

**VERNON MYERS**  
MAYOR - COMMISSIONER

**MARY LAWSON BROWN**  
VICE MAYOR - COMMISSIONER

**ALLEGRA KITCHENS**  
COMMISSIONER

**PHIL LEARY**  
COMMISSIONER

**JAMES NORWOOD, JR.**  
COMMISSIONER



**ELWIN C. "WOODY" BOYNTON, JR.**  
CITY MANAGER

**BETSY JORDAN DRIGGERS**  
CITY CLERK

**MATTHEW D. REYNOLDS**  
FINANCE DIRECTOR

**GARY S. GETCHELL**  
CHIEF OF POLICE

**MICHAEL LAMBERT**  
CHIEF FIRE DEPT.

**DONALD E. HOLMES**  
CITY ATTORNEY

*Regular meeting 2nd and 4th Thursdays each month at 6:00 p.m.*

**April 19, 2012**

TO MESSRS: MARY LAWSON BROWN, ALLEGRA KITCHENS, PHIL LEARY,  
JAMES NORWOOD, Jr., AND ANGELA MURTAGH:

You are hereby notified that a meeting of the Community Redevelopment Agency is called to be held at the regular meeting place of the Palatka City Commission, 201 N. 2<sup>nd</sup> Street, Palatka, on Monday, April 30, 2012 at 4:00 p.m.

The purpose of the meeting is to consider an application for Recruitment Program Grant Funds in the amount of \$55,840.00 for 211 St. Johns Avenue, made by Ruth Burk, building owner.

*/s/ Vernon Myers*  
Vernon Myers, MAYOR/Chairman

We acknowledge receipt of a copy of the foregoing notice of a special meeting on the 19<sup>th</sup> day of April, 2012.

*/s/ Mary Lawson Brown*  
COMMISSIONER

*/s/ Allegra Kitchens*  
COMMISSIONER

*/s/ James Norwood, Jr.*  
COMMISSIONER

*/s/ Vernon Myers*  
COMMISSIONER

*/s/ Angela Murtagh*  
PRESIDENT  
DOWNTOWN PALATKA, Inc.

\_\_\_\_\_  
(vacant)

ANY PERSON WISHING TO APPEAL ANY DECISION MADE BY THE COMMUNITY REDEVELOPMENT AGENCY WITH RESPECT TO ANY MATTER CONSIDERED AT SUCH MEETING WILL NEED A RECORD OF THE PROCEEDINGS, AND FOR SUCH PURPOSE MAY NEED TO INSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. FS 286.105

PERSONS WITH DISABILITIES REQUIRING ACCOMMODATIONS IN ORDER TO PARTICIPATE IN THIS MEETING SHOULD CONTACT THE CITY CLERK'S OFFICE AT 329-0100 AT LEAST 24 HOURS IN ADVANCE TO REQUEST ACCOMMODATIONS.

201 N. 2<sup>nd</sup> Street  
Palatka, FL 32177  
Tel. (386) 329-0100  
Fax (386) 329-0199

*City of Palatka*  
*Office of the City Manager*

**To:** CRA Board Members

**From:** Woody Boynton, City Manager

**Date:** April 23, 2012

**RE:** Request to Fund Building Improvement for 211 St. Johns Avenue – Ruth Burke

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Attached you will find a request from Ruth Burke to assist in funding building improvements at 211 St. Johns Avenue (McCrary Building). This request is being submitted through the Recruitment Grant Program that was approved on April 12, 2012. It is also the same request that Ms. Burke submitted to the CRA on April 12, 2012 and was directed by the CRA to resubmit this request under the Recruitment Grant Program to be considered for funding. As you can see from the proposal, this proposal includes, adding restroom facilities, replacing air conditioning units and updating the fire protection system. In addition, several other minor aesthetic upgrades inside and outside the building envelope will be required to be completed. The amount of the grant request is \$55,840.

On April 18, 2012, Vernon Myers, Mayor, John Browning, Main Street Chair and I met to discuss this application and to make a recommendation to the CRA. The criteria provided within the grant program requirements was used to ensure that the application met the minimum criteria and that all applicable attachments were included with the submittal. We believe that all relevant information was submitted and the application was deemed complete. The entire application is provided for your review.

In our review, we had the following observations:

1. The maximum grant allowed under the Recruitment Grant Program is \$50,000. Our recommendation is to offer Ms. Burke the maximum allowable of \$50,000, not the \$55,840 requested.
2. The total cost of the proposed renovations is \$69,800. Ms. Burke has provided information indicating that \$13,960 in in-kind cash match will be included as well as providing proof of nearly \$12,000 in improvements/repairs over the past five years. Due to the necessity of repairs made, we have included in or review all documented improvements. Should Ms. Burke accept the grant of \$50,000, the total in-kind cash match will/should increase to \$18,960. The total of all match associated with improvements is approximately \$30,960.
3. An additional \$20,000 has been reportedly spent on other upgrades to the roof, stucco and maintenance of the building over the past several years; however no records were included in the request to support this investment. We have no reason to believe that this investment was not made, but without support documentation and the time lapse of the improvements made, we did not include this amount in our review.
4. The applicant did indicate that approximately \$40,000 in additional support will be provided. This includes equipment for the facility (provided by the tenant) and a rent subsidy to the tenant (provided by owner). We believe that this inclusion of funds is appropriate. It is appropriate to assume that a fitness center will require the inclusion of several pieces of work-out equipment prior to opening. In

addition, without a significant adjustment in the rent subsidy, it is unlikely that this entire facility would have been rented.

5. All other criteria, including the submission of a business plan, indication that a minimum of two people will be employed, an acceptable use and the owner agreeing to repay the grant should the facility be sold have been complied with.

Given the above assessment, we are supportive of this project and recommend to the CRA contribute \$50,000 to complete the project as described. Money for this request is available within the CRA and would be appropriated from the line item entitled "Additional Economic Development Funding Mechanisms". If this project is funded, approximately \$125,000 will remain in uncommitted funds for the remainder of the fiscal year in the Central Business District tax increment fund.

Should you have any questions, please call.

# **CRITERIA & GRANT REQUIREMENTS**

## CITY OF PALATKA COMMUNITY REDEVELOPMENT AGENCY PALATKA MAIN STREET COMMUNITY REDEVELOPMENT AREA RECRUITMENT GRANT PROGRAM

1. 50% Applicant Match
  - a. Matching funds may include permanent improvements, furniture, fixtures and equipment.
  - b. Matching funds may not include business operating or material costs.
2. \$50,000 Maximum Grant
3. Proposed business must maintain a minimum of 2 full time staff.
4. Eligibility is only for occupation of storefronts that have been vacant or for the expansion of existing businesses into adjacent unoccupied or underutilized space.
5. Use must be an acceptable use as outlined in the City of Palatka Municipal Code for the Downtown River front and Downtown Business Districts.
6. A Business Plan is required. (See attached business plan guidelines.)
7. While fulfillment of all written criteria qualifies an applicant for review under the Expedited Recruitment Fund, it does not qualify an applicant for funding. The Evaluation Committee reserves the right to determine if an application warrants funding based on the quality of the proposed project and the degree to which the project contributes to the economic revitalization of downtown Palatka.
8. Should the owner transfer, sell, divest themselves of their interest in the subject property or business or fail to maintain the renovations and improvements during the five-year period following receipt of the grant funds, the Grantee shall return and / or repay the grant funds as follows:

<b><u>Time</u></b>	<b><u>Amount Due CRA</u></b>
0 to one (1) year after grant funds received	90%
One (1) to two (2) years after grant funds received	80%
Two (2) to three (3) years after grant funds received	60%
Three (3) to four (4) years after grant funds received	40%
Four (4) to five (5) years after grant funds received	20%
Five (5) years after grant funds received	0%

The specific terms of repayment shall be included within a written agreement executed between Palatka Main Street/City of Palatka and the grant recipient, and recorded within the public records of Putnam County, Florida. The agreement shall include language sufficient to constitute a valid and enforceable lien upon the real property which is the subject of the grant. The agreement shall be signed by the grant recipient prior to the distribution of grant funds and shall be recorded immediately after distribution of grant funds.

9. Applicants are required to occupy the space thirty (30) days following Completion of the grant improvements and the issuance of a Certificate of Occupancy by the city of Palatka.

RECEIVED  
APR 17 2012  
BY: *[Signature]*

# APPLICATION

Attachment A

CITY OF PALATKA COMMUNITY REDEVELOPMENT AGENCY  
PALATKA MAIN STREET COMMUNITY REDEVELOPMENT AREA  
RECRUITMENT GRANT PROGRAM

## APPLICANT AND BUSINESS INFORMATION

Date of Application: 4.17.12

Name of Applicant: RUTH BURK

If Applicant is a Partnership, LLC or Corporation, please list all owners with 25% or more Ownership: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name of Business (if applicable): HOLLYWOOD ATHLETIC CLUB

Project Address: 211 ST. JOHNS AVENUE

Parcel ID#: \_\_\_\_\_

Telephone Number: 386 325 1903 Fax Number: \_\_\_\_\_

E-mail Address: N/A

## PROPERTY OWNER INFORMATION (if different from applicant)

Name of Property Owner: SAME AS ABOVE

Telephone Number: 386 325 1903 Fax Number: same

E-mail Address: \_\_\_\_\_

Business Address: \_\_\_\_\_

**PROJECT FINANCING INFORMATION**

Total Project Cost: \$ 111,680.00 \*\$40,000 + TO BE PROVIDED IN TENANT BUILD OUT/EQUIPM COSTS AND/OR RENT SUBSIDY

Attach at least two bids from licensed contractors.

Bid One:

Contractor Name: DAVID CHURCH Bid Amount: \$ 88,165.80

Bid Two:

Contractor Name: SYNERGY Bid Amount: \$ 69,800.00

Amount of Grant Funds Requested: \$ 55,840.00

**How will applicant's portion of the project be financed?**

(Verification of funding sources will be required before final approval of the grant application.)

SEE ATTACHED

**PROJECT SUMMARY**

Please provide a summary of the proposed project and how the requested funds will be used. Note: A site visit with the applicant may be necessary to understand the scope and nature of the project.

