{4}$ of SW $\frac{1}{4}$, a distance of 300 feet, more or less, to the point of beginning and to close.

Ord. No. 00-28, 12-7-2000

The West $\frac{1}{2}$ of the following described Parcel #1: The South $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 10, Township 10 South, Range 26 East, Putnam County, Florida, Less and Except Official Records Book 536, page 736, and Less and Except that part of closed Seventh Street as vacated by Resolution No. 98-57, and recorded in Official Records Book 763, page 1745, all being a part of McLaurys Subdivision (West Palatka), as recorded in Miscellaneous Map Book 1, page 1 of the public records of Putnam County, Florida. Less and Except Streets as shown on said subdivision.

AND

The West $\frac{1}{2}$ of the following described Parcel #2:

TOGETHER WITH that part of Closed Seventh Street as vacated by Resolution No. 99-30, and recorded in Official Records Book 791, page 1983 of the public records of Putnam County, Florida.

RESERVING unto the Grantor an easement for ingress and egress over the North ten (10) feet.

Ord. No. 01-01, 1-11-2001

The South $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 10, Township 10 South, Range 26 East, Putnam County, Florida, Less and Except Official Records Book 536, page 736, and Less and Except that part of closed Seventh Street as vacated by Resolution No. 98-57, and recorded in Official Records Book 763, page 1745, all being a part of McLaurys Subdivision, (West Palatka) as recorded in Miscellaneous Map Book 1, page 1 of the public records of Putnam County, Florida. (Less and Except streets as shown on said Subdivision).

Together with that part of Closed Seventh Street as vacated by Resolution No. 99-30, and recorded in Official Records Book 791, page 1983 of the public records of Putnam County, Florida.

Ord. No. 01-04, 1-11-2001

A Part of Section 37, Township 9 South, Range 26 East, Putnam County, Florida also being a part of revised map of Stinwell Suburban Farms, as recorded in Map Book 2, page 39 of the public records of said county, being more particularly described as follows:

For a Point of Beginning commence at the Northwesterly corner of the lands described in Official Records Book 584, Page 301 of said public records, said point being on the Easterly right of way line of Comfort Road, thence North 11 degrees 57 minutes 30 seconds East, along said Easterly Right-of-Way line of Comfort Road, a distance of 248.01 feet to the Point of curvature of a curve concave Westerly and having a radius of 1179.28 feet; thence Northerly along the arc of said curve, a chord bearing of North 11 degrees 42 minutes 56 seconds East and a chord distance of

10.00 feet to a point 258.00 feet Northerly of as measured at right angles to the Northerly line of said lands described in Official Records Book 584, Page 301, thence South 78 degrees 02 minutes 30 seconds East, parallel with said Northerly line of the lands described in Official Records Book 584, page 301, a distance of 553.09 feet; thence South 18 degrees 28 minutes 41 seconds West, a distance of 259.68 feet to the easterly projection of said northerly line of the lands described in official records Book 584, Page 301; thence North 78 degrees 02 minutes 30 seconds West, along said Easterly projection and said Northerly line of the lands described in Official Records Book 584, page 301, a distance of 523.56 feet to the Point of Beginning.

Together with an easement for the purpose of maintenance and installation of utility services over and across a strip of land 7.5 feet Northerly of and adjacent to the Northerly line of the above described parcel of land. Intending hereby to terminate the Easterly end of said easement along a Northerly projection of the Easterly line of the above described parcel and to terminate the Westerly end of said easement at the Easterly right of way of Comfort Road.

Subject to an easement for the purpose of maintenance and installation of utility services over and across the Northerly 7.5 feet of the above described parcel of land as set out in Official Records Book 722, page 1779 et seq. of the public records of Putnam County, Florida.

Ord. No. 01-09, 3-22-2001

All of the East $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 11, Township 10 South, Range 26 East, excepting that portion of the said East $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 11, Township 10 South, Range 26 East lying South of the Right-of-Way of the Ocklawaha Valley Railroad, formerly the Ocala Northern Railroad Company, said Right-of-Way being 100 feet wide across said property. Also excepting therefrom those parcels of land described in: Official Records Book 263, Pages 302 and 303; Official Records Book 292, Pages 605 and 607; Official Records Book 353, Page 1530; and Official Records Book 410, Page 959, of the Official Records of Putnam County, Florida.

Ord. No. 01-20, 9-13-2001

The North 180.0 feet of the West 180.0 feet of Government Lot 3, Section 13, Township 10 South, Range 26 East, EXCEPTING THEREFROM the Northerly 30.0 feet and the Westerly 30.0 feet thereof.

Ord. No. 01-24, 9-13-2001

[The following property is hereby vacated, abandoned, renounced, and disclaimed:]

South $\frac{1}{2}$ of Dunham Street located between 13th Street and 15th Street within the City of Palatka as shown on Dick's Map of Palatka, Map Book 2, Page 46, official records of Putnam County, Florida.

Ord. No. 01-25, 9-13-2001

[The following property is hereby vacated, abandoned, renounced, and disclaimed:]

That portion of 14th Street located between Bronson Street and Dunham Street within the City of Palatka as shown on Dick's Map of Palatka, Map Book 2, Page 46 official records of Putnam County, Florida.

Ord. No. 02-06, 9-12-2002

A tract of land situated in Section 4, Township 10 South, Range 26 East, being more particularly described as follows:

Commencing at the Northeast corner of Section 4, Township 10 South, Range 26 East and run thence S $1^{\circ}12'52.5''$ E, along the East line of the NE $\frac{1}{4}$ of Section 4, a distance of 1267.54 feet to a concrete monument set at a distance of 1040.0 feet Northerly, as measured at right angles, from the centerline of runway 9-27 of Kay Larkin Municipal Airport and the point of beginning of this description. From point of beginning (1) run thence S $87^{\circ}17'24''$ W, parallel with said centerline and on a Westerly projection thereof, a distance of 1521.015 feet to a concrete monument set a distance of 1200.0 feet Westerly and 1040.0 feet Northerly, as measured on a Westerly projection and at right angles therefrom, from the Westerly end of the centerline of runway 9-27 of Kay Larkin Municipal Airport. (2) Thence run S

$84^{\circ}06'39.5''$ W, a distance of 3846.255 feet to a railroad spike set in pavement on the West line of the NW $\frac{1}{4}$ of Section 4 at a distance of 825.0 feet Northerly, as measured at right angles, from a Westerly projection of said runway 9-27. Return to the point of beginning and (3) run thence N $87^{\circ}17'24''$ E, parallel with the centerline of said runway, a distance of 10.215 feet to a concrete monument set on an intersection with call #14 of that certain Boundary Line Agreement described in Official Records Book 183, page 177 of the public records of Putnam County, Florida. (4) Thence run S $1^{\circ}51'13''$ E, along call #14 of said Boundary Line Agreement, a distance of 344.18 feet to a concrete monument at the southerly end of call #14. (5) Thence run S $87^{\circ}15'09''$ W, along call #13 of said Boundary Line Agreement, a distance of 664.995 feet to a concrete monument at the Westerly end of call #13. (6) Thence run S $2^{\circ}40'29''$ E, along call #12 of said Boundary Line Agreement, a distance of 1061.71 feet to a "X" cut in concrete at the Southerly end of call #12. (7) Thence run N $87^{\circ}12'30''$ E, along call #11 of said Boundary Line Agreement, a distance of 648.905 feet to a "X" cut in concrete at the Easterly end of call #11. (8) Thence run S $1^{\circ}47'30''$ E, along call #10 of said Boundary Line Agreement, a distance of 386.41 feet to a concrete monument at the most Northerly corner of Parcel #4 of lands described in Official Records Book 759, page 304 of said public records. (9) Thence run S $70^{\circ}41'12''$ W, along call #4 of said lands, a distance of 1008.875 feet to a concrete monument set at a distance of 1040.0 feet Southerly, as measured at right angles, from a Westerly projection of runway 9-27 of Kay Larkin Municipal Airport. (10) Thence run S $87^{\circ}17'24''$ W, parallel with said Westerly projection and at a distance of 1040.0 feet Southerly, as measured perpendicular therefrom, a distance of 536.335 feet to a concrete monument set at a distance of 1200.0 feet Westerly and 1040.0 feet Southerly, as measured on a Westerly projection and at right angles therefrom, from the Westerly end of the centerline of runway 9-27 of Kay Larkin Municipal Airport. (11) Thence run N $89^{\circ}31'51.5''$ W, a distance of 3907.565 feet to a railroad spike set in pavement on the West line of the SW $\frac{1}{4}$ of Section 4 at a distance of 153.13 feet Southerly, as measured along said West line, from the Northwest corner of the SW $\frac{1}{4}$ of said Section

4 and being at a distance of 825.0 feet Southerly, as measured at right angles, from a Westerly projection of the centerline of runway 9-27 of Kay Larkin Municipal Airport. (12) Thence run N 0°35'07" W, along the West line of the SW ¼ and the West line of the NW ¼ of Section 4, a distance of 1651.14 feet to the Westerly end of call (2) and to close.

EXCEPTING THEREFROM Parcel "A" of lands described in Official Records Book 261, page 458 of the public records of Putnam County, Florida and Subject to that part thereof lying within the right-of-way of Francis-Springside paved County Road (County Road #309-C).

Containing 147.616 Acres, more or less, inclusive of right-of-way.

Ord. No. 02-07, 9-12-2002

The East ½ of the SE ¼ of Section 4, Township 10 South, Range 26 East, lying Southerly and Westerly of that certain Boundary line agreement described in Official Records Book 183 at page 177 and Southerly of the Northerly right-of-way of call #4 of that certain Easement to Putnam County, described in Official Records Book 133 at page 127 of the public records of Putnam County, Florida. Together with: The NW ¼ of the SW ¼ of Section 3 and the East ½ of the SE ¼ of Section 4, Township 10 South, Range 26 East, lying Southerly and Westerly of that certain Boundary Line Agreement described in O.R. Book 183, page 177 and Southerly of the Northerly right-of-way of fourth call of that certain Easement to Putnam County, described in O.R. Book 133, page 127 of the public records of Putnam County, Florida, **EXCEPTING THEREFROM** the East 200.32 feet of the SE ¼ of the SE ¼ of Section 4, lying Southerly of that certain Boundary Line Agreement described in O.R. Book 183, page 177. Together with: The North ½ of the SW ¼ of the SE ¼ of Section 4, Township 10 South, Range 26 East. Together with: That part of the South ½ of the NW ¼ of the SE ¼ of Section 4, Township 10 South, Range 26 East, lying Southerly of old fence line running from approximately the most Westerly point of drainage ditch Westerly and Southerly to a point approximately 200 feet Northerly of the SW corner of said NW ¼ of the SE ¼ of

Section 4. Together with: A tract of land situated in the SE ¼ of the NE ¼ and in the NE ¼ of the SE ¼ of Section 4, Township 10 South, Range 26 East, being more particularly described as follows: Beginning at the intersection of the Northerly right of way of fourth call of that certain Easement to Putnam County described in O.R. Book 133, page 127 and Call (10) of that certain Boundary Line Agreement described in O.R. Book 183, page 177 of the public records of Putnam County, Florida and (1) run Northerly, along Call (10) of said Boundary Line Agreement, a distance of 400.0 feet. Return to the point of beginning and (2) run Southwesterly, along the Northerly right of way of fourth call of said Easement to Putnam County described in O.R. Book 133, page 127, a distance of 1480 feet, more or less, to interest with the West line of the NE ¼ of the SE ¼ of Section 4. (3) Thence Northerly, along said West line, a distance of 400.0 feet. (4) Thence Northeasterly, parallel with Call (2), a distance of 1480 feet, more or less, to the Northerly end of call (1) and to close. **TOGETHER WITH** Easement described in O.R. Book 514, page 3 of the public records of Putnam County, Florida. **SUBJECT** to Easement to Putnam County described in O.R. Book 133, page 127 of said public records and **EXCEPTING** any part thereof that may lie within the right of way of the abandoned Seaboard Coast Line Railroad as described in O.R. Book 460, page 1252 of the public records of Putnam County, Florida. Together with: SW ¼ of NE ¼ of SW ¼; N ½ of SW ¼ of SW ¼; SE ¼ of SW ¼ of SW ¼; S ½ of SW ¼ of SE ¼; S ½ of SE ¼ of NE ¼ of SW ¼; SE ¼ of SW ¼; S ½ of NW ¼ of SW ¼, all in Section 4, Township 10 South, Range 26 East. **SUBJECT** TO any portion of the above lying within the right of way of **FRANCIS-SPRINGSIDE PAVED COUNTY ROAD (309-C)** on the Westerly side thereof. Together with: NE ¼ of NW ¼ of NW ¼; NE ¼ of NW ¼; NW ¼ of NE ¼; all in Section 9, Township 10 South, Range 26 East. **EXCEPTING THEREFROM** any portion of the above lying south of that part conveyed from Seaboard System Railroad, Inc., a Virginia Corporation to Board of County of Commissioners of Putnam County Florida as described in O.R. Book 460, page 1252 of the public records of Putnam County, Florida and lying within **PARK AVENUE**. Together with: The SE ¼ of the NW ¼ of the NW ¼,

Section 9, Township 10 South, Range 26 East. Together with: A strip or parcel of Grantor's vacated right of way, varying in width, being a portion of Grantor's former Palatka to Brooksville main track, more particularly described as follows: that portion of vacated right of way in the N $\frac{1}{2}$ of Section 9, Township 10 South, Range 26 East of the public records of Putnam County, Florida.

Ord. No. 02-13, 9-26-2002

Lots 1, 2, and 3 of Block 1 of Underwood Estates subdivision, as recorded in Map Book 6, Page 5 of the Official Records of Putnam County, Florida.

Ord. No. 02-16, 9-26-2002

Lot 26 of Orman Leigh Estates, as recorded in Map Book 4, page 157 of the public records of Putnam County, Florida.

Ord. No. 02-19, 9-26-2002

That portion of the South $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 10, Township 10 South, Range 26 East, lying West of State Road 19, as recorded in Official Records Book 434, Page 508 of the Public Records of Putnam County, Florida.

INCLUDING that part of State Road No. 19, located in the South $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 10, Township 10 South, Range 26 East, taken for State Road right-of-way by Order of Taking, as recorded in Official Records Book 81, Page 275 of the Public Records of Putnam County, Florida.

EXCEPT that part described in Official Records Book 845, Page 465, and subject to that easement as described in Official Records Book 849, Page 445 of the Public Records of Putnam County, Florida.

Ord. No. 02-25, 9-26-2002

[The following property is hereby vacated, abandoned, renounced, and disclaimed:]

That portion of West Main Street located between Pine Street and Williams Street, within the

City of Palatka as shown on the plat of McGregors subdivision, Map Book 2, Page 14 official records of Putnam County, Florida.

Ord. No. 02-26, 9-26-2002

[The following property is hereby vacated, abandoned, renounced, and disclaimed:]

That portion of Halsey Street located between Catherine Street and the Seaboard Coast Line Railroad right-of-way, within the City of Palatka as shown on the plat of McGregors subdivision, Map Book 2, Page 14 official records of Putnam County, Florida.

Ord. No. 03-12, 4-24-2003

Beginning at a point 316 feet West of the Southeast corner of the West $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 2, Township 10 South, Range 26 East, and running thence West 114 feet more or less; thence North to the South line of the right of way of the Atlantic Coast Line Railway Company, thence Easterly along said right of way to a point North of the place of beginning; thence South to the place of beginning, as also described in that instrument found at Book 687, Page 521, Official Records of Putnam County Florida.

Ord. No. 03-13, 7-24-2003

Beginning at a point on the North line of the right-of-way of State Road #20 (a/k/a Crill Avenue) at the point where same is intersected by the Westerly line of Section 11, Township 10 South, Range 26 East, said point also lying on the centerline of Moody Road; thence run East along the North line of said State Road #20 right-of-way, a distance of 180 feet; thence run North and parallel to the West line of said Section, a distance of 295 feet; thence run West and parallel to the South line of said Section, a distance of 180 feet to the Westerly line of said Section; thence run South along the Westerly line of said Section, a distance of 295 feet to the point of beginning and to close.

EXCEPT THEREFROM that part conveyed for right-of-way purposes as described in Deed Book 107, page 390 of the public records of Putnam County, Florida.

ALSO, EXCEPT THEREFROM that part taken for right-of-way purposes as described in the Stipulated Final Judgment recorded in Official Records Book 898, page 204 of the public records of Putnam County, Florida.

Ord. No. 03-24, 11-20-2003

For the Point of Beginning commence at the NW corner of the NE $\frac{1}{4}$ of Section 24, Township 10 South, Range 26 East; thence along the North boundary of Section 24 North 89°02'52" East a distance of 15.00 feet; thence departing from said North boundary South 01°17'58" East a distance of approximately 1420.67 feet to the South line of the CSX Railroad (formerly Seaboard System Railroad) right-of-way; thence North 70°23'14" East along said South right-of-way of the CSX Railroad right-of-way a distance of 530.40 feet to the point of curvature of a curve to the left, said curve being concave northwest having a radius of 2,342 feet; thence northeasterly along the arc of said curve through a central angle of 19°39'39" an arc distance of 803.65 feet, said arc being subtended by a chord bearing of North 60°33'25" East and a distance of 799.72 feet to a point on the East line of the West $\frac{1}{4}$ of the northeast $\frac{1}{4}$ of said Section 24; thence South 01°45'40" East along said East line of the West $\frac{1}{2}$ of said northeast $\frac{1}{4}$ a distance of 1,118.32 feet to the southeast corner of the North $\frac{1}{2}$ of the southwest $\frac{1}{4}$ of the northeast $\frac{1}{4}$ of said Section 24, also being the southwest corner of the parcel described in Official Records Book 557, page 1424; thence North 88°32'48" East and along the South line of Official Records Book 557, page 1424 to the West right-of-way line of Brown's Landing Road; thence southerly and southeasterly along the West right-of-way line of said Brown's Landing Road to a point of intersection with the northwesterly boundary of lands described in Official Records Book 732, page 1447, said point also lying on the North line of the Florida Power and Light right-of-way easement; thence South 46°05'28" West a distance of 1,492.63 feet; thence North 84°43'45" West a distance of 3,374.23 feet; thence South 89°42'27" West a distance of 307.29 feet to intersect the West boundary line of Section 24, Township 10 South, Range 26 East; thence North along said West boundary line to a point of intersection with the

South right-of-way line of the CSX railroad; thence northeasterly along the South line of the CSX railroad right-of-way to a point 45 feet westerly of the westerly boundary of the lands described in Official Records Book 433, page 1949; thence North 01°17'58" West a distance of approximately 1,435 feet, more or less, to a point on the North boundary of said Section 24; thence along said North boundary North 89°02'52" East a distance of 45.00 feet to the Point of Beginning and to close. Containing 260.91± acres, more or less.

Ord. No. 04-11, 5-6-2004

A tract of land lying in and being a part of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 13, Township 10 South, Range 26 East, Putnam County, Florida, and more particularly described as follows:

Commencing at the Southwest corner of the said Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of said Section 13; thence East, 15 feet more or less to a point on the East right-of-way line of Husson Avenue; thence North, 147.27 feet to a point, said point being the point of beginning; thence East, 212.00 feet; thence North, 90.00 feet; thence West 212.00 feet to a point on the East right-of-way line of Husson Avenue; thence South and along the Easterly right-of-way line of said Husson Avenue, 90.00 feet to the point of beginning and to close.

Ord. No. 04-12, 5-6-2004

A tract of land lying in and being a part of the North $\frac{1}{2}$ of Section 2, Township 10 South, Range 26 East, Putnam County, Florida, and more particularly described as follows:

Parcel A

As a point of reference commence at a 4" X 4" concrete monument as per Department of Natural Resources Document Number #0029022 being the West $\frac{1}{4}$ of Section 2, Township 10 South, Range 26 East; run thence North 89°00'11" East along the South line of the North $\frac{1}{2}$ of said Section 2, a distance of 1327.96 feet to the point of beginning of this description; thence North 01°06'21" West, a distance of 988.98 feet; thence South 69°29'23" East, a distance of 348.33 feet; thence North 20°30'25" East, a distance of 500.42

feet to the Southerly right-of-way line of State Road 100 (also known as Reid Street); thence South 69°30'39" East along said right-of-way line, a distance of 15.0 feet; thence South 20°30'25" West, a distance of 208.00 feet; thence South 69°30'39" East, a distance of 560.98 feet; thence North 20°30'25" East, a distance of 208.00 feet to the Southerly right-of-way line of aforesaid State Road 100; thence South 69°30'39" East along said South right-of-way line, a distance of 110.86 feet; thence South 20°34'24" West, a distance of 215.33 feet; thence South 69°24'34" East, a distance of 100.07 feet; thence South 07°16'55" West, a distance of 292.98 feet; thence South 69°29'23" East, a distance of 225.30 feet; thence South 01°12'41" East, a distance of 465.64 feet to a point on the South line of the North ½ of aforesaid Section 2; thence South 89°00'11" West along said South line, a distance of 1327.96 feet to the point of beginning and to close.

