

KARL N. FLAGG  
MAYOR - COMMISSIONER

MARY LAWSON BROWN  
VICE MAYOR - COMMISSIONER

ALLEGRA KITCHENS  
COMMISSIONER

VERNON MYERS  
COMMISSIONER

JAMES NORWOOD, JR.  
COMMISSIONER



ELWIN C. "WOODY" BOYNTON, JR.  
CITY MANAGER

BETSY JORDAN DRIGGERS  
CITY CLERK

MATTHEW D. REYNOLDS  
FINANCE DIRECTOR

GARY S. GETCHELL  
CHIEF OF POLICE

MICHAEL LAMBERT  
CHIEF FIRE DEPT.

DONALD E. HOLMES  
CITY ATTORNEY

*Regular meeting 2nd and 4th Thursdays each month at 6:00 p.m.*

**AGENDA**  
**PALATKA COMMUNITY REDEVELOPMENT AGENCY**  
**June 10, 2010; 4:00 p.m.**

1. **CALL TO ORDER :**
  - a. Invocation
  - b. Pledge of Allegiance
  - c. Roll Call

2. **APPROVAL OF MINUTES – 2/11/10 & 4/8/10**

3. **PROGRAM UPDATES**

- a. North Historic District – Elizabeth Van Rensburg, President, PHNNA
- b. South Historic District – Robbie Correa, President, SHDNA
- c. Central Business District
  1. BIG Program – Sam Carr, Main Street Economic Restructuring Committee
  2. Façade Program – Robert Taylor, Main Street Design Committee
  3. Billboard Advertising Campaign – Angela Murtagh, VP, Downtown Palatka, Inc.

4. **CONSENT AGENDA:**

- a. **Approve the following CBD TIF Fund Requests:**

- \*1. Up to \$350.00 for Octoberfest Advertisement Expense - Keep Putnam Beautiful
- \*2. \$200,000.00 - Additional Appropriation for FY 2010 BIG Program
- \*3. Michael Redd & Associates - Revised Scope of Service #1 in the amount of \$45,320.00 to complete work on Riverfront Park Improvements Planning & Permitting for a total contract amount of \$301,330.00

- \*b. **Approve SHD TIF Fund Request** – up to \$3,000 to stripe River Street Bike Lanes

- \*c. **Cancel August 12, 2010 CRA Meeting** per request of CRA Director

- \*d. **Authorize City Manager to negotiate engineering contract** not to exceed \$25,000.00 for stormwater permitting and engineering design of 100 Block and surrounding area

- \* 5. **REQUEST TO APPROVE** 2010 Promotional Campaign – Sam Deputy & Angela Murtagh, Downtown Palatka, Inc.

- \* 6. **REQUEST TO REIMBURSE** the cost of repairs to the James Hotel Building – Ruth Burk, owner

7. **REMARKS/COMMENTS**

8. **ADJOURN**

ANY PERSON WISHING TO APPEAL ANY DECISION MADE BY THIS AGENCY WITH RESPECT TO ANY MATTER CONSIDERED AT SUCH MEETING WILL NEED A RECORD OF THE PROCEEDINGS, AND FOR SUCH PURPOSE MAY NEED TO INSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. FS 286.105

PERSONS WITH DISABILITIES REQUIRING ACCOMMODATIONS IN ORDER TO PARTICIPATE IN THIS MEETING SHOULD CONTACT THE CITY CLERK'S OFFICE AT 329-0100 AT LEAST 24 HOURS IN ADVANCE TO REQUEST ACCOMMODATIONS.

# Agenda Item

4a-1



# MINUTES

## MAIN STREET BOARD OF DIRECTORS

4/22/2010

5:00 PM to 6:00 PM

City of Palatka Mayor's Office, 205 N. 2<sup>nd</sup> St.

needs to be addressed. W. Boynton said that these grant programs will be identified and looked into to determine their viability. **No Action Taken**



**Keep Putnam Beautiful Artober Fest:** The letter from Keep Putnam Beautiful was read aloud.

**Action:** Motion L. Myers to fund the Artober Fest up to an amount of \$350.00, second B. Taylor.

**Question:** S. Deputy asked why the CRA does not have a mechanism to address promotional expenses separate from Main Street. Questions Called

**Action:** Motion L. Myers to fund the Artober Fest up to an amount of \$350.00, second B. Taylor. **Motion Carried.**

**Building Improvement Grant Update:** S. Carr explained that almost all of the funding for the 2010 Building Improvement Grant is slated to be spent by projects in the first round. The second cycle of the 2010 Building Improvement Grant has been advertised and applications are expected. He suggested that if the Board look at requesting another \$200,000 in funding.

**Action:** Motion T. Turner to seek another \$200,000 from the CRA to fund the second cycle of the 2010 Building Improvement Grant, second B. Taylor.

**Question:** T. Turner asked that someone look into the pre-approved CRA budget and make sure there is room to move funds around. Questions Called.

**Action: Motion Carried**

**Adjournment:** Being no further business, Chairman Browning adjourned the meeting at 6:45 p.m.

Respectfully Submitted,

Jonathan Griffith

City of Palatka



205 North Second Street ♦ Palatka, Florida 32177  
(386) 325-9598 phone/fax  
[www.keepputnambeautiful.org](http://www.keepputnambeautiful.org)

---

March 8, 2010

Main Street Program  
City of Palatka  
John Browning

Mr. Browning: *John*

Keep Putnam Beautiful is requesting \$2,000 from the Main Street funds to locally promote the Artober Fest 2010, to be held on October 1 and 2, 2010 on the Palatka Riverfront.

The Artober Fest is a project that was organized by the Palatka Art League seven years ago as a fundraiser to provide scholarships for local artist to attend St. Johns River Community College. The Azalea City Cruisers car show, which is now in its 30<sup>th</sup> year and Keep Putnam Beautiful joined the group last year to expand the festival, and it is our intent to grow the festival each year. The Azalea City Cruisers also uses their proceeds for scholarships at SJRCC, and Keep Putnam Beautiful uses its proceeds to promote litter prevention and education.

This year, Keep Putnam Beautiful is adding a business expo to the event and hopes to involve the downtown businesses. We will ask that the downtown businesses offer specials and promotions to draw the crowd from the riverfront down St. Johns Avenue to patronize those establishments. We also plan to micro-stage live entertainment down St. Johns Ave. to pull the crowd that way.

We did receive a small grant from the Chamber's Tourist Development Council last year to promote outside of Putnam County, and hope to receive it again this year; however, the funds cannot be used to promote within Putnam County. The funds we are requesting will be used to promote the Festival locally through flyers, print and radio ads.

If you have questions or need additional information, please do not hesitate to call. We would also be happy to make a presentation to the group to give more details and answer any other questions that merchants may have.

Your consideration in this matter is greatly appreciated.

Sincerely,

A handwritten signature in cursive script that reads 'Ramicah Watkins'.

Ramicah Watkins  
Executive Director

# ARTober FEST

# 2010

Memorial Parkway \* Downtown Palatka, FL\* On the St. Johns Riverfront

**October 1 & 2**

Friday 12-10pm

Saturday 10am-5pm

Presented by

keep  
putnam  
beautiful

[www.keepputnambeautiful.org](http://www.keepputnambeautiful.org)

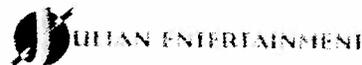


[www.azaleacitycruisers.com](http://www.azaleacitycruisers.com)



Palatka Art League, Inc.

[www.palatkaartleague.org](http://www.palatkaartleague.org)



- ◆ Car Show
- ◆ Live Entertainment
- ◆ Food Vendors
- ◆ Street Performers
- ◆ Business Expo
- ◆ Street Dance
- ◆ Kids Games and Activities
- ◆ Something for Everyone!
- ◆ Art & Crafts Sale
- ◆ Recycling Regatta
- ◆ Poker Run
- ◆ Silent Auction

Don't miss out...

**RESERVE YOUR SPACE NOW**

Food and Business Vendors, contact Keep Putnam Beautiful, (386) 325-9598

Art and Crafts Vendors, contact Palatka Art League, (386) 546-5545

Car Show or Poker Run, contact Azalea City Cruisers, (386) 328-4904

Thanks to our Sponsor

**PUTNAM**  
**COUNTY**  
Tourist Development Council

# Keep Putnam Beautiful

## TDC Budget Detail

|   |             |
|---|-------------|
| <b>Tv Commercial</b>                        | 850         |
| Production \$100 and \$2 per spot=375 spots |             |
| <b>Print and Radio Ads</b>                  |             |
| Daytona News Journal                        | 350         |
| Radio Ads                                   | 150         |
| Where the Show Are                          | 355         |
| St. Augustitne Record                       | 300         |
| <b>Printing</b>                             |             |
| Regatta flyers                              | 150         |
| Ink/Paper                                   | 100         |
| <b>Postage</b>                              |             |
| Regatta                                     | 65          |
| Notification to Businesses                  | 30          |
| <b>TOTAL</b>                                | <b>2350</b> |

# *Agenda Item*

*4a-2*



# MINUTES

## MAIN STREET BOARD OF DIRECTORS

4/22/2010

5:00 PM to 6:00 PM

City of Palatka Mayor's Office, 205 N. 2<sup>nd</sup> St.

needs to be addressed. W. Boynton said that these grant programs will be identified and looked into to determine their viability. **No Action Taken**

**Keep Putnam Beautiful Artober Fest:** The letter from Keep Putnam Beautiful was read aloud.

**Action:** Motion L. Myers to fund the Artober Fest up to an amount of \$350.00, second B. Taylor.

**Question:** S. Deputy asked why the CRA does not have a mechanism to address promotional expenses separate from Main Street. Questions Called

**Action:** Motion L. Myers to fund the Artober Fest up to an amount of \$350.00, second B. Taylor. **Motion Carried.**

\* **Building Improvement Grant Update:** S. Carr explained that almost all of the funding for the 2010 Building Improvement Grant is slated to be spent by projects in the first round. The second cycle of the 2010 Building Improvement Grant has been advertised and applications are expected. He suggested that if the Board look at requesting another \$200,000 in funding.

**Action:** Motion T. Turner to seek another \$200,000 from the CRA to fund the second cycle of the 2010 Building Improvement Grant, second B. Taylor.

**Question:** T. Turner asked that someone look into the pre-approved CRA budget and make sure there is room to move funds around. Questions Called.

**Action: Motion Carried**

**Adjournment:** Being no further business, Chairman Browning adjourned the meeting at 6:45 p.m.

Respectfully Submitted,

Jonathan Griffith

City of Palatka

# Agenda Item

4a-3

201 N. 2<sup>nd</sup> Street  
Palatka, FL 32177  
Tel. (386) 329-0100  
Fax (386) 329-0199

*City of Palatka*  
*Office of the City Manager*

**To:** CRA Board Members

**From:** Woody Boynton, City Manager 

**Date:** June 4, 2010

**RE:** Revised Scope of Services – Michael Redd & Associates

---

Attached you will find a revised scope of services from Michael Redd & Associates and the corresponding request for additional compensation to complete the revised scope of services. The revised scope of services includes addition work to obtain a submerged land lease for the proposed floating dockage as well as obtaining a submerged land lease for the City pier. The Florida Department of Environmental Protection (FDEP) requires that a land lease be obtained for use of these lands prior to construction. In addition, the scope of services includes work associated with Geotechnical services that are required to complete the project design.

As a side, a submerged land lease does not exist for the City pier. This was discovered during our recent renovation of the City pier. At that time, the FDEP was requiring that a land lease be acquired prior to the renovation work being completed. However, during our negotiations with the FDEP we informed them that we were working on an overall master plan for the riverfront and we requested that we be allowed to submit for a land lease for all piers, ramps and dockage at that time we had completed the master plan. They agreed to this and now we are at the point where this submittal is appropriate.