1. Explain the reason(s) for the proposed work ( i.e. water damage, termite damage, pest infestation, window upgrade, electrical upgrade, ADA accessibility, plumbing upgrade, HVAC upgrade, interior reconfiguration, landscape renovation, repair/install awnings, and or to meet occupancy requirements):

SEE ATTACHED

2. Project Start Date: WITHIN 30 DAYS Project End Date: 60 DAYS AFTER  
OF AWARD START DATE

Explain Reasons (if needed):

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**CERTIFICATION**

Please read the following and sign below. **All owners, authorized corporate officers, or partners must sign this application.**

The information contained in this application is accurate to the best of my knowledge. Applicants understand that personal, business and/or property information may be requested pursuant to this application and hereby give their consent for such information to be provided.

The CRA retains the sole decision as to whether this grant application is approved, disapproved, or modified.

Applicant agrees to accept future maintenance and other associated costs occurring after the completion of the project for not less than five years.

Applicant(s) for Recruitment Funding agree that there will be no discrimination in employment or services to the public based on race, color, religion, national origin, sex or marital status.

Name (print) *Ruth Burk* Name (print) RUTH BURK

Title *Owner* Title *Owner*

Signature \_\_\_\_\_ Signature \_\_\_\_\_

Date \_\_\_\_\_ Date \_\_\_\_\_

*4/17/12*

ADDITIONAL SUBMISSIONS (required)

1. At least four 4X6 color photographs of the existing building exterior and appropriate interior showing all sides of the structure, with emphasis on the area to be improved.

2. Renderings or conceptual drawings of the project at completion, including, as appropriate:

- Detailed plans and/or elevations
- Color renderings and specifications
- Paint descriptions and samples including which to be used where
- Fabric color, style, and samples

3. Proof of property ownership (deed) or, if a tenant, a copy of the lease.

4. Tenants must provide written documentation verifying the property owner approves the proposed enhancements and will sign the restrictive covenants and/or mortgage.

N/A 5. Documentation from all lending institutions verifying all mortgage payments on the property are current and that the lending institutions will provide updated information upon request by the Community Redevelopment Agency.

6. Documentation indicating that all property tax payments are current.

7. Proof of property insurance. *To BE PROVIDED UPON ISSUANCE OF CERTIFICATE OF OCCUPANCY*

8. If Applicant intends to include the costs of improvements complete on the subject property within the twelve months preceding this Application as part of the "Total Project Cost", documentation pertaining to the costs, construction and permitting of those improvements must be provided.

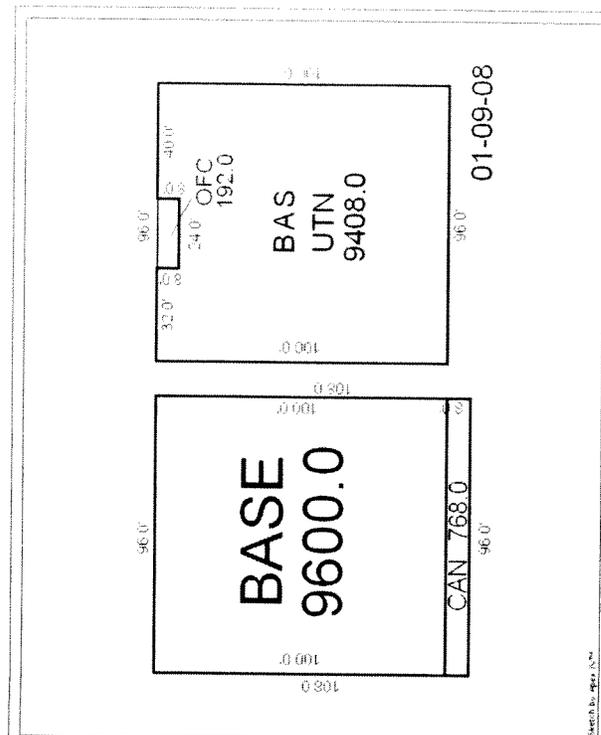
APPRaisal DATA CARD

2011 Certified Tax Roll

PUTNAM COUNTY PROPERTY APPRAISER

Parcel 42-10-27-6850-0120-0020  
 Owner BURK RUTH (A)  
 Mailing 510 MULHOLLAND PARK  
 PALATKA FL 32177  
 911 Legal 211 ST JOHNS AV, PALATKA  
 DICKS MAP OF PALATKA MB2 P46  
 BLK 12 LOT 2 + PT OF LOTS 10 +  
 11 BK207 P589

Book	Page	Instrument	Month	Year	QSCD	Price
0695	0446	ORD	Mar	1996		\$0
0695	0448	ORD	Mar	1996		\$0
0695	0450	AFFD	Mar	1996		\$0
0695	0451	AFFD	Mar	1996		\$0
0695	0452	WD	Mar	1996	02 1	\$60,000
0695	0456	WD	Mar	1996	02 1	\$60,000



Line	Code	Description	Value
1	28	Elevator	7,000
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Line	Code	Description	Value
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NOTICE: The information displayed is from the Final Taxroll which is certified each year in mid-October and is updated annually. This information may not reflect the data currently on file in the Property Appraiser's office.

Total 38,332





BINGO

To: Palatka Community Redevelopment Agency  
Mr. Woody Boynton, Manager, City of Palatka

Re: 211 St. John's Ave. (Old McCrory Building)  
Palatka FL 32177

March 18, 2012

Dear Sir,

The opportunity to have 211 St. John's Ave. occupied has presented itself with a qualified tenant who will bring new jobs to the downtown area (Job Creation). A business plan has been presented that will need all 10,000 square feet of the first floor. This business will have a very positive impact on the foot traffic of our downtown central core and will create up to fifteen new jobs.

You will find attached the request for funds from the CRA to help make the building ready for occupancy. These repairs included: ceiling repair and painting, finishing of additional bathrooms, new air conditioning, sprinkler system upgrades, etc. Recently, repairs have been done to the fire sprinkler system, roof, windows, etc., amounting over \$32,000.00.

To match this grant application a commitment has been made to provide rent at \$0.25 per square foot that will equal \$2,500.00 rent per month over a period of several years. This will result in over \$120,000.00 in rent discounts for the business owner. This will help to provide a financial foundation for this new business and help secure its success.

I have owned 211 St. Johns Ave. in Palatka free and clear since March 1996. There are no loans, liens, or code violations on this building. Since I have no mortgages on this property, rent will be kept lower than the going rate to keep a tenant in the building. Here is a list of current rent rates for this area:

	<u>Rent Per Month On A</u>
	<u>10,000 Sq. Ft. Building</u>
300 Block of Downtown Palatka - \$0.62 per Square Foot -	\$6,200.00 Per Month
700 Block of Downtown Palatka - \$0.75 per Square Foot -	\$7,500.00 Per Month
Highway 19 - \$1.00 per Square Foot -	\$10,000.00 Per Month
<u>211 St John's Ave. - \$0.25 per Square Foot -</u>	<u>\$2,500.00 Per Month</u>

I am subsidizing the difference of \$3,700.00 per month which adds up to \$44,400.00 per year.

Attached are two estimates for work to be done, a drawing of the completed floor plan, the new tenant's business plan with a letter of intent to rent the property and receipts for work that has already been completed and paid for.

Based on the two proposals I have received from David Church Construction and Synergy Construction they both appear to cover the same repairs.

**I am requesting that the CRA grant me \$55,840.00. This amount represents 80% of the \$69,800.00. I will personally cover the remaining 20% in the amount of \$13,960.00 for the necessary repairs.**

List of Receipts of completed work:

Fire Fighters Co.	\$6,901.50
Bennett Glass Company	\$1,271.62
Home Depot (Roof Coating)	\$2,013.32
Labor for Roof Coating	\$400.00
Crescent Termite	\$1,000.00
Color In Time (Exterior Paint)	\$602.87
Past Repairs on Roof, stucco & Maintenance	\$19,985.00
<b>Total</b>	<b>\$32,174.31</b>

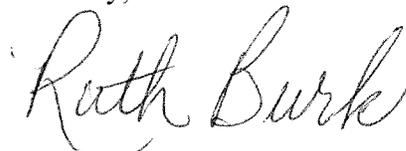
Work to be completed: \$69,800.00  
Completed work: \$32,174.31  
Total: \$101,974.31

As you can see the overall project cost and repairs to date equals \$101,974.31, the CRA's contribution of \$55,800 represents 55% of the job. In other grants similar to this in the past, 90% of the job would have been requested from the CRA.

I've done many repairs to include a new roof done by Bates right after my purchase. I had Crocker Roofing and Synergy Construction each to recoat and maintain the roof over the years. I used Roy's Painting to pressure wash, and patch all the cracks on exterior walls and painted them. All original receipts were kept by Main Street Facade application Grant offered and denied in 2007. The cover picture shows the vast improvements I've done on this property and the maintenance has been kept up.

If you have any questions please contact me by phone at #386-325-1903 or by mail at:  
510 Mulholland Park  
Palatka FL 32177

Sincerely,



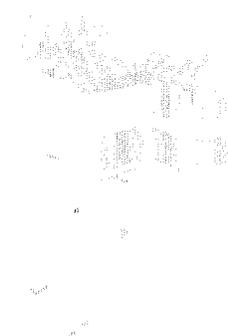
Ruth Burk

Estimates

David Church Construction  
 627 St John Ave  
 Raleigh, NC 27601  
 336.328.6741

Estimate

Name/Address  
 Ruth Burk  
 McCorys Building  
 St Johns Ave



Date	Estimate No.	Project
02/09/12	269	

www.Davidchurchconstruction.com  
 386 328 6741

Item	Description	Quantity	Total
m & l	Materials and labor to add on to existing bathroom 14' x 20' with 2x4 framing and a 2x6 center wall. 2x6 ceiling framing with 5/8 " plywood to top it off. 1/2" drywall finish. Knockdown texture. Includes new plumbing to allow for a total of 3 women's toilets and 3 sinks. One men's toilet and one urinal, 2 sinks. Includes a \$1650 allowance for composite plastic partitions and urinal screen. VCT floor tile with rubber base. Existing bathroom configuration to become the handicap spaces needed. A closet will be added to allow for a mop sink . Elkay water fountain. Includes up to 105 sq ft of concrete removal and replacement. This estimate allows to tie into existing sewer. If line is bad and needs to be replaced then it will be extra.		15,897.53
hvac	Materials and labor to remove existing ac units and move to a separate location on the second floor. Install two 15 ton Trane A/C systems. Trane Model # 180E300A roof top condensing units and Model# TWE 180E300A dual circuit air handler for two stage cooling capacity Trane 802AS32DA programmable thermostat. Includes installation of both units,new freon lines and control wiring to roof,new air handlers using existing heaters and duct work. Gas heaters installed new in 1992. Installing fire stats and smoke detectors. Includes crane service Does not include any repairs if needed to exiting heaters. Includes permit fee. Does not include any engineering if required by the building Dept. Should not be needed as this is a replacement. Does not include any clean up for asbestos if needed.	1	53,130.85
electric m & l	Materials and labor to form and pour a 4" drive way with 3000 P.S.I. fiber mix concrete Saw cut control joints. Tie into existing back entry	1	0.00 2,982.00
I look forward to working with you		Total	