Parcel B

As a point of reference commence at a 4" X 4" concrete monument as per Department of Natural Resources Document Number #0029022 being the West ¼ of Section 2, Township 10 South, Range 26 East; run thence North 89°00'11" East along the South line of the North ½ of said Section 2, a distance of 2784.99 feet to the point of beginning of this description; thence North 01°11'09" West, a distance of 400.00 feet; thence North 89°00'11" East, a distance of 30.00 feet; thence North 01°11'09" West, a distance of 505.79 feet to the Southerly right-of-way line of State Road 100 (also known as Reid Street); thence South 69°29'00" East along said right-of-way line, a distance of 284.74 feet; thence South 01°14'05" East, a distance of 414.67 feet to a point on the Westerly right-of-way line of State Road 100 (a 200 foot right-of-way); thence South 27°46'39" West, a distance of 441.16 feet to a point on the South line of the North ½ of aforesaid Section 2; thence South 89°00'11" West along said South line, a distance of 81.30 feet to the point of beginning and to close.

Ord. No. 04-13, 5-6-2004

A tract of land lying in and being a part of the Northwest ¼ of the Southeast ¼ of Section 2,

Township 10 South, Range 26 East, Putnam County, Florida, and more particularly described as follows:

Commencing at the Southwest corner of the said Northwest ¼ of the Southeast ¼ of said Section 2; thence North, 9 feet more or less to a point on the North right-of-way line of Weaver Road, said point being the point of beginning; thence North 00°07'13" West, 528.33 feet to a point on the Southeasterly right-of-way line of State Road No. 19; thence North 28°51'41" East, 340.91 feet; thence Southeasterly along the Southwest boundary line of lands described in Official Records Book 542, page 1408, Putnam County, Florida, a distance of 15.35 feet, more or less, to a point; thence Southwesterly on a Southwesterly projection of the tangent of a curve, concave to the Southeast, having a radius of 80.0 feet and a central angle of 25°11'50", a distance of 27.2 feet, more or less, to the beginning of said curve; thence along said curve, an arc distance of 35.18 feet to the point of tangency of said curve; thence South 00°07'13" East along the West boundary line of lands described in Official Records Book 698, page 41, Putnam County, Florida, a distance of 135.39 feet to a point; thence North 89°59'30" East, 303.39 feet; thence North 00°14'53" West, 25.00 feet; thence North 89°59'30" East, 403.40 feet; thence South 00°21'55" West, 645.35 feet; thence South 89°40'31" West along the North right-of-way line of Weaver Road, 860.92 feet to the point of beginning and to close.

Ord. No. 04-14, 5-6-2004

A tract of land lying in and being a part of the Southwest ¼ of the Southeast ¼ of Section 2, Township 10 South, Range 26 East, Putnam County, Florida, and more particularly described as follows:

Commencing at a point 212.50 feet East from the Northwest corner of the said Southwest ¼ of the Southeast ¼ of said Section 2; thence South, 46.21 feet to a point on the South right-of-way line of Weaver Road, said point being the point of beginning; thence continue South, 200.00 feet; thence East, 75.00 feet; thence North 200.00 feet to a point on the South right-of-way line of Weaver

Road; thence West and along the Southerly right-of-way line of said Weaver Road, 75.00 feet to the point of beginning and to close.

Ord. No. 04-32, 10-14-2004

Beginning at the Southeast corner of the Southeast $\frac{1}{4}$ of Section 10, Township 10 South, Range 26 East, thence Westerly along the South line of said Section 10 a distance of 38.76 feet; thence run North $1^{\circ}18'25''$ West along the West boundary of the Moody Road public right-of-way a distance of 398.88 feet to the Point of Beginning of this description; thence run South $87^{\circ}04'47''$ East a distance of 587.40 feet to a point on the East boundary of the State Road 19 right-of-way; thence run North $50^{\circ}27'47''$ East along the East boundary of State Road 19 a distance of approximately 720 feet to the point of intersection of the East boundary of the State Road 19 right-of-way with the West boundary line of the Moody Road right-of-way; from the point of intersection, thence run South $1^{\circ}18'25''$ West along the West boundary of Moody Road a distance of approximately 450 feet to the Point of Beginning and to close. Containing 3.08 acres, more or less.

Ord. No. 04-34, 10-14-2004

Beginning at the Southeast corner of the Southeast $\frac{1}{4}$ of Section 10, Township 10 South, Range 26 East, thence Westerly along the South line of said Section 10 a distance of 38.76 feet to the Point of Beginning of this description. From the Point of Beginning, run North $1^{\circ}18'25''$ West along the West boundary of the Moody Road public right-of-way a distance of 398.88 feet; thence run South $87^{\circ}04'47''$ East a distance of 587.40 feet to a point on the East boundary of the State Road 19 right-of-way; thence South $50^{\circ}27'47''$ West along the West boundary line of State Road 19 a distance of 637.14 feet to a point lying on the South line of Section 10; thence run North $87^{\circ}04'47''$ East a distance of 1345.70 feet to the Point of Beginning and to close. Containing 7.36 acres, more or less.

Ord. No. 05-01, 1-27-2005

Lots 7 and 8, Block 16 of Ridgedale subdivision, according to plat thereof recorded in Map Book 3, page 164 of the public records of Putnam County, Florida.

Ord. No. 05-02, 1-27-2005

Parcel #12-10-26-7000-0010-0012

The West 50 feet of Lot 1 and all of Lot 2 and the North 22.3 feet of Lot 5, Block 1 of A. M. Ray's subdivision of Palm Heights, according to plat thereof recorded in Map Book 2, page 40 of the public records of Putnam County, Florida. (Zoned County R-1A)

Parcel #12-10-26-7000-0010-0030

All of Lots 3, 4, and 5, except the North 22.3 feet of Lot 5, Block 1 of A. M. Ray's subdivision of Palm Heights, according to plat thereof recorded in Map Book 2, page 40 of the public records of Putnam County, Florida. (Zoned County R-1A)

Parcel #12-10-26-7000-0020-0010

All of Block 2 of A. M. Ray's subdivision of Palm Heights, according to plat thereof recorded in Map Book 2, page 40 of the public records of Putnam County, Florida. (Zoned County C-2)

Parcel #12-10-26-7000-0030-0020

All of Lots 2, 3, and 6, Block 3 of A. M. Ray's subdivision of Palm Heights, according to plat thereof recorded in Map Book 2, page 40 of the public records of Putnam County, Florida. (Zoned County C-1 and PUD)

Parcel #12-10-26-7000-0030-0050

All of Lots 5, 8, 9, and 12, Block 3 of A. M. Ray's subdivision of Palm Heights, according to plat thereof recorded in Map Book 2, page 40 of the public records of Putnam County, Florida. (Zoned County C-1)

Parcel #12-10-26-7000-0040-0010

All of Lots 1, 2, 3, 4, 5, and 6, Block 4 of A. M. Ray's subdivision of Palm Heights, according to plat thereof recorded in Map Book 2, page 40 of the public records of Putnam County, Florida. (Zoned County R-1A)

AND

Parcel #12-10-26-0000-0270-0000

A parcel of land located in the East $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of Section 12, Township 10 South, Range 26 East, said parcel of land being more particularly described as follows:

Beginning at the Southwest corner of the Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of said Section 12, said point lying on the Section line of said Section, said Section line also being the centerline of the Palm Avenue right-of-way; thence North, along said Section line a distance of 975 feet to the point of intersection of the centerline of Palm Avenue with the centerline of West Oak Street (also known as Hampton Street); thence East, along the centerline of West Oak Street a distance of approximately 655 feet to a point; thence South a distance of 30 feet to the point of beginning of this description; thence South a distance of 260 feet to a point on the North boundary line of lands described in Deed Book 146, page 38; thence West along said North boundary line a distance of 210 feet; thence North along the East boundary line of Block 4 of A. M. Ray's subdivision of Palm Heights, according to plat thereof recorded in Map Book 2, page 40, a distance of 260 feet; thence East along the South right-of-way line of West Oak Street a distance of 210 feet to the point of beginning and to close. (Zoned County R-1A)

All parcels herein described as recorded in the public records of Putnam County, Florida.

Ord. No. 05-03, 1-27-2005

A parcel of land located in the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 10, Township 10 South, Range 26 East, said parcel of land being more particularly described as follows:

Beginning at the Northwest corner of the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of said Section 10, said point lying on the Section line of said Section; thence North, along said Section line a distance of 642.82 feet to a point on the North right-of-way line of State Road 20 (also known as Crill Avenue) and the point of beginning of this description; thence Northeasterly along said North right-of-way line of State Road 20 a distance of approximately 380 feet to a point on the West boundary line of the Palatka Medical Center Condominium plat, according to plat thereof recorded in Map Book 6, page 70; thence N $05^{\circ}00'35''$ W along said

West boundary a distance of approximately 220 feet to a point on the South boundary of lands described in Official Records Book 506, page 306; thence S $89^{\circ}00'04''$ W along said South boundary line a distance of approximately 340 feet to its intersection with the Section line; thence South along said Section line a distance of approximately 350 feet to the point of beginning and to close. All parcels herein described as recorded in the public records of Putnam County, Florida.

Ord. No. 05-04, 1-27-2005

A tract of land situated in the West 5.0 acres of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 11, Township 10 South, Range 26 East, more particularly described as follows:

Commencing at the Southwest corner of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of said Section 11, thence run Easterly along the South line of said NE $\frac{1}{4}$ of the NW $\frac{1}{4}$, a distance of 80.58 feet to a point on the Easterly right-of-way of State Road 19 and the point of beginning of this description. From the point of beginning, continue Easterly along said South line, a distance of 83.66 feet to the Southeast corner of the West 5.0 acres of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 11, also being the Southwest corner of lands described in Official Records Book 205, page 694; thence Northerly, along the East line of the said West 5.0 acres and the West line of lands described in Official Records Book 205, page 694, a distance of 260.09 feet to a point on the Easterly right-of-way of State Road 19; thence Southerly, along said Easterly right-of-way, a distance of 273.0 feet to the point of beginning and to close. All parcels herein described as recorded in the public records of Putnam County, Florida.

Ord. No. 05-05, 1-27-2005

A tract of land situated in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 10, Township 10 South, Range 26 East, being more particularly described as follows:

Commencing at a concrete monument at the NE corner of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of said Section 10 and run thence Southerly, along the East line of said Section, a distance of 260.0 feet; thence run Westerly parallel with the North line of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$, a

distance of 40.39 feet to a concrete monument at the Southeast corner of lands described in Official Records Book 190, page 406, said monument also located on the Westerly right-of-way of Moody Road, a paved County Road, and the point of beginning of this description. From the point of beginning, continue Westerly, parallel with said North line and along the South line of lands described in Official Records Book 190, page 406, a distance of 100.0 feet to a concrete monument; thence Southerly, parallel with the Westerly right-of-way of said Moody Road, a distance of 130.0 feet to a concrete monument; thence Easterly, parallel with said North line, a distance of 100.0 feet to a concrete monument on the Westerly right-of-way of Moody Road, said point being 40.86 feet Westerly from the East line of Section 10; thence Northerly along said Westerly right-of-way, being 30.0 feet Westerly from the centerline of Moody Road, a distance of 130.0 feet to the point of beginning and to close. All parcels herein described as recorded in the public records of Putnam County, Florida.

Ord. No. 05-06, 1-27-2005

A tract of land situated in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 11, Township 10 South, Range 26 East, being more particularly described as follows:

From the Northwest corner of said SE $\frac{1}{4}$ of the NE $\frac{1}{4}$, run South 30 feet to a P.R.M.; thence run East 373 feet to a P.R.M. set 30 feet South of the North line of said SE $\frac{1}{4}$ of the NE $\frac{1}{4}$; thence run South along the West line of Elmwood Avenue, a 60 foot wide County paved road, 1,224 feet to a P.R.M. set in the North right-of-way of State Road 20 (also known as Crill Avenue) for the point of beginning of this description; thence run West along said State Road a distance of 115 feet to a P.R.M.; thence run North 150 feet; thence run East 115 feet to said Elmwood Avenue; thence run South 150 feet to the point of beginning and to close. All parcels herein described as recorded in the public records of Putnam County, Florida.

Ord. No. 05-20, 2-24-2005

Being a part of Section 6, Township 10 South, Range 27 East, more particularly described as

follows: A tract of land 150 feet wide, running Northwesterly and Southeasterly by 300 feet, more or less in depth, running Northeasterly and Southwesterly, and being high land located immediately adjoining the Northwestern boundary line of the Palatka Town Site and being Northeasterly and adjoining the Atlantic Coast Line Railroad right-of-way, together with a strip of marsh or swamp land, 300 feet in width running parallel with and adjoining the said Northwestern boundary line of said Palatka Town Site, and extending from the high land down to Lot 2, North and West of the St. Johns River. The high lands fronting Southwesterly 150 feet on the said railroad right-of-way, containing 1 acre, more or less, and the marsh lands being 2,475 feet in length by 300 feet in width, containing 17 acres, more or less, and being in Putnam County, State of Florida, and adjoining the Townsite of Palatka.

Ord. No. 05-21, 2-24-2005

A tract of land situated in the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 11, Township 10 South, Range 26 East, being more particularly described as follows: Commencing at the Northeast corner of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 11, Township 10 South, Range 26 East and run thence Westerly, along the North line of said Northwest $\frac{1}{4}$ of the Southwest quarter, a distance of 30.0 feet; thence Southerly, parallel with the East line of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 11, being along the West line of lands described in Deed Book 204, page 101 and the East line of lands described in Official Records Book 257, page 477 of the Public Records of Putnam County, Florida, a distance of 282.47 feet, more or less, to the Southeast corner of lands described in Official Records Book 257, page 477; thence Westerly, along the South line of lands described in Official Records Book 257, page 477, being parallel with the North line of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 11, a distance of 125.0 feet to the Southwest corner of said lands and the Point of Beginning of this description: From Point of Beginning (1) continue Westerly, parallel with the North line of said Northwest $\frac{1}{4}$ on the Southwest quarter, a distance of 282.0 feet, more or less, to the Southeasterly right-of-way of State Road No. 19. Return to

the Point of Beginning and (2) run thence Northerly, along a line of lands described in Official Records Book 257, page 477, being parallel with the East line of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 11, a distance of 70.9 feet, more or less, to a corner of lands described in Official Records Book 257, page 477 on the Southerly line of lands described in Official Records Book 152, page 117 of said Public Records; (3) thence Easterly, along said Southerly line, being a line of lands described in Official Records Book 257, page 477, a distance of 32.15 feet, more or less, to the Southeasterly corner of lands described in Official Records Book 152, page 117; (4) thence Northerly, along the East line of lands described in Official Records Book 152, page 117, being a line of lands described in Official Records Book 257, page 477, a distance of 125.0 feet to the Southerly right-of-way of State Road No. 20, at a corner of lands described in Official Records Book 152, page 117 and Official Records Book 257, page 477; (5) thence Westerly, along said Southerly right-of-way, a distance of 140.99 feet, more or less, to the p.c. of a curve, concave to the Southeast, having a radius of 150.0 feet; (6) thence Southwesterly, along said curve, an arc distance of 188.5 feet to the p.t. of said curve on the Southeasterly right-of-way of State Road No. 19; (7) thence Southwesterly, along said Southeasterly right-of-way, a distance of 101.0 feet, more or less, to the Westerly end of Call (1) and to close.

Containing 1.18 acres, more or less.

Ord. No. 05-25, 6-9-2005

The South 330 feet of the Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ and the West 30 feet of the North 324 feet of the Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$, less and except the North 104 $\frac{1}{2}$ feet thereof; said lands being more particularly described as beginning at the Southeast corner of the Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ and run thence West along the South line thereof 660 feet, more or less, to the Southwest corner thereof, thence North along the West line thereof 549.5 feet, more or less, to the Southwest corner of a quarter acre lot in the Northwest corner thereof (said lot being 104 $\frac{1}{2}$ feet square and commonly known as the Church Lot), thence East along the South line of

said Church Lot 30 feet, thence South 219 $\frac{1}{2}$ feet, more or less, to a point which is 330 feet North of the South line of said Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ and 30 feet East of its West line, thence East 630 feet, more or less, to a point on the Range line between Ranges 26 and 27 East which is 330 feet North of the point of beginning, thence South along said Range line 330 feet to the point of beginning, all in Section 13, Township 10 South, Range 26 East.

Together with a parcel of land lying West of the Atlantic Coast Line Railroad as presently located, beginning at the Southwest corner of Government Lot 9, Section 15, Township 10 South, Range 27 East, and run thence North along the Range line between Ranges 26 and 27 East a distance of 448 feet, more or less, to where the North line of the South 330 feet of the Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 13, Township 10 South, Range 26 East intersects said Range line, thence East along said North line extended to the Westerly line of Webb & Nichols Subdivision of a part of said Lot 9 (the plat of which is of record in Map Book 1 at page 40, Public Records of Putnam County, Florida), thence Southerly along said Westerly line 85 feet, more or less, to the Southwest corner of said Subdivision, thence Easterly along the Southerly line of said Subdivision 514.4 feet, more or less, to a point which is 100 feet Westerly from the Southeast corner of Lot 3 of said Subdivision, thence along the outside of an arc whose radius is 100 feet and the center point of which is 100 feet equidistant from the Southerly and Easterly lines of said Subdivision to a point where said arc intersects the Easterly line of said Lot 3, thence Northerly 15 feet to the North line of a road as shown on said Subdivision plat, thence West along the Northerly line of said Subdivision 24 feet to the East line of the property of the City of Palatka, thence North along said City Property to the Northwest corner of the East $\frac{1}{2}$ of said Government Lot 9, thence East along the North line of said Lot 9 to the Northeast corner of said Lot, thence South along the East line of said Lot 9 to the Southeast corner thereof, thence West along the South line of said Lot 9 to the point of beginning and to close, all in Section 18, Township 10 South, Range 27 East.

Ord. No. 05-26, 6-9-2005

A tract of land situated in Lot 42 and in Stinwell Avenue of Revised Map of Stinwell Suburban Farms subdivision recorded in Map Book 2, page 39 of the Public Records of Putnam County, Florida and being more particularly described as follows:

Beginning at a concrete monument at the intersection of the Westerly right-of-way of Stinwell Avenue with a Westerly projection of the Northerly line of Lot 42 of Revised Map of Stinwell Suburban Farms and (1) run thence Easterly, along said Westerly projection and along the Northerly line of Lot 42, a distance of 361.50 feet to a concrete monument on the Westerly right-of-way of State Road #15 (a/k/a U.S. Highway #17). Return to the point of beginning and (2) run thence Southerly, along the Westerly right-of-way of Stinwell Avenue, a distance of 466.7 feet to a concrete monument set on a Westerly projection of the Southerly line of Lot 42. (3) Thence run Easterly, along said Westerly projection and along the Southerly line of Lot 42, a distance of 361.50 feet to a concrete monument on the Westerly right-of-way of State Road #15. (4) Thence Northerly, along said Westerly right-of-way, a distance of 466.7 feet to the Easterly end of call (1) and to close.

Ord. No. 05-28, 6-9-2005

A part of the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 9, Township 10 South, Range 26 East, more particularly described as follows:

From the Southwest corner of the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 9, run East, along the South line of the Section, for a distance of 263.5 feet to the Southeast corner of lands described in Deed Book 212, Page 136 for the Point of Beginning of this description. From said Point of Beginning, (1) run thence North, along the East line of lands described in Deed Book 212, Page 136 to the Southerly right-of-way line of State Road #20. Return to the Point of Beginning, (2) run thence East, along the South line of Section 9, for a distance of 231.5 feet to the Southeast corner of lands described in Deed Book 181, Page 423. (3) Run thence North, along the East line of lands described in Deed Book 181, Page 423 to the

South right-of-way line of State Road #20. (4) Run thence Southwesterly, along the Southerly right-of-way line of State Road #20 to the Northerly end of Call #1 to close.