As indicated in the attached cover letter from Frank Baynham, the geotechnical services being requested were to be quoted once the preliminary design plans were completed and a better understanding of the overall work to be completed was realized. Preliminary drawings have been completed and the engineer is working to final the drawings, it is necessary to complete this work to have a better understanding of the soils as it relates to piling depths, number of piles, etc.

The cost to complete this work is \$45,320.00. The new contract amount is \$301,330.00. Each individual work task is identified in revised Exhibit "B" attached with the Frank Baynham cover letter.

Should you have any questions please call.

**MICHAEL REDD  
& ASSOCIATES, P.A.**

*Michael T. Redd, President  
Frank G. Baynham, Vice President*

April 27, 2010

Mr. Woody Boynton, City Manager  
City of Palatka  
201 2<sup>nd</sup> Street  
Palatka, FL 32177

Re: Palatka Riverfront Park & City Pier Improvements  
Submerged Land Lease Acquisition & Geotechnical Services

Dear Mr. Boynton:

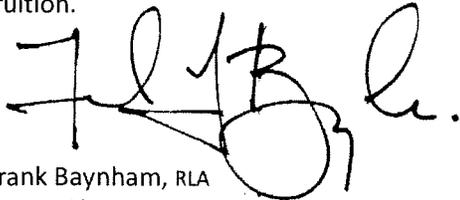
We are providing the attached revised Exhibit "B" Compensation by Task that provides prices for Tasks outside the scope of our original approved Agreement for Professional Services signed on August 25, 2009.

The specific scope of services is as follows:

- Provide Sovereign Submerged Land Lease Acquisition for those lands underneath the proposed floating docks adjacent to the City Pier, proposed parallel transient dock adjacent to the proposed waterfront restaurant and for the proposed floating docks adjacent to the existing amphitheatre stage.
- Provide Sovereign Submerged Land Lease Acquisition for those lands underneath the existing City Pier and adjacent boat launch ramp.
- Additionally, we have received final numbers for the Geo-technical Services and Over-water Soil Borings. As you may recall this item was to be quoted once preliminary design was complete. *"1.8.4 Boat Slip Design: Geotechnical services due to their unknown nature of quantity and depth at this time will be quoted at the time of design and be considered an expense to this contract and will be billed as such only upon approval by City personnel."*

We have added a line item price for each task and revised the original approved Exhibit "B" and attached it to this document for your review.

We have truly enjoyed the process working with you, your staff and the citizens of Palatka through the conceptual design stage and look forward to bringing some of these ideas to fruition.



Frank Baynham, RLA  
Vice President

W:\PROPOSAL\Palatka Waterfront\10-04.27 PSA Rational letter Boynton.doc

631 U.S. Highway One, Suite 300  
North Palm Beach, FL 33408  
Voice: 561.863.2500  
Fax: 561.863.2505  
E-mail: frank@reddplan.com

## Exhibit "B" Compensation by Task City of Palatka

Palatka Riverfront Park & City Pier Improvements  
1-Jul-09

Revised April 27, 2010

| Task Number  | Task Title   | Amount of Compensation | Indicate Basis of Compensation LS or NTE | If Applicable Indicate (W.I.P.P.) |
|--|--|------------------------|--|-----------------------------------|
| <b>PROJECT INITIATION, INVESTIGATION, ANALYSIS &amp; VISIONING PHASE</b> |  |                        |  |                                   |
| <b>1.2</b>   | <b>Project Initialization &amp; Mobilization</b>                       |                        |  |                                   |
| 1.2.1  | Kickoff Meeting  | \$3,200.00             | LS                                       | W.I.P.P.                          |
| 1.2.2  | Coordination with Client   | \$1,800.00             | LS                                       | W.I.P.P.                          |
| 1.2.3  | Investigation of Related Sites & Program                               | \$2,900.00             | LS                                       | W.I.P.P.                          |
| 1.2.4  | Preliminary Project Scheduling   | \$2,600.00             | LS                                       | W.I.P.P.                          |
| 1.2.5  | Preliminary Budgeting  | \$1,800.00             | LS                                       | W.I.P.P.                          |
| 1.2.6  | Develop Prospective Project Program                                    | \$1,200.00             | LS                                       | W.I.P.P.                          |
| 1.2.7  | Summary Report to City   | \$2,200.00             | LS                                       | W.I.P.P.                          |
|  |  | \$15,700.00            | \$10,000.00                              |                                   |
| <b>1.3</b>   | <b>Site Analysis/Base Data/Infrastructure</b>                          |                        |  |                                   |
| 1.3.1  | Boundary/Topographical/Bathymetry Survey                               | \$13,400.00            | LS                                       | W.I.P.P.                          |
| 1.3.2  | Infrastructure Analysis  | \$5,600.00             | LS                                       | W.I.P.P.                          |
| 1.3.3  | Upland/Waterward Environmental Analysis                                | \$10,200.00            | LS                                       | W.I.P.P.                          |
| 1.3.4  | Existing Conditions/Opportunities & Constraints Map/Diagram            | \$2,400.00             | LS                                       | W.I.P.P.                          |
| 1.3.5  | Base Map Preparation   | \$6,600.00             | LS                                       | W.I.P.P.                          |
|  |  | \$38,200.00            | \$25,000.00                              |                                   |
| <b>1.4</b>   | <b>Public Consensus/Visioning/Program Development</b>                  |                        |  |                                   |
| 1.4.1  | Public Meeting & Visioning Process Coordination                        | \$10,250.00            | LS                                       | W.I.P.P.                          |
| 1.4.2  | Client Staff Meeting   | \$1,200.00             | LS                                       | W.I.P.P.                          |
| 1.4.3  | Revised Program Preparation  | \$2,200.00             | LS                                       | W.I.P.P.                          |
| 1.4.4  | Documentation and Distribution of findings and consensus               | \$3,100.00             | LS                                       | W.I.P.P.                          |
|  |  | \$16,750.00            | \$12,500.00                              |                                   |
| <b>PROJECT DESIGN PHASE</b>  |  |                        |  |                                   |
| <b>1.5</b>   | <b>Preliminary Riverfront Park &amp; Pier Improvements Master Plan</b> |                        |  |                                   |
| 1.5.1  | Conceptual Design Workshop   | \$2,300.00             | LS                                       | W.I.P.P.                          |
| 1.5.2  | Traffic & Parking Studies  | \$3,000.00             | LS                                       | W.I.P.P.                          |
| 1.5.3  | Conceptual Master Planning   | \$6,600.00             | LS                                       | W.I.P.P.                          |
| 1.5.4  | Agency Informal Reviews  | \$2,400.00             | LS                                       | W.I.P.P.                          |
| 1.5.5  | Preliminary Master Plan  | \$14,300.00            | LS                                       | W.I.P.P.                          |
| 1.5.6  | Public Meeting   | \$3,450.00             | LS                                       | W.I.P.P.                          |
|  |  | \$32,050.00            | \$15,000.00                              |                                   |
| <b>1.6</b>   | <b>Final Riverfront Park &amp; Pier Improvements Master Plan</b>       |                        |  |                                   |
| 1.6.1  | Final Master Plan  | \$20,500.00            | LS                                       | W.I.P.P.                          |
| 1.6.2  | Presentation including 3D Video Overview                               | \$21,750.00            | LS                                       | W.I.P.P.                          |
| 1.6.3  | Preliminary Cost Estimate  | \$2,600.00             | LS                                       | W.I.P.P.                          |
|  |  | \$44,850.00            | \$22,425.00                              |                                   |

Palatka Riverfront Park City Pier Improvements

| <b>1.7 Preliminary Waterfront Design/Design Development</b> |  |             |             |          |
|---|--|-------------|-------------|----------|
| 1.7.1   | Project Planning and Conceptual Design | \$7,000.00  | LS          | W.I.P.P. |
| 1.7.2   | Preliminary Waterfront Engineering     | \$1,260.00  | LS          | W.I.P.P. |
| 1.7.3   | Preliminary Architectural Services     | \$3,500.00  | LS          | W.I.P.P. |
| 1.7.4   | Value Engineering                      | \$2,600.00  | LS          | W.I.P.P. |
| 1.7.5   | Environmental Permitting (DEP only)    | \$21,000.00 | LS          | W.I.P.P. |
|   |  | \$35,360.00 | \$35,360.00 |          |

| <b>1.8 Marine Structures Design and Engineering/Construction Document</b> |   |              |              |          |
|---|---|--------------|--------------|----------|
| 1.8.1   | Marine Conditions and Coastal Loads                             | \$3,500.00   | LS           | W.I.P.P. |
| 1.8.2   | Dock Basin Flushing Analysis                                    | \$2,000.00   | LS           | W.I.P.P. |
| 1.8.3   | Boat Ramp Design  | \$13,000.00  | LS           | W.I.P.P. |
| 1.8.4   | Boat Slip Design  | \$18,500.00  | LS           | W.I.P.P. |
| 1.8.5   | Parallel Slips Design   | \$10,000.00  | LS           | W.I.P.P. |
| 1.8.6   | Bathroom Renovation & Design                                    | \$7,600.00   | LS           | W.I.P.P. |
| 1.8.7   | Lighting Improvements   | \$3,000.00   | LS           | W.I.P.P. |
| 1.8.8   | Calculation of Bid Quantities                                   | \$3,500.00   | LS           | W.I.P.P. |
| 1.8.9   | Final Drawings and Specifications                               | \$12,000.00  | LS           | W.I.P.P. |
| ★ 1.8.10  | Acquisition of Submerged Land Lease for City Pier               | \$8,800.00   | LS           | W.I.P.P. |
| ★ 1.8.11  | Acquisition of Submerged Land Lease for proposed Floating Docks | \$14,600.00  | LS           | W.I.P.P. |
| ★ 1.8.12  | Geotechnical Services & Over-water Soil Borings                 | \$21,920.00  | LS           | W.I.P.P. |
|   |   | \$118,420.00 | \$73,100.00  |          |
|   |   |              |              |          |
|   | TOTAL   | \$301,330.00 | \$193,385.00 |          |

**Color Key**

**Basic Design Services - Design services included in original grant**

**Additional Design Services - Design services outside the scope of the original grant**

Red numbers indicate amount of each contract task to be applied to grant related items

★ Indicates Items added 04/27/10

# *Agenda Item*

*4b*

201 N. 2<sup>nd</sup> Street  
Palatka, FL 32177  
Tel. (386) 329-0100  
Fax (386) 329-0199

*City of Palatka*  
*Office of the City Manager*

**To:** CRA Board Members

**From:** Woody Boynton, City Manager

**Date:** June 4, 2010

**RE:** South Historic District's Request – River Street Bike Lanes

---

The South Historic District is requesting that \$3,000.00 be appropriated from South Historic District Tax Increment Fund money to stripe and sign bike lanes on River Street. This work is being coordinated through the Putnam County Public Works Department and will be completed by Putnam County or by a contractor retained by Putnam County.

I have attached minutes from meetings held by the South Historic District indicating their support for this project. In addition, I have attached the striping plan proposed by Putnam County to complete this work. Finally, I have discussed this project with Gary Getchell, Police Chief and he takes no exception to the plan being presented or the work proposed.

Should you have any questions please call.

Mr. Woody Boynton, City Manager  
City of Palatka, Florida

CALL  
DON J.

