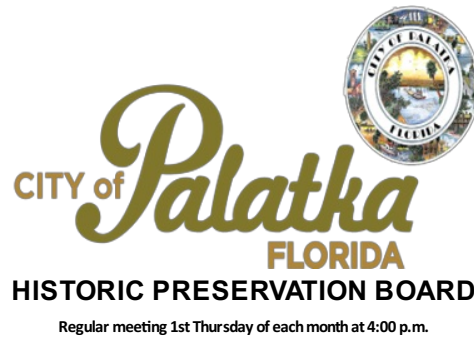


ROBERTA CORREA
CHAIR
LYNDA LITTLE CRABILL
VICE CHAIR
ELIZABETH VAN RENSBURG
BOARD MEMBER
LAURA SCHOENBERGER
BOARD MEMBER
LARRY F. BEATON
BOARD MEMBER
CHRISTOPHER HOLLISTER
BOARD MEMBER
BREANNA PIERCE
BOARD MEMBER
CLIFTON BARADELL
ALTERNATIVE BOARD MEMBER



DONALD E. HOLMES
CITY MANAGER
LISA WALSH
PLANNING DIRECTOR
VALERIA BLAND THOMAS, ESQ.
CITY ATTORNEY

AGENDA
May 5, 2022
Historic Preservation Board Meeting

1. **CALL TO ORDER**
 - a. **Invocation**
 - b. **Pledge of Allegiance**
 - c. **Roll Call**
2. **APPROVAL OF MINUTES**
 - a. **April 12, 2022 Special Called Meeting**
3. **PUBLIC COMMENTS**
 - b. (Speakers limited to three minutes - no action taken on items)
4. **REGULAR BUSINESS**
 - * a. **HPB Case 22-10 510:** Request for a Certificate of Appropriateness for replacing existing shingle roof with metal roof on a boathouse.
Location: 510 River St.
Applicant: Sandi Ward
5. **STAFF PRESENTATIONS**

Historic Preservation Board Rules and Definition per the City Municipal Code

The Secretary of the Interior's Standards for the treatment of historic properties with guidelines for preserving, rehabilitating, restoring & reconstructing historic buildings

Roberts' Rules of Order

Sunshine Law Overview
6. **BOARD COMMENTS**

7. ADJOURN

*Attachment **Separate Cover

NOTICES: ANY PERSON AGGRIEVED BY A DECISION OF THE BOARD MAY, WITHIN 15 DAYS THEREAFTER, APPLY TO THE CITY COMMISSION FOR A REVIEW OF THE BOARD'S DECISION. SUCH APPLICATION MUST BE FILED WITH THE CITY MANAGER IN WRITING. OBJECTIONS BY PROPERTY OWNERS TO NATIONAL REGISTER NOMINATION(S) MUST BE NOTARIZED TO BE INCLUDED IN THE RECORD. SECTION 54-4-74, PALATKA MUNICIPAL CODE

ANY PERSON WISHING TO APPEAL ANY DECISION MADE BY THE HISTORIC PRESERVATION BOARD WITH RESPECT TO ANY MATTER CONSIDERED AT SUCH MEETING WILL NEED A RECORD OF THE PROCEEDINGS, AND FOR SUCH PURPOSE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, AT THE APPLICANT'S EXPENSE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. FS286.105

PERSONS WITH DISABILITIES REQUIRING ACCOMMODATIONS IN ORDER TO PARTICIPATE IN THIS MEETING SHOULD CONTACT THE CITY CLERK'S OFFICE AT 386-329-0100 AT LEAST 24 HOURS IN ADVANCE TO REQUEST ACCOMMODATIONS.