Together with the West $\frac{1}{2}$ of that part of the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 9, Township 10 South, Range 26 East, that lies East of Deed Book 215, Page 342, and West of Deed Book 187, Page 30 of the Public Records of Putnam County, Florida.

Less and except that part described in Official Records Book 859, Page 1372 of the Public Records of Putnam County, Florida.

Ord. No. 05-40, 9-22-2005

A tract of land lying in and being a part of the Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$, Section 11, Township 10 South, Range 26 East, Putnam County, Florida and being more particularly described as follows:

Commencing at the Southeast corner of said Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$; Thence on the Easterly line thereof run North $1^{\circ}01'00''$ West, 1,011 feet; Thence South $89^{\circ}09'99''$ West, 38.0 feet to the West Right-of-way line of Pal Avenue and the point of beginning; Thence continue South $89^{\circ}09'00''$ West, 187.37 feet; Thence North $1^{\circ}01'00''$ West, 44.75 feet; Thence North $89^{\circ}23'39''$ East, 74.01 feet; Thence North $00^{\circ}23'28''$ West, 9.24 feet; Thence North $89^{\circ}16'52''$ East, 113.26 feet to the aforesaid West right-of-way line of Palm Avenue; Thence along last said line South $1^{\circ}01'00''$ East, 53.43 feet to the point of beginning and to close.

Ord. No. 05-43, 9-22-2005

That part of the West $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 11, Township 10 South, Range 26 East, more particularly described as follows:

Commence at the intersection of the South right-of-way line of State Road No. 20 and the West line of the Southwest $\frac{1}{4}$ of Section 11, run thence South along the West line of Section 11 for a distance of 130 feet, run thence East, parallel with the South right-of-way line of State Road No. 20 for a distance of 300 feet to a point and the

point of beginning: (1) thence run East and parallel with the South right-of-way line of State Road No. 20 for a distance of 40 feet to a point; (2) thence run North and parallel with the West line of the Southwest $\frac{1}{4}$ of Section 11 for a distance of 130 feet to the South right-of-way line of State Road No. 20; (3) thence run West and along the South right-of-way line of said State Road No. 20 for a distance of 40 feet to a point; (4) thence run South and parallel with the West line of the said Southwest $\frac{1}{4}$ of Section 11 for a distance of 130 feet to the point of beginning and to close.

Ord. No. 05-50, 12-15-2005

A tract of land situated in the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 13, Township 10 South, Range 26 East, more particularly described as follows:

Commence at a point, said point being the corner of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$, said point lying in the right-of-way of Husson Avenue. Thence Easterly, parallel to the section line of said Section, a distance of approximately 15 feet to a point lying on the East boundary of the Husson Avenue right-of-way and the point of beginning of this description. From the point of beginning, (1) thence Easterly, parallel to the Section line of said Section, a distance of 209 feet; (2) thence Southerly, parallel to the right-of-way of Husson Avenue, a distance of 209 feet; (3) thence Westerly, parallel to the Section line of said Section, a distance of 209 feet to a point, said point lying on the East boundary of the Husson Avenue right-of-way; (4) thence Northerly, along the East boundary of the Husson Avenue right-of-way, a distance of 209 feet to the point of beginning and to close. Containing one acre more or less.

Ord. No. 05-52, 12-15-2005

A tract of land situated in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 11, Township 10 South, Range 26 East, Tallahassee Meridian, and being more particularly described as follows: Commence at a concrete monument which is 698.0 feet Northerly and 223.0 feet Easterly of the SW corner of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of said Section 11, and run thence Easterly parallel with the South line of said SE $\frac{1}{4}$

of the NE $\frac{1}{4}$, a distance of 150.0 feet to the Westerly line of those lands described in Deed Book 199, page 214, of the Public Records of Putnam County, Florida. Thence Northerly along said Westerly line, a distance of 94.0 feet. Thence Westerly and parallel with the South line of said SE $\frac{1}{4}$ of the NE $\frac{1}{4}$, a distance of 150.0 feet to the Easterly line of those lands described in Official Records Book 67, page 10 of said Public Records. Thence Southerly and along said Easterly line, a distance of 94.0 feet to the point of beginning and to close.

Ord. No. 05-54, 12-15-2005

All of the North half of the East half of the Southwest Quarter of Section 2, Township 10 South, Range 26 East, lying Easterly of the right-of-way of State Highway #19, as condemned and taken by Order entered in Official Records Book 81, page 275, Public Records of Putnam County, Florida.

Ord. No. 05-56, 12-15-2005

A tract of land situated in the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 11, Township 10 South, Range 26 East, being more particularly described as follows:

Commencing at the Northwest corner of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 11, Township 10 South, Range 26 East, and run thence Southerly, along the West line of said Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$, a distance of 190.25 feet to the Southwest corner of lands described in Official Records Book 139, Page 125 of the Public Records of Putnam County, Florida. Thence run Easterly, along the Southerly line of lands described in Official Records Book 139, Page 125 and Official Records Book 320, Page 1243 of said Public Records, being parallel with the Southerly right-of-way of State Road No. 20, a distance of 340.0 feet to the Southeast corner of lands described in Official Records 320, Page 1243 of said Public Records. Thence Southerly, parallel with the West line of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 11, being along a line of lands described in Official Records Book 509, Page 1802, a distance of 12.32 feet to a corner of said lands on the Northerly line of lands de-

scribed in Official Records Book 394, Page 1187 of said Public Records. Thence Easterly, along said Northerly line, being a line of lands described in Official Records Book 509, Page 1802, a distance of 3.30 feet to the northeasterly corner of lands described in Official Records Book 394, Page 1187 at a corner of lands described in Official Records Book 509, Page 1802. Thence Southerly, along the Easterly line of lands described in Official Records Book 394, Page 1187, being a line of lands described in Official Records Book 509, Page 1802 and being along call #5 of lands described in Official Records Book 484, Page 1638 of said Public Records, a distance of 140.0 feet to the Southeast corner of lands described in Official Records Book 430, Page 156 and the Point of Beginning of this description. From said Point of Beginning (1) run thence Westerly, along the South line of said lands described in Official Records Book 430, Page 156, a distance of 344.02 feet to the Southwest corner of said lands being on the West line of said Northwest $\frac{1}{4}$ of Southwest $\frac{1}{4}$. Return to the Point of Beginning and (2) run thence Southerly, parallel with the West line of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 11, being along call #4 of lands described in Official Records Book 484, Page 1638, a distance of 102.31 feet to a corner of lands described in Official Records Book 484, Page 1638. (3) Thence Easterly, along call #3 of lands described in Official Records Book 484, Page 1638, being parallel with the South line of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 11, a distance of 106.115 feet to a corner of lands described in Official Records Book 484, Page 1638. (4) Thence Southerly, parallel with the West line of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 11, being along call #2 of lands described in Official Records Book 484, Page 1638, a distance of 115.0 feet to a corner of lands described in Official Records Book 484, Page 1638. On the North line of tract #2 of lands described in Official Records Book 445, Page 355 of said Public Records. (5) Thence Westerly, along said North line and along call #4 of lands described in Official Records Book 465, Page 1767, being parallel with the South line of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 11, a distance of 295.0 feet to a corner of lands described in Official Records Book 465, Page 1767. (6) Thence Northerly, parallel with the West line

of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 11, being along call #5 of lands described in Official Records Book 465, Page 1767, a distance of 68.0 feet, more or less, to a corner of said lands on the South line of Parcel #1 of lands described in Official Records Book 181, Page 248. (7) Thence Westerly, along said South line, being along call #6 of lands described in Official Records Book 465, Page 1767, a distance of 154.8 feet, more or less, to West line of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 11. (8) Thence run Northerly, along said West line, a distance of 150.79 feet, more or less, to the Westerly end of call (1) and to close.

Subject to that part thereof lying within the right-of-way of paved County Road (Moody Road), along the West line of the above described lands and subject to easement for drainage and water retention as described in Official Records Book 445, Page 355 of the Public Records of Putnam County, Florida. And together with easement for drainage and water retention as described in Official Records Book 445, Page 355 of the Public Records of Putnam County, Florida.

Ord. No. 05-60, 12-15-2005

That the following streets or portions thereof are hereby vacated, abandoned, renounced, and disclaimed:

A part of Main Street of the City of Palatka, being more particularly described as follows:

Beginning at a nail and cap in pavement at the Northwesterly corner of Block 359 of the City of Palatka and (1) run thence Easterly, along the Northerly line of Block 359, across North 20th Street and along the Northerly line of Block 355 of the City of Palatka, a distance of 534.355 feet to a cross cut in concrete curb at the Northeasterly corner of lands described in Official Records Book 850, page 1848 of the public records of Putnam County, Florida. (2) Thence Northerly, on a Northerly projection of the Easterly line of said lands, a distance of 6.02 feet. (3) Thence Westerly, parallel with the Northerly face of a concrete block building and at a distance of 22.5 feet Northerly, as measured perpendicular to the face of the pilasters of said building, a distance of 417.84 feet to intersect with a Northerly projection of the West-

erly side of a 12.0 foot wide covered walk of said building. (4) Thence Westerly, on a deflection angle left of 13°24'08" a distance of 119.575 feet to the point of beginning and to close.

Containing 7,393.66 sq. ft. or 0.17 acres, more or less.

Together with all of that part of North 20th Street of the City of Palatka lying Northerly of the Northerly right-of-way of Main Street and Southerly of that part of North 20th Street (previously closed) described in Official Records Book 220, page 605 of the public records of Putnam County, Florida.

Containing 5,499.94 sq. ft. or 0.126 acres, more or less.

Ord. No. 05-61, 12-15-2005

A parcel of land being in the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 12, Township 10 South, Range 26 East, Putnam County, Florida and more particularly described as follows: Commence at the Southeast corner of the said SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ and thence run West, along the South line of said SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of SW $\frac{1}{4}$, a distance of 25 feet, more or less, to the West line of that certain hard surface County Road (Westover Drive); thence run North, along the West line of said Westover Drive, a distance of 25 feet to the North line of a graded road and the Point of Beginning of this description; thence run North, along the West line of said Westover Drive, a distance of 170 feet; thence run West, parallel to the South line of said SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of SW $\frac{1}{4}$, a distance of 160 feet; thence run South, parallel to the West line of said Westover Drive, a distance of 170 feet; thence run East, parallel to the South line of said SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of SW $\frac{1}{4}$, a distance of 160 feet to the Point of Beginning and to close.

Ord. No. 06-10, 1-26-2006

That the following streets or portions thereof are hereby vacated, abandoned, renounced, and disclaimed:

A part of Hotel Street of the City of Palatka, being more particularly described as follows:

That portion of Hotel Street lying southeasterly of the platted right-of-way of River Street, a

county-maintained right-of-way, said Hotel Street being approximately 50 feet in width and running southeasterly from the East side of the platted River Street right-of-way to its terminus at the mean high-water line of the St. Johns River. All streets as described herein are as shown on the Plat of the Palatka Blocks and Water Lots, Map Book 2, Page 41, of the official records of Putnam County, Florida.

Ord. No. 06-11, 2-23-2006

Part of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 09, Township 10 South, Range 26 East, more particularly described as follows:

From the southwest corner of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of said Section 09, head thence easterly a distance of approximately 30 feet to a point on the East right-of-way line of County Road 309-C. Thence head Northerly, along the East line of the County Road 309-C right-of-way, a distance of approximately 330 feet to a point, said point being the northwest corner of lands described in Deed Book 66, page 245, said point also being the point of beginning of this description. From the point of beginning, head North 89 degrees, 21 minutes, 23 seconds East a distance of 642.88 feet to a point; thence North 00 degrees, 54 minutes, 24 seconds West a distance of 796.34 feet to a point; thence South 89 degrees, 25 minutes, 00 seconds West a distance of 640.02 feet to a point; thence South 00 degrees, 42 minutes, 30 seconds East a distance of approximately 710 feet to a point, said point also being the southeast corner of lands described in Official Records Book 200, page 417; thence South 89 degrees, 22 minutes, 35 seconds West a distance of 192.8 feet to a point, said point also lying on the Easterly right-of-way of County Road 309-C; thence South 00 degrees, 42 minutes, 00 seconds East a distance of 332.38 feet along the Easterly right-of-way line of County Road 309-C to the point of beginning and to close. All lands as described herein as recorded in the Public Records of Putnam County, Florida.

Ord. No. 06-13, 2-23-2006

Part of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 03, Township 10 South, Range 26 East, more particularly described as follows:

From the northeast corner of said Section 03, thence southerly, along the East section line of

Section 03, a distance of 991.62 feet, to a point, said point lying on the westerly right-of-way line of Moody Road, said point also being the point of beginning of this description. From the point of beginning, head westerly along the South right-of-way line of State Road 100 (also known as Reid Street) a distance of 876.83 feet to a point; thence South 20 degrees, 31 minutes, 30 seconds West a distance of 500.00 feet to a point; thence southeasterly and parallel to the South right-of-way line of State Road 100 a distance of 576.83 feet to a point; thence North 89 degrees, 01 minutes, 02 seconds East a distance of 462.43 feet to a point, said point lying on the West right-of-way line of Moody Road; thence Northerly, along the West right-of-way line of Moody Road a distance of 355 feet to the point of beginning and to close. All lands as described herein as recorded in the Public Records of Putnam County, Florida.

Ord. No. 06-17, 4-13-2006

Commencing at a PRM at the Southeast corner of the Northeast quarter of Section 2, Township 10 South, Range 26 East, and run thence run West 1,768.8 feet to a point; thence run North 887.25 feet to a point; thence run South 69 degrees 47 minutes 28 seconds East 36.9 feet to a point; thence run South 27 degrees 26 minutes 18 seconds West 49.55 feet to the Point of Beginning of the property described herein, said Point of Beginning being also described as the intersection of the Northerly right-of-way of State Road 100 (as now established) with the Easterly right-of-way of State Road 19 (as now established). From said Point of Beginning, thence run North 27 degrees 26 minutes 18 seconds East along the Easterly right-of-way line of State Road 19, a distance of 49.55 feet to its intersection with the Southerly right-of-way line of the Georgia Southern and Florida Railroad right-of-way, thence run South 69 degrees 47 minutes 28 seconds East along the said Southerly right-of-way line of the Georgia Southern and Florida Railroad, a distance of 263.10 feet, thence run South 01 degrees 11 minutes 48 seconds East, a distance of 54.52 feet to a point on the aforementioned right-of-way line of State Road 100; thence run North 69 degrees 28 minutes 30 seconds West along the said Northerly right-of-way line of State Road

100, a distance of 289.23 feet, to the Point of Beginning, situate, lying and being in the County of Putnam, State of Florida, and containing 0.317 acre, more or less.

Containing 0.317 acres, more or less.

Ord. No. 06-19, 4-13-2006

Parcel No. 1:

A part of the West $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 2, Township 10 South, Range 26 East, Putnam County, Florida, as recorded in Deed Book 168, page 559, with exception referred to therein, and more particularly described as follows:

From the Southeast corner of the West $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of said Section 2, run West 216 feet to the Point of Beginning of this description; (1) thence continue West a distance of 100 feet; (2) thence North to the South line of the right-of-way of the Atlantic Coast Line Railway Company; (3) thence return to the Point of Beginning and run North 200 feet; (4) thence East 100 feet; (5) thence North to the South line of the right-of-way of the Atlantic Coast Line Railway Company; and (6) thence Southwesterly along the South line of said Railroad right-of-way to intersect the Northern terminus of Call (2) and to close.

Excepting therefrom that part thereof conveyed to the State of Florida for extension of Lemon Street by deed from Blanche R. Chesser and recorded in Official Records Book 37, page 166 of the Public Records of Putnam County, Florida.

Parcel No. 2:

From the Southeast corner of the West $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 2, Township 10 South, Range 26 East, run West 116 feet to the Point of Beginning of this description; thence West 100 feet; thence North 200 feet; thence East 100 feet; thence South 200 feet to the Point of Beginning.

Excepting therefrom right-of-way conveyed to the State of Florida as described in Official Records Book 37, page 172 of the Public Records of Putnam County, Florida.

Ord. No. 06-25, 4-27-2006

That the following property be abandoned:

The Northerly 60 feet of Block 7 of Golf Club Heights, according to map or plat thereof recorded in Map Book 3, page 124, of the public records of Putnam County, Florida.

Ord. No. 06-27, 5-25-2006

Parcel A:

A part of the NW $\frac{1}{4}$ of Section 2, Township 10 South, Range 26 East and more particularly described as follows: From the Southwest corner of the said NW $\frac{1}{4}$ run North 1 degree 00' West, along the Westerly boundary of said Section 2, a distance of 2156.6 feet to the centerline of State Highway No. 100; thence run South 69 degrees 30' East, along the center line of said State Highway, a distance of 1,460.2 feet to the point of beginning of the tract of land described herein; thence run South 20 degrees 30' West a distance of 100.0 feet to a concrete marker, then continuing on the same course for an additional distance of 500.0 feet to a concrete marker, making a total distance of 600.0 feet on this course; thence run South 69 degrees 30' East, parallel with the centerline of said State Highway, a distance of 250.0 feet to a concrete marker; thence run North 20 degrees 30' East, a distance of 500.0 feet to a concrete marker; then continuing on the same course for an additional distance of 100.0 feet to the center line of said State Highway, making a total distance of 600.0 feet on this course; thence run North 69 degrees 30' West, along the center line of said State Highway, a distance of 250.0 feet to the point of beginning, except that part thereof on State Highway right-of-way.

Parcel B:

The South 325 feet of the following described lands:

Being a part of the NW $\frac{1}{4}$ of Section 2, Township 10 South, Range 26 East, and more particularly described as follows: From the quarter section corner on the Westerly boundary of said Section 2, run North 1 degrees 00' West along said Westerly boundary of Section 2, a distance of 2,156.6 feet to the centerline of State Road No.

100; thence run South 69 degrees 30' East, along the said centerline of State Road No. 100, a distance of 1,360.2 feet to the point of beginning of the tract of land herein described; thence run South 20 degrees 30' West a distance of 100.00 feet to a cypress stake, thence continuing the same course an additional distance of 500.00 feet to a cypress stake, making a total distance of 600.00 feet on this course; thence run South 69 degrees 30' East; parallel to the centerline of State Road No. 100, a distance of 100 feet to a cypress stake, thence run North 20 degrees 30' East a distance of 500.00 feet to a cypress stake, thence continuing the same course an additional distance of 100.00 feet to the centerline of State Road No. 100, making a total distance of 600.00 feet on this course; thence run North 60 degrees 30' West along the centerline of State Road No. 100 to the point of beginning.

Excepting therefrom that part heretofore taken for State Road Right-of-Way by that certain Order of Final Judgement recorded in Minutes Circuit Court Book 22, page 297, of the public records of Putnam County, Florida.

Ord. No. 06-29, 6-8-2006

Parcel #1:

A tract of land situated in the South $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of Section 11, Township 10 South, Range 26 East, being a part of lands described in Official Records Book 387, Page 579 of the public records of Putnam County, Florida, and being more particularly described as follows:

Commencing at the Southeast corner of the Southwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 11, Township 10 South, Range 26 East and run thence Northerly, along the East line of said Southwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$, a distance of 594.0 feet to a concrete monument at a corner of lands described in Official Records Book 387, Page 579 of said public records. Thence Easterly, along a line of said lands, being parallel with the South line of the Northwest $\frac{1}{4}$ of Section 11, a distance of 110.00 feet to a concrete monument at a corner of lands described in Official Records Book 387, Page 579. Thence Northerly, along the East line of said lands, being parallel with the West line of the Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 11, a

distance of 261.0 feet to a concrete monument at the Northeast corner of lands described in Official Records Book 387, Page 579 and the point of beginning of this description. From point of beginning (1) run thence Westerly, along the North line of said lands, a distance of 180.91 feet to the Easterly right-of-way of State Road #19; (2) thence Southwesterly, along said Easterly right-of-way, being the Westerly line of lands described in Official Records Book 387, Page 579, a distance of 100.0 feet; (3) thence Easterly, parallel with said North line, a distance of 211.55 feet, more or less, to intersect with the East line of lands described in Official Records Book 387, Page 579; (4) thence Northerly, along said East line, a distance of 95.29 feet, more or less, to the point of beginning and to close.