January 25, 2010

Dear Woody,

The South Historic District in a recent meeting voted unanimously to request, through this letter, that you consider painting stripes for bicycle lanes on River Street. We believe this would reduce speed by narrowing the lane width, creating 11 ½ foot lanes (commensurate with design speed for 25 m.p.h. speed limit) with the edge stripe allowing the additional footage on either side and stamped with bicycle lane symbols. The treatment is both inexpensive (vs. other more expensive traffic calming techniques) and has proven effective in reducing speed of through traffic, as well as providing a designated/dedicated lane for bicyclists. The coloration of bike lanes (with an asphalt additive or tennis court paint) is an additional treatment that further visually narrows the road and highlights the bicyclists space, but is more costly than the edge striping. Perhaps in future resurfacing, this type of treatment could be considered.

Thank you for your attention to this. Linda Crider has offered to be the contact for us on this request and can answer additional questions. Her number is (386) 328-2535. She lives on Kirkland Street in the South Historic District of Palatka. She did inform us that there is sufficient width to accomplish this and that on-street parking is NOT an issue because the road is not wide enough to accommodate parking. Collector roads like this one have received this type of treatment all over the country and it is approved by the MUTCD.

Again thank you for this consideration. We look forward to making River Street in our neighborhood, a slower, more bicycle and pedestrian friendly street. We appreciate your putting this into your work plan a.s.a.p.

Sincerely,



Roberta Correa, President  
Board of Directors for the South Historic District  
Palatka, Florida

SOUTHSIDE HISTORICAL NEIGHBORHOOD ASSOCIATION  
JANUARY 18, 2010  
MINUTES: VOLUME 1

Call to Order: The meeting was called to order by President Roberta Correa. New officers began new responsibilities; it was noted that Vice President Nancy Becker is moving to St. Augustine and we will need to fill that position. We hope to have a new VP by February.

Secretary's Minutes: Minutes from the November 2009 meeting were read and approved. We have no December minutes since our Christmas Dinner is a social meeting instead of a business meeting.

Treasurer's Report: SHNA checking account had a balance of \$3,879.06 and a CD for \$3,000.00 at Prosperity Bank December 31, 2009. The CD will mature in February and after discussion a motion was made and seconded and carried to keep 3,000.00 in CD. Membership voted to keep CD.

Review of Home Tour: \$818.00 profit and plans for 2010 will be forthcoming; tentative dates will be December 4<sup>th</sup> and 5<sup>th</sup> 2010.

Discussion on purchase of new chairs for facility, Information given on price and style to membership and a motion made, seconded and carried to purchase chairs. Ms. Correa will handle actual purchase. Discussion on checking with Woman's Club of Palatka about old chairs since they loaned them to us. Lucille Estes will check with executive board.

Other treasurer's business: The new treasurer Barbara Wayne and President Roberta Correa will assume ownership of our banking accounts. Motion was made, seconded and approved unanimously to put these names on the checking account at Prosperity Bank and records will be transferred from Lucille Estes to Barbara Wayne.

A community service need was addressed for Maxine Dinkins, a long time neighborhood resident, who has broken both hips. The family has requested assistance with a ramp so they can bring her home from rehab. Discussion on donations by individuals, motion was made, seconded and passed unanimously to pay for ramp materials from association funds. Michael Gagnon and Roberta Correa will do the actual construction.

TIF/HIP: Projects are in progress for 2010 and will continue until allocated funds are spent. Mike Gagnon reports we have nine projects in action at this time. Also budget for TIF allocated some funds for Hammock Hall improvements

Michael Gagnon also reported our murals are nearing completion. A Mural Dedication will be held when they are finished.

Renting of Hammock Hall may be changed somewhat according to city guidelines when they are put in place. Robbie will prepare a form for new usage and present for group approval.

Linda Crider brought up the landscaping mosaic project. Project will be on hold until she returns to the neighborhood in March.

The roundabout at the intersection of Kirkland and River is off the table until funding becomes available. Premise of native landscaping by environmental group on city owned property at the end of Kirkland and Dodge was incomplete due to drainage and maintenance issues.

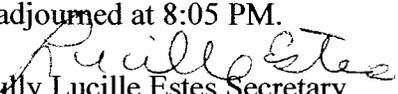
A request was made for neighborhood support of bike lanes on River Street. Membership is in favor of designated bike lanes until 12<sup>th</sup> Street since River Street has adequate footage for such lanes.

Review of a police program called Management Improvement Team about resolving issues before they escalate and plans were made for a brainstorming session if possible Monday January 25 at 6:30 PM.

Forms to address concerns were distributed to membership so we can determine issues to be dealt with and by whom.

Officer Knowles will be our designated officer. Flyers will be made and distributed.

Meeting adjourned at 8:05 PM.

Respectfully  Lucille Estes Secretary



SOUTHSIDE HISTORIC NEIGHBORHOOD ASSOCIATION SIGN-IN SHEET

DATE: Monday, January 18, 2010

NAME

E-MAIL ADDRESS

Robbi Correa

Rm1correa@yahoo.com

Archie Estes

lestes32@bellsouth.net

Carrie A Pacheco

Michael GAGNER

Frank A. Heston

harbourvistor@bellsouth.net

John V. BRAW

John Lewis

Eric W. Dune

John G. Grafton

sa1865@gmail.com

Wilson

wilson9318@bellsouth.net

Sam Jacob

smjacob@bellsouth.net

1850

181222@yahoo.com

John F. Miller

John F. Miller

John F. Miller

John F. Miller

pam.garnis@msw.com

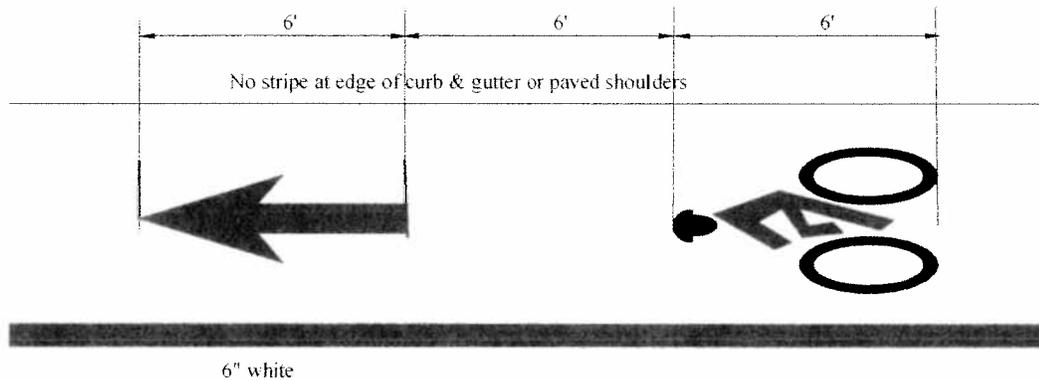
John F. Miller

lberider@aol.com

John F. Miller

yellowbird@peoplepc.com

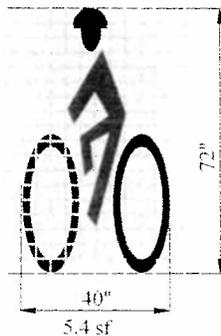
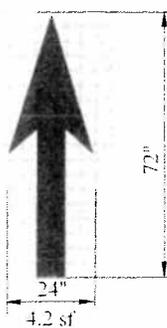
John F. Miller



Recommended spacing of symbols: Immediately after intersections and major driveways, and at a maximum spacing of 600' for urban sections and 1320' for rural sections. All pavement markings and pavement messages shall be white.

### DETAIL OF BIKE LANE MARKINGS

ALL ROADWAY MARKINGS TO BE IN ACCORDANCE WITH FDOT STANDARDS INDEX 17347

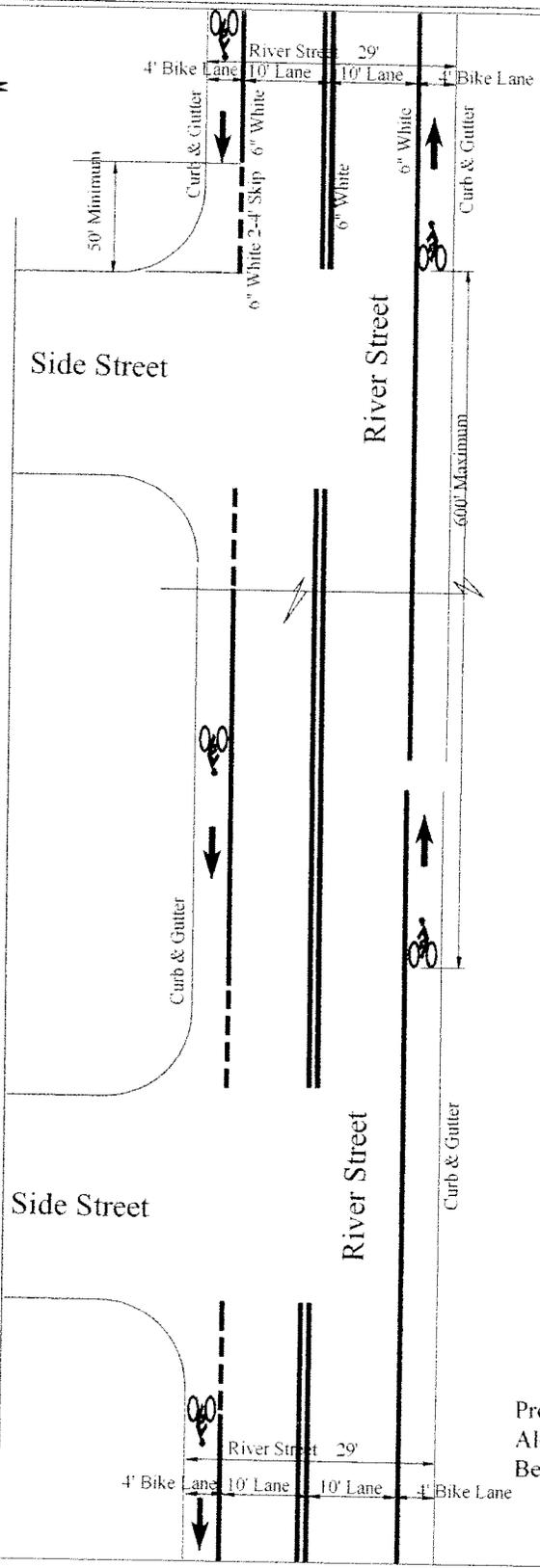
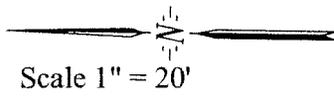


PUTNAM COUNTY BOARD OF COUNTY COMMISSIONERS  
PUBLIC WORKS DEPARTMENT  
ENGINEERING  
223 Putnam County Boulevard  
East Palatka, FL 32931

DATE: 5/10/10

PUTNAM COUNTY PUBLIC WORKS DEPARTMENT - ENGINEERING

PAVEMENT STRIPING  
River Street Bike Lane



Proposed Bike Lane:  
 Along River Street  
 Between Laurel St. to 12th St.



PUTNAM COUNTY BOARD OF COUNTY COMMISSIONERS  
 PUBLIC WORKS DEPARTMENT  
 ENGINEERING  
 223 Putnam County Boardroom  
 East Palatka, FL 32931

DATE: 5/10/16

PUTNAM COUNTY PUBLIC WORKS DEPARTMENT - ENGINEERING  
**PAVEMENT STRIPING**  
 River Street Bike Lane

# Agenda Item

4c

201 N. 2<sup>nd</sup> Street  
Palatka, FL 32177  
Tel. (386) 329-0100  
Fax (386) 329-0199

*City of Palatka*  
*Office of the City Manager*

**To:** CRA Board Members

**From:** Woody Boynton, City Manager

**Date:** June 4, 2010

**RE:** Request to Cancel August 12<sup>th</sup> CRA Meeting

---

As you are aware, we are required to place a legal advertisement for all CRA meetings held. This requirement was met by the placement of a single advertisement earlier in the year indicated that CRA meetings would be held the second Thursday at 4:00 pm every other month beginning in February 2010. These meetings are typically followed by a commission meeting later that evening.

