

ED KILLEBREW
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GEORGE DELOACH
BOARD MEMBER

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BOARD MEMBER

DAWN RAWLS
BOARD MEMBER

EDIE WILSON
BOARD MEMBER

CAITLIN E. OWENS
BOARD MEMBER



CITY of *Palatka*
FLORIDA

DONALD E. HOLMES
CITY MANAGER

LISA WALSH
PLANNING DIRECTOR

VALERIA BLAND THOMAS, ESQ.
CITY ATTORNEY

SUNNI KRANTZ
CITY CLERK

Regular meeting 1st Tuesday of each month at 4:00 p.m.

**PLANNING BOARD MEETING
CITY OF PALATKA
March 7, 2023
Planning Board Meeting**

1. CALL TO ORDER

- a. Invocation
- b. Pledge of Allegiance
- c. Roll Call
- d. Appeal Procedures & ExParte Communication

2. APPROVAL OF MINUTES

- a. February 7, 2023

3. PUBLIC COMMENTS - (Speakers limited to three minutes - no action taken on items)

4. REGULAR/PUBLIC BUSINESS

- * a. **PB Case 23-01:** Request to annex 0.92 acres, amend future land use map from Putnam County Urban Service (US) to City of Palatka Commercial and rezone from Putnam County Commercial, General, Light (C-2) City of Palatka Commercial, Intensive (C-2)
Owner: KB-USA LLC
Location: 514 & 510 Towles Ave., Palatka, FL
Parcel No.: 02-10-26-6870-0000-0340 & 02-10-26-6870-0000-0360
- * b. **PB Case 23-04:** Request to amend future land use map for 177.66 acres from City of Palatka Industrial (IND), Residential Low (RL) and Commercial (COM) to City of Palatka Planned Unit Development (PUD) and rezone from City of Palatka Light Industrial (M-1), Multiple Family Residential (R-3) and Central Commercial (C-3) to City of Palatka Recreation and Open Space (ROS)

Owner: Crystal Cove Resort, LLC
Parcel No.: 37-09-26-0000-0060-0110
Address: 121 Crystal Cove Dr., Palatka, FL
PRESENTATION HAS BEEN POSTPONED

5. STAFF COMMENTS

- * a. **Project Presentation**
- * b. **Revision of Planning Board duties discussion and recommendation**

6. BOARD MEMBER COMMENTS

7. ADJOURN

*Attachment **Separate Cover

ANY PERSON WISHING TO APPEAL ANY DECISION MADE BY THE PLANNING BOARD WITH RESPECT TO ANY MATTER CONSIDERED AT SUCH MEETING WILL NEED A RECORD OF THE PROCEEDINGS, AND FOR SUCH PURPOSE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. FS 286.0105 PERSONS WITH DISABILITIES REQUIRING ACCOMMODATIONS IN ORDER TO PARTICIPATE IN THIS MEETING SHOULD CONTACT THE CITY CLERKS OFFICE AT 329-0100 AT LEAST 24 HOURS IN ADVANCE TO REQUEST ACCOMMODATIONS