Parcel #2:

A tract of land situated in the South $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of Section 11, Township 10 South, Range 26 East, being a part of lands described in Official Records Book 387, Page 579 of the public records of Putnam County, Florida, and being more particularly described as follows:

Commencing at the Southeast corner of the Southwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 11, Township 10 South, Range 26 East and run thence Northerly, along the East line of said Southwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$, a distance of 594.0 feet to a concrete monument at a corner of lands described in Official Records Book 387, Page 579 of said public records. Thence Easterly, along a line of said lands, being parallel with the South line of the Northwest $\frac{1}{4}$ of Section 11, a distance of 110.00 feet to a concrete monument at a corner of lands described in Official Records Book 387, Page 579. Thence Northerly, along the East line of said lands, being parallel with the West line of the Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 11, a distance of 261.0 feet to a concrete monument at the Northeast corner of lands described in Official Records Book 387, Page 579. Thence Westerly, along the North line of said lands, a distance of 180.91 feet to the Easterly right-of-way of State Road #19 at the Northwesterly corner of lands described in Official Records Book 387, Page 579. Thence Southwesterly, along said Easterly right-of-way, being the Westerly line of lands described

in Official Records Book 387, page 579, a distance of 100.0 feet to the point of beginning of this description. From point of beginning (1) continue Southwesterly, along said Easterly right-of-way and said Westerly line, a distance of 100.0 feet; (2) thence Easterly, parallel with the North line of lands described in Official Records Book 387, Page 579, being parallel with the South line of the Northwest $\frac{1}{4}$ of Section 11, a distance of 242.19 feet, more or less, to intersect with the East line of lands described in Official Records Book 387, Page 579. Return to the point of beginning and (3) run thence Easterly, parallel with call (2), a distance of 211.55 feet, more or less, to intersect with the East line of lands described in Official Records Book 387, Page 579; (4) thence Southerly, along said East line, a distance of 95.29 feet, more or less, to the Easterly end of call (2) and to close.

Ord. No. 06-42, 10-26-2006

Parcel #1:

A part of the Westerly 495 feet of the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 9, Township 10 South, Range 26 East, Putnam County, Florida, lying Southerly of State Road #20 and being more particularly described as follows:

Commence at the Southwest corner of said Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ and run Easterly along the Southerly boundary thereof, 113.5 feet to the Southeasterly corner of a parcel of land as described in Deed Book 210 page 256 of the public records of said County; thence Northerly, along the Easterly boundary of said parcel (Deed Book 210 page 256), a distance of 240 feet to the Northwesterly corner of a parcel of land as described in Official Records Book 68 page 438 of said public records and the Point of Beginning. From Point of Beginning thus described (1) continue Northerly, along said Easterly boundary (Deed Book) Point of beginning and (2) thence Easterly, along said Northerly boundary (Official Records Book 68 page 438), a distance of 50.0 feet to the Northeast corner thereof; (3) thence Northerly, parallel with said Easterly boundary (Deed Book 210 page 256), to said Southerly boundary of State Road #20; (4) thence Southwesterly, along said Southerly boundary, to the end of call (1) and to close.

(Being tax parcel #09-10-26-0000-0700-0000)

And

Parcel #2:

A part of the Westerly 495 feet of the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 9, Township 10 South, Range 26 East, Putnam County, Florida, lying Southerly of State Road #20, and being more particularly described as follows:

Commence at the Southwest corner of said Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ and run Easterly, along the Southerly boundary thereof, 113.5 feet to the Southeasterly corner of a parcel of land as described in Deed Book 210, page 256 of the public records of said County; thence Northerly, along the Easterly boundary of said parcel (Deed Book 210 page 256), a distance of 240 feet to the Northwesterly corner of a parcel of land described in Official Records Book 68, page 438 of said public records; thence Easterly, along the Northerly boundary thereof, 50.0 feet to the Northeast corner of last parcel (Official Records Book 68, page 438) and the Northwest corner of a parcel of land as described in Deed Book 212, page 323 of said public records and the point of beginning. From point of beginning thus described (1) continue Easterly, along the Northerly boundary of last said parcel (Deed Book 212 page 323), a distance of 100.0 feet to the Northeast corner thereof and on the Westerly boundary of a parcel of lands as described in Deed Book 215 page 342 of said public records; (2) thence Northerly, along last said Westerly boundary (Deed Book 215 page 342) to the Southerly boundary of the right-of-way of State Road #20. Return to the point of beginning; (3) thence Northerly, parallel with the Easterly boundary of a parcel of land as described in Deed Book 210 page 256, to the Southerly boundary of the right of Way of State Road #20; (4) thence Northeasterly, along said Southerly boundary, to the end of call (2) and to close.

(Being tax parcel #09-10-26-0000-0680-0000)

Excepting therefrom that portion being conveyed by Elaine Mardell May f/k/a Elaine May Colvard to State of Florida Department of Transportation and being recorded at O.R. Book 862, page 237 of the public records of Putnam County, Florida.

Ord. No. 06-47, 11-9-2006

That the following streets or portions thereof are hereby vacated, abandoned, renounced, and disclaimed:

Description of property:

A part of St. Johns Avenue lying southerly of and adjacent to Tract No. 6 as shown on a map titled "Survey of Blocks 356 & 357 City of Palatka, Florida Showing Property Lines" and recorded in Miscellaneous Map Book 1, page 96 of the Public Records of Putnam County, Florida being more particularly described herein as follows:

For a point of beginning commencing at the southeasterly corner of Block 356, Dick's Map of the City of Palatka, also being the most easterly corner of said Tract No. 6; thence northwesterly along the arc of a curve concave southerly and having a radius of 1,150.00 feet, a chord bearing of N 85°43'27" W, and a chord distance of 204.47 feet to the southwesterly corner of said Tract No. 6, also being the point of intersection of the easterly right-of-way line of Moseley Avenue and the northerly right-of-way line of St. Johns Avenue (formerly Lemon Street) all as shown on said map recorded in Miscellaneous Map Book 1, page 96; thence S 00°55'58" E, along the southerly projection of said easterly right of way line of Moseley Avenue, a distance of 15.42 feet to the approximate back of a concrete sidewalk; thence S 88°56'55" E, along said approximate back of a concrete sidewalk, a distance of 202.9 linear feet to the southerly projection of the easterly line of said Block 356; thence N 11°20'00" E, along said southerly projection of the easterly line of said Block 356, a distance of 3.98 feet to the point of beginning.

Reserving an easement for use by the grantor, its successors or assigns, for ingress, egress, utility, and drainage purposes.

Ord. No. 06-48, 11-9-2006

That the following streets or portions thereof are hereby vacated, abandoned, renounced, and disclaimed:

Description of property:

All that portion of Cleveland Avenue described as: lying east of Lot 12 Block 5 and east of Lot 1

Block 8 and east of the southerly extension of the east line of said Lot 1 Block 8 to the northeast corner of Lot 12 Block 5 Golf Club Heights Sub-division Map Book 3 Page 124 of the public records of Putnam County, Florida.

That portion lying west of Lot 8 Block 7 and west of closed Cleveland Avenue as per Official Records Book 181 Page 145, and west of closed Palma Ceia Avenue as per Deed Book 225 Page 510 of the public records of Putnam County, Florida.

Reserving an easement for use by the grantor, its successors or assigns, for ingress, egress, utility, and drainage purposes.

Ord. No. 06-49, 12-14-2006

Part of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 03, Township 10 South, Range 26 East, Putnam County, Florida, more particularly described as follows:

Commence at a concrete monument at the Northeast corner of said section 3 and run thence South $00^{\circ}58'58''$ East, along the Easterly boundary thereof 991.62 feet to an iron rod set at the intersection of said Easterly boundary and the Southerly boundary of the right-of-way of State Road 100, said intersection being the Northeast corner of a parcel of land as described in O.R. Book 316, Page 456 of the Public Records of Putnam County, Florida, and the Point of Beginning of this description; from the Point of Beginning thus described, run thence (1) North $69^{\circ}28'30''$ West, along said Southerly boundary and the Northerly boundary of said parcel a distance of 659.03 feet to an iron rod set at the Northeast corner of a parcel of land as described in O.R. Book 974, Page 314 of said Public Records; run thence (2) South $20^{\circ}31'30''$ west, along the Easterly boundary thereof 500.00 feet to an iron rod set at the Southeast corner of last said parcel (O.R. Book 974, Page 314) and on the Southerly boundary of said parcel (as described in O.R. Book 316, Page 456); run thence (3) south $69^{\circ}28'30''$ east, along the southerly boundary thereof 359.03 feet to a concrete monument at the bend in said Southerly boundary; run thence (4) North $89^{\circ}01'02''$ east, along said Southerly boundary

462.43 feet to an iron rod set on the Easterly boundary of said section; run thence (5) North $00^{\circ}58'58''$ West, along said Easterly boundary thereof 355.20 feet to the Point of Beginning and to close.

Ord. No. 07-01, 1-11-2007

A parcel of land lying in and being a part of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 9, Township 10 South, Range 26 East, Putnam County, Florida, and being more particularly described as follows:

Commence at a railroad spike at the Northwest corner of said Section 9 and run thence South $00^{\circ}42'30''$ East, along the westerly boundary thereof 200.00 feet to the Southwest corner of the North 200 feet of the North $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of said Section 9; run thence North $89^{\circ}25'$ East, along the southerly boundary thereof 217.80 feet to a set iron rod and the Point of Beginning of this description; from the Point of Beginning thus described continue (1) North $89^{\circ}25'$ East, along said southerly boundary 442.27 feet to an iron rod set at the southeast corner of said North 200 feet of the North $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$; run thence (2) South $00^{\circ}54'24''$ East, along the easterly boundary of said Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ a distance of 796.34 feet to a concrete monument at the Southeast corner of the North $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of said section; run thence (3) South $89^{\circ}21'23''$ West, along the southerly boundary thereof 667.83 feet to a point of the westerly boundary of said Section 9; run thence (4) North $00^{\circ}42'30''$ West, along the westerly boundary thereof 332.34 feet to the Southwest corner of a parcel of land as described in Official Records Book 758, page 668 of the Public Records of said County; run thence (5) North $89^{\circ}22'35''$ East, along the southerly boundary of said parcel (Official Records Book 758, Page 668) a distance of 217.80 feet to an iron rod at the Southeast corner thereof; run thence (6) North $00^{\circ}42'30''$ West, parallel with said westerly boundary of said Section 9 and along the easterly boundary of last said parcel (Official

Records Book 758, Page 668) a distance of 464.54 feet to the Point and Beginning and to Close.

Subject to the Right-of-Way of County Road 309C.

Less and except that parcel of land lying in and being a part of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 9, Township 10 South, Range 26 East, Putnam County, Florida, and being more particularly described as follows:

Commence at a railroad spike at the Northwest corner of said Section 9 and run thence South $00^{\circ}42'30''$ East, along the westerly boundary thereof 200.00 feet to the Southwest corner of the North 200 feet of the North $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of said Section 9 and the Point of Beginning thus described, run thence (1) North $89^{\circ}25'$ East, along the southerly boundary thereof 217.80 feet to a set iron rod; run thence (2) South $00^{\circ}42'30''$ East, parallel with the last said Westerly Boundary 264.54 feet to an iron rod set at the Northeast corner of a parcel of land as described in Official Records Book 758, page 668 of the Public Records of said County; run thence (3) South $89^{\circ}22'35''$ West, along the Northerly boundary thereof 217.80 feet to a point on the westerly boundary of said Section 9; run thence (4) North $00^{\circ}42'30''$ West, along the Westerly boundary thereof 264.69 feet to the Point of Beginning and to Close.

Subject to the Right-of-Way of County Road 309C.

Ord. No. 07-06, 2-8-2007

A parcel of land lying and being in Section 2, Township 10 South, Range 26 East, as described in the warranty deed recorded in OR Book 903, Page 182, of the Official Records of Putnam County, Florida, and more particularly described as Lots 11 and 12, Block 27, Ridgedale Subdivision, according to plat thereof recorded in Map Book 3, Page 164, of the Public Records of Putnam County, Florida.

Ord. No. 07-10, 5-10-2007

That the following streets or portions thereof are hereby vacated, abandoned, renounced, and disclaimed:

DESCRIPTION OF PROPERTY:

All that portion of Eagle Street described as: lying Westerly of N. 12th Street, also known as CSX Railroad; Easterly of N. 13th Street, Southerly of block 223 of the City of Palatka, and Northerly of Block 222 of the City of Palatka.

Reserving an easement for use by the grantor, its successors or assigns, for ingress, egress, utility, and drainage purposes.

Ord. No. 07-20, 10-11-2007

That the following streets or portions thereof are hereby vacated, abandoned, renounced, and disclaimed:

DESCRIPTION OF PROPERTY:

That portion of Ruth Street located in Burt's Subdivision described as: lying southerly of Blocks 11 and 12 and northerly of Blocks 10 and 13 and bounded on the west by the southerly extension of the east line of Lot 1 Block 12 and bounded by the northerly extension of the east line of Lot 6 Block 13 within the City of Palatka, Florida, as shown on the Subdivision Map Book 1 Page 47 and Map Book 2 Page 22 of the public records of Putnam County, Florida; and,

Reserving an easement for use by the grantor, its successors or assigns, for ingress, egress, utility, and drainage purposes.

Ord. No. 08-18, 12-11-2008

The following described unincorporated lands lying adjacent and contiguous to the boundaries of the City of Palatka, Florida, shall henceforth be

deemed and held to be within the corporate limits of the City of Palatka, Florida, said lands being described as follows:

DESCRIPTION OF PROPERTY:

Situated in the Southeast Quarter of the Northwest Quarter of Section 2, Township 10 South, Range 26 East, and more particularly described as follows:

From the Southwest corner of the Northwest Quarter of said Section 2, run North 1 degree 00 minutes West, along the Westerly boundary of Section 2, a distance of 2156.6 feet to the centerline of State Highway No. 100; thence run South 69 degrees 30 minutes East, along the centerline of said State Highway, a distance of 2543.2 feet; thence run South 20 degrees 30 minutes West, a distance of 100.0 feet to the Southerly right-of-way of said State Highway; thence run South 69 degrees 30 minutes East along said right-of-way a distance of 254.0 feet to the Point of Beginning. From Point of Beginning run South 20 degrees 30 minutes West a distance of 215.0 feet to an Iron Pipe; thence run South 7 degrees 14 minutes West a distance of 292.81 feet; thence run South 69 degrees 30 minutes East, parallel with the centerline of said State Highway 225.02 feet to the Easterly boundary of the Northwest Quarter of Section 2; thence run North 1 degree 14 minutes West; along said Easterly boundary a distance of 538.26 feet to the Southerly right-of-way of said State Highway; thence run North 69 degrees 30 minutes West along said right-of-way a distance of 92.91 feet to the Point of Beginning and to close.

(Being tax parcel #02-10-26-000-0380-0000)

Ord. No. 09-12, 5-14-2009

Lot 13, Orman-Leigh Estates, according to plat thereof recorded in Map Book 4, page 157 of the public records of Putnam County, Florida.

Plat herein referred to show a 25 foot building set back line in street side.

(Being tax parcel #13-10-26-6790-0000-0130)

Ord. No. 09-14, 5-14-2009

The Northerly 98.0 feet of Lots 11 and 12 of Block 20, in Lemon Street Heights, Waits and Johnson's Re-subdivision of Blocks 16, 17, 18, 19, 20, and 21 of McGregor's Subdivision of a part of Section 1, Township 10 South, Range 26 East, according to map of said Lemon Street Heights recorded in Map Book 2 on page 33 in the office of the Clerk of the Circuit Court of Putnam County, Florida.

(Being tax parcel #01-10-26-5200-0200-0110)

Ord. No. 09-16, 5-14-2009

From the point of intersection between the Southerly right-of-way line of St. Johns Avenue (formerly Lemon Street) as such right-of-way line is described in minutes of Circuit Court Book 15, Page 258 with the West line of the East 1/2 of the Northwest 1/4 of Northeast 1/4 of Northeast 1/4 of Section 11, Township 10 South, Range 26 East run South and along the said West line a distance of 120 feet to the Southwest corner of the tract described in Official Records Book 203, Page 599, being the point of beginning; (1) Thence run East and along the South line of the said tract a distance of 150 feet to the Southeast corner thereof, return to the point of beginning and (2) continue thence South along the West line of the East 1/2 of Northwest 1/4 of Northeast 1/4 of Northeast 1/4 a distance of 90 feet to a point; (3) thence run East and parallel to call (1) a distance of 150 feet to a point; (4) thence run North and in a straight line to the Easterly end of call (1) and to close.

Subject to that certain easement granted to City of Palatka, recorded in Official Records Book 141, Page 371 and excepting therefrom that part conveyed to City of Palatka and recorded in Official Records Book 394, Page 1120, all of the above being in the public records of Putnam County, Florida.

(Being tax parcel #11-10-26-0000-0120-0030)

Ord. No. 09-18, 5-14-2009

A tract of land situated in the East 1/2 of the Northeast 1/4 of Section 2, Township 10 South, Range 26 East, Putnam County, Florida, being more particularly described as follows:

Commencing at an iron pipe at the Southwest-erly corner of Shadow Lawn Heights Subdivi-sion, according to plat thereof recorded in Map Book 3, Page 194 of the Public Records of Putnam County, Florida and run thence North-erly, along the Westerly boundary of said Sub-division, a distance of 604.67 feet to a concrete monument at the Northeastly corner of lands described in Official Records Book 416, Page 1762 of said public records and the point of beginning of this description. From point of beginning (1) run thence Westerly, along the Northerly line of lands described in Official Records Book 416, Page 1762, a distance of 215.96 feet to a concrete monument on the Southeasterly right-of-way of State Road #19. Return to the point of beginning and (2) con-tinue Northerly, along the Westerly boundary of Shadow Lane Height Subdivision, a distance 207.30 feet to a concrete monument on the Southerly line of lands described in Deed Book Q, Page 560 of said public records. (3) Thence run Westerly, along said, Southerly line, a distance of 98.43 feet to a concrete monument on the Southeasterly right-of-way of State Road #19. (4) Thence run Southwesterly, along said Southeasterly right-of-way, a distance of 241.88 feet to the Westerly end of call (1) and to close.

(Being tax parcel #02-10-26-0000-0190-0000)

Ord. No. 09-26, 8-27-2009

Orman Leigh Estates MB4 P157 LOT 15 (All Book and Page references are to the public records of Putnam County, Florida)

(Being tax parcel #13-10-26-6790-0000-0150)

Ord. No. 09-27, 8-27-2009

Orman Leigh Estates MB4 P157 LOT 16 (All Book and Page references are to the public records of Putnam County, Florida)

(Being tax parcel #13-10-26-6790-0000-0160)

Ord. No. 09-28, 8-27-2009

A part of the East 1/2 of the Northwest 1/4 of the Northeast 1/4 of the Northeast 1/4 of Section 11, Township 10 South, Range 26 East, more partic-ularly described as follows:

From a point in the East Line of the East 1/2 of the Northwest 1/4 of the Northeast 1/4 of the Northeast 1/4 (this being the East line of lands described in Deed Book 173, page 293) where the South Line of Lemon Street as described in that certain final Judgment recorded in min-utes of Circuit Court Book 15, page 258 inter-sect said East Line of the East 1/2 of the Northwest 1/4 of the Northeast 1/4 of the North-east 1/4 and run West along said South Line of Lemon Street as described above for a distance of 75 Feet to the Northwest corner of those lands as described in Official Records Book 198, page 315 and the point of beginning of this description. (1) Continue West along the South Line of said Lemon Street a distance of 70 Feet more or less to the East Line of those lands as described in Official Records Book 394, page 1120. Return to the point of Beginning and (2) run South and along the West Line of said lands as described in Official Records Book 198, page 315, a distance of 140 feet to a point on the North Line of lands described in Official Records Book 291, page 1902; (3) run thence West and along the North Line of said lands described in Official Records Book 291, page 1902, a distance of 70 Feet more or less to the West Line of said lands described in Official Records Book 394, page 1120; (4) thence run North and along the East Line of said lands described in Official Records Book 394 page 1120 a distance of 140 feet to the Westerly end of Call (1) above and to close.

All Book and page references are to the Public Records of Putnam County, Florida.