By actions taken at the last City Commission meeting, we are not scheduled to have a Commission meeting the second Thursday in August (August 12<sup>th</sup>) due to our summer schedule. Therefore, I am proposing not to schedule a CRA meeting for that very same reason. Should it be necessary to have a CRA meeting in August we would schedule the meeting for the fourth Thursday (August 26<sup>th</sup>). At this time we do not know if a meeting is necessary; however, should it be determined that a meeting is necessary each of you will notified and an advertisement for this meeting properly noticed.

The next scheduled meeting after August is slated for October 14<sup>th</sup>, 2010. This does not preclude us from a having a meeting sooner, we would only need to ensure the any interim meeting is properly noticed.

Should you have any questions please call.

# *Agenda Item*

*4d*

201 N. 2<sup>nd</sup> Street  
Palatka, FL 32177  
Tel. (386) 329-0100  
Fax (386) 329-0199

*City of Palatka*  
*Office of the City Manager*

**To:** CRA Board Members

**From:** Woody Boynton, City Manager

**Date:** June 4, 2010

**RE:** Request to Negotiate Engineering Contract – Stormwater Permitting of 100 Block

---

The City of Palatka will be considering applying for a CDBG to construct parking, stormwater improvements, streetscaping, and other amenity improvements to parking lots in the 300, 200 and 100 blocks. In addition, it is expected that the initial improvements can be made to the parking, green space and soft launch area north of the amphitheater shown on the City's Riverfront Master Plan.

As you are aware and as we have discussed, the City was recently awarded \$250,000 in federal money. This money was to be used to complete some of the very same items listed above. We have been informed by Fred Fox that this money can be used as match money to apply for a CDBG. If successful in obtaining the CDBG the City would realize an additional \$750,000 to make these improvements. Initial cost estimates indicate that accomplishing the above scope of work is very real. This work coupled with the Developer's (CDP) commitment to refurbish the 100 Block buildings later this fall would dramatically change the look of Palatka from US -17.

To be eligible for the CDBG money the application is due July 22<sup>nd</sup>. With that application, biddable plans and specifications along with submission of any permit application needs to accompany the application. This is an aggressive time schedule but one that I believe can be accomplished and will be accomplished. However, in order to obtain this goal, the stormwater permitting and engineering plans and specifications need to be completed. Therefore, I am requesting that up to \$25,000 be appropriated for the development of permitting, plans and specifications. If approved, we will follow current City procurement policies and retain an engineer to complete this work.

It is my opinion that this money will eventually need to be spent regardless due to regulatory requirements, but to actually have the money potentially available to complete the work may not be realized in the future.

Should you have any questions please call.

*Agenda  
Item*

5

Promotion Plan  
For  
Downtown Palatka  
**The**  
“Gem City of the St. Johns River”

Located within the CRA boundaries of Downtown Palatka are close to 200 businesses providing a wide variety of products and services to the residents of the City of Palatka and Putnam County. A good number of these are offices providing services to those in need of the County Courthouse. The offices of the City of Palatka and the Putnam County School board are also located here.

Retail business has been on the decline within the district but recently has seen a marked turn about as new stores are opening. All are small “Mom and Pop” businesses offering a wider variety of products and services. Enclosed in this plan is a list of the known current businesses.

These businesses have come to realize that a large number of the residents of Putnam county do not know what is available to them in this core area. It has become the “thing” to shop outside Palatka and Putnam County. Consensus has become that it is better or cheaper elsewhere or it is not available here.

Downtown Palatka is in an ideal business location as the center of Putnam County and as the center crossroads of seven major metropolitan areas. If the 78,000 residents of Putnam County shopped only in the county there would be a strong basis for growth. Instead we find the need to re-educate them as to what is available. In addition we need to begin to reach outside our area. Within one driving hour of the center core are the metro areas of St. Augustine (St. Johns County) 178,000 residents; Daytona, 275,000; Deland (West Volusia) 50,000; Ocala, 70,000; Gainesville, 75,000; Jacksonville, 500,000. These areas alone count for over 1.1 million.

What is it that we have to offer?

1. A strong sense of community. When visitors come they realize that we love our city, county and our way of living.
2. That we love our Festivals and events and that we want to show off our Downtown.
3. A sense of history that we can actually talk about.
4. A strong desire to see our Downtown succeed.
5. A scenic view of the river.

6. New development on the 100 blocks.
7. New riverfront park
8. **200 businesses downtown!**

Above all we have a Historic Downtown that has been left “as it was” for decades. A treasure that other cities are trying to recreate. We must take advantage of all the above to promote the following:

1. Promote to our city and county residents what products and services are available in Downtown Palatka.
2. Promote to the surrounding counties what is available in Downtown Palatka
3. Promote to the State of Florida, The Southeastern United States and in the Northern regions that here in Downtown Palatka is the place to begin or move their businesses and show what buildings are available.
4. Take FULL advantage of all Festivals and events held in Downtown Palatka and help to drive customers into our stores.

In order to accomplish this Downtown Palatka Inc, The Merchants Association, is putting forth a promotion plan that we are asking the Community Redevelopment Agency to fund. It is our intent to develop this plan to “drive” customers into our city and then into our stores.

In addition we will be working with other Downtown Palatka groups to help promote our stores and services during their events. These groups will include: The Putnam County Historical Society (Bronson Mulholland House and The PC Museum), The Railroad Society and their Museum, The Palatka Art League, The Conlee-Snyder Mural Committee, River City Players. We will also be working with the Historic Downtown Churches as they bring large numbers of people to downtown on Wednesday and Sunday.

A defined outreach to our everyday visitors through our hotels and motels, four train stops a day, Enterprise Car Rentals, and the Putnam County Chamber of Commerce.

To attract these visitors to Downtown, we are asking for the following funds with the freedom to move these funds around internally as we work to discover what works the best.

We ask the CRA recommend to the Palatka City Commission that Mr. Woody Boynton, Palatka City Manager, be assigned to approve all materials before release to assure accordance with the approved plan. In addition we wish for the Palatka City Manager to approve and pay all bills from the Downtown TIF in accordance with the approved budget. Thank you for your time,

Downtown Palatka Inc.

## Proposed Promotion Budget

Theme: "Meet Me In Downtown Palatka"

|                       |             |
|-----------------------|-------------|
| Radio:                | \$12,500.00 |
| Newspaper:            | \$ 7,400.00 |
| Advertizing Buildings | \$ 3,000.00 |
| School Inserts        | \$ 1,300.00 |
| Brochures             | \$ 3,000.00 |
| Television            | \$17,500.00 |
| Website               | \$ 2,150.00 |
| Signage               | \$ 3,000.00 |
| Contingency           | \$ 5,000.00 |
|                       | -----       |
| Total                 | \$54,850.00 |

*Agenda  
Item*

6

To: Palatka Community Redevelopment Agency

From: Mrs. Ruth Burk

Re: James Hotel  
300 St. Johns Ave

I purchased the James Hotel in 1990. My desire in purchasing this building was to save a Palatka landmark until the time it could be restored to its former glory. This building was designed and built by Mr. Henry J. Kultho, a famous Southeastern builder/architect, who combined a Neo Classical and Prairie style. At one time Palatka had three buildings designed by this gentleman. Students of design still come to Palatka to study the Larimer, St. James United Methodist Church and of course, the James Hotel.

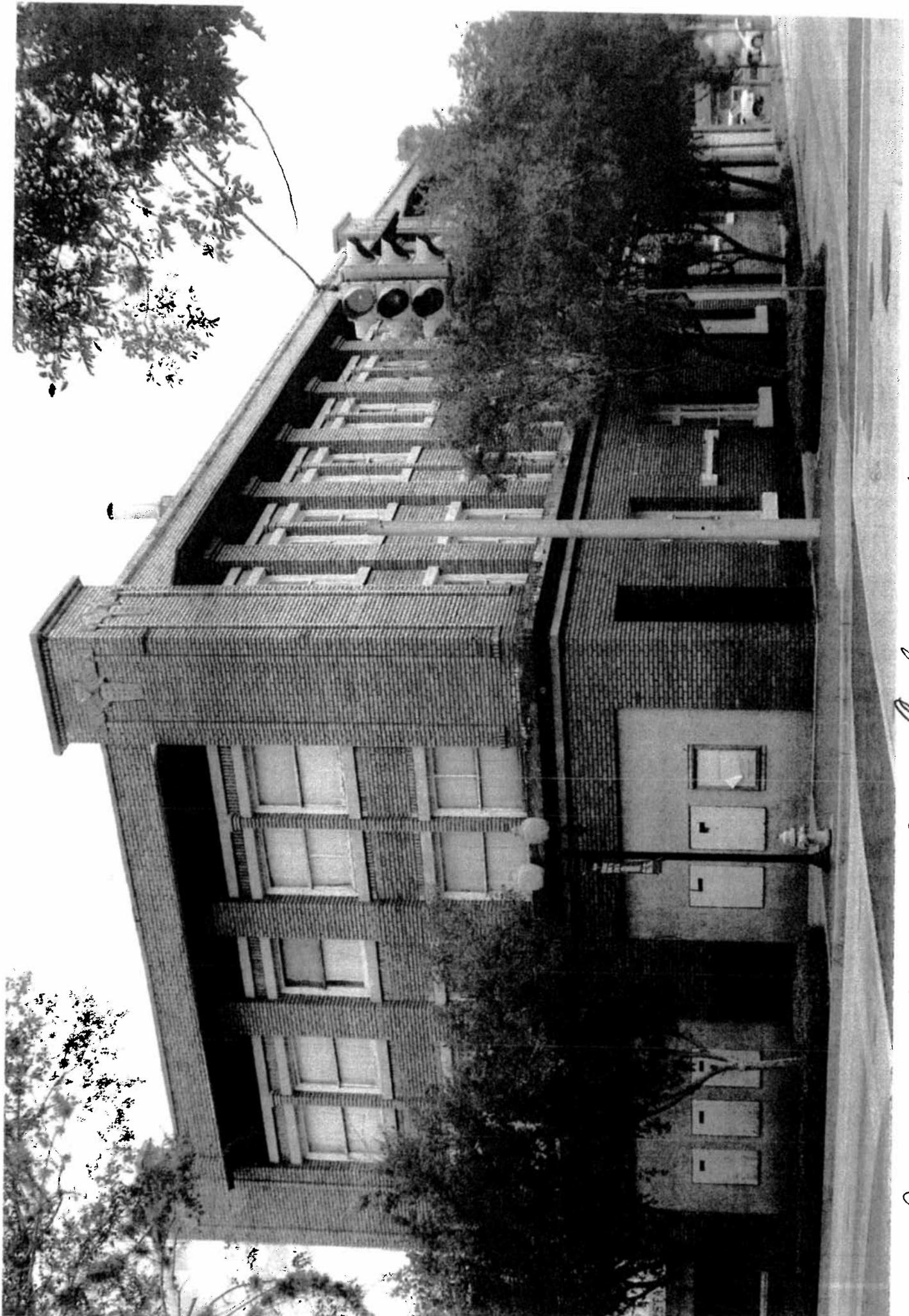
My desire is to protect this landmark building until such time that it becomes feasible for it to be restored.

On February 10, 2010 I received a code violation on the James Hotel. I discovered that a local citizen had turned in the James Hotel for code violations. I started working right away to correct these violations. The building is currently standing clear of any such.

I am asking the CRA to reimburse the cost of the repairs to this building. These repairs could have been completed by the BIG Grant Program but due to the nature of the timing, repairs and the two applications that I have put into that program I am deferring directly to the CRA.