David Church Construction  
 687 St Johns Ave.  
 Palm Bay, Florida  
 32177

Estimate



Name/Address
Ruth Burk McCoy's Building St Johns Ave

Date	Estimate No.	Project
02/09/12	269	

www.Davidchurchconstruction.com  
 386 328 6741

Item	Description	Quantity	Total
m & l	If we pour a sidewalk only will need to pour it with a footing and rebar for strength as it will only catch on side of a vehicle. \$2142		0.00
m & l	Electric to wire 2 two 15 ton A/C units without heat strips includes permit	1	3,420.00
m & l	Electric to wire bathrooms for 4 exhaust fans lighting and water cooler	1	2,370.00
m & l	Materials and labor to install 225 missing lamps +- 8 (3) per fixture	1	1,080.00
m & l	Materials and labor to install missing lamps + _ 8 (2) per fixture \$570	1	0.00
labor	labor only to replace approx. 70 ceiling tiles provided by owner	8	440.00
m & l	Materials and labor to add dead to doors at the roof and second floor	2	170.00
labor	labor to move safe to another location on first floor	2	110.00
permit	permit fee allowance This may vary This permit fee is for the plumbing This does not cover any impact fees or tap fees but I dont think there will be any as you have fixtures that are not in use.		350.00
m & l	Materials and labor to change entry door locksets to single cylinder	2	360.00
<p><i>Thank You</i>  </p>			
I look forward to working with you			Total
			\$80,310.38

Estimate of current work to be done:

David Church	(see attached)	\$80,310.00
Wayne Fire Sprinklers, Inc.	(see attached)	4,300.00
Bennett Glass	(see attached)	1,405.80
Parish Drywall	(see attached)	650.00
Sun Coast Painting (owner paying for paint)		1,500.00
		-----
		\$88,165.80

In matching: Over \$10,000 has recently been spent on upgrades. Termite and painting will also be done in the short future. Bills attached.



Re: 211 St. John's Ave  
Palatka FL 32177

March 23, 2012

The following is my opinion based on time spent at the above referenced property.

Electrical: Main Lighting - It appears that a vast majority of the existing fluorescent lights have been upgraded with electronic ballast and T-8 fluorescent light bulbs. I see no reason to change or replace these lights at this time as it appears to be more than antique lighting for the first floor.

Emergency Lighting - The emergency lights on the east wall are operating like they should, the emergency lights on the north, south and west wall do not appear to be working. My recommendation is to replace the fixtures.

Receptacles throughout the building appear to be serviceable and should not require any replacement.

GFI receptacles will be added to the new bathrooms, exhaust fans, and lights will be added to the new bathrooms during the construction. One circuit will be added to provide power for the water fountains.

HVAC: It appears that neither of the existing 20ton hvac systems are serviceable. Both will need to be replaced with new equipment.

Fire Sprinkler: None of the existing fire sprinkler heads are serviceable and will require replacement due to age. It is apparent existing riser and equipment have been replaced and are serviceable and certifiable. Fire alarm system: there is a requirement for a fire alarm system to be installed. This will have to be designed, installed and certified by a licensed installer.

Plumbing: Based on the information provided two new restroom facilities (1 woman's and 1 men's) will need to be constructed. The men's restroom will consist of one handicap accessible stall with a toilet and a sink. One urinal with a divider and one additional sink will be installed to complete the men's restroom. The women's restroom will consist of one handicap accessible stall with a toilet and a sink. Two additional toilets with dividers and two additional sinks will be installed to complete the women's restroom. Both restrooms will be complete with grab bars, paper holders, towel holders, soap dispensers and mirrors. One floor drain will be installed in each restroom. There will be a provision made for a 24" deep/mop sink. A high-low water fountain will be installed.

Site: Form and pour approximately 130 linear feet by 4' wide by 4" thick walk way that will extend from the rear exit to the sidewalk located on 3<sup>rd</sup> Street. I would recommend 3000 psi fiber mesh concrete.

Door Hardware: Rear door will require panic type hardware. Front door will require a thumb turn ada compliant lock set. 2<sup>nd</sup> floor and roof doors will need to be secured to prevent access.

Windows: Replace glass as required by the authority.

Interior Finishes: Some of the ceiling tiles are in need of replacement. The entire ceiling should be re-painted as there are numerous areas of discoloration due to past staining. The ceilings in both display areas in the front should also be repaired and repainted. Interior columns should be painted. Flooring in bathrooms will be VCT and vinyl base with semi-gloss paint over drywall.

Jeff Rawls  
Synergy Construction

## CONSTRUCTION AGREEMENT

### Synergy Construction

1100 Carr Street  
Palatka, Fl. 32177  
(386) 326-6222

#### PROPOSAL MADE TO

Customer Name <b>Ruth Burk</b>	Phone <b>386-325-1903</b>
Job Address <b>211 St. John's Ave. , Palatka FL 32177</b>	Alternate Phone <b>Owner Alt Phone</b>
Billing Address <b>510 Mulholland Park, Palatka FL 32177</b>	Project Phone <b>386-326-6222</b>

#### PROPOSED WORK

Electrical: Rough & Trim new bathroom areas as per plans. Bath fixtures include: 4 exhaust fans, 4 T-8 flourecent light fixtures. Replace emergency lighting on north, south and west walls. Provide electric circuit for new water fountian. Add new circuits and panels as necessary for new HVAC equipment on second floor and roof top.

HVAC: Remove all existing equipment. Install 2each 15 ton straight cool split systems with 20kw heat. Existing duct work shall be re used when possible.

Fire Sprinkler: Remove and replace fire pendant and upright fire sprinklers on first and second floor. Perform service inspection and certify system.

Plumbing: Install bathrooms as per plans shown, to include 1 urnial, 4 toilets, 5 sinks, 1 mop sink, 1 high-low drinking fountain and 1 water heater.

Site: Form and pour approx 130 linear feet of 4' wide by 4" thick walk way that will extend from the rear exit to the sidewalk located on 3rd street.

Interior: Rough frame new walls for bathroom as shown on plans. Install doors and trim as per plans. Install VCT tile with vinyl base through out both bathrooms. Install drywall, texture and paint per plans. Install missing tiles on ceiling as needed and paint entire ceiling. Paint interior columns.

Windows: Replace 3 pcs 1/4" tempered glass at the front of the building.

Price includes: permits, debris removal, and final cleaning.

The total price for this work is to be:

**Sixty Nine Thousand Eight hundred dollars**

Contract Price

**\$69,800.00**

To be paid as follows:

**"50% upon acceptance of agreement, balance upon percentage of completion.**

#### CONTRACTOR PROPOSAL

WE PROPOSE to furnish the materials and perform the work specified above in accordance with the specifications above for the price herein. This proposal may be withdrawn if not accepted within 45 days.

**Synergy Construction**

By **Jeff Rawls**

Date **3-27-2012**

#### CUSTOMER'S ACCEPTANCE

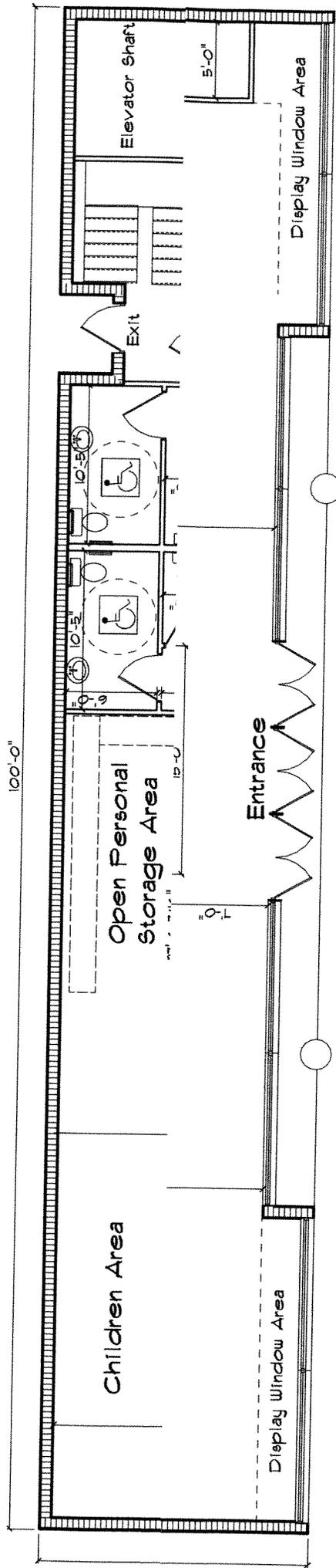
The prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to perform the work as specified. Payment will be made as outlined above.

**Authorized Signature**

By \_\_\_\_\_ Date \_\_\_\_\_

**PLEASE NOTE ADDITIONAL TERMS AND CONDITIONS ON THE REVERSE SIDE OF THIS AGREEMENT.**

Floor  
Plan



# Business Plan

Greetings Ruth Burke,

I, Tracei S. Hutcherson of sound mind and body is in the position to occupy 211 Saint Johns Avenue, Palatka, Florida. Per discussion, we will enter the agreement of a five year lease at the proposed lease amount of \$2500.00 monthly. The location will be an health club facility named "Hollywood Athletic Club" hosting a full fledged health club environment and arena. As enclosed in the business plan we are ready to implement the said disposition upon completion of building for occupancy.

The excitement of bringing better health and fitness, nutrition and education to the City of Palatka is a passion driven by a need to place our environment in a quality not just quantity lifestyle. We will motivate, educate, and create job opportunities. Additionally, an environment of fun and exhilaration is created for prevention and reversal of chronic illnesses and disease. This is accomplished through preventive measures and aggressive treatment through monitored health promotion and exercise.

Our clients are our desires. The time is Now.

Hollywood, where dreams are real!