(Being tax parcel #11-10-26-0000-0120-0120) and

A part of the E 1/2 of the NW 1/4 of the NE 1/4 of the NE 1/4 of Section 11, Township 10 South, range 26 East, more particularly described as follows: Begin at the intersection of the East Line of the E 1/2 of the NW 1/4 of the NE 1/4 of the NE 1/4 of Section 11, Township 10 South, Range

26 East, with the Southerly right-of-way Line of Lemon Street extension Section 76631, run thence Westerly, along the South Line of Lemon Street extension for a distance of 75 Feet, run thence South, parallel with the East Line of the E $\frac{1}{2}$ of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ for a distance of 140 Feet, run thence East, parallel with the North Line of Section 11 for a distance of 75 Feet, more or less, to the East Line of the E $\frac{1}{2}$ of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$, run thence North, along the East Line of the E $\frac{1}{2}$ of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ for a distance of 140 Feet more or less to the point of beginning to close.

(Being tax parcel #11-10-26-0000-0122-0000)

Ord. No. 09-29, 8-27-2009

A part of the East $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of Section 2, Township 10 South, Range 26 East, Putnam County, Florida, also being a part of the lands described in Official Records Book 453, page 1733 and Official Records Book 453, page 1735, all of the Public Records of said county being more particularly described as follows:

For a Point of Beginning commence[ing] at the Southwesterly corner of said lands described in Official Records Book 453, page 1733, said point being on the Northerly right-of-way line of State Road No. 100; thence N 21 degrees 37 minutes 41 seconds East, along the Westerly line of said lands described in Official Records Book 453, page 1733, a distance of 166.87 feet; thence North, continuing along said Westerly line of the lands described in Official Records Book 453, page 1733, a distance of 560.00 feet; thence East, a distance of 412.55 feet to the Easterly line of said lands described in Official Records Book 453, page 1735; thence South, along said Easterly line of the lands described in Official Records Book 453, page 1735, a distance of 903.08 feet to the Southeasterly corner of said lands described in Official Records Book 453, page 1735, said point being on said Northerly right-of-way line of State Road No. 100; thence N 68 degrees 22 minutes 19 seconds West, along said Northerly right-of-way line of State Road No. 100, a distance of 509.96

feet to the Point of Beginning, excepting there from the right-of-way of the Georgia Southern and Florida Railway Company.

Containing 7.35 acres more or less.

(Being a portion of tax parcel #02-10-26-0000-0590-0030)

Ord. No. 09-35, 9-10-2009

Parcel 1:

A Parcel of land lying and being a part of Section 3, Township 10 South, Range 26 East, Putnam County, Florida, being more particularly described as follows:

Commence at a concrete monument located at the Northeast corner of said Section 3 and run South 00°58'58" East, along the Easterly boundary thereof, 991.62 feet to a concrete monument on the Southerly boundary of the right-of-way of State Road 100 and the Northeast corner of a parcel described in Official Records Book 316, Page 456 of the public records of said County; thence North 69°28'30" West, along said Southerly boundary and along the Northerly boundary of said parcel (O.R. Book 316, Page 456), a distance of 1312.43 feet to a concrete monument at the Point of Beginning; thence continue North 69°28'30" West, along said Southerly boundary, and along the Northerly boundary of said parcel (O.R. Book 316, Page 456), a distance of 450.00 feet to an iron rod at the Northwest corner of said parcel (O.R. Book 316, page 456); thence South 20°31'30" West, along the Westerly boundary of said parcel (O.R. Book 316, Page 456), a distance of 500.00 feet to an iron rod at the Southwest corner of said parcel (O.R. Book 316, page 456); thence South 69°28'30" East, along the Southerly boundary of said parcel, 450.00 feet to a concrete monument; thence North 20°31'30" East, 500 feet to the Point of Beginning.

Less and except from the above described parcel, the lands as described in Official Records Book 859, Page 283 of the public records of Putnam County, Florida.

Parcel 2:

Commence at a concrete monument located at the Northeast corner of said Section 3 and run South 00°58'58" East, along the Easterly boundary thereof, 991.62 feet to a concrete monument on the Southerly boundary of the right-of-way of State Road 100 and the Northeast corner of a parcel described in Official Records Book 316, Page 456 of the public records of said County; thence North 69°28'30" West, along said Southerly boundary and along the Northerly boundary of said parcel (O.R. Book 316, Page 456), a distance of 1094.63 feet to the Point of Beginning; thence (Call 1) continue North 69°28'30" West, along said Southerly boundary and along the Northerly boundary of said parcel (O.R. Book 316, Page 456), a distance of 217.8 feet to the Northeast corner of lands described in O.R. Book 619, Page 1573; thence (Call 2) run South 20°31'30" West, along the Easterly line of said lands, a distance of 500.00 feet to the Southeast corner of said lands, being on the Southerly boundary of lands described in O.R. Book 316, Page 456; thence return to the Point of Beginning and run (Call 3) thence South 20°31'30" West, parallel with the Easterly line of said lands described in O.R. Book 619, Page 1573, a distance of 500.00 feet to the Southerly boundary of said lands described in O.R. Book 316, Page 456; thence (Call 4) run North 69°28'30" West, along said Southerly boundary, a distance of 217.8 feet to the Southerly end of Call 2 and to close.

(Tax parcels 03-10-26-0000-0010-0011 and 03-10-26-0000-0010-0013)

Ord. No. 09-48, 11-12-2009

A tract of land, lying and being a part of the Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 10, Township 10 South, Range 26 East, Putnam County, Florida, and being more particularly described as follows:

Beginning at a point 384.75 feet West of the Northeast corner of the Southeast $\frac{1}{4}$ of Section 10, Township 10 South, Range 26 East, being also the Northeast corner of lands described in Deed Book 157 page 275, (1) thence South 467 feet to an iron pipe, (2) thence West 220.25 feet +/- to the Northwest corner of lands described

in OR 573 Page 1434, (3) thence run South 90 feet to a point at the Southwest corner of lands described in OR 573 Page 1434, (4) thence run West 50 feet +/- to a point on the East line of lands described in OR 555 Page 1461, (5) thence run North along the Easterly line of lands described in OR 555 page 1461 and OR 555 Page 1459, 257 feet +/- to a point at the Southwest corner of lands described in OR 145 Page 16, (6) thence run East 100 feet to a point at the Southeast corner of lands described in OR 145 Page 16, (7) thence run North along the Easterly line of lands described in OR 145 Page 16 and continue Northerly to a point at the Southwest corner of lands described in OR 157 Page 685, (8) thence run East 70 feet along the South line of lands described in OR 157 Page 685 to the Southeast corner thereof. Return to the point of beginning and run Westerly along the South line of State Road 20 108.5 feet +/- to a point on the East line of lands described in OR 157 Page 685, (9) thence run South along the East line of lands described in OR 157 Page 685 to the end of call 8 and to close.

All references are to the records of Putnam County, Florida.

Containing 2.24 acres more or less.

Ord. No. 09-50, 11-12-2009

Parcel #1:

Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11 and 12 of Block 1, according to plat entitled "Dr. Schlect's Subdivision, Unit No. 1, part of the West 22 acres of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 10, Township 10 South, Range 26 East, Putnam County, Florida", said plat being recorded in Map Book 3, page 167 of the public records of Putnam County, Florida.

Together with that portion of Coolidge Avenue and Garfield Avenue as closed or abandoned by Resolution recorded in Official Records Book 696, page 198 of the public records of Putnam county, Florida which would revert to the above described lands by operation of law.

Excepting therefrom that part thereof conveyed for road right-of-way purposes as described in

Deed Book 102, page 565 and Official Records Book 885, page 1863 (Parcel Number 183) of said public records.

Parcel #2:

A tract of land situated in the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 10, Township 10 South, Range 26 East being a part of land described in Parcel #2 of Official Records Book 668, page 1264 of the public records of Putnam County, Florida and being more particularly described as follows:

Commencing at a concrete monument at the Southwesterly corner of Lot 7, Block 1 according to Dr. Schlect's Subdivision, Unit No. 1, recorded in Map Book 3, page 167 of said public records and run thence Southerly, along a Southerly projection of the Easterly right-of-way of Roosevelt Avenue, a distance of 61.265 feet to a concrete monument at a bend in the Southerly right-of-way of Garfield Avenue and the point of beginning of this description. From point of beginning (1) continue Southerly, along said Southerly projection of the Easterly right-of-way of Roosevelt Avenue, a distance of 502.0 feet. (2) Thence run Easterly, parallel with the South line of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 10, a distance of 325.87 feet, more or less, to intersect with the Easterly line of lands described in Parcel #2 of Official Records Book 668, page 1264. Return to the point of beginning and (3) run thence Northeasterly, along the Southerly right-of-way of Garfield Avenue (closed in Official Records Book 696, page 198 of said public records), a distance of 333.33 feet to a concrete monument on the Easterly line of lands described in Parcel #2 of Official Records Book 668, page 1264. (4) Thence Southerly, along said Easterly line, being parallel with the West line of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 10, a distance of 567.07 feet, more or less, to the Easterly end of call (2) and to close.

Containing 6.0 acres, more or less (Parcels #1 - 10-10-26-2100-0010-0010 and 10-10-26-2100-0010-0050 and #2 -10-10-26-0000-0390-0010)

All references are to the records of Putnam County, Florida.

Ord. No. 09-52, 11-12-2009

The West 21 $\frac{14}{16}$ acres of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 10, Township 10 South, Range 26 East, and more particularly described as follows:

Beginning at the NW corner of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section 10; thence running East 10.94 chains; thence South 20 chains; thence West 10.94 chains; thence North 20 chains to place of beginning.

Except that portion thereof embraced in plat of Dr. Schlect's Subdivision, Unit 1, and of record in Map Book 3, Page 167 in the office of the Clerk of the Circuit Court for Putnam County, Florida.

Also, except therefrom that part of the above described lands lying within the lands described in Deed Book 233, Page 182 of the public records of Putnam County, Florida.

Also, except therefrom that part of the above described lands lying within the lands described in Official Records Book 1101, Page 663 of the public records of Putnam County, Florida.

Property Appraiser's Parcel Number 10-10-26-0000-0390-0000

(9.55 acres more or less.)

All references are to the records of Putnam County, Florida.

Ord. No. 09-54, 11-12-2009

The following described property be, and the same is hereby vacated and closed as a right-of-way, and said property be, and the same is hereby released and discharged of any and every public right, use, title and interest of the City of Palatka, for right-of-way purposes except that the City of Palatka shall retain an easement for all lawful utility purposes including but not limited to storm drainage. The subject property described in Schedule "A" is the property being vacated herein and said property shall revert to the adjoining and abutting owners who have a reversionary interest, except and subject to any easements of record and any easement rights of the City of Palatka over, under and across the following described

property, said property lying and being in Putnam County, Florida, and more particularly described as follows, to wit:

SCHEDULE "A"

All of that property lying and being within the right-of-way area of 16th Street which lies between St. Johns Avenue and Reid Street in Palatka, Florida.

Ord. No. 09-55, 12-10-2009

Commencing at the Southwest corner of the Southeast Quarter of the Northeast Quarter of Section 11, Township 10 South, Range 26 East; thence North 520 feet; thence East 258 feet; thence South 520 feet; thence West 258 feet to the place of beginning, being a part of the Southeast Quarter of the Northeast Quarter of Section 11, Township 10 South, Range 26 East, Putnam County, Florida.

Parcel: 11-10-26-0000-0100-0000

All references are to the records of Putnam County, Florida.

Containing 2.72 acres more or less.

Ord. No. 09-57, 12-10-2009

(Diocese of St. Augustine Sale to Putnam County)

The portion of the following described lands lying North of the St. Johns Avenue Extension within the lands conveyed by that warranty deed by Ralph H. Oliver, JR., and Rachel C. Oliver, husband and wife, grantor, and John J. Snyder, as Bishop of the Diocese of St. Augustine, dated November 3, 1986, and recorded at Official Records Volume 494, Page 1874, current Public Records of Putnam County, Florida.

The West 1/2 of the Northeast 1/4 of the Northeast 1/4 of Section 9, Township 10 South, Range 26 East, Putnam County, Florida, excepting therefrom that part lying within the Seaboard Coastline Railroad right-of-way, and further excepting therefrom an easement over a part of the Northeast 1/4 of the Northeast 1/4 of said Section 9 and over a part of the Northwest 1/4 of the Northwest 1/4 of Section 10, Township 10 South, Range 26 East, said easement being more particularly de-

scribed as being 66.00 feet wide and lying North-erly of and adjacent to the following described line:

For a point of beginning of said line being described, commence at the Northeasterly corner of Foxwood as recorded in Map Book 6, Page 19 of the Public Records of said County, said point being on the Westerly right-of-way line of Zeagler Drive; thence Westerly along the Northerly line of said Foxwood and its Westerly projection to the Easterly line of the West 1/2 of the Northeast 1/4 of said Section 9 and the point of terminus of said line being described.

Containing 2.75 acres more or less.

(Tax parcel #09-10-26-0000-0010-0021)

Ord. No. 10-07, 2-25-2010

All of Section 05, Township 10 South, Range 26 East.

Containing 680.12 acres more or less.

(Tax parcel #05-10-26-0000-0010-0000)

Ord. No. 10-09, 6-10-2010

COMMENCING at the Southwest corner of the Southeast Quarter of the Northeast Quarter of Section 11, Township 10 South, Range 26 East; thence North 520 feet; thence East 258 feet; thence South 520 feet; thence West 258 feet to the PLACE OF BEGINNING, being a part of the Southeast Quarter of the Northeast Quarter of Section 11, Township 10 South, Range 26 East, Putnam County, Florida.

Parcel: 11-10-26-0000-0100-0000

All references are to the records of Putnam County, Florida.

Containing 2.75 acres more or less.

Ord. No. 10-16, 8-26-2010

Parcel: 11-10-26-0000-0230-0000

All references are to the records of Putnam County, Florida.

Containing .65 acres more or less.

Exhibit A

Part of that certain tract of land conveyed by J.C. Calhoun, et ux, to Paul H. Mast and Ada B. Mast, his wife, by deed dated November 3, 1945 and recorded in Deed Book 157, page 286, of the public records of Putnam County, Florida, and being in Section 11, Township 10 South, Range 26 East, and more particularly described as follows:

From the quarter section corner on the East boundary of said Section 11, run North 1 deg. 01 mins. West, along the Easterly boundary of Section 11, a distance of 1011 feet; thence run South 89 degs. 09 mins. West, a distance of 38 feet to a concrete marker and point of beginning of the parcel to be described, being one of the corners of that certain tract described in Deed Book 188, page 63; thence (1) run South 89 degs. 09 mins. West and along the boundary line of said lands described at Deed Book 188, page 63, 187.5 feet to a concrete marker; thence (2) run North 1 deg. 01 mins. West, along the boundary of lands described at Deed Book 188, page 63 for a distance of 235 feet to a concrete marker, and continue in the same course, along the East line of lands described at O.R. Book 24, page 556 for an additional distance of 80 feet to the North line of land described at Deed Book 157, page 286 and continue in the same course, to the North line of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of said Section 11; thence (3) run Easterly, along the North line of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ for a distance of 187.5 feet to the West line of the paved County Road commonly known as "Palm Avenue" (see deed in Deed Book 139, page 7); thence (4) South 1 deg. 01 mins. East, along the Westerly line of "Palm Avenue" for a distance of 315 feet, more or less, to the point of beginning to close.

EXCEPTING therefrom the South 153 feet thereof, heretofore conveyed to F&J Inc., by deeds recorded in Official Records Book 161, page 30, Official Records Book 163, page 264 and Official Records Book 172, page 438.

AND, EXCEPTING the North 30 feet thereof, heretofore conveyed to Putnam County, a political subdivision by deed recorded in Official Records Book 39, page 151.

All references being to the public records of Putnam County, Florida.

Ord. No. 10-20, 9-9-2010

Parcel: 11-10-26-9101-0000-0010

All references are to the records of Putnam County, Florida.

Containing .78 acres more or less.

EXHIBIT "A"

PARCEL 1

A part of the West $\frac{1}{2}$ of Southeast $\frac{1}{4}$ of Section 11, Township 10 South, Range 26 East, and more particularly described as follows:

Beginning on the East line of said West $\frac{1}{2}$ of Southeast $\frac{1}{4}$ at a point 50 feet Southerly from the centerline of State Highway #20 as the same is now located, and running thence Westerly and along the Southerly Right-of-Way of State Highway #20, for a distance of 30 feet to a point, which is 50 feet Southerly from the centerline of said State Highway #20, thence Southerly and parallel with the Easterly line of said Southeast $\frac{1}{4}$ for a distance of 125 feet to the POINT OF BEGINNING of the parcel of land to be conveyed: (1) thence Westerly and parallel with the North line of said Southeast $\frac{1}{4}$ for a distance of 131 feet to a point; (2) thence Southerly and parallel with the East line of said Southeast $\frac{1}{4}$ for a distance of 75 feet to a point; (3) thence Easterly and parallel with Call 1 above for a distance of 131 feet to a point; (4) thence Northerly 75 feet to the POINT OF BEGINNING.

PARCEL 2

A part of the West $\frac{1}{2}$ of Southeast $\frac{1}{4}$ of Section 11, Township 10 South, Range 26 East, and more particularly described as follows:

Beginning on the East line of said West $\frac{1}{2}$ of Southeast $\frac{1}{4}$ at a point 50 feet Southerly from the centerline of State Highway #20 as the same is now located, and running thence Westerly and along the

Southerly Right-of-Way of State Highway #20 for a distance of 30 feet to a point, which is 50 feet Southerly from the centerline of said State Highway #20, (1) thence Southerly and parallel with the East line of said Southeast $\frac{1}{4}$ for a distance of 125 feet; (2) thence Westerly and parallel with the North line of said Southeast $\frac{1}{4}$ for a distance of 131 feet to a point; (3) thence Northerly and parallel with line (1) above for a distance of 125 feet to a point; (4) thence Easterly 131 feet to the POINT OF BEGINNING.

TOGETHER with all and singular the right of passage and repassage to the grantees, their successors and assigns, in common with the grantors, and their successors and assigns, over and across a certain strip of land described as follows:

Beginning at the Southeast corner of parcel described above, and (1) running thence Northerly and parallel with the East line of the West $\frac{1}{2}$ of Southeast $\frac{1}{4}$, Section 11, Township 10 South, Range 26 East, for a distance of 200 feet to the Southerly line of State Highway #20; (2) Thence Easterly and along the Southerly line of State Highway #20 for a distance of 30 feet to the East line of the West $\frac{1}{2}$ of Southeast $\frac{1}{4}$; (3) thence Southerly and along the East line of the West $\frac{1}{2}$ of Southeast $\frac{1}{4}$ for a distance of 200 feet; (4) Westerly to the POINT OF BEGINNING.

Ord. No. 11-01, 1-13-2011.

Parcel: 09-10-26-0000-0340-0000

All references are to the records of Putnam County, Florida.

Containing 1.19 acres more or less.

EXHIBIT "A"

Parcel "D"

A parcel of land lying in and being a part of Section 9, Township 10 South, Range 26 East, Putnam County, Florida said parcel being more particularly described as follows:

COMMENCE at a concrete monument at the Southeast corner of the Southeast $\frac{1}{4}$

of said Section 9 and run North 01 degrees, 10 minutes and 15 seconds East, along the Westerly boundary of the right-of-way of ROUND LAKE ROAD, 661.44 feet to an Iron Rod and the POINT OF BEGINNING. From POINT OF BEGINNING thus described continue North 01 degrees, 10 minutes and 15 seconds East, long said Westerly boundary, 11.35 feet to an Iron Rod at the Southeast corner of lands described in Official Records Book 520, Page 1789 of the Public Records of said county; thence North 00 degrees, 50 minutes and 25 seconds East, along Westerly boundary and along the Easterly boundary of said parcel (Official Records Book 520, Page 1789), a distance of 60.31 feet to an Iron Rod at the Southeast corner of a parcel of land described in Official Records Book 568, Page 897 of said Public Records; thence South 82 degrees, 03 minutes and 39 seconds West, along the Southerly boundary thereof and along the Southerly boundary of a parcel of land described in Official Records Book 891, Page 388 of said Public Records, 40.06 feet to an Iron Rod at the Southwest corner of last said parcel (Official Record Book 891, Page 388); thence North 01 degrees, 09 minutes and 00 seconds East along the Westerly boundary thereof 20.00 feet to an Iron Rod on the Southerly boundary of a parcel of land described in Official Record Book 520, Page 1793 of said Public Records; thence South 82 degrees, 03 minutes and 39 seconds West, along last said Southerly boundary (Official Record Book 520, Page 1793), a distance of 110.00 feet to an Iron Rod at the Southwest corner thereof; thence North 19 degrees, 58 minutes and 05 seconds West, along the Westerly boundary thereof, 100.00 feet to an Iron Rod at the Southeast corner of a parcel of land described in Official Record Book 848, Page 1927 of said Public Records; thence South 70 degrees, 20 minutes and 00 seconds West along the Southerly boundary of last said parcel (Official Record book 848, page 1927) a distance of 325.01 feet to an Iron

Rod at the Southwest corner thereof said iron being on a Easterly boundary of a parcel of land described in Official Record Book 539, Page 1506 of said Public Records; thence South 16 degrees 20 minutes and 45 seconds East, along last said Easterly boundary (Official record Book 539, Page 1506) a distance of 141.10 feet to an Iron Rod; thence North 70 degrees, 20 minutes and 00 seconds East parallel with last said Southerly boundary (Official Records Book 539, Page 1506) a distance of 243.92 feet to an Iron Rod; thence South 89 degrees, 24 minutes and 53 seconds East 217.78 feet to the POINT OF BEGINNING.