I thank you for your time, service and consideration in this matter.

Mrs. Ruth Burk  
510 Mulholland Park  
Palatka, FL 32177



*Picture before Code Enforcement in Feb. 2010.*

## James Hotel Built 1916-1917    Protecting the Irreplaceable

I purchased this Historic Hotel built by a famous Architect, Henry J. Klutho in 1990. He rebuilt Jacksonville after the 1903 fire. In 1994 the city of Jacksonville put up 25 million bond money to rehab what is now their "City Hall", by same Architect.

I've paid taxes on this hotel for 20 years preserving it because it would be a wonderful tourist attraction for years to come. I bought other buildings down town to rent out and help pay for this hotel to be rehabbed. I retired here in February of 2003 only to be hit with a parking ordinance prohibiting me to rent out my large buildings. I am looking forward to seeing the down town totally revitalized.

# APPLICATION

CITY OF PALATKA COMMUNITY REDEVELOPMENT AGENCY  
PALATKA MAIN STREET COMMUNITY REDEVELOPMENT AREA  
BUILDING IMPROVEMENT GRANT PROGRAM

## APPLICANT AND BUSINESS INFORMATION

Date of Application: May 28, 2010

Name of Applicant: Ruth A. Burk

Name of Business: James Hotel

Business Address: 300 St. Johns Ave. Palatka 32177

Telephone Number: 386-325-1903 Fax Number: NONE

E-mail Address: NONE

Type of Business, Service, or Art: Historic Hotel

Zoning: Commercial Downtown

Use is in compliance: yes Use is not in compliance: \_\_\_\_\_

Planner/Reviewer and Date: \_\_\_\_\_

Building Permits: \_\_\_\_\_

Building Permit(s) will be needed: Yes \_\_\_\_\_ No

If yes, what permits will be required? Code enforcement completed - letter enclosed.

Building Official/Reviewer and Date: \_\_\_\_\_

Are there any liens or existing Code violations on the property? \_\_\_\_\_ Yes  No

If yes, briefly explain (attach additional pages if needed): \_\_\_\_\_

PROPERTY OWNER INFORMATION (if different from Applicant)

Name of Property Owner: Ruth A. Burk

Telephone Number: 386 325 1903 Fax Number: None

E-mail Address: None

Business Address: Home Address 510 Mulholland Park 32177

PROJECT FINANCING INFORMATION

Total Project Cost: \$ \$9,696.26 (Paid in full)

Attach at least two bids from a licensed contractor.

Bid One:  
Contractor Name: \_\_\_\_\_ Bid Amount: \$ \_\_\_\_\_

Bid Two:  
Contractor Name: \_\_\_\_\_ Bid Amount: \$ \_\_\_\_\_

Amount of Grant Funds Requested: \$ \$9,696.26

**How will applicant's portion of the project be financed?**  
(Verification of funding sources will be required before final approval of the grant application.)

Paid in full - no financing required

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_





ADDITIONAL SUBMISSIONS (required)

1. At least four 4X6 color photographs of the existing building exterior and appropriate interior showing all sides of the structure, with emphasis on the area to be improved.
2. Renderings or conceptual drawings of the project at completion, including, as appropriate:
  - Detailed plans and/or elevations
  - Color renderings and specifications
  - Paint descriptions and samples including which to be used where
  - Fabric color, style, and samples
3. Two bids from a licensed contractor detailing the following:
  - Description of the materials to be used
  - Description of the construction procedures
  - Itemized cost estimate of the project
4. A legal description of the property.
5. Proof of property ownership (deed) or, if a tenant, a copy of the lease.
6. Tenants must provide written documentation verifying the property owner approves the proposed enhancements and will sign the restrictive covenants and/or mortgage.
7. Occupancy permit and occupational license
8. Documentation from all lending institutions verifying all mortgage payments on the property are current and that the lending institutions will provide updated information upon request by the Community Redevelopment Agency.
9. Documentation indicating that all property tax payments are current.
10. Proof of property insurance.
11. If Applicant intends to include the costs of improvements complete on the subject property within the twelve months preceding this Application as part of the "Total Project Cost", documentation pertaining to the costs, construction and permitting of those improvements must be provided.

CERTIFICATION

Please read the following and sign below. **All owners, authorized corporate officers, or partners must sign this application.**

The information contained in this application is accurate to the best of my knowledge. Applicants understand that personal, business and/or property information may be requested pursuant to this application and hereby give their consent for such information to be provided.

The CRA retains the sole decision as to whether this grant application is approved, disapproved, or modified.

Applicant agrees to accept future maintenance and other associated costs occurring after the completion of the project for not less than five years.

Applicant agrees to accept future maintenance and other associated costs occurring after the completion of the project for not less than five years.

Name (print) RUTH A. BURK Name (print) \_\_\_\_\_

Title Owner Title \_\_\_\_\_

Signature Ruth A. Burk Signature \_\_\_\_\_

Date May 28, 2010 Date \_\_\_\_\_

**RELEASE AND HOLD HARMLESS AGREEMENT**

Release executed on the 28 day of May, 2010 by  
(Property Owner) Ruth A. Burk and/or (if Applicable, Tenant)  
300 St. Johns Ave., of (street address)  
Palatka, Fl. 32177.

City of Palatka, County of Putnam, State of Florida, referred to as Releasor(s).

In consideration of being granted monies for restoration, modifications, or other physical changes to the property located at the above address, the Releasor(s) understands that they are solely responsible for providing their own contractors, and to assure that those contractors are fully insured and licensed and have obtained all necessary permits in accordance with City (State) regulations. The Releasor(s) waives, releases, discharges, and covenants not to sue the Palatka Main Street Program, The Community Redevelopment Agency, and/or the City of Palatka for loss or damage, and claims or damages, on account of any work that has been performed in accordance with City or State guidelines.

Releasor(s) agrees that this release, waiver, and indemnity agreement is intended to be as broad and inclusive as permitted by the laws of the State of Florida and that, if any portion of the agreement is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.

Releasor(s) further states that it has carefully read the above release and knows the contents of the release and signs this release as its own free act.

Releasor(s)'s obligations and duties hereunder shall in no manner be limited or restricted by the maintaining of any insurance coverage related to the above referenced event.

This release contains the entire agreement between the parties to this agreement and the terms of this release are contractual and not a mere recital.

Dated this 28 day of May, 2010

Ruth A. Burk  
Property Owner Signature  
RUTH A. BURK

[Signature]  
Witness

Print

N/A  
Co-Owner Signature (if applicable)

Witness

Print

James Hotel

300 St. Johns Ave.

- ① American Gutter (repair elbow) \$235.00
- ② Color in Time Paint for Windows & Boards \$394.05
- ③ Synergy Labor & Boarded Windows \$5,813.59
- ④ Synergy Roof Repair \$757.10
- ⑤ Material for Curtains from JoAnn's \$639.00

Paid for by Credit Card & Cash.

\* Me & My Daughter put them up \* Labor \*

⑥ Gift from JCR \$1,857.<sup>50</sup>  
(Discount applied <sup>bill</sup> was \$2,200.<sup>00</sup>) \$9,696.<sup>25</sup>  
Total

\* I'm asking a check for full amount made out to Ruth Burk.

Thank you!

Ruth A. Burk  
325-1903  
May 28, 2010.

May 28, 2010

To Whom It May Concern:

The Old McCrorys and Palatka Office Supply I've asked funding for will be a true example of Real Economic Restructuring because of the permanent job creation and an invitation of something "real" for tourist to call a "destination" to our Historic Down Town.

The high rents of other building owners have killed the moral fabric of our Historic Down Town. High rents encourage a lesser value of what ever the tenant can offer to bring people Down Town on a regular basis.

"Job Creation" in these larger buildings will be a "win win" situation in these rough economic times. This is a true use of TIF. Not for personal reasons but for the "best use of TIF: for all that TIF dollars can touch to bring the most feet down town.

Small store owners will feel this economic "boost", we need an atmosphere developed that let shoppers know they've got their dollars worth by again shopping down town. **Bring Back Affordable!!!** Everyone feels good when they get their monies worth! Example more college students, seniors, and families can afford and come more often if the prices are lower. Root beer floats \$1.99, Banana splits \$2.99 Everyday lower prices for all! Fun for all, without having deep pockets. Quality and Quantity! Specials that stay the same!

Real Economic Restructuring

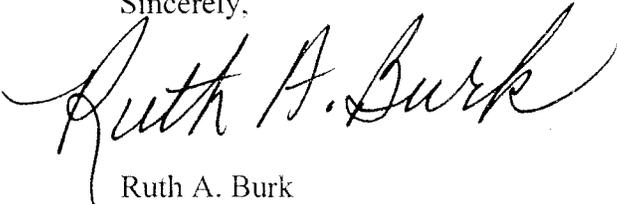
Real Rebuilding Down Town

Real Economic Results

Win Win For All

This is how Mc Donald's and KFC turned out success. Biggest bang for your buck!  
Affordable for all!!!

Sincerely,



Ruth A. Burk



322 SE Highway 100 Suite A  
 Keystone Heights, FL 32656  
 Phone (352) 473-8411 \* Fax (352) 473-8650

# Invoice

|   |              |
|---|--------------|
| <b>BILL TO</b>  |              |
| Ruth Burk<br>510 Mulholland Park<br>Palatka, Fl 32177 |              |
| <b>PHONE NO.</b>                                      | 386 325 1903 |

|                  |
|------------------|
| <b>INVOICE #</b> |
| 7035A            |

| INVOICE DATE | TERMS               | JOB LOCATION     | AREA    | COLOR |
|--------------|---------------------|------------------|---------|-------|
| 4/22/2010    | Due Upon Completion | 300 St Johns Ave | Palatka | White |

| JOB DATE  | ITEM | DESCRIPTION                                 | QTY | PRICE  | AMOUNT |
|-----------|------|---|-----|--------|--------|
| 4/27/2010 | 701  | Repair, Replace Elbow on Rear Gutter at Top |     | 235.00 | 235.00 |

*Bank of America Advantage*

**RUTH A. BURK** 03-03  
 386-325-1903  
 510 MULHOLLAND PARK  
 PALATKA, FL 32177-3539

*Paid in full for James Hotel* \$250  
 63-4/630 FL 1424  
 May 3, 2010  
 Date

Pay American Gutter Inc. \$235.00  
 to the order of two hundred thirty-five dollars Dollars

**Bank of America**

ACH R/T 063100277

Memorandum Invoice # 7035 A Ruth A. Burk

⑆063000047⑆ 005489341039⑆ 1250

State Lic No. QB45049

Pursuant to the terms of our Agreement,  
 all invoices are due in full  
 upon completion of work.  
 Please remit to the above address.

|                         |                 |
|-------------------------|-----------------|
| <b>Total</b>            | \$235.00        |
| <b>Payments/Credits</b> | \$0.00          |
| <b>Balance Due</b>      | <b>\$235.00</b> |

*Thank you for allowing American Gutter, Inc. to serve you.  
 Please call us anytime for all your gutter, soffit, fascia and siding needs.*

Bank of America Advantage

RUTH A. BURK 03-03  
386-325-1903  
510 MULHOLLAND PARK  
PALATKA, FL 32177-3539

*Thank you*

1240  
63-4/630 FL  
1424

*4-16-10*

Date

\$ *394.<sup>05</sup>* *XVX*

Pay *A Color in Time*  
to the order of *three hundred ninety-four & five cents*

Handwritten Check

Bank of America

ACH A/T 052100277

Memo

*(Plus full hotel)*

*Ruth A. Burk*

⑆063000047⑆ 005489341639⑆1240

Synergy Fabrications LLC  
 1100 Carr Street  
 Palatka, Fl. 32177

# Invoice

|          |           |
|----------|-----------|
| Date     | Invoice # |
| 4/8/2010 | 2009-814  |

|           |         |
|-----------|---------|
| Bill To   | Ship To |
| Ruth Burk |         |