Respectfully,

Tracei S. Hutcherson

With your business in Mind

[www.personalhealthclub.net](http://www.personalhealthclub.net)

# Tracei S. Hutcherson

5504 Cypress Links Blvd.  
St. Augustine, Florida 32033  
Email: tracei@personalhealthclub.net  
www.personalhealthclub.net  
678-592-0065

**PERSONAL SUMMARY:** It is my commitment to carry my passion and desire to meet the needs and desires of each individual I encounter. I am driven, steadfast and unmovable on the benefits and rewards of total fitness and wellness. However, I remain creative and innovative to design the program unique to each client whether it's a toddler to geriatric. I am capable of building excellent working relationships with professional staffs at all levels. Even though I understand the scope of all facets of this industry from the viewpoint of an athlete, client, competitor, failing and achieving, management, and business ownership, I remain coachable, dependable and teachable, therefore achieving the ultimate goal of Results and Success.

## Career Highlights/Summary of Experience:

Operations Manager of LA Fitness, Sales Manager/Counselor, Aerobic Instructor, and Personal Training Manager of 24 Hour Nautilus Health Club in San Francisco, California; Instructor, Sales, and Manager with Bally's Fitness Clubs and Spa Lady Fitness; Assistant Manager and Fitness Instructor for Richard Simmons Anatomy Asylum

- Staffing/Hiring
- Public Relations
- Program Design
- High Sales
- Adv Computer
- Customer Service
- CPR/AED/First Aid/BLS
- Corporate Contacts
- Team Building
- Spokesperson
- Nat'l Examiner/Presenter
- Coaching
- Advanced Computer Technology and Programming

## Summary of Qualifications/Certifications:

I have Owned, Managed, Directed, Trained and Instructed in State of the Art Health Club Facilities. Currently I hold local, national, and international, and professional certifications (listed below) in all facets of fitness training and personal training in the following areas, but not limited to: anti-aging, step, aerobic kickboxing, group exercise (including low and high impact), funk, seniors, fit kids, pre-postnatal conditioning, mental and physically challenged clients, mind and body techniques, nutritional counseling & meal planning design, rehabilitation therapy, and chronic illness and disease prevention.

I managed athletic programs for high school, recruiting, and developing talent for high school.

- Aerobics and Fitness Association of America
- Cooper Institute of Aerobic Research, American College of Sports Medicine
- International Association of Fitness Professionals
- American Council on Exercise
- Aerobic Pipeline International
- National Dance Exercise Instructor Training Assoc. Of America
- Reebok Professional Alliance

## Business Ownership

Business Owner of 17 years (1992-present) Owned and operated 4 Health and Fitness Facilities. (Personal Health Club: DBA: Cardio Funk, Cardio Funk Warehouse, Warehouse Health Club, and Gwinnett Fitness) Future Operation.....Hollywood Athletic Club (Palatka, Florida)

### **Career Achievements (Honors/Accolades):**

- National Spokesperson and Educator on Health Initiatives for the United States Department of Health and Human Services appointed under the leadership of Tommy Thompson (Secretary of Health and Human Services) (2002-2003)
- Outstanding Young Women of America (1995/2003/2009)
- Who's Who of Intellectuals (1994-1995)
- 2000 Most Notable Women (1995)
- Fitness Instructor of the Year Award (1997)
- Who's Who Among Executive and Professionals (1998/2011)
- Reebok Professional Champion (Mixed Pairs 1999)
- Fitness Examiner for AFAA. (#1 Fitness Education Source in the Industry)
- Featured Article in Ebony (1995) and Essence Magazine (1996)
- Featured Photo in People Magazine (2000)
- Published Articles: Obesity in Children, How to Reverse, Prevent, and Control Chronic Illness and Disease, Quality verses Quantity of Life, Proper Meal Combining, and Health Management verses Sick Care.
- Recognized fitness professional and labeled a host site for continuing education and choreographic workshops ranging from the novice to the advanced fitness enthusiast/specialist; a master presenter for national conferences (Athletic Business Conference) and spokesperson in the Health and Fitness Source on the Business of Wellness, Rehabilitation and Fitness.

---

### **Education:**

Heritage Institute of Jacksonville Florida

**Occupational Associate of Science Degree in Personal Training** November 2011

Coursework: Muscular Fitness, Diet and Nutrition, Comparative Wellness, Sports Medicine and Massage, Aerobic Fitness, Low Impact, Clinic Prep and Preventative Fitness **3.95GPA**

Paul S. Morton School of Seminary Atlanta, Georgia

June 2010

**Bachelor of Science Degree in Biblical and Ministerial Studies**

Georgia State University, Atlanta, Georgia

December 1987

**Bachelor of Science, Management Information Systems**

**GPA 3.5/4.00** Mortar Board Honor Society, Who Who's, Freshman Senator, SBA, Recruiter

## INTRODUCTION

Tracei S. Hutcherson  
5504 Cypress Links Blvd.  
St. Augustine, Florida 32033

**Home:** 904-824-5317

**Cell:** 678-592-0065

**Fax:** 904-824-5317

**E Mail:** [tracei@personalhealthclub.net](mailto:tracei@personalhealthclub.net)

**Corporate Structure:** Incorporated

**Business Name:** Hollywood Athletic Club

(Wellness, Personal training, rehabilitation, group exercise classes, mind and body (yoga, Pilates), Step, Funk, Power Pump, Zumba, kickboxing, interval impact, children, senior programming, weight management and nutritional counseling)

**Marketing Concept:** Look Great, Feel Great, and Live Longer.

**Business Hours:** 5:00 –11:00 Monday -Thursday

5:00 - 9:00 Friday

8:00 - 6:00 Saturday

CLOSED Sunday

**Mission Statement:** TO EDUCATE AND DEVELOP AS MANY PERSONS  
TO BETTER HEALTH AND FITNESS AS POSSIBLE, AS SOON AS POSSIBLE!

**Service is Priority**

Quality of Life, not Quantity of Life. Why live longer if not better! We are a Public Health, and Wellness Corporation designed to promote premature death is reversible and preventable. Staff doctors are to identify and predict people at risk of becoming functionally dependent on sick care. We are an industry of distinction not the average Health Club. Our job is complete when your needs are fulfilled!

## A. The Business

### Description of Business:

The goal of Hollywood Athletic Club is to: 1) identify and predict people at risk of becoming functionally dependent on sick care; 2) identify individuals who may need special services and/or treatment; 3) obtain objective outcome data by which to document and justify program benefits and its effectiveness; 4) plan more effective exercises that target physical weaknesses and 5) motivate participants to set goals that are realistic and continue them!

Hollywood Athletic Club is a full fledged health and wellness facility extending public services that include, but are not limited to aerobic and cardiovascular conditioning, strength training, personal training, cardiac rehabilitation therapy, yoga, group exercise classes, children programming, senior and children programming, performance training for high school athletes, child care, free weights, and selectorized equipment. We will host Cybex, Hammer Strength, Life Fitness, BodyMasters, Precor, Medicine balls, Stability balls, spinning bikes, 2 aerobic studios, Massage room, consultation rooms and offices. The facility will have full size locker rooms for the male and female alike including saunas in each.

The business is a start up and developed for such a time as this. The management team host 25years of experience in the health and fitness industry expanding from being a member to competing professionally to owning and operating fitness clubs.

The corporation will function as an "S" Corporation creating 10-15 full-time and part-time and independent contractor employment positions in the area.

The organization is formed with health care professionals and fitness specialists within the industry and have identified ways to promote an active lifestyle while minimizing the number of years people live with chronic illnesses and disabilities. One of the most effective ways to reduce the onset of physical frailty in later years is through early detection of physical weaknesses associated with mobility problems, followed by appropriate exercise and nutritional intervention.

Our customers consist of men, women, at risk population, those functionally dependent on sick care, youth and baby boomer generation (1946-1965).

We will operate seven days a week. The facility will open during the week for early risers at 5am and close 11pm for late arrivals. The weekend schedule will be amended to 8am to 6pm. This is also in accordance with the surrounding facilities.

Our clients are looking for customized planning services that will provide them options and avenues to premature aging, chronic illness/ diseases, preventable and reversible alternatives to sick care. Our clients will receive the key to ageless vitality, preventive and controllable measures to chronic debilitating conditions provided through accountable programming. Our success will prove imminent for persons shying away from sterile environments: such as doctor offices and hospital and become intimidated or lost in your brand name health clubs. The time is now for Hollywood!

**Hollywood Athletic Club** is not just a health club. The organization is in the business of health care management. The major function is to work with our client to

implement life long wellness strategies. Many employers will become benefactors of such strategies without ever visiting the facility. *A well America is a better working America; which gives us a better thinking America.*

An assessment is done on each client and directed from start up to maintenance. The client is evaluated consistently on a 4-6 week schedule. The degree of programming and the level of health and wellness determines the maintenance schedule. Each client has a fitness test and completes a nutritional questionnaire. When a client has not been in the facility in two weeks a list is generated and staff contacts the member through telephone or email. Our clients concern is not how they will reach their results, their course is mapped out.

## B: Objectives and Goals of Hollywood Athletic Club

Hollywood Athletic Club offers the opportunity of significant reductions in preventable death, chronic conditions and disabilities by enhancing the quality of life through controlling, preventing and reversing disease through exercise and promotion of healthy habits. This will greatly reduce the disparities of the health status that stagnates and deteriorates our community and in turn our society. Additionally, we are finding the efforts of momentous new issues emerging on the horizon-----the aging of our society (baby boomers, who constitute over 52% of the US population) the prohibitive cost of the technologies developed for diagnosing and treating disease, and the environmental consequences of industrialization and population growth.

Our focus is to increase the number of years of healthy life and reduce the number of persons who suffer limited activity or no activity due to chronic conditions. Prevention and maintenance are quite inexpensive compared to the billions of dollars spent on health care and death benefit claims.

- 1) *Clinical prevention services such as cholesterol screenings, blood pressure checks, stress test, and diabetic screenings will be administered to all new clients within 30 days of joining and mammograms conducted annually.* Early detection and awareness of conditions will begin the cycle of disease management and reduce the onset of physical frailty in later years that leads to permanent physical disability and premature death. Treatment through managed exercise prescription, coupled with nutritional counseling and healthy living maintenance can heed control before it advances.
- 2) *Identify and predict populations that are "at risk" of becoming functionally dependent on sick care.* We will distribute literature and demonstrate health and nutrition classes in the form of health seminars, free fitness classes and nutritional seminars with cooking classes to generate and create public awareness. The environments that exemplify the "at risk" populations are churches, malls, schools, and corporate structures. ("Risk" groups include women, obese and stressed individuals, obese children, minorities, seniors, post rehab

patients, and special populations whom depend on sick care as their only solution.) We must market in their environments that are second homes to this population.