Ord. No. 11-36, 9-8-2011

Description of property:

Part of W 1/3 of NW 1/4 OR604 P730 described in paragraph 2 on P741 OR613 P1789

(Being tax parcel # 02-10-26-0000-0420-0010)

Ord. No. 11-37, 9-8-2011

Description of property:

Ridgedale MBS P164 Block 28 Lots 9 and 10

(Being tax parcel # 02-10-26-7720-0280-0090)

Ord. No. 11-66, 11-10-2011

Description of property:

Tuckers addition of Palatka Heights MB2 P40 Blk G Lot 11

(Being tax parcel # 12-10-26-9050-0070-0110)

Ord. No. 11-69, 11-10-2011

Description of property:

Tuckers addition of Palatka Heights MB2 P40 Blk G Lots 9 & 10

(Being tax parcel # 12-10-26-9050-0070-0090)

Ord. No. 12-06, 1-26-2011

Description of property:

PT of SE 1/4 of NE 1/4 OR 120 P 347 (subject to utility easement OR1300 P1502)

(Being tax parcel # 11-10-26-0000-0300-0000)

Ord. No. 12-22, 5-24-2012

Description of properties:

W 1/2 of NE 1/4 of NE 1/4 of SE 1/4 (EX BK207 P312)

(Being 3205 Crill Avenue/tax parcel #11-10-26-0000-1110-0000)

PT of NE 1/4 of SE 1/4 BK207 P312

(Being 3209 Crill Avenue/tax parcel #11-10-26-0000-1160-0000)

PT of NE 1/4 of SE 1/4 OR 191 P 555

(Being 1108 South Palm Avenue/tax parcel #11-10-26-0000-1100-0000)

Editor's note—Section 6 has been inserted by the editor. It is a compilation of all ordinance annexations available to the editor which are not covered in the special acts compiled in section 5 of this Charter.

Secs. 7—20. Reserved.

ARTICLE II. CITY COMMISSION

Sec. 21. Commission-manager plan; city commission created; members; terms of office, election dates.

The form of government of the City of Palatka, provided for under this act, shall be known as the



Rod at the Southwest corner thereof said iron being on a Easterly boundary of a parcel of land described in Official Record Book 539, Page 1506 of said Public Records; thence South 16 degrees 20 minutes and 45 seconds East, along last said Easterly boundary (Official record Book 539, Page 1506) a distance of 141.10 feet to an Iron Rod; thence North 70 degrees, 20 minutes and 00 seconds East parallel with last said Southerly boundary (Official Records Book 539, Page 1506) a distance of 243.92 feet to an Iron Rod; thence South 89 degrees, 24 minutes and 53 seconds East 217.78 feet to the POINT OF BEGINNING.

Ord. No. 11-36, 9-8-2011

Description of property:

Part of W 1/2 of NW 1/4 OR604 P730 described in paragraph 2 on P741 OR613 P1789

(Being tax parcel #02-10-26-0000-0420-0010)

Ord. No. 11-37, 9-8-2011

Description of property:

Ridgedale MB3 P164 Block 28 Lots 9 and 10

(Being tax parcel #02-10-26-7720-0280-0090)

Ord. No. 11-66, 11-10-2011

Description of property:

Tuckers addition of Palatka Heights MB2 P40 Blk G Lot 11

(Being tax parcel #12-10-26-9050-0070-0110)

Ord. No. 11-69, 11-10-2011

Description of property:

Tuckers addition of Palatka Heights MB2 P40 Blk G Lots 9 & 10

(Being tax parcel #12-10-26-9050-0070-0090)

Ord. No. 12-06, 1-26-2011

Description of property:

PT of SE 1/4 of NE 1/4 OR 120 P 347 (subject to utility easement OR1300 P1502)

(Being tax parcel #11-10-26-0000-0300-0000)

Ord. No. 12-22, 5-24-2012

Description of properties:

W 1/2 of NE 1/4 of NE 1/4 of SE 1/4 (EX BK207 P312)

(Being 3205 Crill Avenue/tax parcel #11-10-26-0000-1110-0000)

PT of NE 1/4 of SE 1/4 BK207 P312

(Being 3209 Crill Avenue/tax parcel #11-10-26-0000-1160-0000)

PT of NE 1/4 of SE 1/4 OR 191 P 555

(Being 1108 South Palm Avenue/tax parcel #11-10-26-0000-1100-0000)

Ord. No. 12-35, 9-13-2012

Description of property:

PT of Lots 1 + 2 of survey by C A LeHardy recorded misc MB1 P83 OR58 PP101 102

(Being 102 Phillips Dairy Road/tax parcel #02-10-26-0000-0220-0000)

Ord. No. 12-47, 12-13-2012

Description of property:

Clarke + Browning S/D MB2 P27 Blk A Lots 4 5

(Being 1107 Old Jacksonville Road/tax parcel #01-10-26-1470-0010-0040)

Lemon St Heights MB2 P33 Blk 17 W 1/2 of Lot 2, Lot 3, W 1/2 of Lot 7 E 50 ft of Lot 8 + E 1/2 of Lot 4

(Being 2806 Lane Street/tax parcel #01-10-26-5200-0170-0020)

Pt of NE 1/4 of NE 1/4 BK208 P179 (EX MCCBK15 P485)

(Being 3205 St. Johns Avenue/tax parcel #11-10-26-0000-0060-0000)

Rosa Green Resub MB4 P10 Blk B Lot 8 + pt of SE
 $\frac{1}{4}$ of SE $\frac{1}{4}$ of SEC 2-10-26 OR15 P195 (EX OR979
 P1951)

(Being 3321 Weaver Road/tax parcel #02-10-26-
 8020-0020-0080)

Tuckers addition of Palatka Heights MB2 P40 Blk
 F Lots 4 5 + 6

(Being 209 Bates Avenue/tax parcel #12-10-26-
 9050-0060-0040)

Pt of NW $\frac{1}{4}$ of SW $\frac{1}{4}$ BK79 P175 BK197 P324(EX
 OR64 P207) (subject to R/W easement as de-
 scribed in BK244 P277)

(Being 3435 Crill Avenue/tax parcel #11-10-26-
 0000-0870-0000)

Orman Leigh Estates MB4 P157 LOT 17

(Being 2407 Tommy Avenue/tax parcel #13-10-26-
 6790-0000-0170)

Pt of NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$ OR442 P685 subject
 to OR511 P1260 easement

(Being 410 Mission Road/tax parcel #02-10-26-
 0000-0630-0014)

Palm Heights MB2 P40 Blk 6 Lot 1 2 3 4 5 6 + PT
 of SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of NW $\frac{1}{4}$ OR407 P1716 IN
 12-10-26 (Suzanne Grimes' Mobile Home Park)

(Being 311 Poinsetta Avenue/tax parcel #12-10-26-
 7000-0060-0010)

Ord. No. 13-05, 1-24-2013

Description of properties:

Orman Leigh Estates MB4 P157 Lot 10

(Being 2406 Tommy Avenue/tax parcel #13-10-26-
 6790-0000-0100)

Orman Leigh Estates MB4 P157 Lot 9

(Being 2408 Tommy Avenue/tax parcel #13-10-26-
 6790-0000-0090)

Orman Leigh Estates MB4 P157 Lot 7

(Being 2412 Tommy Avenue/tax parcel #13-10-26-
 6790-0000-0070)

Orman Leigh Estates MB4 P157 Lot 19

(Being 2419 Leigh Street/tax parcel #13-10-26-
 6790-0000-0190)

Ord. No. 13-12, 2-28-2013

Description of property:

Pt of SE $\frac{1}{4}$ of SW $\frac{1}{4}$ OR325 P618

(Being 119, 121 Round Lake Road and 100 Kelley
 Smith School Road/tax parcel # 09-10-26-0000-
 0340-0090)

Ord. No. 13-22, 6-13-2013

Description of property:

Simpkins MB1 P114 Block 3 West 85 feet of Lot 4
 plus any lands lying northerly of BLA Case #76-
 577 Division J OR377 P178

(Being 421, 425 North Palm Avenue/tax parcel
 #01-10-26-8650-0030-0400)

Ord. No. 13-25, 6-13-2013

Description of property:

Palatka Cedar Grove MB3 P192PT of Lots 44 45
 46 47OR365 P900

(Being 1095 North State Road 19/tax parcel #02-
 10-26-6870-0000-0441)

Ord. No. 14-03, 1-23-2014

Description of property:

Orman Leigh Estates MB4 P157 Lot 8

(Being 2410 Tommy Avenue/tax parcel #13-10-26-
 6790-0000-0080)

Ord. No. 14-06, 1-23-2014

Description of property:

Stinwill Suburban Farms MB2P39 Pt of Lots 50 +
 51 OR469P654 (EX OR682 P1879) (Mapsheet
 35/37F 37E)

(Being 1400 North State Road 19/tax parcel #37-
 09-26-0000-0060-0020)

Ord. No. 14-13, 6-12-2014

That the following street or portions thereof are hereby vacated, abandoned, renounced, and disclaimed:

Description of property:

A parcel of land being a portion of Second Street (a 60.00 foot wide right-of-way as presently established) of the City of Palatka, Florida, according to John Dick's Plat of the Town of Palatka, dated 1853 on file in the office of the Clerk of Circuit Court, Putnam County, Florida and being more particularly described as follows:

Begin at the Southwest corner of Block 2 of the City of Palatka, Florida, according to John Dick's Plat of the Town of Palatka, dated 1853 on file in the office of the Clerk of Circuit Court, Putnam County, Florida, said Southeast corner being a magnetic nail and disk identified as being "LB 6824", thence N 76°00'00" W, a distance of 1.00 feet; thence N 14°12'52" East, a distance of 209.68 feet; thence S 75°46'28" E, a distance of 0.22 feet to the easterly right-of-way line of Second Street (a 60.00 foot wide right-of-way as presently established) of the City of Palatka, Florida, according to John Dick's Plat of the Town of Palatka, dated 1853 on file in the office of the Clerk of Circuit Court, Putnam County, Florida and the Westerly line of said Block 2 according to John Dick's plat of the Town of Palatka, dated 1853 on file in the office of the Clerk of Circuit Court, Putnam County Florida; thence S 14°00'00" W, along said Easterly right-of-way line of Second Street and said Westerly line of Block 2, a distance of 209.68 feet to the Point of Beginning.

Said parcel of land containing 127 square feet more or less.

Ord. No. 14-14, 6-26-2014

Description of property:

Pt of SW ¼ of SE ¼ OR330P723

(Being 2525 Husson Avenue/tax parcel #13-10-26-0000-0420-0100)

Ord. No. 15-07, 5-14-2015

Description of property:

Pt of W ½ of NE ¼ BK65 P399 (EX OR490 P1436)
(Being 3314 Crill Avenue/tax parcel #11-10-26-0000-0030-0000)

Ord. No. 15-17, 9-10-2015

Description of property:

Brooks S/D of Hussons add MB2 P37 Blk A S 64.13 ft of Lots 1 2 (EX E 5 ft)

(Being 908 Husson Avenue/tax parcel #12-10-26-0820-0010-0011)

Ord. No. 15-20, 9-10-2015

Description of property:

Orman Leigh Estates MB4 P157 Lot 11

(Being 2404 Tommy Avenue/tax parcel #13-10-26-6790-0000-0110)

Ord. No. 15-24, 9-24-2015

Description of property:

Palm Heights MB2 P40 Blk 5 Lot 2

(107 Mungin Street/tax parcel #12-10-26-7000-0050-0020)

Ord. No. 15-27, 9-24-2015

Description of property:

Pt of SW ¼ of SE ¼ OR358 P912 (EX OR442 P685)

(Being 416 Mission Road/tax parcel #02-10-26-0000-0630-0013), an 0.17-acre parcel.

Ord. No. 15-32, 10-22-2015

Description of property:

Stinwill Suburban Farms MB2 P39 Pt of Lots 48 + 49 OR467 P1656 (EX OR488 P1318 OR489 P875 OR713 P733) also pt of closed Old Hwy 15 per Res OR1241 P254 (EX OR1288 P675) (subject to Esmt OR1330 PP1435 1441) (Map Sheet 37E)

(Being 276 North US 17)/tax parcel #37-09-26-0000-0060-0480), a 0.6-acre parcel.

*Ord. No. 15-35, 10-22-2015***Description of property:**

Lemon St Heights MB2 P33 Blk 17 Lots 1 + E ½ of Lot 2

(Tax parcel #01-10-26-5200-0170-0010), a 0.17-acre parcel.

Editor's note—Section 6 has been inserted by the editor. It is a compilation of all ordinance annexations available to the editor which are not covered in the special acts compiled in section 5 of this Charter.

Secs. 7—20. Reserved.

ARTICLE II. CITY COMMISSION**Sec. 21. Commission-manager plan; city commission created; members; terms of office, election dates.**

The form of government of the City of Palatka, provided for under this act, shall be known as the "commission-manager plan," and [there is] hereby created a city commission for said city, which shall consist of five (5) persons, who shall be elected at large, one of whom shall be mayor. Said commissioners and mayor shall hold office beginning on the first Monday in January next after their election as herein provided in the manner following: At the election held in the year 1947, there shall be elected a mayor for the term of two (2) years and one commissioner to fill an unexpired term, for the term of three (3) years and one commissioner for the term of two (2) years; at the election to be held in 1948, there shall be elected one commissioner for the term of three (3) years; at the election to be held in the year 1949, there shall be elected a mayor for the term of two (2) years and two (2) commissioners, each for a term of four (4) years and [at] the election to [be] held in 1950, there shall be elected one commissioner for the term of one year. Thereafter, there shall be an election every odd year, at which election there shall be elected a mayor for a term of two (2) years and two (2) commissioners, each for a term of four (4) years. Effective with the general election to be held in 1997, the mayor shall be elected for a term of four (4) years.

Effective after the regular election held in the year 2005, elections shall be held every even year, beginning in 2008. The next election for commissioner groups 1 and 3 shall be held in the year 2008, and the next election for mayor/commissioner and commissioner groups 2 and 4 shall be held in the year 2010. Terms of office for members of the city commission holding office as of January 12, 2006 shall be extended until their successors are elected and qualified for the orderly transition of terms. Thereafter, terms for mayor/commissioner and city commissioners shall be four (4) years.

(Laws of Fla., ch. 9875(1923), § 7; Laws of Fla., ch. 24768(1947), § 1; Ord. No. 96-1, § 1, 3-12-1996; Ord. No. 06-01, § 1, 1-12-2006)

Sec. 22. Commissioners—Residency requirements; bond; who is judge of election and qualifications.

Members of the city commission shall be residents of the City of Palatka and shall have the qualifications of electors. The mayor and each of the commissioners shall furnish a surety bond in such sum as shall be prescribed by ordinance, but not less than five thousand dollars (\$5,000.00), payable to the City of Palatka, said bond to be approved by the city attorney. The city commission shall be judge of the election and qualification of its own members.

(Laws of Fla., ch. 9875(1923), § 9; Laws of Fla., ch. 31108(1955), § 1; Laws of Fla., ch. 65-2045, § 1; Ord. No. 94-21, § 1, 9-12-1994)

Editor's note—This section also appears as amended by Ord. No. 76-18, which set the salaries of the mayor and commissioners; all references in this section to salaries have been deleted.

Sec. 23. Same—Majority constitutes quorum; number for adjournment; compelling attendance of members; vote required for adoption of ordinances, resolutions, entrance on journal.

A majority of all members elected to the city commission shall constitute a quorum, but a less number may adjourn from time to time to compel the attendance of absent members in such manner and under such penalties as may be prescribed by ordinance. The affirmative vote of three (3) commissioners shall be necessary to



CITY COMMISSION AGENDA ITEM

SUBJECT:

RESOLUTION adopting policy regarding Public Notice of Land Use Changes

SUMMARY:

This is a resolution that adopts policy for advertisement of public notice of land use changes coming before the Planning Board.

RECOMMENDED ACTION:

Adopt the resolution adopting policy regarding public notice of land use changes.

ATTACHMENTS:

Description	Type
▫ Resolution	Resolution

REVIEWERS:

Department	Reviewer	Action	Date
Meeting Minutes	Driggers, Betsy	Approved	11/16/2015 - 11:20 AM
City Clerk	Driggers, Betsy	Approved	11/16/2015 - 11:20 AM
City Manager	Suggs, Terry	Approved	12/1/2015 - 3:33 PM
Finance	Reynolds, Matt	Approved	12/3/2015 - 12:07 PM
City Clerk	Driggers, Betsy	Approved	12/3/2015 - 2:13 PM

RESOLUTION NO. 2015-11-

**A RESOLUTION OF THE CITY OF PALATKA, FLORIDA,
ADOPTING POLICY REGARDING NOTICE TO THE PUBLIC OF
HEARINGS FOR CONSIDERATION OF LAND USE MATTERS**

WHEREAS, Public participation in government business is the bedrock of American local government and should be protected and consistent with principles of common and statutory law; and

WHEREAS, Public participation is dependent upon proper public notice being made of matters being heard before boards, agencies and commissions; and

WHEREAS, the City of Palatka desires to adopt a policy regarding notice to the public of hearings for consideration of land use matters coming before the Palatka Planning Board, Board of Zoning Appeals, or City Commission.

NOW, THEREFORE, BE IT RESOLVED by the City Commission of the City of Palatka, Florida, that said Policy is hereby set forth and adopted as follows:

- Section 1.** Applicability: The guidelines and procedures set forth in this Resolution are intended for all matters regarding notice to the public of hearings for consideration of land use matters coming before the Palatka Planning Board, Board of Zoning Appeals, or City Commission, subject to the limitations noted herein. For purposes of this policy, “Land Use Matter” shall be defined as including re-zonings, variances, conditional uses, comprehensive plan amendments, annexations, and/or any other matter involving a change in the permissible use of land which is scheduled to be considered by the City Planning Board, Board of Zoning Appeals, or City Commission.
- Section 2.** No “Advertisement” or “Notice” of a Public Hearing at which a Land Use Matter is to be considered shall be distributed or published until a complete application requesting the Land Use at issue has been received and accepted by the City Planning Department and is available for inspection by the general public. If City Ordinance requires that the application be written, then the application shall not be considered “complete” unless it is submitted in writing, together with any attachments or exhibits required by City Ordinance or referenced within the application.
- Section 3.** No “Advertisement” or “Notice” of a Public Hearing at which a Land Use Matter is to be considered shall be deemed valid or effective unless it accurately describes and references the Matter to be heard, by “Case Number” and by brief narrative which details the requested Land Use and the location of same. If City Ordinance prescribes the method by which a requested Land Use is to be described within “Advertisements” or “Notice”, then City Ordinance shall control.

Section 4. All “Advertisement” or “Notice” periods/times prescribed by City Ordinance shall be strictly followed and an “Advertisement” or “Notice” which does not meet or exceed the times/periods established by City Ordinance shall be considered invalid and ineffective.

Section 5. Conflicts. All Resolutions or parts of Resolutions in conflict with any of the provisions of this Resolution are hereby repealed.

