

TERRILL L. HILL  
MAYOR-COMMISSIONER

TAMMIE McCASKILL  
COMMISSIONER

WILL JONES  
COMMISSIONER

JUSTIN R. CAMPBELL  
COMMISSIONER

RUFUS J. BOROM  
COMMISSIONER



DONALD E. HOLMES  
CITY MANAGER

LAUREN SHANK  
FINANCE DIRECTOR

JASON L. SHAW, SR  
CHIEF, POLICE DEPT.

CHRIS TAYLOR  
CHIEF, FIRE DEPT.

VALERIA BLAND THOMAS, ESQ.  
CITY ATTORNEY

SUNNI L. KRANTZ  
INTERIM CITY CLERK

Regular meeting 2<sup>nd</sup> and 4<sup>th</sup> Thursdays each month at 6:00 p.m.

**CITY OF PALATKA BOARD/COMMITTEE APPLICATION**

I, \_\_\_\_\_ (print full name), wish to apply for  appointment or  reappointment (check one) to the following Board/Committee (check one):

- Airport Advisory Board
- Board of Zoning Appeals
- Community Redevelopment Agency (advisory)
- Firefighters Pension Board
- General Employees' Pension Board
- Historic Preservation Board
- Palatka Gas Authority
- Palatka Housing Authority
- Planning Board
- Police Officers' Pension Board
- Putnam County Library Board
- Tax Increment Advisory Committee (advisory)
- Tree Committee (advisory)

**Residential address:** \_\_\_\_\_

**Business name and address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**E-mail:** \_\_\_\_\_

*(City residents or business/property owners will be given preference when board/committee member residency is not specified by statute or city ordinance)*

**PROFESSIONAL QUALIFICATIONS** (include occupation - attach additional sheet[s] if necessary)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**WHAT GOVERNMENT BOARDS HAVE YOU SERVED ON IN THE PAST OR CURRENTLY?**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**OTHER COMMENTS OR INFORMATION:**

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**In accord with F.S. 760.80(4) Please indicate the following:**

**Applicant's race:** \_\_\_\_\_

**Ethnicity:** \_\_\_\_\_

**Gender:** \_\_\_\_\_

**Physical disability, if any:** \_\_\_\_\_

**AGREEMENT:** *I hereby certify that all the information contained herein is true to the best of my knowledge. I hereby agree and understand that this document, once submitted, is an official/public record of the City of Palatka. I understand that the Palatka City Commission may require an interview at a publicly held meeting to consider my application. I understand that, if appointed, I will serve in a volunteer capacity on this board/committee. I also understand that, if appointed, the State of Florida may require me to file a financial disclosure with the Putnam County Supervisor of Elections within thirty (30) days of my appointment, and each year thereafter, covering my term. I understand that per the Florida Constitution I cannot serve on more than one board/committee, unless the board/committee's responsibilities are strictly advisory.*

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**SIGNATURE OF APPLICANT**

**DATE**