

**PLANNING BOARD**  
**October 6, 2009**

**AGENDA**

1. Call to Order
2. Roll Call
3. Approval of Minutes of September 1, 2009
4. Read **“To Appeal Any Decision”** and request disclosure of any **“Ex Parte Communication”** be made prior to each case
5. **OLD BUSINESS**
6. **NEW BUSINESS**

**Case PB 08-31**    **Address:**    5015 Crill Ave  
                          **Parcel:**                10-10-26-0000-0270-0000 (portion)  
                          **Applicant:**    Jacob Spells

**Request:**        for Annexation, Future Land Use amendment from County Urban Reserve to City Commercial and Rezone from County Commercial (C-1) and Agriculture (Ag) to City Intensive Commercial (C-2).

1. **Public Hearing**
2. **Regular Meeting**

**Case PB 09-02**    **Address:**    3310 Crill Ave  
                          **Parcel:**                11-10-26-0000-0100-0000  
                          **Applicant:**    Palatka Housing Authority  
                          **Agent:**             John Nelson

**Request:**        for Annexation, Future Land Use amendment from County Urban Service to City High Density Residential and Rezone from County Single-family Residential (R-1) to City Multi-family Residential (R-3).

1. **Public Hearing**
2. **Regular Meeting**