Section 6. Severability. If any Section or portion of a Section of this Resolution proves to be invalid, unlawful, or unconstitutional, it shall not be held to invalidate or impair the validity, force, or effect of any other Section or part of this Resolution.

Section 7. Effective Date. This Resolution becomes effective immediately upon its adoption.

PASSED AND ADOPTED by the City Commission of the City of Palatka, Florida, this 10th day of December, 2015.

CITY OF PALATKA, FLORIDA

By: _____
Its Mayor

ATTEST:

CITY CLERK

APPROVED AS TO FORM AND LEGALITY:

CITY ATTORNEY



CITY COMMISSION AGENDA ITEM

SUBJECT:

RESOLUTION authorizing execution of Program Site Use Agreement with The First Tee of North Florida, Inc. to designate Palatka Golf Club as an official Program Site for The First Tee of North Florida Program.

SUMMARY:

The Putnam County School Board has been in negotiations with The First Tee of North Florida, PGA and Palatka Golf Club to bring The First Tee program to Putnam County. The mission of The First Tee is, "To impact the lives of young people in North Florida by providing educational programs that build character development, instill core values, and promote healthy choices through the game of Golf." The program is open to elementary, middle and high school students. The School Board will provide student transportation. The First Tee will provide instructors and Equipment. The Palatka Golf Club will provide the "site" until the School Board can build a permanent "site" for the program, which is estimated to be two years.

The Program Site Use Agreement is attached and follows this Summary. Section Two outlines the "Actions and Resource Commitments" for both The First Tee of North Florida and the Palatka Golf Club. Please note the "Reciprocal Indemnification" and "Insurance" clauses beginning on Page 4.

RECOMMENDED ACTION:

Adopt a resolution authorizing the Mayor to execute a Program Site Use Agreement with The First Tee of North Florida, Inc. to designate Palatka Golf Club as an official Program Site for The First Tee of North Florida.

ATTACHMENTS:

Description	Type
▢ Resolution	Resolution
▢ The First Tee Program Site Agreement	Exhibit

REVIEWERS:

Department	Reviewer	Action	Date
Meeting Minutes	Driggers, Betsy	Approved	12/2/2015 - 10:22 AM
City Clerk	Driggers, Betsy	Approved	12/2/2015 - 10:22 AM
City Manager	Suggs, Terry	Approved	12/2/2015 - 2:06 PM

Finance
City Clerk

Reynolds, Matt
Driggers, Betsy

Approved
Approved

12/3/2015 - 11:58
AM
12/3/2015 - 2:12 PM

RESOLUTION 2015-11-

A RESOLUTION OF THE CITY OF PALATKA, FLORIDA, AUTHORIZING THE MAYOR AND CITY CLERK TO EXECUTE AND ATTEST A PROGRAM SITE USE AGREEMENT BETWEEN THE FIRST TEE OF NORTH FLORIDA, INC. AND THE PALATKA GOLF CLUB TO PROVIDE ACCESS FOR DELIVERY OF THE FIRST TEE PROGRAM TO PARTICIPANTS

WHEREAS, The Putnam County School Board desires to bring The First Tee program including Life Skills lessons to Putnam County and is in need of a Program Site for delivery of the program to Putnam County youth; and

WHEREAS, the Putnam County School Board intends to build a site for delivery of The First Tee program, a project that is anticipated to be completed in two years; and

WHEREAS, the City of Palatka desires to facilitate programs that provide more recreational and character development opportunities for area youth; and

WHEREAS, as a result of negotiations between the Putnam County School Board, Palatka Golf Club and The First Tee of North Florida, Inc., the Palatka Golf Club has been chosen as the “Program Site” until the permanent site has been constructed; and

WHEREAS, the Putnam County School Board has agreed to provide student transportation to the Site, and The First Tee of North Florida, Inc. has agreed to provide instructors and equipment for the Program; and

WHEREAS, The City of Palatka wishes to enter into a Program Site Use Agreement with The First Tee of North Florida, Inc., which includes definitions, program overview, actions and resource commitments for both parties, terms and conditions, and requirements for logo usage, reciprocal indemnification and insurance, as set forth in the agreement attached hereto as Exhibit “A” and incorporated herein by reference.

NOW, THEREFORE, BE IT RESOLVED by the City Commission of the City of Palatka, Florida that the Mayor and City Clerk are hereby authorized to execute and attest a Program Site Use Agreement with The First Tee of North Florida, Inc., which is attached hereto as Exhibit “A,” and

PASSED AND ADOPTED by the City Commission of the City of Palatka this **10th day of December, 2015.**

CITY OF PALATKA

By: Its MAYOR

ATTEST:

CITY CLERK

**APPROVED AS TO FORM
AND CORRECTNESS:**

CITY ATTORNEY



Program Site Use Agreement

This agreement covers the terms of a **Program Site Use Agreement** between The First Tee of North Florida, Inc. and *Palatka Golf Club*.

Section One – Definitions and Program Overview

Definition of Program Site

A Golf Facility Program Site of The First Tee of North Florida is defined as a green grass golf facility (9 or 18 hole course, driving range or other golf complex) located in the Chapter's program service area that has agreed with the Chapter to provide access for delivery of The First Tee program including Life Skills lessons to participants.

The First Tee of North Florida Mission, Vision and Program Overview

Mission: To impact the lives of young people in North Florida by providing educational programs that build character development, instill core values, and promote healthy choices through the game of golf.

Vision: The First Tee of North Florida will be the preeminent youth-development organization in Northern Florida, giving young people of all backgrounds the opportunity to develop into contributing adults by learning core values and life skills inherent to the game of golf.

This will be done by establishing partnerships with communities, golf courses, and other non-profit organizations to offer the largest network of access points.

Program Overview

Through The First Tee Golf and Life Skills Experience, participants learn valuable lessons about the importance of maintaining a positive attitude; how to make decisions by thinking about the possible consequences and how to define and set goals from the golf course to everyday life.

These lessons for life are taught through a variety of golf-related activities designed with the primary goal of having fun.

Participants learn about themselves and others through a range of experiences enhancing their golf skills as well as their fundamental values for life. As their opportunities on the golf course expand, so do the opportunities for their futures.

Each class, event, clinic, or program shall have in its lesson plan, one or more Life Skill Modules that are taught to The First Tee participants. The Modules (lessons) are numbered one through twenty seven.

The First Tee strives to have everyone who completes The First Tee Program to acquire basic golf skills and to be able to demonstrate certain fundamental life skill concepts – such as interpersonal communication and the importance of rules and etiquette. At each level of the program – PLAYer, Par, Birdie and Eagle – participants will go through a Certification Process that tests and evaluates participants' understanding of and ability to apply what is taught.

Before advancing to the next level, participants must complete the required golf and life skills lessons, and play a certain number of rounds of golf.

The primary purpose of the Certification Process is to ensure that participants have been exposed to the core lesson material and have a basic grasp of the concepts and skills at each level. Certification designed to identify those who don't and those who do need additional help rather than simply passing or failing participants.

Benefits:

- Linkage with the fastest growing and most well-known youth development sports initiative in the country.
- An opportunity to help grow participation in the game from youth and other beginning golfers not previously exposed to the game.
- Be placed on The First Tee of North Florida mailing list and will receive our emails and other program updates.
- Recognition by The First Tee Home Office for its participation in the network of other golf courses that have agreed to support local The First Tee Chapters.
- Recognition at The First Tee of North Florida offices and on our website.
- Recognition by the members and patrons of the golf facility that the facility is a supporter of The First Tee.

Section Two – Actions and Resource Commitments

Actions and Resources committed by The First Tee of North Florida (TFTNF) benefiting Palatka Golf Club (Golf Facility):

- 1) TFTNF shall be solely responsible for all operational costs associated with providing The First Tee Program at **Palatka Golf Club**.
- 2) TFTNF will allow for The First Tee of North Florida brand and logo usage on **Palatka Golf Club** marketing materials.
- 3) TFTNF will provide official designation as a “The First Tee of North Florida Program Site”.
- 4) TFTNF will provide on-site signage regarding The First Tee of North Florida.
- 5) TFTNF will recognize **Palatka Golf Club** as a Program Site in marketing and sponsorship materials including the chapter website.
- 6) TFTNF will provide all coach and volunteer training required for program delivery.
- 7) TFTNF will pay a staff member of **Palatka Golf Club** as it’s Site Director and Instructor. Additional coaches will be supplied by TFTNF and volunteers.
- 8) TFTNF will help provide all equipment, instructional materials, marketing materials, and other programming materials.
- 9) TFTNF will help provide program management resources including scheduling of class sessions and staff, registration, collection of program fees, supervision, and phone calls.

Actions and Resources committed by Palatka Golf Club benefiting The First Tee of North Florida:

- 1) **Palatka Golf Club** will provide TFTNF with reasonable access to and use of the Golf Facility for participants in The First Tee Programs, allowing at least _____ hours of programming in a calendar year. **Palatka Golf Club**, shall in its sole discretion, determine the times, dates, and facilities available for TFTNF use of the Golf Facility within TFTNF programming seasons.
- 2) **Palatka Golf Club** will provide a staff member as Site Director and Instructor and will communicate with TFTNF Program Director.
- 3) **Palatka Golf Club** will provide areas to certify program participants and to deliver life skills instruction.
- 4) **Palatka Golf Club** will assist with raising awareness of The First Tee of North Florida through marketing materials, marketing programs and appropriate signage.
- 5) **Palatka Golf Club** will provide rounds and driving range access for participants at an appropriate discounted price as agreed by the parties during non-programming times. These fees will be paid by the participants and can be on based on level attainment.
- 6) **Palatka Golf Club** will help to identify and recruit program volunteers to assist with program delivery and other tasks related to programming.

Section Three – Terms and Conditions

Terms and Conditions of Program Site Use Agreement

The duration of this agreement will be for one year from the date of signatures below and this agreement will automatically renew for additional one-year periods. Either party may terminate this agreement by giving notice at least 30 days prior to the end of any one-year term.

Logo Usage

Under the terms of this agreement, there are specific uses of The First Tee of North Florida logo that are allowable.

- 1) All of the name "The First Tee of North Florida" must be used rather than dropping "The" or "North Florida" from the name;
- 2) The ® must be included with the first usage of the trademark text unless the logo appears before the text;
- 3) Never use the individual elements of the logo alone or in less than the full design;
- 4) The Chapter must reproduce the secondary mark from artwork or digital files initially obtained from the home office.

Reciprocal Indemnification

To the extent not covered by proceeds arising from the insurance required to be maintained hereunder, the Golf Facility shall defend, indemnify and hold The First Tee of North Florida as operator (TFTNF) and their respective officers, directors, employees, representatives, agents, volunteers, contractors and subcontractors (in the aggregate and alternatively, "Authorized Representatives") harmless from and against without limitation all claims, losses, damages, liabilities, obligations, penalties, including without limitation all costs, charges, expenses and reasonable attorney's fees (whether incurred in preparation for or at trial or appeal or in any insolvency proceeding) ("Claims") arising out of: (i) damage to property, or injury or death of persons (including the property and persons of the parties hereto and their Authorized Representatives) occasioned by or in connection with the tortuous acts of negligence or willful acts of omissions of the Golf Facility or its Authorized Representatives; or (ii) Golf Facility's breach of its or their material duties and obligations under this Agreement, or that of its Authorized Representatives; or (iii) Golf Facility's use occupancy or operation of the Golf Facility, or that of its Authorized Representatives. The obligations of the Golf Facility hereunder shall survive the expiration or earlier termination of this Agreement. These indemnification obligations shall not apply to any Claims that may result or arise from TFTNF's own negligence or material breach of this Agreement, or that of TFTNF's Authorized Representatives.

Likewise, to the extent not covered by proceeds arising from the insurance required to be maintained hereunder, TFTNF shall defend, indemnify and hold the Golf Facility and its Authorized Representatives harmless from and against without limitation all Claims

arising out of: (i) damage to property, or injury or death of persons (including the property and persons of the parties hereto and their Authorized Representatives) occasioned by or in connection with the tortuous acts of negligence or willful acts of omissions of TFTNF or its Authorized Representatives; or (ii) TFTNF's breach of its or their material duties and obligations under this Agreement, or that of its Authorized Representatives; or (iii) TFTNF's use or occupancy of the Golf Facility, or that of its Authorized Representatives. The obligations of TFTNF hereunder shall survive the expiration or earlier termination of this Agreement. These indemnification obligations shall not apply to any Claims that may result or arise from the Golf Facility's own negligence or material breach of this Agreement, or that of the Golf Facility's Authorized Representatives.

Insurance

Each party at its own expense shall (i) maintain adequate general comprehensive all-risk or public liability insurance for bodily injury, death or property damage occurring upon, in or about the Golf Facility and (ii) provide the other party with a certificate of insurance evidencing the other party as additional insured under such coverage.

Force Majeure

Neither **Palatka Golf Club** nor The First Tee of North Florida shall be deemed in default of this agreement to the extent that performance of its obligations or attempts to cure any breach are delayed or prevented by reason of any act of God, fire, natural disaster, accident, act of government, or any other cause beyond its control.

Entire Agreement

This and all attachments hereto, constitute the entire Program Site Use Agreement. This agreement contains the entire understanding between the parties hereto relating to the subject matter contained herein and supersedes any and all prior agreements, arrangements, communications, or representations, whether oral or written. This agreement is governed by Florida law and may not be amended, altered, modified or changed except when approved in writing and signed by both parties hereto.



CITY COMMISSION AGENDA ITEM

SUBJECT:

RESOLUTION adopting City of Palatka Community Development & Sustainability Priorities

SUMMARY:

The City Commission desires to set priorities for community development and sustainability, and has sought advice from consultants and staff on setting these priorities, with a goal of improving the quality of life for and improving the health, safety, prosperity and general welfare of its citizens. Once priorities are in place, the Commission can go forward with developing a plan and course of action to seek out funding and resources to address these priorities.

The Commission has identified the following priorities and ranked them in this order:

- Priority #1: Waste Water Treatment Plant Upgrades
- Priority #2: Infrastructure upgrades and expansion
- Priority #3: Clean, Affordable Housing to replace blighted and inadequate housing
- Priority #4: Establishment of a Business Incubator

RECOMMENDED ACTION:

Adopt a resolution setting City of Palatka Community Development & Sustainability Priorities

ATTACHMENTS:

Description	Type
▫ Resolution	Resolution

REVIEWERS:

Department	Reviewer	Action	Date
Meeting Minutes	Driggers, Betsy	Approved	12/2/2015 - 1:15 PM
City Clerk	Driggers, Betsy	Approved	12/2/2015 - 1:16 PM
City Manager	Suggs, Terry	Approved	12/2/2015 - 2:07 PM
Finance	Reynolds, Matt	Approved	12/3/2015 - 12:07 PM
City Clerk	Driggers, Betsy	Approved	12/3/2015 - 2:13 PM

RESOLUTION No. 2015-11-

A RESOLUTION OF THE CITY OF PALATKA, FLORIDA, SETTING COMMUNITY DEVELOPMENT & SUSTAINABILITY GOALS/PRIORITIES FOR AND 2016 AND SUBSEQUENT YEARS, AND DIRECTING THE CITY MANAGER TO FOCUS THE CITY'S RESOURCES TO ACCOMPLISH THE STATED GOALS/PRIORITIES

WHEREAS, the Palatka City Commission understands the importance of annually reviewing the current challenges, needs and opportunities impacting the community and prioritizing and setting goals for community development and sustainability; and

WHEREAS, the City Commission, after analyzing and understanding those challenges and having received expert advice on community development and sustainability opportunities, has identified and ranked goals/priorities to address these matters so as to improve quality of life for all citizens in the community.

NOW, THEREFORE, BE IT RESOLVED by the City Commission of the City of Palatka, Florida:

- a. That the City Commission adopts the City of Palatka Community Development & Sustainability Priorities in this order:
 - #1: Waste Water Treatment Plant Upgrades
 - #2: Infrastructure upgrades and expansion
 - #3: Affordable, Adequate and Clean Housing
 - #4: Development of a Business Incubator
- b. The City Manager is hereby directed to dedicate the necessary staff and resources to attempt to accomplish the stated and approved goals/priorities.

PASSED AND ADOPTED by the City Commission of the City of Palatka, Florida this 10th day of December, 2014.

CITY OF PALATKA

By: It's MAYOR

ATTEST:

CITY CLERK

**APPROVED AS TO FORM
AND CORRECTNESS:**

CITY ATTORNEY



CITY COMMISSION AGENDA ITEM

SUBJECT:

DISCUSSION - Consultant/Lobbyist Services

SUMMARY:

The City Commission has adopted priorities for community development, sustainability and economic development and is in need of a professional who can develop strategies and lobby for grants on behalf of the City. The Commission has included money in the FY 2015/16 budget for lobbyist and consulting services.

Staff is requesting direction.

RECOMMENDED ACTION:

Direction to Staff

REVIEWERS:

Department	Reviewer	Action	Date
City Clerk	Driggers, Betsy	Approved	12/2/2015 - 2:13 PM
City Clerk	Driggers, Betsy	Approved	12/2/2015 - 2:13 PM
City Manager	Suggs, Terry	Approved	12/2/2015 - 4:35 PM
Finance	Reynolds, Matt	Approved	12/3/2015 - 12:08 PM
City Clerk	Driggers, Betsy	Approved	12/3/2015 - 2:14 PM



CITY COMMISSION AGENDA ITEM

SUBJECT:

DISCUSSION: State of Florida Audit

SUMMARY:

Attached is the letter the City has received from the State of Florida Joint Legislative Auditing Committee regarding the motion to direct the Auditor General to perform an audit of Putnam County and the City of Palatka.

RECOMMENDED ACTION:

n/a – Discussion item

ATTACHMENTS:

Description	Type
▫ Letter - Joint Legislative Auditing Committee	Discussion

REVIEWERS:

Department	Reviewer	Action	Date
City Clerk	Driggers, Betsy	Approved	12/4/2015 - 5:49 PM

ANDY GARDINER
President of the Senate



Senator Lizbeth Benacquisto
Senator Rob Bradley
Senator Audrey Gibson
Senator Wilton Simpson

THE FLORIDA LEGISLATURE
JOINT LEGISLATIVE AUDITING COMMITTEE

Representative Daniel D. Raulerson, Chair
Senator Joseph Abruzzo, Vice Chair

STEVE CRISAFULLI
Speaker of the House



Representative Debbie Mayfield
Representative Amanda Murphy
Representative Ray Rodrigues
Representative Cynthia Stafford

December 2, 2015

Sherrill F. Norman, CPA
Auditor General
111 West Madison Street
Room G-74, Claude Pepper Building
Tallahassee, Florida 32399-1450

Dear Ms. Norman:

During the Joint Legislative Auditing Committee (Committee) meeting held on Monday, November 30, 2015, the Committee adopted a motion to direct your office to perform an operational audit of Putnam County and the City of Palatka. The audit was requested by Representative Van Zant.

The Committee authorized you to finalize the scope of the audit providing that the audit-related concerns of the citizens that were provided are considered. The Committee also authorized you to determine the timing of the audit as audit resources are available, consistent with your work plan so as not to jeopardize the timely completion of statutorily mandated assignments.

If you have any questions, please do not hesitate to contact me at 487-4110.

Best regards,

A handwritten signature in cursive script that reads "Kathryn H. DuBose".

Kathryn H. DuBose
Coordinator

Enclosure

cc: Honorable Charles Van Zant, Florida House of Representatives
Rick Leary, Putnam County Administrator
Terry K. Suggs, City Manager, City of Palatka ✓

STAFF ANALYSIS

Date: November 20, 2015

Subject: Request for an Audit of Putnam County and the City of Palatka

Analyst Coordinator

DuBose KD

DuBose KD

I. Summary:

The Joint Legislative Auditing Committee (Committee) has received a request from Representative Charles Van Zant to have the Committee direct the Auditor General to conduct an in depth audit of both Putnam County and the City of Palatka.

II. Present Situation:

Current Law

Joint Rule 4.5(2) provides that the Legislative Auditing Committee may receive requests for audits and reviews from legislators and any audit request, petition for audit, or other matter for investigation directed or referred to it pursuant to general law. The Committee may make any appropriate disposition of such requests or referrals and shall, within a reasonable time, report to the requesting party the disposition of any audit request.