- 3) *We will partner with Putnam Medical Center, its affiliates and the health care facilities in the county rehabilitation centers to continue ongoing rehab and physical fitness to offset physical frailty that inevitably develops in later years. The patients prone to this condition are heart attack survivors, patients with chronic disabling conditions, low back problems, osteoarthritis, cancer patients and those who need rehabilitation due to replacements. (Such as: shoulder, knee, hip) The focus of the hospitals is not post rehabilitation, maintenance, health and fitness or to provide extended service through the hospital. Therefore, it is essential to eliminate the disparities that occur within this group. Our program "Recovery and Beyond" is a post therapy care plan that transitions patients from therapy to regular exercise programs in our technological designed facility. We will begin assisting and orienting the patients at the close of their treatment with the hospital (within 2 to 3 weeks) to our staff and trainers to develop a relationship for a smooth and successful transition.*
- 4) *We will obtain objective outcome data by which to document and justify our program benefits and its effectiveness. All methods utilized to reach the untapped market that achieved the greatest amount of success, will be disseminated as promotion tools to other wellness organizations to improve and heightening awareness in their communities. Working together for a healthy America.*
- 5) *Increase the proportion of adults who engage in regular, preferably daily, moderate physical activity/fitness for at least 30 minutes per day by enrolling 15 new clients weekly. Our goal of existence is based on retention and newly enrolled clients. Our incentive to continue engaging the untapped market into "fitter" America is to increase enrollment daily. This insures our longevity as well as coincides with our breakeven mark. (which is based on a five day work week/3 clients enrolled daily)*
- 6) *To promote and create cognizance of the Presidential Award to the community, city and state as a whole. The presidential award is available to all citizens of the United States who participate in over 47*

recognized sports/physical activity/fitness programs everywhere! Humans love recognition and awards. As a part of the campaign on making all Americans healthier in the next ten years the Presidential Council on Physical Fitness and Sports has initiated this award. This will encourage the community to work towards a goal individually and create family fitness. We will disperse the information in our bimonthly newsletter as well as direct mailings reaching an estimated 50 persons monthly. (See appendix 3)

- 7) *Create an alliance with one corporate outfit monthly and offer its employees an offsite monitored wellness promotion program.*  
Employers occupy a prominent and influential position in the health environment, with unparalleled access to working Americans. They are in a unique position to contribute to the health of their employees and their communities at large. Health promotion is an investment in human capital. Employees are more likely to be on the job and performing sufficiently when they are in optimal physical and psychological health. They are more likely to be attractive to, remain with, and value a company that obviously values them. In short, a company's productivity depends on employee's health.
- 8) *Increase the proportion of adolescents who engage in vigorous physical activity that promotes cardiorespiratory fitness 3 or more days per week for 20 or more minutes per occasion.*
- 9) *Increase the number of seniors who engage in physical activity by 10 active participants monthly.*
- 10) *Offer online training programs that suggest exercises for specific body types, nutritional tips, setup daily diet and activities journal. We will analyze the information and generate detailed graphics on everything from caloric intake to exercise and progress in weight loss.*

### ***End of Objectives***

In summary, our aging America and their desire to have a quality a lifestyle with quantity of life is the driving force behind our goals and objectives.

## **Description of Services Features and Benefits**

### **Specialty Services:**

- Personal Training
- Nutritional Counseling
- Rehabilitation Therapy
- Sports Performance Training
- Group Training
- Recovery and Beyond Program (Appendix Two)
- Boot Camp Fitness
- Children Fitness
- Cardiac Rehab
- Group Fitness Classes (aerobics, kickboxing, step, funk, body sculpting, etc)
- Mind and Body Classes (Tai Chi, Pilates, Yoga)
- Massage Therapy
- Presidential Fitness Program

**Performance Training for high school athletes, organized outdoor activities, specialized programs for at-risk groups including but not limited to obesity, pro-shop, free weights and selectorized equipment, senior and children programming, nutritional counseling and meal planning (Weight Management Academy), (future services lounge and food services) locker rooms, indoor cycling, group exercise classes at all levels and extensive cardio variety.**

**\*Our newsletter, "Your Personal Health" Gazette will include nutrition and health facts, stories of personal triumph from the clientele and a calendar of up and coming events. This will be provided bi monthly to our members and available for the community. The web site for Hollywood Athletic Club is also available for scheduling, personal training appointments, purchases from pro shop, and articles on fitness, the newsletter, and payments.**

**\*The Exclusive Club: 25lbs or More to Lose.... Members who have 25lbs or more to lose or over 30% on the BMI chart. The classes will only be allowed for those in that category. The group exercise class is an hour in length and covers complete body mechanics. (cardiovascular/aerobic conditioning and body sculpting)**

**\*The "Weight Management Institute" is our classes that are offered to members and non-members alike that teach healthy eating habits. The classes are once a week for 1 hour in length. The program is 8 weeks long and is offered 4x a year. A certified nutritionist and/or the owners teach the classes. The subject matter includes topics on grocery shopping, anti-aging, macro/micro nutrients, supplements and vitamins, chronic illness and disease (part 1&2), and gaining and maintaining physical agility.**

## Our Customers

Our customers are predominately the baby boomers. This includes business professionals, married and unmarried individuals, women ran households (Women make up 52% of the U.S. population. They are responsible for ¾ of the health care decisions in American households. Women account for two of every three dollars spent on health care, which translates into approximately \$500 billion annually. More than 61% of physicians visits are made by women, 59% of prescription drugs are purchased by women and 75% of nursing homes residents over age 75 are women)... our customer happens to be 57% of America's population who does not want to age.

*Statistic: 76% million baby boomers account for 40% of income in the country. This is the fastest growing segment of our economy.*

**Included in our customer base is the senior population, women, the population that is overweight and obese, children and adolescents, the market of adults that are diagnosed with chronic conditions, illness and diseases, as well as the healthy population that want to remain in that category. (APPENDIX One)**

## Our Customers' Needs

Our targeted customers are looking for customized planning services that will provide them options and avenues to premature aging, chronic illness and diseases, preventable and reversible alternatives to sick care. My customer wants ageless vitality, preventive and controllable measures to the chronic debilitating conditions provided through fun and intoxicating programming. Results are the name of the game and making it attractive, affordable and entertaining the longevity will be imminent. Our customer needs are our desires and whether we are accommodating the novice to the advanced athlete our customer service will ultimately and assuredly meet their Needs.

## Why Our Customers Choose Us

Our well-informed up to date staff, combined with extensive knowledge of the industry, our diversity in programming, and our uncanny customer service that cannot be duplicated day for day in the field of health operations makes us the premier choice. Our reputation precedes us as result guaranteed and service ambassadors.

# Management and Personnel

All Employees will receive an Employee Handbook. The contents include all policies, rules, and regulations regarding all facets of the business. Included in the handbook are the qualifications and requirements to obtain and maintain their position(s) with Hollywood Athletic Club.

Our personnel will consist of 4 full-time positions, (2 Owners, 2 full-time Sales positions) part time positions (2 front desk operators) and Independent Contractors (i.e. staff doctor(s), rehabilitation specialist (1), personal trainers (3), and instructors (4)

All positions are spoken for and filled with substitutes in place for the inevitable circumstances arising.

The skills and certifications required for all employees are CPR and AED training.

For the specialist: related degree required and current certifications in addition to 5 or more years in the industry are required. Verification of documents, drug testing and experience will be conducted on all applicants. The management will conduct quarterly training and review of our goals and operational standards to insure the vision is never altered or compromised. Records and files are reviewed monthly on the staff of the clients serviced and their status and results. Accountability is the name of the game and this sets us apart.

The only positions that are salaried are the owners. Full time and part-time positions are are paid hourly. All instructors, staff interns/doctors/, rehabilitation/chiropractor, personal trainers are independent contractor positions. Health and Dental and Life Insurance benefits are for the owners and available 90 days on the full time positions After we have been in operation two years.

Doctors, interns, rehabilitation specialists, chiropractors, nutritionists, income is

derived through their own personal payment received in the club. The members pay the respective doctor personally and the medical professional pays a fee predetermined by the facility for the space they occupy. This becomes a win win for the facility as well as the medical profession. This continues to strengthen the population by promoting preventive care as opposed to sick care. The personal trainers are on a fee schedule of 70/30. The facility receives 30% of the profit from the trainer. The trainer is provided the client, state of the art equipment and a facility in which to train our client.

# Organizational Chart

Management    Management (salary)

Sales Support (salary&Commission)

Front Desk Operations  
Kids Klub Employees  
Cleaning Staff (hourly pay )

## Independent Contractors

Personal Trainers( 70/30 Or 50/50), Group Instructors(\$20+ per class), Staff  
Doctors, Massage Therapists, Nutritionists, Rehab Specialists (their cost to  
client and they pay for space and time used inside facility)

# Operational Plan

**Opening:** 5am (all members and guest may enter) (Card Swipe)

**Front desk Employee 1:**.....hours 5-10am

**Personal Training in full Operation**

**Locker Rooms and Pro Shop Open**

**6am: Group Exercise Class**

Manager One and Two on duty: (Mon-Thurs) alternating Fri/ Sat off days Sun-Both

**7am: Manager Two:**.....Checks to insure Facility is open(does am check) Walk Thru, filling orders, making reports, inspection, Inventory, quality control

**8am: Manager One:**.....Finances and Banking Done by 10am daily, Scheduling, daily reports, set up petty cash drawer and receive report from Morning Operator

**Kids Klub Employee(s): 9-12**

**9am: Group Exercise Class**

**9am: Smoothie Bar Open to Members**

**Sales Persons One and Two: report to Work (Typical day 8-10 hours; 1 hour lunch)**

**Kids Klub Employee(s): 4-8:30pm**

**(Front Desk Employee 2:**.....hours 4:30-9:30pm)

**Group Exercise Schedule begins for PM:** 4:00, 5:00, 6:30, 7:30 and (8:30 on Mon and Wed)

**Locker Room checks are every two hours.**

**Sales (part time): 5-8:30pm**

**ProShop closed 9pm**

**Smoothie Bar closes 9pm**

**Front Desk schedule appointments for Massage, Rehab, Nutritional Needs and Personal Training**

All employees pick up weights and clean.

**Facility Closes 10pm** (9pm on Friday and Saturday 7pm)

Personal Trainers assist with closing

**Manager Two: off 8pm**

**Manager One: closes faculty.**

All Monies are in locked safe that operates by a vault key and taken with the opening Manager!