**PAID**

|          |       |
|----------|-------|
| P.O. No. | Terms |
|          |       |

| Item           | Description                      | Rate     | Amount   |
|----------------|----------------------------------|----------|----------|
| 08.600 Windows | Window covers/Labor and Material | 5,813.59 | 5,813.59 |

*PAID*  
*Paid 4/14/10*  
*CK # 1239*

You may contact us at 386-326-6222 or Fax us 386-326-9898 if you have any questions. Thank you,  
 Synergy

|                         |             |
|-------------------------|-------------|
| <b>Total</b>            | \$5,813.59  |
| <b>Payments/Credits</b> | \$-5,813.59 |
| <b>Balance Due</b>      | \$0.00      |

Synergy Fabrications LLC  
 1100 Carr Street  
 Palatka, Fl. 32177

# Invoice

|          |           |
|----------|-----------|
| Date     | Invoice # |
| 4/8/2010 | 2009-813  |

|           |
|-----------|
| Bill To   |
| Ruth Burk |

|         |
|---------|
| Ship To |
|         |

|          |       |
|----------|-------|
| P.O. No. | Terms |
|          |       |

| Item   | Description                     | Rate   | Amount |
|--------|---------------------------------|--------|--------|
| 07.999 | Roof Repairs/Labor and Material | 757.10 | 757.10 |

|  |                         |          |
|--|-------------------------|----------|
| You may contact us at 386-326-6222 or Fax us 386-326-9898 if you have any questions. Thank you,<br>Synergy | <b>Total</b>            | \$757.10 |
|  | <b>Payments/Credits</b> | \$0.00   |
|  | <b>Balance Due</b>      | \$757.10 |



FL Contractor Rentals-Palatka  
 2901 Reid Street  
 PALATKA, FL 32177  
 (386) 328-5791

INVOICE 3014658

Processed On 03-28-10 \* Monthly Bill **EMPLOYEE** Entered by Kevin Karne LJL on 03-10-10  
**\*\*CLOSED CONTRACT\*\***

|                            |  |                           |                                     |                 |                 |
|----------------------------|--|---------------------------|-------------------------------------|-----------------|-----------------|
| <b>CUSTOMER #</b>          | 003066                                   | <b>PO #</b>               | DOWNTOWN PALA                       |                 | 03-11-10        |
| <b>RENTED TO:</b>          | SYNERGY CONSTRUCTION<br>1100 Carl Street | <b>PHONE NUMBER</b>       | (386) 326-6222<br>(386) 326-9898    |                 | 07:00am         |
|                            | PALATKA, FL 32177                        | <b>DRIVER'S LICENSE #</b> |                                     | <b>DATE DUE</b> | 04-08-10        |
| <b>JOB ADDRESS</b>         | Lemon St<br>Palatka Fl                   |                           |                                     | <b>TIME DUE</b> | 07:00am         |
|                            |  |                           | James Hotel                         |                 | 04-08-10        |
|                            |  |                           |                                     |                 | 07:00am         |
| <b>EQUIPMENT #</b>         | <b>INTERVAL CHARGE</b>                   | <b>Meter Out/In</b>       | <b>RENTAL RATES (PER EACH ITEM)</b> |                 |                 |
| <b>DESCRIPTION OF ITEM</b> |  |                           | <b>Minimum</b>                      | <b>Day</b>      | <b>Week</b>     |
|                            |  |                           |                                     |                 | <b>4 Weeks</b>  |
|                            |  |                           |                                     |                 | <b>Extended</b> |

|                                    |       |                      |        |         |          |
|------------------------------------|-------|----------------------|--------|---------|----------|
| 1343-7375                          | 778.5 | SERIAL # S6008-17375 |        |         |          |
| 1 MANLIFT TELESCOPIC 60' GENIE S60 |       | 300.00               | 795.00 | 1550.00 | 1,550.00 |

*Paid in full  
 CR # 5512  
 4/14/10*

**DAMAGE WAIVER** Dealer agrees to waive certain damages and loss claims against Customer, which are provided for on the reverse side of this contract, in consideration of the following:

- A. Customer shall pay a fee of 12.00 % of gross rental charges or \$ \_\_\_\_\_ per day, or
- B. A valid certificate of insurance is provided Dealer prior to the hire of equipment, whereby Dealer is named an additional insured on an insurance policy, covering the risk of loss by damage, death or otherwise, of the subject equipment and said insurance being the primary coverage as against any other insurance which may be provided by Dealer.

**DAMAGE WAIVER DECLINED:** \_\_\_\_\_ INIT. \_\_\_\_\_  
 I HAVE READ AND I AGREE TO THE CONTRACT TERMS ON THE BACK OF THIS DOCUMENT. THOSE TERMS CONSIST OF OUR RENTAL AGREEMENT, NO ONE HAS ANY ORAL OR OTHER WRITTEN REPRESENTATIONS OR PROMISES NOT INCLUDED IN THIS CONTRACT. I THEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS CONTRACT.

CUSTOMER SIGNATURE \_\_\_\_\_ PRINTED NAME REQUIRED

**NOTICE: YOU ARE CHARGED FOR THE TIME EQUIPMENT IS IN YOUR POSSESSION, NOT FOR TIME USED.**

|               |          |
|---------------|----------|
| SUB TOTAL     | 1,550.00 |
| Damage Waiver | 186.00   |
| TAX           | 121.52   |
| GRAND TOTAL   | 1,857.52 |

SEND PAYMENT TO:  
 P.O. BOX 2208  
 ST AUG, FL 32085

HOURS:  
 Monday-Friday  
 7:00am-5:00pm  
 Sat/Sun Closed

\*\* Thank you for your business!!!

# Lot at Hotel

Parcel:00-00-00-6850-0150-0050 Payment History report Date:05/24/2010

| Tax Year | Control Number | March *Face Value | Gross * Value | *Date Paid * Due Date | MO | Amount Paid *Amount Due | Receipt Number | LOC MAIL |
|----------|----------------|-------------------|---------------|-----------------------|----|-------------------------|----------------|----------|
| 2009     | 045761         |                   | 314.61        | 11/23/2009            | 11 | 302.03                  | 030349         | 2        |
| 2008     | 045757         |                   | 313.28        | 11/24/2008            | 11 | 300.75                  | 030210         | 3 100660 |
| 2007     | 045678         |                   | 308.81        | 11/28/2007            | 11 | 296.46                  | 034732         | 2        |
| 2006     | 045410         |                   | 328.58        | 11/27/2006            | 11 | 315.44                  | 033968         | 2        |
| 2005     | 044843         |                   | 331.79        | 11/15/2005            | 11 | 318.52                  | 016988         | 2        |
| 2004     | 044414         |                   | 330.87        | 11/29/2004            | 11 | 317.64                  | 037854         | 2        |
| 2003     | 044373         |                   | 332.80        | 11/25/2003            | 11 | 319.49                  | 034365         | 2        |
| 2002     | 044519         |                   | 327.09        | 11/18/2002            | 11 | 314.01                  | 020998         | 3 005619 |
| 2001     | 044773         |                   | 322.77        | 11/08/2001            | 11 | 309.86                  | 010106         | 3 004787 |
| 2000     | 045305         |                   | 320.30        | 11/28/2000            | 11 | 307.49                  | 034177         | 3 004302 |
| 1999     | 045416         |                   | 319.05        | 12/01/1999            | 11 | 306.29                  | 045246         | 3 003591 |
| 1998     | 045437         |                   | 323.73        | 11/30/1998            | 11 | 310.78                  | 041592         | 3 002742 |
| 1997     | 045457         |                   | 327.90        | 11/17/1997            | 11 | 314.78                  | 020771         | 3 001776 |
| 1996     | 045858         |                   | 330.07        | 12/05/1996            | 12 | 320.17                  | 047698         | 3 001093 |
| 1995     | 045952         |                   | 265.74        | 11/09/1995            | 11 | 255.11                  | 012538         | 3 000082 |
| 1994     | 045978         |                   | 256.52        | 11/10/1994            | 11 | 246.26                  | 014032         | 3 N/A    |
| 1993     | 045971         |                   | 251.44        | 11/12/1993            | 11 | 241.38                  | 018462         | 3 N/A    |
| 1992     | 045980         |                   | 245.85        | 11/12/1992            | 11 | 236.02                  | 016300         | 3 N/A    |

Press the RETURN key to continue. . .

*I bought in 1990 & Closed in 1990.  
 Note taxes Pd. in Nov. of said  
 year every year - never pd. a late  
 fee.*

*Lot Owned by Hotel lot -  
from Jack Allen*

Parcel:00-00-00-6850-0150-0040 Payment History report Date:05/24/2010

| Tax Year | Control Number | March *Face Value | Gross *Due Date       | *Date Paid MO | Amount Paid *Amount Due | Receipt Number   | LOC MAIL  |
|----------|----------------|-------------------|-----------------------|---------------|-------------------------|------------------|-----------|
| 2009     | 045760         | <del>400.46</del> | <del>11/23/2009</del> | 11            | 384.44                  | 030348           | 2         |
| 2008     | 045756         | <del>711.92</del> | <del>06/17/2009</del> | 06            | 753.77                  | 095924-0001 *DTX | 8222-2009 |
| 2007     | 045677         | 741.23            | 06/17/2009            | 06            | 892.02                  | 095924-0002 *DTX | 8585-2008 |
| 2006     | 045409         | 682.42            | 03/12/2007            | 03            | 682.42                  | 072552           | 3 009044  |
| 2005     | 044842         | 689.09            | 03/31/2006            | 03            | 689.09                  | 078466           | 3 008247  |
| 2004     | 044413         | 687.19            | 03/29/2005            | 03            | 687.19                  | 075927           | 2         |
| 2003     | 044372         | 691.19            | 02/26/2004            | 02            | 684.28                  | 068429           | 2         |
| 2002     | 044518         | 679.33            | 05/12/2003            | 05            | 700.71                  | 084309           | 2         |
| 2001     | 044772         | 189.82            | 03/27/2002            | 03            | 189.82                  | 076041           | 2         |
| 2000     | 045304         | 188.37            | 04/27/2001            | 04            | 194.02                  | 083331           | 2         |
| 1999     | 045415         | 187.62            | 02/16/2000            | 02            | 185.74                  | 066983           | 3 003841  |
| 1998     | 045436         | 481.51            | 03/31/1999            | 03            | 481.51                  | 081033           | 2         |
| 1997     | 045456         | 526.70            | 06/21/2002            | 06            | 748.02                  | 047225-0002 *DTX | 7286-1998 |
| 1996     | 045857         | 532.54            | 06/21/2002            | 06            | 944.85                  | 047225-0001 *DTX | 6997-1997 |
| 1995     | 045951         | 748.91            | 03/11/1996            | 03            | 748.91                  | 071173           | 2         |
| 1994     | 045977         | 780.26            | 05/31/1995            | 05            | 786.51                  | 022982-0001 *DTX | 5475-1995 |
| 1993     | 045970         | 706.14            | 11/16/1993            | 11            | 677.89                  | 010434           | 2         |
| 1992     | 045979         | 625.51            | 03/11/1996            | 03            | 808.98                  | 025221-0001 *DTX | 4850-1993 |

Press the RETURN key to continue. . .