Joint Rule 4.5(1) provides that the Legislative Auditing Committee may direct the Auditor General or the Office of Program Policy Analysis and Government Accountability (OPPAGA) to conduct an audit, review, or examination of any entity or record described in Section 11.45(2) or (3), *Florida Statutes*.

Section 11.45(3)(a), *Florida Statutes*, provides that the Auditor General may, pursuant to his or her own authority, or at the discretion of the Legislative Auditing Committee, conduct audits or other engagements as determined appropriate by the Auditor General of the accounts and records of any governmental entity created or established by law.

Section 11.45(2)(j), *Florida Statutes*, provides, in part, that the Auditor General shall conduct a follow-up to his or her audit report on a local governmental entity no later than 18 months after the release of the audit report to determine the local governmental entity's progress in addressing the findings and recommendations contained in the previous audit report.

Request for an audit of Putnam County and the City of Palatka

Representative Van Zant has requested the Committee to direct an in-depth audit of both Putnam County (County) and the City of Palatka (City). He stated that his office "continues to receive complaints regarding allegations of many, many improprieties about how Putnam County and Palatka are handling their affairs together. These allegations consist of misuse of money, including state and federal grant funds plus misrepresentation of information on grant applications, contractor fraud, significant cost over-

runs on most construction projects, lack of statutorily mandated contracts, duplicate or multiple payments on the same work and a lack of financial oversight or accountability.”

Background

Putnam County

Putnam County (County) is a non-charter, general purpose local government established under the legal authority of the Constitution of the State of Florida.¹ The County, located in north central Florida east of Gainesville, has an estimated population of 72,523.² Close to 80% of its citizens reside in the unincorporated areas of the County; the remaining citizens reside in one of five municipalities, the largest of which is the City of Palatka.³

Countywide activities provided by the County include Administration, County Attorney, Human Resources, Information Technology, Emergency Management and Emergency Medical Services, Parks and Recreation, and certain payments to Constitutional Officers and nonprofit agencies.⁴

The County is governed by an elected five-member Board of County Commissioners (Board) and has the following elected Constitutional Officers: Clerk of the Circuit Court, Property Appraiser, Sheriff, Supervisor of Elections, and Tax Collector.⁵ The Board establishes policies and appoints a county administrator to implement the policies and manage the operations of the County. The Board also adopts the millage rate annually and approves the budget, which determines the expenditures and revenue necessary to operate all County departments, and most of the Constitutional offices. The following table describes the source of funding for each of the County Constitutional offices.

Office	Source of Funding
Clerk of the Circuit Court	<i>For the Clerk's duties as Clerk to the Board and the Chief Financial Officer for the County: The Board appropriates funds.</i>
	<i>For the Clerk's duties as Clerk of the Circuit and County Courts: The Florida Legislature appropriates funds, and they are distributed by the Florida Justice Administrative Commission.</i>
Property Appraiser Sheriff Supervisor of Elections	The Board appropriates funds to these offices; any unexpended appropriations are required to be returned to the Board at the end of the fiscal year.
Tax Collector	Fees, etc. are accessed for various transactions. The office retains fees, commissions, and other revenues to pay all operating expenditures, including statutory compensation. Any excess income is remitted to the Board and other County taxing authorities at the end of the fiscal year.

The Board and the offices of the Constitutional Officers are operated as separate County agencies in accordance with applicable provisions of the *Florida Statutes*.⁶ The powers and duties of the Board are established by Chapter 125, *Florida Statutes*.

¹ *Notes to Financial Statements; Putnam County, Florida; Audit Report; September 30, 2014*, 14.

² University of Florida, College of Liberal Arts and Sciences, Bureau of Economic and Business Research, *Florida Estimates of Population 2014*, 19.

³ The remaining four municipalities are Crescent City, Interlachen, Pomona Park, and Welaka.

⁴ *Supplementary Information; Putnam County, Florida; Audit Report; September 30, 2014*, 54.

⁵ *Ibid.*

⁶ *Ibid.*

Representative Van Zant stated that “last January Putnam County was named the poorest county in Florida according to a new study by 24/7 Wall Street.” For the years 2009-2013, the County’s poverty rate was 26.4% and the median household income was \$32,497.⁷ The state’s median household income during the same period was \$46,956.⁸

City of Palatka

The City of Palatka, incorporated in 1853,⁹ is located in Putnam County along the St. Johns River. The estimated population of the City as of April 1, 2014, was 10,377.¹⁰ The City is governed by a five-member Board of Commissioners, which includes an elected Mayor-Commissioner.¹¹

The City operates under a Commission/Manager form of government and provides services to its citizens including general administration, public safety, planning and zoning, and community enrichment and development.¹² The City operates a municipal golf course, an airport, and sanitation, water, and wastewater utility systems.¹³ The City also has two component units: the Palatka Downtown Redevelopment Agency and the Palatka Gas Authority.¹⁴

Representative Van Zant stated that “Palatka, as the county seat and the center of both government entities, was recently named as Florida’s only “dying” city by the Florida League of Cities. The reason is that unlike the rest of Florida and even though Putnam County’s geographic location is on the St. Johns River between counties that are thriving, people are moving out, not in.”

Recent Concerns and Events

As previously mentioned, Representative Van Zant has been receiving complaints over a period of time from citizens of Putnam County and the City of Palatka related to a number of areas. These complaints include the following:

- Purchase of vehicles by the Sheriff’s Office: Allegations include: (1) The Sheriff’s Office purchases vehicles from a certain car dealer in order to receive his support, and (2) Checks issued for vehicles appear to exceed the purchase price. For example, a vehicle is sold for \$25,000, but a check is received for \$45,000.
- Contracts for construction projects and roadwork appear to always go to the same contractors, have little oversight, and have significant cost overruns.

⁷ Thomas C. Frohlich, *The poorest county in each state*, 24/7 Wall St., <http://www.usatoday.com/story/money/personalfinance/2015/01/10/247-wall-st-poorest-county-each-state/21388095/>.

⁸ Ibid.

⁹ Florida League of Cities, Inc. Municipal Directory, <http://www.floridaleagueofcities.com/Directory.aspx?iID=386> (last visited November 19, 2015).

¹⁰ University of Florida, College of Liberal Arts and Sciences, Bureau of Economic and Business Research, *Florida Estimates of Population 2014*, 19.

¹¹ *Letter of Transmittal; City of Palatka, Florida; Comprehensive Annual Financial Report, For the Year Ended September 30, 2014*, i.

¹² Ibid.

¹³ Ibid.

¹⁴ Ibid.

- Quality control issues related to County roadwork projects; contractor(s) have not consistently been forced to remedy substandard performance.
- No-bid contracts are issued, at least in some situations, in violation of State law.
- It is common for certain architects to be paid multiple times for the same work.
- Issues related to the City's effort to provide water taxi service, including an alleged lack of due diligence in selecting the vendor to renovate vessels, potential weakness in contract language, and other decisions made.
- In 2012, the Board's spending exceeded its approved budget; there was also uncertainty regarding how \$3 million was spent, as it appeared to be missing.
- In 2013, the Board spent approximately \$5 million on two pieces of property, using State and local funds, for the purpose of establishing public parks; however, no apparent development activity has occurred since the purchase.
- The Property Appraiser's Office provides favorable property tax assessments for some individuals.
- The Animal Control Facility is inadequate, poorly designed, and understaffed.
- The County Health Department has not addressed the high rate of cancer and cancer deaths in the County and has not appropriately communicated an apparent tuberculosis epidemic.
- The use of code enforcement to retaliate against citizens who speak up against a policy or action.

Numerous concerns were also provided related to the Better Place Plan (BPP), the County referendum approved for a local option penny sales tax. Collection of the sales tax began in 2003.¹⁵ The Florida Department of Revenue distributes 83% of the funds collected to Putnam County and the remaining 17% to the County's municipalities.¹⁶ The amount each municipality receives is pro-rated, based on population.¹⁷ Per the County's website, "[t]he Better Place Plan dollars are restricted in their use for capital projects only. They may not be used for general operating expenses or routine maintenance items. The locally adopted ordinance restricts their use and requires strict accountability." An estimated 60-65 million is expected to be raised during the first 15 years of the referendum; some of the funds have been used to meet matching requirements in order to obtain additional funding from outside sources.¹⁸ Although the majority of the funds have been used for transportation improvements, such as paving dirt roads and resurfacing roads, some of the funds have been used for facilities including a community center, emergency operations center, and expansions of the County health building and a library.¹⁹ Recently, Putnam County voters approved the extension of the BPP tax for an additional 15 years.

Specific concerns related to the BPP provided by citizens include:

- The decision by the Board to place the resolution to extend the BPP one-cent sales tax on the ballot in early 2015, well over two years before it was scheduled to expire at the end of 2017; citizens believed that that the 2016 election appeared to be a viable option.
- Scheduling an "emergency" meeting of the Board to consider ballot language for the referendum to extend the BPP tax, allegedly to limit citizen participation. Citizens contend that *Florida Statutes*

¹⁵ Yvonne C. Parrish, *The Better Place Plan: Definition/Oversight/Transparency*, http://www.putnam-fl.com/uploads/uploads/bpp/2015_BPP-DEFINITION_AND_OVERSIGHT.pdf (last visited November 19, 2015).

¹⁶ *Ibid.*

¹⁷ *Ibid.*

¹⁸ *Better Place Plan: Funding Our Plan*, <http://www.putnam-fl.com/bocc/index.php/county-departments/departments-a-i/administration/county-legislation/better-place-plan>, (last visited November 19, 2015).

¹⁹ *You Asked! Better Place Plan: Your Penny at Work*, [http://www.putnam-fl.com/uploads/uploads/bpp/You_Asked_BPP_\\$_AT_WORK.pdf](http://www.putnam-fl.com/uploads/uploads/bpp/You_Asked_BPP_$_AT_WORK.pdf), (last visited November 19, 2015).

- were violated regarding public meetings by not providing “reasonable notice” and by not providing at least 15 days’ notice regarding the Board’s intent to enact a county ordinance. They further indicated that the February 17, 2015, “emergency” meeting was not listed on the County’s website.
- Possible Government in the Sunshine violation(s)²⁰ related to the need for the “emergency” meeting as there had been no apparent public discussion at prior Board meetings relating to future consideration of the BPP extension.
 - Discussion at the “emergency” meeting was limited to ballot language only. Note: This was indicated in the Public Notice, which stated that the proposed ordinance would be discussed at a regular Board meeting the next week.
 - Ballots with the referendum language were mailed to servicemen overseas prior to the Board’s vote to place the referendum on the ballot. This reportedly occurred in order to meet an election deadline.
 - Weakening of the Oversight Committee as provided in the 2015 ordinance in comparison to the original 2002 ordinance.
 - County employees removed political signs against the extension of the BPP tax from private property.
 - Issues related to the amount of debt that has been incurred by the BPP and pay-off dates that occur after the expiration of the BPP. For example, a recent \$1.4 million loan approved by the Board has a pay-off in 2035, which is after the BPP is scheduled to expire on December 31, 2032.²¹

Some of the above-noted concerns could be addressed within the scope of an Auditor General audit; however, others appear to be policy decisions made by the Board and other matters typically outside the scope of an audit. Unless policy decisions do not comply with State law or local ordinance, it is within the Board’s authority to determine the timing and resources to be allocated to County operations. For example, unless the use of the funds to purchase the property for public parks included a requirement to develop the parks within a specified period of time, it is likely within the Board’s authority to determine when to proceed with the projects.

Allegedly, the FBI is conducting an investigation involving the Sheriff’s Office. According to a news article, the Sheriff stated “the FBI began asking questions two and a half years ago.”²² However, he also stated that he had not been interviewed and had not asked why the FBI was interested in the Sheriff’s Office.²³ One of the citizens who has provided information to Representative Van Zant indicated that he understands that the FBI’s investigation has expanded to include the Clerk of Courts Office and the Tax Collector’s Office. If the Committee directs the Auditor General to conduct an audit which includes any entity under an active law enforcement investigation, the Auditor General may need to delay all or part of the audit until the completion of the investigation. Any such decision will be made in consultation with the investigators to ensure that the Auditor General’s audit fieldwork does not interfere with an ongoing investigation.

Financial Audits

In accordance with Section 218.39(1), *Florida Statutes*, both the County and the City have obtained annual financial audits of their accounts and records by an independent certified public accountant

²⁰ Chapter 286, *Florida Statutes*, prohibits elected officials from meeting behind closed doors to make decisions that affect the citizens they represent unless a specific exemption has been provided.

²¹ Putnam County Ordinance No. 2015-5.

²² Scott J. Bryan, *FBI mum on potential Sheriff’s Office inquiry*, PALATKA DAILY NEWS, August 12, 2015.

²³ *Ibid.*

(CPA) and have consistently submitted the audit reports to the Auditor General's Office on a timely basis, as required by law. Pursuant to Section 218.39(7), *Florida Statutes*, these audits are required to be conducted in accordance with rules of the Auditor General promulgated pursuant to Section 11.45, *Florida Statutes*. The most recent audit reports submitted to the Auditor General are for the 2013-14 fiscal year.²⁴ A summary of these reports follows.

Putnam County

Section 218.39(2), *Florida Statutes*, provides that the County's audit report must be a single document that includes a financial audit of the County as a whole, and for each County agency other than the Board of County Commissioners, an audit of its financial accounts and records, including reports on compliance and internal controls, management letters, and financial statements as required by rules adopted by the Auditor General.

Summary of Certain Financial Information Included in the County's Audit Report:

- The County's assets and deferred outflows of resources exceeded its liabilities at the end of the fiscal year by \$166,026,978; this amount is the net position. Of this amount, \$14,607,103 may be used to meet the government's ongoing obligations to citizens and creditors.²⁵
- The County's total net position increased \$6,910,653 over the previous fiscal year.²⁶
- As of September 30, 2014, the County's governmental funds²⁷ reported combined ending fund balances of \$31,749,379, a decrease of \$624,168 (1.97%) from the prior fiscal year.²⁸
- Ad valorem taxes were 8.900 mills, an increase from 8.5765 mills in the prior fiscal year;²⁹ property taxes generated approximately \$31,152,000, an increase of 5.6% from the prior year.³⁰
- As of September 30, 2014, total long term obligations were \$37,496,017; of this approximately \$11 million is for governmental activities (i.e., general operations) and \$26 million is for business-type activities (i.e., landfill, water system).³¹

Audit Findings:

- Board of County Commissioners: Expenditures of the Local Housing Assistance (SHIP) fund, a nonmajor governmental fund, were in excess of the approved budget. Carryover funds were available to cover the excess expenditures, but the budget was not amended to reflect the available funds.
- Clerk of the Circuit Court: Expenditures of the Article V Records Modernization Fund were in excess of its approved annual budget.

²⁴ Audit reports for the 2014-15 fiscal year are due no later than June 30, 2016.

²⁵ *Management's Discussion and Analysis; Putnam County, Florida; Audit Report; September 30, 2014*, v.

²⁶ *Ibid.*

²⁷ Major governmental funds include: the General Fund (the primary operating fund of the County, which accounts for many of the core services that the County performs for its citizens) and the Better Place Plan Fund (used to account for revenues received from a one-cent discretionary surtax imposed to finance certain capital projects). Non-major governmental funds include: special revenue funds (used to account for and report the proceeds of specific revenue sources that are restricted or committed to expenditures for specified purpose other than debt service or capital projects); debt service funds; and capital projects funds.

²⁸ *Financial Statements, Putnam County, Florida; Audit Report; September 30, 2014*, 5.

²⁹ *Management Discussion and Analysis, Putnam County, Florida; Audit Report; September 30, 2014*, xv.

³⁰ *Ibid.*, p. ix.

³¹ *Notes to Financial Statements, Putnam County, Florida; Audit Report; September 30, 2014*, 32-33.

- Sheriff: As part of the audit process, it was necessary for the auditor to assist with the preparation of the Sheriff Office's financial statements. This finding is considered a material weakness.³²
- Tax Collector, Property Appraiser, and Supervisor of Elections: No audit findings were reported.

City of Palatka

Summary of Certain Financial Information Included in the City's Audit Report:

- "The net position of the City at the close of the fiscal year was \$51,461,855. Of this amount \$2,738,122 may be used to meet the government's ongoing obligations to citizens and creditors."³³
- "The City's total net position decreased by \$2,811,341 (5.18%). Due to a loss on the sale of land and a large transfer to the Golf Course fund, governmental net position decreased by \$3,464,662 (21.30%). The Enterprise funds [Water, Sanitation, Golf Course, and Airport] net position increased by \$653,321 (1.72%) due to a large transfer to the Golf Course fund from the General Fund."³⁴
- "As of September 30, 2014, the City's governmental funds reported combined ending fund balances of \$1,688,256, a decrease of \$2,146,763 (55.98%) [from the prior year]."³⁵
- Ad valorem taxes were 9.1749 mills and generated \$3,465,626, an increase of \$32,655 (0.95%) from the prior year.³⁶
- At fiscal year-end, the City's total outstanding debt was \$16,622,452.³⁷
- The City's bond rating was downgraded from 'A' to 'A-' by Fitch Ratings, Inc.³⁸

Audit Findings: No audit findings were reported.

Other Considerations

The Auditor General, if directed by the Committee, will conduct an operational audit and take steps to avoid duplicating the work efforts of other audits being performed of County or City operations. The primary focus of a financial audit is to examine the financial statements in order to provide reasonable assurance about whether they are fairly presented in all material respects. The focus of an operational audit is to evaluate management's performance in establishing and maintaining internal controls and administering assigned responsibilities in accordance with laws, rules, regulations, contracts, grant agreements, and other guidelines. Also, in accordance with Section 11.45 (2)(j), *Florida Statutes*, the Auditor General will be required to conduct an 18-month follow-up audit to determine the County's and the City's progress in addressing the findings and recommendations contained within the previous audit.

The Auditor General has no enforcement authority. If fraud is suspected, the Auditor General may be required by professional standards to report it to those charged with the County's and/or the City's governance and also to appropriate law enforcement authorities. Audit reports released by the Auditor

³² A material weakness is a deficiency, or combination of deficiencies, in internal control such that there is a reasonable possibility that one of the following will not be prevented, or detected and corrected on a timely basis (1) a material misstatement of the entity's financial statements, or (2) material noncompliance with a type of compliance requirement.

³³ *Management's Discussion and Analysis; City of Palatka, Florida, Comprehensive Annual Financial Report, For the Year Ended September 30, 2014*, xv.

³⁴ *Ibid.*

³⁵ *Ibid.*

³⁶ *Ibid.*, p. xxi.

³⁷ *Ibid.*, p. xxiv.

³⁸ *Ibid.*

General are routinely filed with law enforcement authorities. Implementation of corrective action to address any audit findings is the responsibility of the County's and the City's governing boards and management, as well as the citizens living within the boundaries of the County and the City. Alternately, any audit findings that are not corrected after three successive audits are required to be reported to the Committee by the Auditor General, and a process is provided in Section 218.39(8), *Florida Statutes*, for the Committee's involvement. First, the County and/or the City may be required to provide a written statement explaining why corrective action has not been taken and to provide details of any corrective action that is anticipated. If the statement is not determined to be sufficient, the Committee may request the Chair of the Board of County Commissioners and/or the City's Mayor to appear before the Committee. Ultimately, if it is determined that there is no justifiable reason for not taking corrective action, the Committee may direct the Department of Revenue and the Department of Financial Services to withhold any funds not pledged for bond debt service satisfaction which are payable to the County and/or the City until the County and/or the City complies with the law.

III. Effect of Proposed Request and Committee Staff Recommendation:

If the Committee directs the Auditor General to perform an audit, the audit should be an operational audit, as defined in Section 11.45(1)(g), *Florida Statutes*, of Putnam County and the City of Palatka. Pursuant to the authority provided in Section 11.45(3), *Florida Statutes*, the Auditor General shall finalize the scope of the audit during the course of the audit, providing that the audit-related concerns of Representative Van Zant are considered. In addition, the Auditor General should be allowed to set the timing of the audit as audit resources are available, consistent with her work plan and so as not to jeopardize the timely completion of statutorily mandated assignments.

IV. Economic Impact and Fiscal Note:

A. Tax/Fee Issues:

None.

B. Private Sector Impact:

None.

C. Government Sector Impact:

If the Committee directs the audit, the Auditor General will absorb the audit costs within her approved operating budget.

V. Related Issues:

None.

This staff analysis does not reflect the intent or official position of the requestor.