Cleaning Staff for locker rooms 9pm-11pm (locks are set before departure by closer, set alarm)

Manager's typical day (10 hours)

## Vision

Hollywood Athletic Club will be thought of as the health and wellness operation that offers highly personalized service. Our goal is not necessarily to be the largest health firm in our market – but instead the health and wellness operation that really cares about the unique, individual needs of each of our clients!

Taking advantage of the small size of our company, our devotion to excellence and the direct attention to service the client's needs and desires will build a reputation for the highest quality, personalized service unparalleled in the marketplace. We will invest in our clients and in turn our clients will have the opportunity to invest in our company as we go public. We will set the standard.

Changes in the laws, health industry, market timing, consumer trends, and strength of the competition each have its impact on the future of your business. To position the company to recognize and take advantage of outside factors, remain focus on the goals and mission set, will accelerate our business acumen.

Ultimately, we can take the risks that propel us to success!

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**Healthcare**

**Health Club**

Hospitals

Physicians

Sick  
Care

Recreational  
Participation

Wellness/  
Prevention

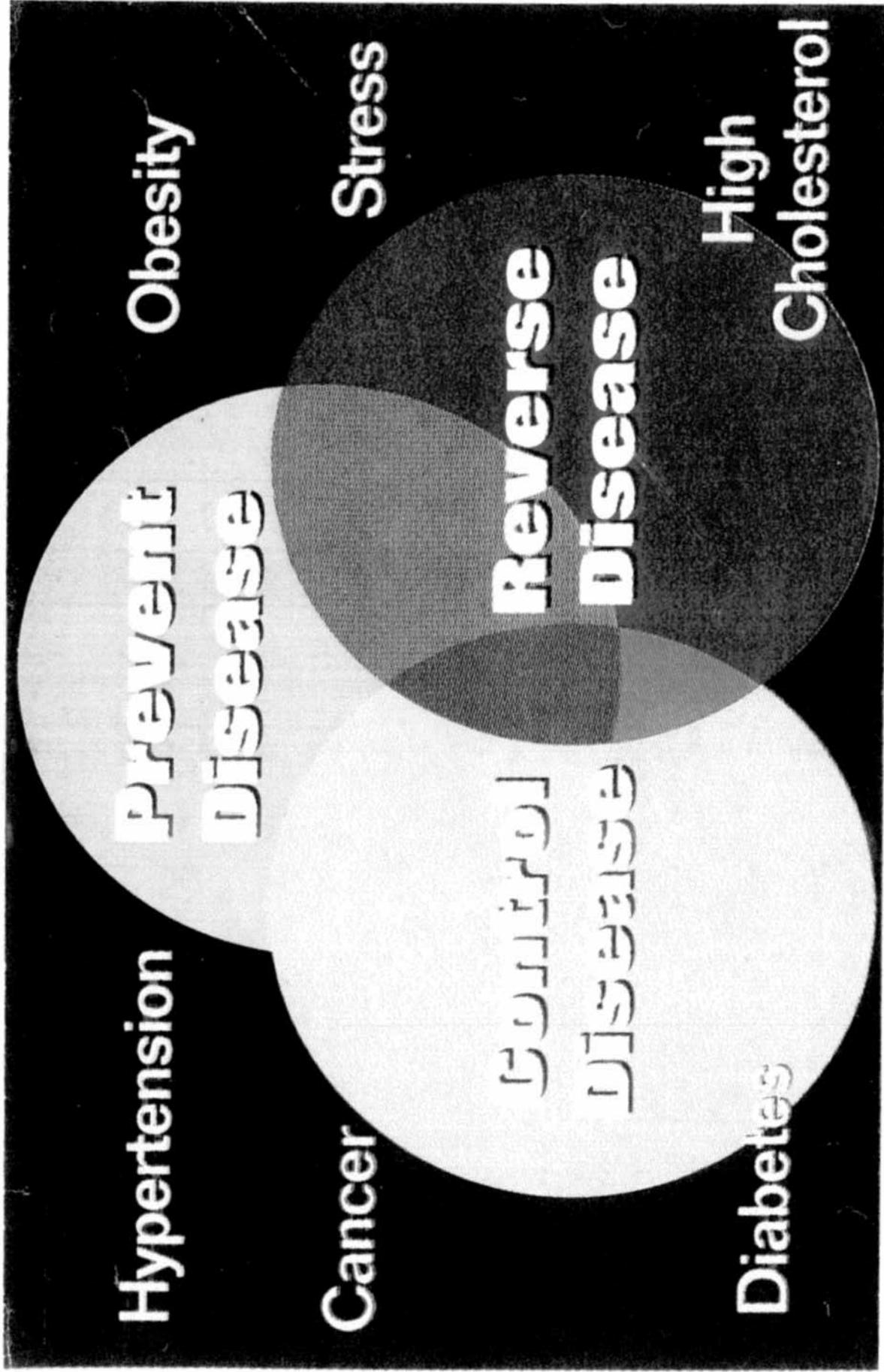
Mind/Body  
Development

**Disease Management**

**Optimal Health**

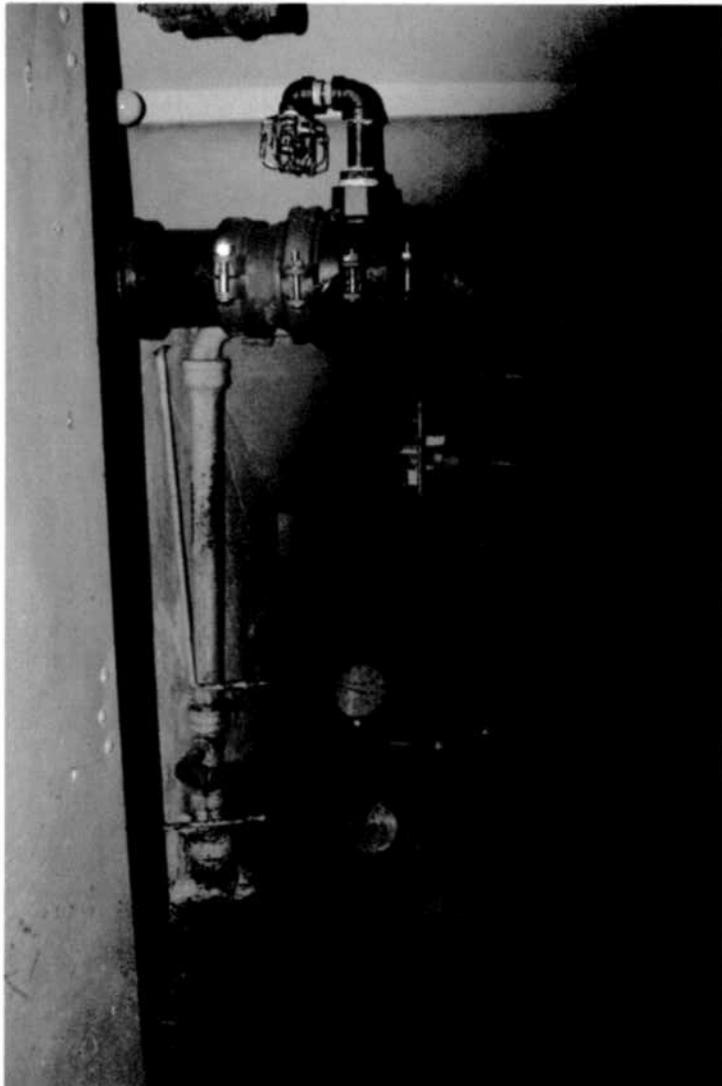
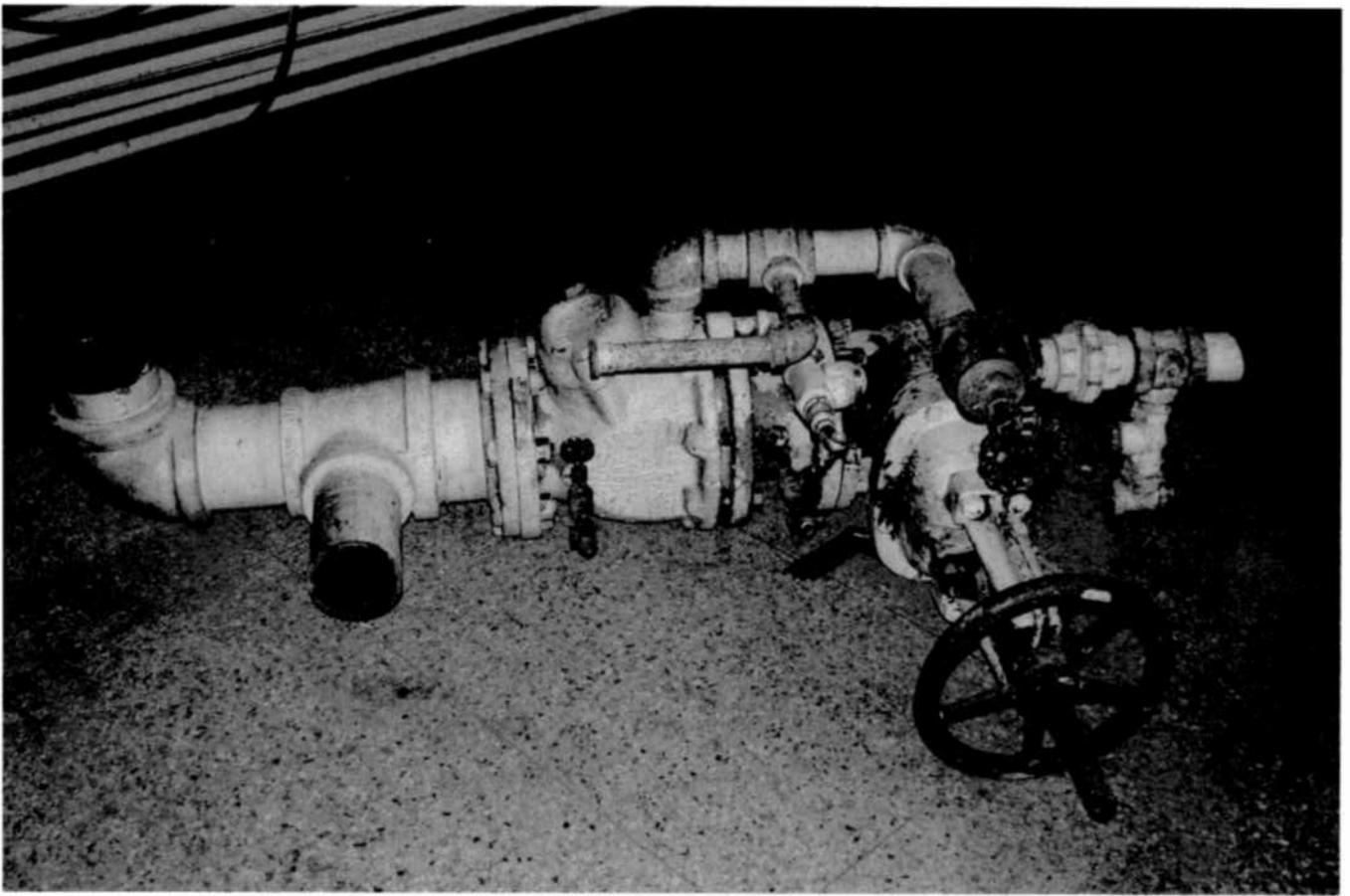
*FIGURE ONE*

*THE ANSWER*



**Figure 2.** Health Club/Healthcare Business Opportunity Programs that Prevent, Control and Reverse Disease

Receipts





CASHIER'S CHECK

NOTICE TO CUSTOMERS - THE PURCHASE OF AN INDEMNITY BOND WILL BE REQUIRED BEFORE THIS CHECK WILL BE REPLACED OR REFUNDED IN THE EVENT IT IS LOST, MISPLACED, OR STOLEN.