*Small grass lot to Reed St*

*Hotel*

Parcel:00-00-00-6850-0150-0060 Payment History report Date:05/24/2010

| Tax Year | Control Number | March *Face Value | Gross *Due Date | *Date Paid | MO | Amount Paid | Receipt *Amount Due | Number | LOC MAIL |
|----------|----------------|-------------------|-----------------|------------|----|-------------|---------------------|--------|----------|
| 2009     | 045762         | 2085.55           | 11/23/2009      | 11         |    | 2002.13     | 030350              |        | 2        |
| 2008     | 045758         | 2076.70           | 11/24/2008      | 11         |    | 1993.63     | 030209              |        | 3 100660 |
| 2007     | 045679         | 2047.13           | 11/28/2007      | 11         |    | 1965.24     | 034733              |        | 2        |
| 2006     | 045411         | 2146.45           | 11/27/2006      | 11         |    | 2060.59     | 033969              |        | 2        |
| 2005     | 044844         | 2071.87           | 11/15/2005      | 11         |    | 1989.00     | 016989              |        | 2        |
| 2004     | 044415         | 2028.41           | 11/29/2004      | 11         |    | 1947.27     | 037853              |        | 2        |
| 2003     | 044374         | 2018.58           | 11/25/2003      | 11         |    | 1937.84     | 034366              |        | 2        |
| 2002     | 044520         | 4096.46           | 11/18/2002      | 11         |    | 3932.60     | 021000              |        | 3 005619 |
| 2001     | 044774         | 3959.14           | 11/08/2001      | 11         |    | 3800.77     | 010105              |        | 3 004787 |
| 2000     | 045306         | 3847.85           | 11/28/2000      | 11         |    | 3693.94     | 034176              |        | 3 004302 |
| 1999     | 045417         | 3762.85           | 12/01/1999      | 11         |    | 3612.34     | 045248              |        | 3 003591 |
| 1998     | 045438         | 3741.39           | 11/30/1998      | 11         |    | 3591.73     | 041593              |        | 3 002742 |
| 1997     | 045458         | 3713.65           | 11/17/1997      | 11         |    | 3565.10     | 020772              |        | 3 001776 |
| 1996     | 045859         | 3706.98           | 12/05/1996      | 12         |    | 3595.77     | 047697              |        | 3 001093 |
| 1995     | 045953         | 3747.00           | 11/09/1995      | 11         |    | 3597.12     | 012537              |        | 3 000082 |
| 1994     | 045979         | 3570.08           | 11/10/1994      | 11         |    | 3427.28     | 014031              |        | 3 N/A    |
| 1993     | 045972         | 3472.21           | 11/12/1993      | 11         |    | 3333.32     | 018463              |        | 3 N/A    |
| 1992     | 045981         | 3353.83           | 11/12/1992      | 11         |    | 3219.68     | 016301              |        | 3 N/A    |

Press the RETURN key to continue. . .

*Bought in 1990 Closed in 1990  
 Never paid a late fee, always paid  
 in November of said year.*

2009 Tax Information for Parcel: 42-10-27-6850-0150-0060

Property Appraiser Information

**Burk Ruth (A)**

510 Mulholland Park  
Palatka Fl 32177-2177 ( [Putnam County GIS Interactive Mapping](#) )

Parcel 911 Addresses

300 St Johns Av, Palatka ( [MapQuest map](#) )

Parcel values...

|                             |                           |
|-----------------------------|---------------------------|
| Just Value of Land: \$30334 | Acreage: 0.18             |
| Improvement Value: \$51596  | Usage: Hotels, Motels     |
| Market Value: \$81930       | Control #: 45762          |
| Just Classified Use: \$0    | Exemptions: (none)        |
| Classified Use Value: \$0   | Classified: (none)        |
| Market Adjusted: \$81930    | Location: City of Palatka |

Parcel Authority Value Breakdown

| Authority    | Assessed/Limited | Minus (-) Exemptions | Taxable Value |
|--------------|------------------|----------------------|---------------|
| County Only: | \$81930          |                      | \$0 \$81930   |
| School Only: | \$81930          |                      | \$0 \$81930   |
| All Others:  | \$81930          |                      | \$0 \$81930   |

Property Legal Description

DICKS MAP OF PALATKA MB2 P46 E 47FT OF S 75FT & E 65FT OF N 65FT OF S 140FT OF BLK 15

Taxing Authority and March Gross Tax ?

| Auth#   | Authority name                   | Amount           |
|---|----------------------------------|------------------|
| 1   | Putnam County General Fund       | 702.67           |
| 2   | School Board                     | 640.12           |
| 3   | City of Palatka                  | 708.69           |
| 11  | St. Johns River Water Management | 34.07            |
| <b>Total Gross Taxes: (discounts or penalties not included)</b> |                                  | <b>\$2085.55</b> |

Tax Payments for 2009 ?

| Receipt #                 | Date Posted | Paid For Month | Amount Paid      |
|---------------------------|-------------|----------------|------------------|
| 00030350                  | 11/23/2009  | November       | 2002.13          |
| <b>Total Amount Paid:</b> |             |                | <b>\$2002.13</b> |

End of parcel data

Click [here](#) to do another search or use your browser's back button to return to previous search results.

# CITY OF PALATKA

## WARNING NOTICE OF CODE VIOLATION



**WARNING NOTICE:** YOU ARE IN VIOLATION OF CITY OF PALATKA MUNICIPAL CODE. SHOULD THE VIOLATION CONTINUE BEYOND THE TIME SPECIFIED FOR CORRECTION, OR SHOULD THE VIOLATION BE REPEATED, A CITATION MAY BE ISSUED TO YOU AND/OR YOUR CASE MAY BE PRESENTED TO THE PALATKA CODE ENFORCEMENT BOARD. THE ISSUANCE OF A CITATION WILL REQUIRE A FINE TO BE PAID OR REQUIRE YOUR APPEARANCE BEFORE THE COURT. FINDING OF A VIOLATION BY THE COURT MAY RESULT IN A FINE OF UP TO \$500. **THE CODE ENFORCEMENT BOARD MAY IMPOSE A FINE OF UP TO \$250 FOR EACH DAY UNTIL THE VIOLATION IS CORRECTED. COSTS OF PROSECUTION WILL BE CHARGED IF YOUR CASE APPEARS ON THEIR AGENDA. COSTS AND/OR FINES WILL BECOME A LIEN AGAINST YOUR PROPERTY IF LEFT UNPAID. APPEALS MUST BE MADE WITHIN 30 DAYS OF HEARING TO THE CIRCUIT COURT.**

**Date of Violation:** February 2, 2010

**Case Number:** 10-13

**Location of Violation:** 300 St Johns Avenue

**Parcel Number:** 42-10-27-6850-0150-0060

**Responsible Person:** Ruth Burk

**Mailing Address:** 510 Mulholland Park, Palatka FL 32177

**IN ACCORDANCE WITH CITY OF PALATKA MUNICIPAL CODES YOU ARE HEREBY NOTIFIED THAT YOU ARE IN VIOLATION OF PALATKA CITY CODE:**

### SECTION 30-166 MINIMUM MAINTENANCE STANDARDS

**It shall be unlawful for any owner/s of commercial structures and non-homestead residential structures within the city to fail to maintain their property according to the minimum maintenance standards set forth in this ordinance. The minimum standards are required to eliminate existing blight and nuisances, preserve the economic value of property in the city, prevent the spread of blight into areas of the city, and promote the general health, safety and welfare of the citizens.**

**Violation Text:** Owner shall replace all plywood boards covering apertures and ensure they are cut to fit and painted a similar color to exterior walls. Owner shall secure all windows, including upper floors. Owner shall repair or replace torn window curtains. Owner shall clean and paint all window trim where there is peeling paint. Owner shall clean exterior surfaces.

**Action Text:** As directed by officer. Failure to comply by March 2, 2010 will result in Code Enforcement Board action on March 24, 2010 at 4:00PM at City Hall, 201 N 2<sup>nd</sup> Street, Palatka, FL.

**BUILDING & ZONING DEPARTMENT**

**201 N 2<sup>ND</sup> STREET**

**PALATKA, FL 32177**

**HOURS: 8:30AM- 5:00PM MON-FRI**

**(386) 329-0103**

  
ELIZABETH A. HEARN, CODE ENFORCEMENT OFFICER

# CITY OF PALATKA WARNING NOTICE OF CODE VIOLATION



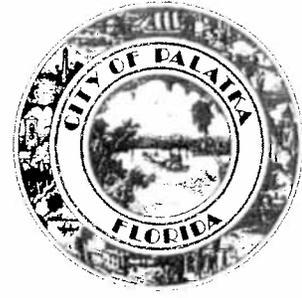
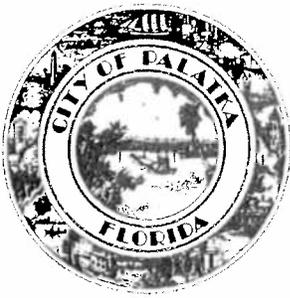
**WARNING NOTICE:** YOU ARE IN VIOLATION OF THE CITY OF PALATKA MUNICIPAL CODE AS INDICATED IN THE ENCLOSED WARNING STATING WHAT YOU MUST DO TO BRING YOUR PROPERTY INTO COMPLIANCE. SHOULD THE VIOLATION CONTINUE BEYOND THE TIME SPECIFIED FOR CORRECTION - YOUR CASE MAY BE PRESENTED TO THE 1CODE ENFORCEMENT BOARD.

## THE CODE ENFORCEMENT BOARD:

- MAY IMPOSE A FINE OF UP TO \$250 FOR EACH DAY UNTIL THE VIOLATION IS CORRECTED.
- WILL ASSESS COSTS OF PROSECUTION THAT WILL BECOME A LIEN AGAINST YOUR PROPERTY IF LEFT UNPAID. THESE COSTS ARE FOR EXPENSES INCURRED BY THE CITY FOR ALL INSPECTIONS (FROM THE FIRST TO THE LAST), ADMINISTRATIVE TIME, MAILINGS AND FILINGS.
- IF YOUR CASE IS FORWARDED TO THE CODE ENFORCEMENT BOARD AND YOU WISH TO APPEAL THEIR DECISION YOU MUST DO SO WITHIN 30 DAYS TO THE CIRCUIT COURT OF APPEALS.

IF YOU BRING YOUR PROPERTY INTO COMPLIANCE PRIOR TO YOUR HEARING DATE - PLEASE CALL THE CODE ENFORCEMENT OFFICER AT (386)329-0103 TO SET UP AN EARLIER INSPECTION.

NO FEE WILL BE CHARGED IF YOUR PROPERTY IS IN COMPLIANCE PRIOR TO THE REINSPECTION DATE STATED IN THE WARNING.



*City of Palatka*  
*Building & Zoning*  
*201 N. 2<sup>nd</sup> Street*  
*Palatka, Florida 32177*  
*386-329-0103 • Fax 386-329-0172*

April 6, 2010

Ruth Burk  
510 Mulholland Park  
Palatka FL 32177

Re: Case 10-13, 300 St Johns Avenue

Dear Ms. Burk,

On April 5, 2010, an inspection was conducted and it has been determined that this property is now in compliance with the City of Palatka Municipal Code.

We appreciate your efforts in bringing this property into compliance.

Sincerely,

A handwritten signature in cursive script, appearing to read "Elizabeth Hearn".

Elizabeth Hearn  
Code Enforcement Officer



April 14, 2010

Ms. Ruth Burk  
510 Mulholland Park  
Palatka, FL 32177

Dear Ms. Burk:

*This is my 2nd attempt to put this Hotel on the Most Endangered List. Pachage was Very Professional "Done by Robbie" from South Historic.*

On Behalf of the Board of Trustees of the Florida Trust for Historic Preservation, I regret to inform you that the Hotel James was not chosen to be included on the 2010 Most Endangered Historic Sites List.

