

ED KILLEBREW
CHAIRMAN
GEORGE DELOACH
VICE CHAIRMAN
EARL WALLACE
BOARD MEMBER
CHASE BARNES
BOARD MEMBER
DAWN RAWLS
BOARD MEMBER
EDIE WILSON
BOARD MEMBER
CAITLIN E. OWENS
BOARD MEMBER



DONALD E. HOLMES
CITY MANAGER
LISA WALSH
PLANNING DIRECTOR
VALERIA BLAND THOMAS, ESQ.
CITY ATTORNEY
SUNNI KRANTZ
INTERIM CITY CLERK

Regular meeting 1st Tuesday of each month at 4:00 p.m.

**PLANNING BOARD MEETING
CITY OF PALATKA
August 2, 2022
Planning Board Regular Agenda Meeting**

- 1. CALL TO ORDER**
 - a. Invocation
 - b. Pledge of Allegiance
 - c. Roll Call
 - d. Appeal Procedures & ExParte Communication
- 2. APPROVAL OF MINUTES**
 - a. June 7, 2022
 - b. July 18, 2022 Special Called Meeting
- 3. PUBLIC COMMENTS - (Speakers limited to three minutes - no action taken on items)**
- 4. PUBLIC COMMENTS- (Speakers limited to three minutes - no action taken on items)**
- 5. REGULAR/PUBLIC BUSINESS**
 - * a. **Case PB 21-07:** Request extension of time to submit final plat
Location: Northwest corner of Moseley Avenue and Edgemoor Street
(Sunset Oaks Subdivision)
Parcel No: 13-10-26-3170-0010-0000
Owner: A&M Homebuilders, LLC
 - * b. **Case PB 22-20:** Request to annex approximately 0.24-acre property into the City, amend the Future Land Use Map from Commercial (CR), Putnam County to City of Palatka Commercial (COM) and rezone from Putnam County Commercial (C-1) to City of Palatka Commercial Intensive (C-2).
Location: 934 S State Rd 19, Palatka, FL 32177
Applicant: Messer Stores, Inc.
- 6. STAFF COMMENTS**
- *7. **Case PB 22-20:** 110 S State Rd 19, Palatka, FL 32177

8. ADJOURN

*Attachment **Separate Cover

ANY PERSON WISHING TO APPEAL ANY DECISION MADE BY THE PLANNING BOARD WITH RESPECT TO ANY MATTER CONSIDERED AT SUCH MEETING WILL NEED A RECORD OF THE PROCEEDINGS, AND FOR SUCH PURPOSE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. FS 286.0105 PERSONS WITH DISABILITIES REQUIRING ACCOMMODATIONS IN ORDER TO PARTICIPATE IN THIS MEETING SHOULD CONTACT THE CITY CLERKS OFFICE AT 329-0100 AT LEAST 24 HOURS IN ADVANCE TO REQUEST ACCOMMODATIONS.