06-06-2007

100955

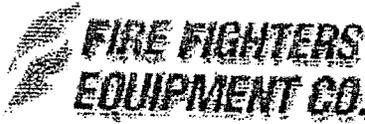
# Customer Receipt

For:  
REMITTER: Ruth A. Burk  
Fire Fighters Co.

\*\*\*\$6,901.50\*\*\*

**NOT NEGOTIABLE**

Fire Dept: 3734  
329-0120  
Mark Legett 329-0122  
cell -



(904) 388-8542

5638 COMMONWEALTH AVENUE JACKSONVILLE, FLORIDA 32254

QUOTATION FOR FIRE SPRINKLER SERVICE

TO: Ruth Burk  
510 Mullholland Park  
Palatka, Fl 32177

Re: Old McCrory's  
211 St John's Avenue  
Palatka, Fl 32177  
Fax: 386-325-1903

FROM: J. R. Hicks  
FIRE SPRINKLER DIVISION  
DATE: 5-24-07

*Wood? new address  
fire 7251 Halberry Rd.*

*Rick leaky pipe elbow  
before job was  
done & major leak left  
leaking 904-5627000*

Re: Firefighters Equipment Company will provide labor and materials to accomplish the scope of work below:

- Demo the existing obsolete fire riser
- Install (1) new 6" butterfly riser control valve
- Install (1) new riser check valve with associated trim piping
- Provide 2" drain valve for owner's representative to tie the drain piping into
- Install (1) water flow alarm switch
- Provide (1) electric bell for others to install
- Test the existing backflow preventer under ground and provide results to the Palatka Water Dept

Total Dollar Amount	\$6,450.00
Tax @ 7%	\$451.50
Grand Total	\$6,901.50

Not included are the items listed below:

- (A) Replacing ceiling tile
- (B) Any other work other than that listed above.
- (C) Alarm work
- (D) Freeze protection
- (E) Painting or patching
- (F) Permitting or design

*Work & Inspection I've already done & paid for in 2007. Leak then left was another \$1,300 + labor already*

*Work already done & Pd. for in full.*



(904) 388-8542

5638 COMMONWEALTH AVENUE JACKSONVILLE, FLORIDA 32254

All work has been performed as described by the scope of work above. Remittance of the total amount due (\$776.80) will satisfy all outstanding obligations by both parties. Fire Fighters Equipment Co. will tag the riser as being inspected with noted discrepancies on the report upon receipt.

Thank you for allowing Fire Fighters Equipment Co. to provide your fire protection needs.

Accepted by: *Ruth A. Burk*

Date: *6-28-07*

J. R. Hicks  
FireFighters Equipment Co.  
5638 Commonwealth Avenue  
Jacksonville, FL 32254  
FL Cert# 98514300012002  
Office: 904.388.8542 Ext. 211  
Fax: 904.384.6763  
Cell: 904.591.0741

*requesting immediate  
payment & paid in full -  
all ready completed*

*Note: Bill does not include \$700.00 down  
payment to order pipe alone, that he  
wants while installing riser.*

*I paid this  
above bill.*



P. O. Box 60189  
5638 commonwealth avenue Jacksonville, Fl 32254

**N.F.P.A. 25 INSPECTION REPORT**

State Certification # 98514300012002

Information on this report reflects the performance of the inspection, test, and maintenance of the system(s) as per N.F.P.A. 25 minimum requirements. It is designed to provide information only and the company does not assume any responsibility, or liability for the code design, lay-out, condition or the hazards protected.

Report To:

Ruth Burk  
510 Mulholland Park  
Palatka, FL 32177

Contact: Ruth Burk

Inspector: Rick Hicks

Contract I.D.: \_\_\_\_\_

Site phone #: 386-325-1903

Inspector # 75954800012006

Route # \_\_\_\_\_

Location:

Old McCroys Bldg.  
211 St. Johns Avenue  
Palatka, FL 23177

Inspection Cycle: Annual

Annual Date: May-07

Date of Inspection: 6/1/2007

**Part I: Owners Section**

	<u>Yes</u>	<u>N/A</u>	<u>NIC</u>	<u>NO</u>
<b>A</b> Is the building occupied? .....	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>B</b> Occupancy and hazard the same since last inspection? .....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>C</b> Is occupancy completely protected? .....	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>D</b> All fire protection systems in service? .....	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>E</b> All fire protection systems the same since last inspection? .....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>F</b> System free of alarms since last inspection? .....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>G</b> Visible piping in good condition? .....	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>H</b> Visible hangers in good condition? .....	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>I</b> Internal inspections performed as required? .....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**Part II: Inspectors Section:**

**Section 1. Control Valves**

<b>A</b> All valves in normal position? .....	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>B</b> All valves sealed, locked, or supervised? .....	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>C</b> Readily accessible? .....	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**Section 2. Alarm Valves**

<b>A</b> Free from physical damage? .....	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>B</b> Gauges showing normal pressure? .....	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>C</b> Trim valves in normal condition? .....	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>D</b> Piping and drains not leaking? .....	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**Section 3. Fire Department Connections**

<b>A</b> Free from physical damage? .....	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>B</b> Couplings and swivels operate normally? .....	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>C</b> Caps and plugs in place? .....	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>D</b> Gaskets in place and in good condition? .....	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>E</b> I. D. plate installed and visible? .....	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>F</b> Check valve not leaking? .....	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**Section 4. Sprinkler System:**

	YES	N/A	NIC	NO
A Hydraulic name plate in place? .....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
B Proper number of spare sprinklers available? .....	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
C Spare sprinkler wrench available? .....	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
D Visible sprinklers free of corrosion and debris? .....	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E Regulating valves in normal position and free from leakage? .....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
F All sprinklers less than 50 yrs old? .....	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

**Section 5. Dry, Pre-action and Deluge valves:**

A Valve enclosures maintaining 40 degrees and above? .....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
B Trim valves in normal position? .....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
C Valve seat and intermediate chamber free from leakage? .....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
D Gauges in good condition and showing normal pressure? .....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**Section 6. Standpipe and Hose Equipment**

A All valves in good condition and free from leakage? .....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
B Restricting devices in good condition and free from leakage? .....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
C Storage cabinets in good condition? .....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
D Hoses in good condition? .....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
E Nozzles and gaskets in good condition? .....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**Section 7. Private Fire Service Mains**

A Backflow preventers in good condition? .....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
B All hydrants in good condition? .....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
C Hose houses in good condition? .....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**Section 8. Fire Pumps**

A All weekly tests performed? .....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
B Annual full flow test performed? .....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
C Results satisfactory? .....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**Section 9. Maintenance**

**SYSTEMS**

A Control valves lubricated and operated? .....	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
B System free of obstruction? .....	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
C Mainline strainers cleaned as required? .....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**DRY AND PRE-ACTION SYSTEMS**

A Air leaks of more than 10 psi repaired? .....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
B Interior of valves cleaned? .....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
C Low points drained? .....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**FIRE PUMPS**

A All maintenance items perform as per N.F.P.A. 20? .....	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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# BENNETT GLASS CO.

1321 St. Johns Avenue  
PALATKA, FLORIDA 32177  
(386) 325-2444



CUSTOMER'S ORDER NO.		PHONE		DATE		
NAME <i>Beth Cook</i>						
ADDRESS <i>Old Palatka Building</i>						
SOLD BY	CASH	C.O.D.	CHARGE	ON ACCT.	MDSE. RET'D.	PAID OUT
QTY.	DESCRIPTION				PRICE	AMOUNT
	<i>26 tall</i>					
	<i>2 per the clear window</i>					
	<i>board up glass</i>					
	<i>1271 1/2</i>					
	<i>+ 500.00</i>					
	<i>500.00</i>					
	<i>500.00</i>					
	<i>Synergy + Jeff Kuehl</i>					
	<i>board frame 3 AM</i>					
	<i>board up glass with</i>					
	<i>coming to clean up</i>					
RECEIVED BY	TAX					
	TOTAL					

All claims and returned goods  
MUST be accompanied by this bill.

*for window from Johnson's 1271.6 Thank You  
our valued clients.*

BENNETT GLASS COMPANY  
1321 ST. JOHN AVE  
PALATKA FL. 32177  
386-325-2444

COPY

05/14/1980 05:04:47

Sale:

Transaction # 1  
 Card Type UTSA  
 Acc: \*\*\*\*\*117  
 Entry: Swiped  
 Invoice # 19  
 Total: 1271.62

Reference No: 00419000007  
 Auth. Code: 07478C  
 Response: APPROVAL 07478C  
 Sequence Number: 0001  
 Merchant Number: 270080008023  
 Terminal\_ID: 73340491  
 Terminal\_Number: 0001

CUSTOMER COPY



More saving.  
More doing.<sup>SM</sup>

417 N HWY 19  
PALATKA, FL 32177 (386)3255857

8531 00001 98697 02/04/11 04:03 PM  
CASHIER JAMES - JB23SP

CUSTOMER AGREEMENT # 56528	
RECALL AMOUNT	1960.00
Total INSTANT VOL SAVINGS	-78.40
SUBTOTAL	1,881.60
SALES TAX	131.72
TOTAL	\$2,013.32
XXXXXXXXXXXX6117 VISA	2,013.32
AUTH CODE 02456C/0013096	TA

INSTANT VOL SAVINGS \$78.40



8531 01 98697 02/04/2011 1659

THE HOME DEPOT RESERVES THE RIGHT TO  
LIMIT / DENY RETURNS. PLEASE SEE THE  
RETURN POLICY SIGN IN STORES FOR  
DETAILS.