The Most Endangered Sites Committee met on March 18th and reviewed all of the nominations submitted for inclusion on the list. The decision to be included on the 2010 list was based on the immediacy of the threat to each historic site, the site's significance to the local community and to the State of Florida, and the amount of local support for the site's preservation. The Committee compared the situation of the Hotel James to other site nominations and felt that the threat and condition of the building was not as an immediate danger as other sites submitted for consideration.

That being said, the Florida Trust would still like to offer whatever assistance we can to help protect the building. We have several resources and information that could help with your building and I am including a list of our resources with this letter. I hope you consider contacting me to let me know if there is anything specific that the Florida Trust can do to help save the building.

We look forward to working with you to help save this important historic site. If you have any questions, please contact me at 850-224-8128 or [Kimberly@floridatrust.org](mailto:Kimberly@floridatrust.org).

Sincerely,

Kimberly Fairall  
Preservation and Education Coordinator

FLORIDA TRUST FOR HISTORIC PRESERVATION, INC.

Post Office Box 11206, Tallahassee, Florida 32302-3206  
Telephone: 850-224-8128 • FAX: 850-224-8159  
[information@floridatrust.org](mailto:information@floridatrust.org)  
[www.floridatrust.org](http://www.floridatrust.org)

National Register of Historic Places

Continuation Sheet

Section Number 8 Page 1

---

*I took these pages out of  
content of the proposal  
so you could verify  
historic significance.*

### SUMMARY

The Hotel James, in Palatka, Florida, fulfills the criteria for listing in the National Registry of Historic Places. It has local significance in the areas of commerce and architecture. Its commercial is based upon its association with the development of the city of Palatka, during the period of 1916-40. The Hotel James is the only remaining historic hotel in Palatka.

### HISTORIC CONTEXT

The city of Palatka suffered for many years as a result of a fire that swept through the downtown area on November 7, 1884. Many buildings were hastily put up to save the economy of the area. The Arlington Hotel was one such building. The Arlington offered only the very basic in shelter and was not well received by the tourists that frequented the area. In May of 1916 demolition of the Arlington was began to make room for a new modern hotel. As reported in the Palatka Daily News, May 5, 1916 The building of the new hotel indicated a very hopeful prospect of a good tourist business for this part of Florida. The article further states the new building to be the best equipped and most modernly appointed in this section of Florida. The Hotel James became the pivotal point for downtown because it was on what was called the great spa route. The great spa route ran from Jacksonville to Tampa, through, Rodman, Kenwood, Orange Springs, Bay Lake, Fort McCoy, Burbank, Silver Springs, and Ocala. Good roads and other improvements created the demand for lodging along the great spa route. The Hotel James was featured again in the November 10, 1916 issue of the Palatka Daily News. The hotel was touted as having "all the comforts and elegance of a Fifth Avenue palace hotel on a small scale." The article continues to say, "Here are large leather reclining chairs and settees, and a great brick fireplace that reeks of Holland." At the end of the article it says, "The Hotel James is without a doubt the most delightful little hotel in all of Florida."

## National Register of Historic Places

### Continuation Sheet

Section Number 8 Page 3

---

#### ARCHITECTURAL SIGNIFICANCE

The Hotel James has architectural significance. Henry John Klutho was the architect and supervised the construction personally. Its design was heavily influenced by Frank Lloyd Wright a mentor of Klutho.

World War I was the end of the Prairie school designs, Klutho became attracted to skyscrapers and was a driving force in the attempt to develop Jacksonville as a permanent "Hollywood". In the early days he promoted Jacksonville as "The winter film capitol of the world." Klutho went on to build many of the finest buildings in Jacksonville. He was commissioned to design the additions on the state capitol building in Tallahassee. The Hotel James is the only remaining historic hotel in Palatka. Its prairie school design is rapidly being lost by the demolition of many historic buildings. The rehabilitation of the Hotel James will provide downtown housing, a critical component to the revitalization of the city of Palatka's urban core.



those days. The colonists had not become independent thinkers, and weakly followed the path mapped out for them.

"There are two theories in regard to the voting power—first, that it is an inherent natural right, like the right to life, liberty and the pursuit of happiness, but this theory is not tenable. Suffrage is the gift of the state. The second is that suffrage belongs to certain privileged classes—the educated, those of wealth and power and rank. It is a deep seated belief that to admit all classes to the voting privilege is wrong, because the ignorant and irresponsible will not know how to use the franchise for the public welfare.

"The world has tried this aristocratic idea for hundreds of years and demonstrated that in folly, inhumanity, in tyrannous spirit, in avarice, selfishness and in moral and intellectual childishness, the rule of the better people has been a conspicuous failure."

#### New Use For Grapes.

It takes Henry Ford to discover a new use for grapes. He wants them turned into alcoholic fuel products. Said Mr. Ford, "Alcohol, you know, is the coming motor fuel. Recently I had a demonstration of three farm tractors, one of which was equipped with an alcohol engine. I believe alcohol for use in motors, can be made from grapes. Our chemists of this day I am sure, will be equal to the occasion. Efficiency can and has accomplished wonderful results and it will be a great factor in eliminating the drink habit.

#### A Mistake.

An idea seems prevalent that the Men's Club is trying to build an Executive Club House, by borrowing a great deal of money. This is not a fact. The Club owns a lot, has (or will have)

"Three Stories of Solid  
Comfort."

# Hotel James

Palatka's Newest and  
Most Modern Hotel

#### ROOMS

Without Bath, \$1.00 per day

With Private Bath, \$1.50  
per day.

HOT AND COLD RUN-  
NING WATER.

VACUUM CLEANED.

JAMES' Popular  
Price CAFE run  
in connection.

## Sanitary Laundry

Good



Prompt

NOVEMBER 10, 1907

PALATKA, FLORIDA, FRIDAY

# REPUBLICANS CONCEDE ELECTION WITH

## Minnesota, New Mexico and Still in Doubtful Column

A special to The Palatka News at 6 o'clock this morning says that Wilson has carried California by a plurality of nearly 3,000 and that this gives him 269 votes in the electoral college, or three more than a majority. The Republican manager has conceded the President's election in Minnesota, New Mexico and West Virginia are still doubtful with chances favoring their going to swing the President's vote.

It is known that the new Senate will be Democratic and that the

# GATTS WINS GOVERNOR OVER SEVE

A dispatch from Jacksonville The News at one o'clock Thursday stated that—

All counties in the State elected with the exception of Calhoun have been heard from either completely or practically complete, and the election of Sidney J. Gatts, of DeFuniak Springs, as the next Governor of Florida by a majority ranging from 7,500 to 10,000 is definitely assured. The vote in Florida, in spite of unusual interest manifested in the campaign, apparently was not great as that cast in the same

# LARGEST GATHERING IN PALATKA'S HISTORY

## Is Predicted for Coming Convention of Farmers.

That there will be a large attendance at the national convention of the Farmers Educational and Cooperative Union of America which meets in Palatka November 21-24 is now certain. Special rates have been arranged by the Southeastern Passenger Association for all the Southeastern territory and reports are that the attendance from the Southern states will be largely in excess of the regular delegates. Special excursion rates from all points in Florida are also being arranged and there is no doubt but that Palatka will have the largest crowd of visitors in her history.

Every home in the city must be opened to our guests in order to care for all who are coming, and it is more than likely that many will have to seek accommodations in nearby towns. In anticipation of this Has-tings has sent word to the Palatka Board of Trade that they can take care of eight persons. This is welcome news as there is no doubt that these accommodations will be needed. Owing to the lack of excursion boats on the St. Johns river and the fact that the City of Jacksonville broke a shaft last week there has been some delay in completing arrangements for the boat trip for the entertainment of the delegates, but Chairman Lecks of the Entertainment Committee is determined to provide the excursion if it is within the pos-

# NEW HOTEL JAMES WILL OPEN TODAY

## One of Florida's Most Magnificent All-the-Year 'Round Hotels.

"Bob" James served breakfast in the new Hotel James this morning. Guests were received last night.

The new Hotel James is an advanced conception in comfort for the traveling man. It has all the comforts and elegance of a Fifth Avenue palace hotel on a small scale, with moderate Florida prices.

The cafe is large, airy, elegant; the office ditto and then some. Here are large leather reclining chairs and settees, and a great brick fire place that reeks of Holland.

There are thirty-two sleeping rooms, 16 on each floor. The 16 on the second floor each have private baths. The beds are the highest conception in style and comfort and each room has a costly rug and other artistic furnishings. On the third floor the rooms are just as fine and as finely furnished, but they lack in private baths, though each room has a stationary lavatory with hot and cold water, and there are toilets for gentlemen and ladies opening into the centre hall.

The Hotel James is without doubt the most delightful little hotel in all Florida. And Mr. and Mrs. James know how to keep it that way right along.

# SHERIFF-ELECT HAGAN

Civil Service Examinations. The United States Civil Service Commission will hold an examination stenographers and typewriters, men and women, on Nov. 25, 1907, at Gainesville, Fla., to fill vacancies in the Departmental Service, Washington, D. C.

Usual entrance salary \$900 to \$1,200. Promotion reasonably rapid. Full information and application blanks, Form 304, can be obtained by applying to the Secretary, Local Civil-Service Board, at Gainesville, Fla., or to the Secretary, Fifth Civil-Service District, Atlanta, Ga.

### Miss Betty Merrill Entertains.

Little Miss Betty Merrill was hostess for a delightful birthday party on Monday afternoon, when she entertained about eighteen wee society folk in honor of her third birthday anniversary. When the birthday cake was cut, little Ola Deare Vickers drew the ring, and James Spencer, the thimble. The cake was adorned with three tiny green candles, and the icing was in yellow and white designs. Dainty yellow baskets filled with marshmallows were at each table a beautiful center-piece was a vase of chrysanthemums.

Much amusement was afforded over the efforts of the little ones in trying to pin the tail on the donkey, and for this feat, John Warren Tilghman was awarded the prize. The little guests enjoyed every minute of the afternoon.

Original.

WAGHERT Boots

# Have Breakfast

at the new

# HOTTEL JAMES

Grand Opening Today, Friday, November 10

*Mr. and Mrs. Robert James cordially  
invite you to come and inspect  
Palatka's new hotel.*

... people, their political  
... is about  
... number of  
... card "to  
... as dis-  
... those  
... beset them  
... it was  
... In  
... will be  
... one  
... laws of  
... a place in  
... is that  
... on the pro-  
... promises to  
... saint with  
... is all  
...  
... \* \* \* \* \*  
...  
... \* \* \* \* \*  
... you know  
... and could af-  
... dollar corsets  
... their out-  
... clothes—if  
... I would.  
... so much  
... one else ev-  
... It speaks  
... nine coun-  
... farai dem-  
... and are

... afternoon of  
... Mrs. T. P.  
... The  
... program  
... and a number  
... of vital inter-  
... of today were those  
... Plans for the com-  
... were also perfect  
... C. F. Bischoff, P.  
... Union, and  
... are in attend-  
...  
... Dora Rehbahn of  
... several days very  
... at visiting the Wyke  
... here.  
... Mrs. S. S. Berkeley  
... Gladys, return  
... their home in Del-  
... with their parents  
... Fraser, who has  
... of Keuka for  
... came home Sun-  
... with her home pe-  
... C. E. Currie was cal-  
... in Glenwood, Ga.  
... had announcement of  
... of his father.  
... sincere sympathy  
... the patriotic citi-  
... come to vote on el-  
... Trotman,  
... school at Bannery  
... for the first time his  
...  
... Story is absent on  
... this week.  
... Rhoda London and  
... children, who have be-  
... London's parents for  
... left Tuesday  
... Erie, Pa. Misses C  
... and Elinor Eames are  
... Palatka for a day's  
... home the same ev-  
... H. Davis leaves this

FOR SA

