

**CITY OF PALATKA  
PLANNING BOARD AGENDA  
December 3, 2013**



1. Call to Order.
2. Roll Call.
3. Approval of Minutes of the November 5, 2013 meeting.
4. Appeal procedures and ex-parte communication.
5. **NEW BUSINESS:**

**Case 13-51:** Request to annex, amend the Future Land Use Map to RL (Residential-Low Density) and rezone to R-1A (single-family residential).

**Location:** 2410 Tommy Ave.  
**Owner:** Vincent and Gloria Thompson

**Case 13-52:** Request to annex, amend the Future Land Use to PB (Public Buildings and Grounds) and rezone to PB-2 (Public Buildings other).

**Location:** 1400 N. State Rd 19  
**Owner:** McNab D. and Marc Spalding dba M + S.

**6. OLD BUSINESS:**

**Case 13-46:** Workshop on administrative request to amend Municipal Code Sec. 94-161 and 94-162 to establish an overlay zoning district to provide for design standards and use restrictions in Downtown zoning districts.

**Case 13-50** Administrative requests to amend Municipal Code Sec. 94-295 Landscaping and Tree Protection (General landscape requirements) to provide standards for fencing; and amend Buffering and Screening Code Section 94-303 regarding landscape buffers applicable to conditional uses.

**7. OTHER BUSINESS**

Adoption of the 2014 meeting calendar:

January 7 <sup>th</sup>	May 6 <sup>th</sup>	* September 9 <sup>th</sup>
February 4 <sup>th</sup>	June 3 <sup>rd</sup>	October 7 <sup>th</sup>
March 4 <sup>th</sup>	July 1 <sup>st</sup>	November 4 <sup>th</sup>
April 1 <sup>st</sup>	August 5 <sup>th</sup>	December 2 <sup>nd</sup>

\* Note: September's regularly scheduled meeting date falls next to the Labor Day holiday; it is staff's recommendation that this meeting be held on the 2<sup>nd</sup> Tuesday of the month.

**ADJOURNMENT**

ANY PERSON WISHING TO APPEAL ANY DECISION MADE BY THE PLANNING BOARD WITH RESPECT TO ANY MATTER CONSIDERED AT SUCH MEETING WILL NEED A RECORD OF THE PROCEEDINGS, WHICH INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED, AT THE EXPENSE OF THE APPELLANT. F.S. 286.0105

PERSONS WITH DISABILITIES REQUIRING ACCOMMODATIONS IN ORDER TO PARTICIPATE IN THIS MEETING SHOULD CONTACT THE CITY BUILDING DEPARTMENT AT 329-0103 AT LEAST 24 HOURS IN ADVANCE TO REQUEST SUCH ACCOMMODATIONS.