

VERNON MYERS
MAYOR - COMMISSIONER

MARY LAWSON BROWN
VICE MAYOR - COMMISSIONER

ALLEGRA KITCHENS
COMMISSIONER

PHIL LEARY
COMMISSIONER

JAMES NORWOOD, JR.
COMMISSIONER



MICHAEL J. CZYMBOR
CITY MANAGER

BETSY JORDAN DRIGGERS
CITY CLERK

MATTHEW D. REYNOLDS
FINANCE DIRECTOR

GARY S. GETCHELL
CHIEF OF POLICE

MICHAEL LAMBERT
CHIEF FIRE DEPT.

DONALD E. HOLMES
CITY ATTORNEY

Regular meeting 2nd and 4th Thursdays each month at 6:00 p.m.

AGENDA
CITY OF PALATKA
CALLED MEETING – EXECUTIVE SESSION
May 2, 2013 – 4:55 p.m.

1. CALL TO ORDER:

- a. Invocation
- b. Pledge of Allegiance
- c. Roll Call

2. ANNOUNCEMENT OF EXECUTIVE SESSION

- a. **ANNOUNCE:** Persons Authorized to Attend: Mayor Vernon Myers, Commissioners Mary Lawson Brown, Allegra Kitchens, Phil Leary, James Norwood, Jr. City Manager Michael J. Czymbor; City Attorney Donald E. Holmes; Fire Chief Mike Lambert; Finance Director Matt Reynolds; Certified Court Reporter

- b. **ANNOUNCE:** The Executive Session will last approximately one (1) hour

- *c. **RECESS** the called meeting to convene Executive Session (See Special Agenda); Authorized attendees will adjourn to the Upstairs Conference Room to participate in the Executive Session.
NOTE THAT THE PUBLIC WILL BE EXCLUDED FROM THE EXECUTIVE SESSION, WHICH WILL TAKE PLACE IN THE UPSTAIRS CITY HALL CONFERENCE ROOM. THE PUBLIC MAY BE PRESENT UPON RECONVENING OF THE CALLED MEETING OF THE CITY COMMISSION

- d. **RECONVENE** the called meeting in Commission Chambers at the conclusion of the Executive Session. *NOTE THAT THE PUBLIC MAY BE PRESENT AT THIS TIME.*

3. ADJOURN

*Attachment **Separate Cover

ANY PERSON WISHING TO APPEAL ANY DECISION MADE BY THE CITY COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED AT SUCH MEETING WILL NEED A RECORD OF THE PROCEEDINGS, AND FOR SUCH PURPOSE MAY NEED TO INSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. FS 286.105

PERSONS WITH DISABILITIES REQUIRING ACCOMMODATIONS IN ORDER TO PARTICIPATE IN THIS MEETING SHOULD CONTACT THE CITY CLERK'S OFFICE AT 329-0100 AT LEAST 24 HOURS IN ADVANCE TO REQUEST ACCOMMODATIONS.

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AGENDA
CITY OF PALATKA
EXECUTIVE SESSION
May 2, 2013 – 5:00 p.m.
City Hall – Upstairs Conference Room
201 N. 2nd Street, Palatka

1. **CALL TO ORDER**

- ** 2. **DISCUSSION/PRESENTATION** – Collective Bargaining Agreement Negotiations
Between City of Palatka and Professional Firefighters of Palatka, Local 2992

3. **ADJOURN**

*Attachment **Separate Cover