GUARANTEED LOW PRICES  
LOOK FOR HUNDREDS OF  
LOWER PRICES STOREWIDE

\*\*\*\*\*

ENTER FOR A CHANCE  
TO WIN A \$5,000  
HOME DEPOT GIFT  
CARD!

Share Your Opinion With Us! Complete  
the brief survey about your store visit  
and enter for a chance to win at:

[www.homedepot.com/opinion](http://www.homedepot.com/opinion)

¡PARTICIPE EN UNA  
OPORTUNIDAD DE GANAR  
UNA TARJETA DE  
REGALO DE THD  
DE \$5,000!

¡Comparta Su Opinión! Complete la breve  
encuesta sobre su visita a la tienda y  
tenga la oportunidad de ganar en:

[www.homedepot.com/opinion](http://www.homedepot.com/opinion)

User ID:  
206214 197684

Password:  
11104 197683

Entries must be entered by 03/06/2011.  
Entrants must be 18 or older to enter.  
See complete rules on website. No  
purchase necessary.

**SPECIAL SERVICES CUSTOMER INVOICE**

Store 8531 PALATKA  
417 N HWY 19  
PALATKA, FL 32177

Phone: (386) 325-5857  
Salesperson: JB23SP  
Reviewer:

Page 1 of 1 **No. 8531-56528**

**VALIDATION AREA**

8531 00001 98697 02/04/11  
71 JB23SP 04:03 PM

This is only a QUOTE for the merchandise and services printed below. This becomes an Agreement upon payment and an endorsement by a Home Depot register validation.

CUSTOMER AGREEMENT # 56528 1960.00  
RECALL AMOUNT -78.40  
CUSTOMER AGREEMENT DISCOUNT 131.72  
SALES TAX \$2,013.32  
TOTAL 2,013.32  
XXXXXXXXXX6117 VISA  
AUTH CODE 02456C/0013096 TA

**BURK RUTH** Home Phone (386) 325-1903

Address 510 MULHOLLAND PARK Work Phone

City PALATKA Company Name

State FL Zip 32177 County PUTNAM Job Description SILVER DOLLAR

QUOTE is valid for this date: 02/04/2011

**MERCHANDISE AND SERVICE SUMMARY**

REF # W02 SKU # 515-664 Customer Pickup / Will Call

REF #	SKU	QTY	UM	DESCRIPTION	TAX PRICE EACH	EXTENSION
R01	339-571	40.00	EA	5GAL SILVERDOLLAR ALUM ROOF COAT /	\$49.00	\$1,960.00
<b>STOCK MERCHANDISE TO BE PICKED UP:</b>						
<b>SCHEDULED PICKUP DATE: 02/11/2011</b>						
<b>MERCHANDISE TOTAL:</b>						<b>\$1,960.00</b>

**TOTAL CHARGES OF ALL MERCHANDISE & SERVICES**

<b>ORDER TOTAL</b>	\$1,960.00
<b>SALES TAX</b>	\$137.20
<b>TOTAL</b>	<b>\$2,097.20</b>
<b>BALANCE DUE</b>	<b>\$2,097.20</b>

*Roof Repair + 400.00 labor.*

*2,097.20*

*+ 406.00*

*\$2,497.20*

*Total*

*Spaid for roof repair.*

FOR WILL CALL MERCHANDISE PICK-UP PROCEED TO WILL CALL OR SERVICE DESK AREA (Pro Customers, Proceed To The Pro Desk)

WILL-CALL MERCHANDISE PICK-UP Will-Call items will be valid in the store for 7 days only. Check your current order status online at www.homedepot.com/orderstatus



(9801) 0100072696

# Proposal

# CRESCENT

# TERMINATOR

**AND PEST CONTROL, INC.**

P.O. BOX 2 CRESCENT CITY, FL 32112

**(386) 698-BUGS  
(2847)**

PROPOSAL SUBMITTED TO <u>Ruth Ruale</u>	DATE <u>12-12-11</u>
ADDRESS	PHONE
	DATE OF PLANS
JOB NAME AND LOCATION <u>McCoy's Building</u>	WORK PHONE
<u>St Johns Ave Palatka</u>	JOB PHONE

We hereby submit specifications and estimates, subject to all terms and conditions as set forth below:

Provide treatment for the control of subterranean termites. Drill and Treat all interior wall @ a cost of \$1000<sup>00</sup> (OR) Spot Treat front corner area where evidence of subterranean damage. Cost of \$250<sup>00</sup>

Treat all interior down stair wall and trim for damaged termites. cost of \$250<sup>00</sup>  
Drill and treat interior walls, treat areas if infestation. Cost per area \$50<sup>00</sup> per area.

Note: This Proposal may be withdrawn by us if not accepted within 90 days. Authorized Signature Kevin Haire

**Accepted:** The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above. Signature \_\_\_\_\_

Date: \_\_\_\_\_ Signature \_\_\_\_\_

CHAMBER OF COMMERCE MEMBER - FLORIDA PEST CONTROL ASSOCIATION MEMBER  
DRUG FREE WORK FORCE

A Color in Time, Inc.

100 South 9th Street  
Palatka, FL 32177  
(386) 325-3361 Fax (386) 328-4499

# Invoice

Date	Invoice #
3/28/2006	2006-936

**Bill To**

Mrs. Burk  
St. Johns Avenue  
(Roy)

**Ship To**

Roy

P.O. Number	Terms	Rep	Ship	Via	F.O.B.	Project
			3/28/2006			

Quantity	Item Code	Description	Price Each	Amount
12	30060	White Lightening 40 Year Pure Acrylic with Silicone Caulk - Super White	1.89	22.68T
3	10-20-44	Rus-Kil Wrought Iron Flat White - Spray	3.95	11.85T
1	10-09-44	RusKil Gray Primer - Spray	3.95	3.95T
1	04421	MH Ready Patch - Gallon	16.45	16.45T
		Sales Tax	7.00%	3.85

<b>Total</b>			\$58.78
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A Color in Time, Inc.

100 South 9th Street  
 Palatka, FL 32177  
 (386) 325-3361 Fax (386) 328-4499

# Invoice

Date	Invoice #
3/29/2006	2006-955

Bill To
R. Burk 510 Mulholland Park Palatka, FL 32177

Ship To
Roy

P.O. Number	Terms	Rep	Ship	Via	F.O.B.	Project
			3/29/2006			

Quantity	Item Code	Description	Price Each	Amount
1	1530-04	USA Xylene Thinner QT	4.25	4.25T
1	1009-04	BLP Ruskil Primer Gray QT	8.95	8.95T
1	04429	MH Ready Patch - 1/2 Pint	2.45	2.45T
1	PMS - 33	Paint Thinner - Gallon	5.00	5.00T
1	171-01	Super Spec FL Latex - White	18.95	18.95T
1	403-A	Signature Series 100% Acrylic Satin - Accent Base *** SW2916 Prairie Red	26.95	26.95T
		Sales Tax	7.00%	4.66

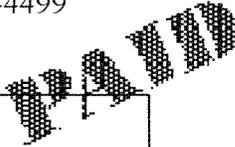
<b>Total</b>			\$71.21
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A Color in Time, Inc.

100 South 9th Street  
Palatka, FL 32177  
(386) 325-3361 Fax (386) 328-4499

# Invoice

Date	Invoice #
3/29/2006	2006-943



Bill To
Mrs. Ruth Burk

Ship To
(Roy)

P.O. Number	Terms	Rep	Ship	Via	F.O.B.	Project
			3/29/2006			

Quantity	Item Code	Description	Price Each	Amount
2	04428	MH Ready Patch - PT	4.25	8.50T
2	171-01 5 Gal	Super Spec Flat Exterior White	94.75	189.50T
		Sales Tax	7.00%	13.86

<b>Total</b>			\$211.86
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A Color in Time, Inc.

100 South 9th Street  
Palatka, FL 32177  
(386) 325-3361 Fax (386) 328-4499

# Invoice

Date	Invoice #
3/30/2006	2006-964

**PAID**

Bill To
R. Burk 510 Mulholland Park Palatka, FL 32177

Ship To
Roy

P.O. Number	Terms	Rep	Ship	Via	F.O.B.	Project
			3/30/2006			

Quantity	Item Code	Description	Price Each	Amount
1	403-A	Signature Series 100% Acrylic Satin - Accent Base *** Prairie Red	26.95	26.95T
1	04421	MH Ready Patch - Gallon	16.45	16.45T
1	41009 Box	Kamen Rags - 5# Box Premium White	12.95	12.95T
		Sales Tax	7.00%	3.94

<b>Total</b>			\$60.29
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A Color in Time, Inc.

100 South 9th Street

Palatka, FL 32177

(386) 325-3361 Fax (386) 328-4499

# Invoice

Date	Invoice #
4/4/2006	2006-1018

Bill To
R. Burk 510 Mulholland Park Palatka, FL 32177



Ship To
Roy's Painting

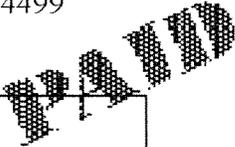
P.O. Number	Terms	Rep	Ship	Via	F.O.B.	Project
			4/4/2006			
Quantity	Item Code	Description			Price Each	Amount
2	650	Rich Shield Exterior 100% Acrylic Flat House Paint - White Gallon			19.95	39.90T
		Sales Tax			7.00%	2.79
					<b>Total</b>	\$42.69

A Color in Time, Inc.

100 South 9th Street  
 Palatka, FL 32177  
 (386) 325-3361 Fax (386) 328-4499

# Invoice

Date	Invoice #
4/5/2006	2006-1031



Bill To
R. Burk 510 Mulholland Park Palatka, FL 32177

Ship To
Roy's Painting

P.O. Number	Terms	Rep	Ship	Via	F.O.B.	Project
			4/5/2006			

Quantity	Item Code	Description	Price Each	Amount
3	171-4B	Super Spec FL Latex HP-Ultra Base	30.95	92.85T
1	402 QT	HC-61 New London Burgandy	10.95	10.95T
1	205	Signature Series 100% Acrylic Deep Base - QT	34.95	34.95T
1	105-01 QT	HC-62 Somerville Red	8.95	8.95T
		Signature Series 100% Acrylic - Scarlet Red		
		Moorlife Latex House Paint	7.00%	10.34
		Sales Tax		

<b>Total</b>			\$158.04
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