

**PLANNING BOARD**  
**November 3, 2009**

**AGENDA**

1. Call to Order
2. Roll Call
3. Approval of Minutes of October 6, 2009
4. Read “**To Appeal Any Decision**” and request disclosure of any “**Ex Parte Communication**” be made prior to each case
5. **OLD BUSINESS**

**Case PB 09-02**    **Address:**    3310 Crill Ave  
                          **Parcel:**            11-10-26-0000-0100-0000  
                          **Applicant:**    Palatka Housing Authority  
                          **Agent:**            John Nelson

**Request:**        for Annexation, Future Land Use amendment from County Urban Service to City High Density Residential and Rezone from County Single-family Residential (R-1) to City Multi-family Residential (R-3).

*Tabled for Land Use Restriction Agreement at the October 6, 2009 hearing.*

1. **Public Hearing**
2. **Regular Meeting**

**6. NEW BUSINESS**

**Case PB 09-27**    **Address:**        Viking Street between 4<sup>th</sup> Manor and 5<sup>th</sup> Manor  
                          **Applicant:**        Kenneth Downs

**Request:**        to close Viking Street between 4<sup>th</sup> Manor and 5<sup>th</sup> Manor

1. **Public Hearing**
2. **Regular Meeting**

**Case PB 09-29**    **Address:**    Vacant parcel off St. Johns Avenue  
                         **Parcel:**                    09-10-26-0000-0010-0021  
                         **Applicant:**    Putnam County (Board of County Commissioners)  
  
**Request:**            for Annexation and Future Land Use amendment from County Urban Reserve (UR) to City Industrial (IN).

- 1. Public Hearing**
- 2. Regular Meeting**

**Case PB 09-30**    **Address:**    Northwest corner of Comfort Rd. and Crystal Cove Dr.  
                         **Parcel:**                    37-09-26-0000-0060-0082  
                         **Applicant:**    Thirty-ninth Avenue Professional Center, Inc.  
                         **Agent:**                    James Meehan  
  
**Request:**            for review of preliminary plat for 42 single-family dwellings.

- 1. Public Hearing**
- 2. Regular Meeting**

**Case PB 09-31**    **Address:**    719 S State Rd. 19  
                         **Parcel:**                    11-10-26-0000-0510-0021  
                         **Applicant:**    Walgreen Co.  
                         **Agent:**                    Babette Ashley/Douglas Myers  
  
**Request:**            for a conditional use to sell alcohol within 300' of another established licensed premise selling alcohol.

- 3. Public Hearing**
- 4. Regular Meeting**

**7. Adjournment** – Next meeting will be December 1, 2009

ANY PERSON WISHING TO APPEAL ANY DECISION MADE BY THE PLANNING BOARD WITH RESPECT TO ANY MATTER CONSIDERED AT SUCH MEETING WILL NEED A RECORD OF THE PROCEEDINGS, WHICH INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED, AT THE EXPENSE OF THE APPELLANT. F.S. 286.0105

PERSONS WITH DISABILITIES REQUIRING ACCOMMODATIONS IN ORDER TO PARTICIPATE IN THIS MEETING SHOULD CONTACT THE CITY BUILDING DEPARTMENT AT 329-0103 AT LEAST 24 HOURS IN ADVANCE TO REQUEST SUCH ACCOMMODATIONS.